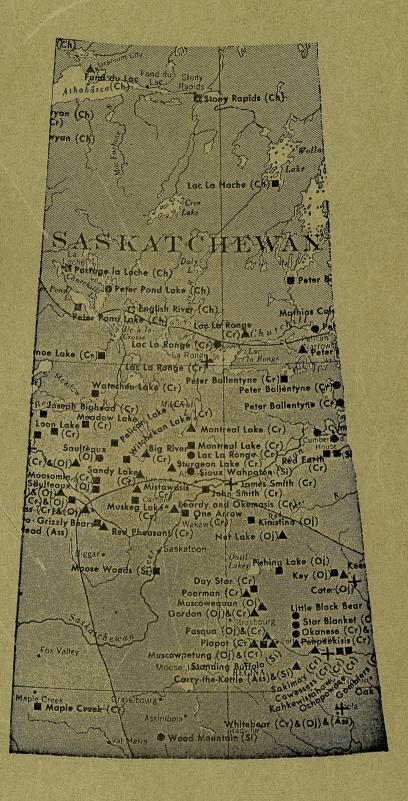
P.A.

## INDIAN LABOUR FORCE SURVEY

### JULY 1967



INDIAN AFFAIRS BRANCH

DEPARTMENT OF

INDIAN AFFAIRS & NORTHERN DEVELOPMENT

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## DEPARTMENT OF INDIAN AFFAIRS & NORTHERN DEVELOPMENT INDIAN AFFAIRS BRANCH

#### SASKATCHEWAN REGION

## INDIAN LABOUR FORCE SURVEY July 1967

#### INTRODUCTION

The general objectives of the Placement and Relocation Program are to explore employment opportunities for Indians to the fullest extent; to train and assist Indian workers to adopt wage employment, to facilitate the entry of Indian workers into a wider range of occupations and professions, and to assist Indian families in their relocation to urban centers or areas of employment and to become established in these non Indian communities.

In order to attain these objectives, it is necessary that accurate information is available both on the opportunities for employment, job requirements, and the skills, qualifications, and work experience of the Indian Labour Force. Information on these points, coupled with careful selection and sound counselling, constitutes the basic tools of the placement function.

It has been felt for some time that the Indian Labour Force, which is the only remaining underemployed Labour Pool in Canada contained within its ranks many individuals possessing work skills and qualifications on which no information was available. Indeed, it was even doubtful as to how many workers were available for employment.

It was considered that we urgently needed information on the number of employable people at present on the Reserves - their background, education, work experience, and skills and qualifications - in order that meaningful referrals could be made to outside placement services and employers; to ensure the worker getting the highest paid employment for which he is qualified; and to be in a position to plan training programs to upgrade the

educational levels and skills of the work force.

It is within this framework that a labour force survey was instituted in November 1966.

Because this information was so urgently required, it was decided to forego the undoubtedly superior results to be obtained from a professional survey in depth into the whole cultural and economic picture of the Reserves, and to settle for a basic approach designed toward providing information covering the education and training, work experience, skills and qualifications, and some indication of the types of work preferred by individuals and whether they and their families wanted to remain on the Reserve or relocate to off reserve situations. In short to concentrate on getting the basic information so vital to a constructive placement program.

The methods employed were based on a prepared questionnaire to be used by carefully selected Indians, who were then thoroughly counselled before starting the actual interviews on the Reserves. It was felt that while this method would lack the carefully balanced and objective approach of skilled interviewers, Indians would be able to establish better empathy with their clients, and, hopefully the information obtained would be more frank and detailed. Results have, we think, largely justified this choice.

Problems were not unanticipated. It was felt that some individuals and groups might well object to the type of unfamiliar questionnaire required to obtain the information we needed. Actually, very few such cases were reported, and by and large, the response was most favourable, and more than justified our expectations.

In addition to this report, index cards have been set up in each Agency and Sub Agency Office for each person interviewed.

One card index covers the vital statistics and work experience of

the individual, this card will serve as a continuous record of work experience, training and skills. The second card index is based on trades qualifications, copies of this index have also been created for the District Placement offices at Saskatoon and Regina. Samples of these cards and their headings, etc., are shown in appendix 'A'.

Due to their absence from their Reserves, a number of individuals were not available for interview. Every effort will be made to interview these people as they return, and to continue and maintain the compilation of these statistics so that the card indexes are complete and up to date.

This would seem to be a fitting place to record our appreciation for the co-operation we received from all concerned; the excellent work done by most of the interviewers, and the unstinted support of the Agency Staffs throughout the region.

Without this whole-hearted support, the program would undoubtedly have foundered in its infance.

| ps.                           |                                      |                                 |                                      | BAT   | ILEFORD  | INDI       | AN AGI   | ENCY              |                                      |   |             |
|-------------------------------|--------------------------------------|---------------------------------|--------------------------------------|---|--|------------|--|-------------------|--------------------------------------|---|-------------|
| TRADE                         | L<br>T<br>T<br>E<br>P<br>I<br>N<br>E | M<br>O<br>S<br>O<br>M<br>I<br>N | P<br>O<br>U<br>D<br>M<br>A<br>K<br>E | R<br>E<br>D<br>P<br>H<br>E<br>A<br>S<br>A<br>N<br>T | M<br>O G<br>S R<br>Q I<br>U Z<br>I Z<br>T L<br>O Y | SWEETGRASS | T<br>H<br>U<br>D<br>E<br>R<br>C<br>H<br>I<br>L | S A U L T E A U X | L<br>U<br>C<br>K<br>Y<br>M<br>A<br>N | O<br>N<br>I<br>O<br>N<br>L<br>A<br>K<br>E | TOTAL       |
| Carpenter                     |                                      |                                 |                                      |   |  |            | 1  |                   |                                      | 2   | 3           |
| Carpenter's<br>Helper         |                                      |                                 | 1                                    | 1   | 2  | 8          | 10   | 3                 |                                      | 6   | 31          |
| Cat/Dozer<br>Operator         |                                      |                                 |                                      | 1   |  | 1          | 4  |                   |                                      |   | 6           |
| Clerk-Retail(M)               |                                      |                                 |                                      |   |  |            | 14   |                   |                                      |   | 14          |
| Clerk-typist(M)               | ,                                    |                                 |                                      |   |  |            | 1  |                   |                                      |   | , 1         |
| Clerk-typist(F)               |                                      |                                 |                                      |   |  | 1          |  |                   |                                      |   | 1           |
| Construction & General Labour | 11                                   | 7                               | 14                                   | 6   | <u>}</u>   | 16         | 20   | 6                 | 2                                    | 15  | 101         |
| Cook (F)                      |                                      |                                 | 1                                    |   |  |            |  |                   |                                      |   | 1           |
| Domestic                      | 2                                    |                                 | 3                                    | 6   | 1  | 3          |  |                   |                                      |   | 15          |
| Farm Labourer                 | 6                                    | 2.                              | 6                                    |   | 10   | 18         | 26   | 4                 | 1                                    | 24  | 97          |
| Heavy Equipment<br>Operator   |                                      |                                 |                                      |   |  |            | 2  |                   | l                                    |   | 3           |
| Janitor                       |                                      |                                 |                                      |   |  | 1          | 1  |                   |                                      | lang.                                     | 2           |
| Mechanics Helper              | 1                                    |                                 |                                      | 1   | 2  | 2          | 1  |                   |                                      | 1   | 8           |
| Mechanic - Motor              | 1                                    |                                 |                                      |   |  |            |  |                   |                                      |   | 1           |
| Painter                       |                                      | 1                               |                                      | 1   | 1  |            |  |                   |                                      |   | 3           |
| Pulp/Sawmill                  |                                      |                                 |                                      |   |  | 1          | 1  |                   |                                      |   | 2           |
| Steelworker                   |                                      |                                 | 1                                    |   |  |            |  |                   |                                      |   | 1           |
| Truck-driver                  | 1                                    | 2                               | 1                                    | 1   | 1  | 1          | 3  |                   |                                      | 1   | 11          |
| Waitress                      |                                      |                                 | 1                                    | 4   |  | 1          |  |                   |                                      |   | 6           |
| Ward-aid                      |                                      |                                 |                                      |   |  | 1          |  |                   |                                      |   | 1           |
| Welder                        |                                      | 1                               |                                      |   |  |            |  |                   |                                      |   | 1           |
| Welder's Helper               |                                      |                                 |                                      |   |  | l          |  |                   |                                      |   | 1           |
| X-Ray Technician              |                                      |                                 |                                      |   |  | 1          |  |                   |                                      |   | 1           |
| TOTAL                         | 22                                   | 13                              | 28                                   | 21  | 21   | 56         | 74   | 13                | <u> 1</u>                            | 49  | 30 <b>2</b> |

| TRADE                                   | LA RONGE       | PETER<br>BALLANTYNE | HOTTREAL<br>LAKE | CUMBERLAND<br>HOUSE | TOTAL |
|---|----------------|---------------------|------------------|---------------------|-------|
| Ba <b>r</b> ber                         |                |                     | 1                |                     | 1     |
| Boys'<br>Supervisor                     |                |                     | 1 .              |                     | 1     |
| Carpenter                               | 5              |                     |                  |                     | 5     |
| Carpenter's<br>Helper                   | 12             | 5                   | 10               |                     | 27    |
| Cat/Dozer<br>Operator                   | 1              | 1                   | 3                |                     | 5     |
| Clerk (Retail)                          | 1              | 14                  |                  |                     | 5     |
| Clerk (Steno)                           | 1              | 1                   |                  |                     | 2     |
| Cook                                    |                |                     | 1                |                     | 1     |
| Diamond Driller                         | <del>.</del> 5 | 1                   |                  |                     | 6     |
| Domestic                                | 16             | 13                  | 15               |                     | 7171  |
| Driller's<br>Helper                     |                | 3                   |                  | •                   | 3     |
| Farm Labourer                           | 1,             |                     | 29               |                     | 33    |
| General and<br>Construction<br>Labourer | 120            | 146                 | <b>6</b> 8       | 3                   | 337   |
| Heavy Equip-<br>ment Operator           | 1              |                     | 1                |                     | 2     |
| Hoistman - Mine                         | e 1            |                     |                  |                     | 1     |
| Hospital Aide                           |                | 1                   |                  |                     | 1     |
| Janitor                                 |                | 1                   | 1                |                     | 2     |
| Mechanic                                |                | 1                   |                  |                     | 1     |
| Mechanic's<br>Helper                    |                | 2                   | 2                |                     | 14    |
| Miner (Under-<br>ground)                | 3              |                     | 1                |                     | 4     |
| Miner (Surface)                         | ) 4            | 2                   |                  |                     | 6     |
| Painter                                 | 1              |                     |                  |                     | 1     |
| Pulp/Sawmill                            | 16             | 9                   | 9                | 2                   | 36    |
| Surveyor's<br>Helper                    | 1              | 1                   |                  |                     | 2     |
| Truck Driver                            | 2              | <u> 1</u>           | 3                |                     | 9     |
| Waitress                                | 7              |                     | 3                |                     | 10    |
| Welder's Helper                         | rl             |                     |                  |                     | 1     |
| TOTAL                                   | 202            | 195                 | 3ोर्गंड          | <u>,</u> 3          | 550   |

## CROOKED LAKE INDIAN AGENCY

| TRADE                                 | WHITEBEAR  | OCHAPOWACE | SAKIMAY | KAHKEWISTAHAW | COVESSESS | TOTAL |
|---------------------------------------|------------|------------|---------|---------------|-----------|-------|
| Barber                                | <u>.</u> 1 |            |         |               |           | 1     |
| Bartender                             | ı          |            |         |               |           | . 1   |
| Carpenter                             | 3          |            |         |               | 2         | 5     |
| Carpenter<br>Helper                   | 17         | 1          |         | 2             | 2         | 22    |
| Cat/Dozer<br>Operator                 | 6          |            | 2       | 2             | 3         | 13    |
| Clerk-Typist(                         | F) 1       |            |         |               |           | 1     |
| Domestic                              | 10         | 2          | 1       |               | 1.        | 771   |
| Farm Labourer                         | 7          | 2          | 10      |               | 6         | 25    |
| Construction<br>& General<br>Labourer | 32         | 5          | 10      | 4             | 24        | 75    |
| Hair Dresser                          | 2          |            |         |               |           | 2     |
| Heavy Duty<br>Nechanic                |            |            |         |               | 1         | 1     |
| Heavy Equip-<br>ment Operator         |            |            | 1       | 1             | 4         | 6     |
| Janitor                               | 1          |            |         |               |           | 1.    |
| Mechanic's<br>Helper                  | 2          |            |         |               |           | 3     |
| Mine Labourer                         |            |            | 1       |               | 2         | 3     |
| Miner's<br>Helper                     | . 1        |            |         |               |           | 1     |
| Motor<br>Mechanic                     |            |            |         |               | 1         | 1     |
| Pulp/Sammill                          | 2          |            |         |               |           | 2     |
| Steelworker                           |            |            |         |               | 11        | 11    |
| Surveyor's<br>Helper                  |            |            | 1       |               |           | 1     |
| Truck Driver                          | 4          | 1          | 2 ,     | 1             | 6         | 71    |
| <i>l</i> 'aitress                     | 1          | 1          |         |               |           | 2     |
| Welder's<br>Helper                    |            |            |         |               | 1         | 1     |
| TOTAL                                 | 91         | 12         | 28      | 11            | 64        | 206   |

-7-DUCK LAKE INDIAN AGENCY

| TRADE                         | BEARDY'S | JOHN SMITH | ONE ARROW | MOOSE WOODS | JAMES SHITH | TOTAL |
|-------------------------------|----------|------------|-----------|-------------|-------------|-------|
| Barber                        | 1        |            |           |             |             | 1     |
| Carpenter's<br>Helper         | 5        | 4          | 7         | 1           | 3           | 20    |
| Cat/Dozer<br>Operator         |          |            |           |             | 1           | 1     |
| Cement Finishe                | er l     |            |           |             |             | 1     |
| Construction & General        |          |            |           |             |             |       |
| Labourer                      | 1414     | 9          | 24        | 8           | 13          | 98    |
| Domestic                      | 7        | 3          | 6         | 2.          | 1           | 19    |
| Electrician                   |          | 1          |           |             |             | 1     |
| Electrician's<br>Helper       |          | 1          |           |             |             | 1     |
| Heavy Equip-<br>ment Operator | 3        | 14         | 2         |             | 1           | 10    |
| Mechanic's<br>Helper          | 1        | 2          |           |             |             | 3     |
| Miner<br>(Underground)        |          | 1          |           |             | \$          | 1     |
| Wurse's Aide                  | 1        |            |           |             |             | 1     |
| Pipeline \Worker              | 1        |            |           |             |             | 1     |
| Stenorgrapher                 |          | 1          |           |             |             | 1     |
| Truck Driver                  | 1        | 1          |           |             |             | 2.    |
| Waitress                      |          | 1.         |           |             |             | ı     |
| Welder                        |          | 1          |           |             |             | 1     |
| TOTAL                         | 65       | 29         | 39        | 11          | 19          | 163   |

## FILE HILLS-U 'APPELLE INDIAN AGENCY

| The Te                                | PLEPEE<br>KISIS | STANDING<br>BUFFALO | okanese | CARRY<br>THE<br>KEITLE | PASQUA | PIAPOT | MUSCOW-<br>PETUNG | T<br>O<br>T<br>A<br>L |
|---------------------------------------|-----------------|---------------------|---------|------------------------|--------|--------|-------------------|-----------------------|
| Caretaker                             | ŗ               | ·                   |         |                        |        | 3      | ,                 | 3                     |
| Carpenter                             | 1               |                     |         |                        | 1      | 2      | / 1               | <sup></sup> 5         |
| Carpenter's<br>Helper                 | 3               | 1                   |         |                        | 3      | 7      | 5                 | 19                    |
| Construction<br>& General<br>Labourer | 8               |                     | 8       |                        | 16     | 21     | 9                 | 62                    |
| Domestic                              | 1               |                     | 4       |                        | 1      | 6      | 5                 | 17                    |
| Dozer/Cat<br>Operator                 | 2               |                     | 2       |                        | 3      | 1      |                   | 8                     |
| Drafting                              |                 |                     |         |                        |        | 1      |                   | 1.                    |
| Farm Labourer                         | 15              | 1                   | 3       | 1                      | 10     | 31     | 21                | 82                    |
| Hairdresser                           |                 |                     |         |                        | 1      |        | 1                 | 2                     |
| Heavy Equip-<br>ment Operator         | 6               |                     | 3       |                        |        | 1      | 1                 | 11                    |
| Hospital Aide                         |                 |                     |         |                        |        | 1      |                   | 1                     |
| Rechanic                              | 1               |                     |         |                        |        |        |                   | 1                     |
| Mechanic's<br>Helper                  | 14              |                     |         |                        | 1      |        | 1                 | 6                     |
| Miner's<br>He <b>lp</b> er            |                 |                     |         |                        | 1      |        |                   | 1                     |
| Office Clerk<br>(Male)                | 1               |                     | 1       |                        |        | 1      |                   | 3                     |
| Painter's<br>Helper                   |                 |                     |         |                        |        | 1      | 1                 | ,2                    |
| Pulp/Sawmill                          |                 |                     | 1       |                        |        |        |                   | 1                     |
| Truck Driver                          | 1               |                     |         |                        | 3      | 5      | 1                 | 10                    |
| Waitress                              |                 |                     |         |                        | 1      |        |                   | 1                     |
| Welder                                |                 |                     |         |                        | 1      |        |                   | 1                     |
| Welder's<br>Helper                    | <u> </u>        |                     | 1       |                        |        |        |                   | 1                     |
| X-ray<br>Technician                   |                 |                     |         |                        | 1.     |        |                   | 1                     |
| TOTAL                                 | 45              | 2                   | 23      | 1                      | 43     | 82     | 46                | 242                   |

## MEADOW LAKE INDIAN AGENCY

| TRADE                             | I<br>S<br>L<br>A<br>N<br>D<br>L<br>A<br>K<br>E | BIGHEAD | C A N O E L A K E | M<br>E<br>A L<br>D A<br>O K<br>W E | V<br>A<br>T<br>E<br>R L<br>H A<br>E K<br>N E | L<br>O<br>O<br>N<br>L<br>A<br>K<br>E | L<br>PA<br>O<br>R L<br>T O<br>A C<br>G H<br>E E | P<br>E<br>T<br>E<br>R<br>P<br>O<br>N<br>D | E<br>N<br>G R<br>L I<br>I V<br>S E<br>H R | B<br>L<br>A<br>C<br>K<br>L<br>A<br>K<br>E | S<br>T<br>O<br>N<br>Y<br>R<br>A<br>P<br>I<br>D<br>S | FOND DULAC | T<br>O<br>T<br>A<br>L |
|-----------------------------------|--|---------|-------------------|------------------------------------|--|--------------------------------------|---|---|---|---|---|------------|-----------------------|
| Carpenter                         |  |         | 1                 |                                    |  |                                      |   |   |   |   |   |            | 1                     |
| Carpenter<br>Helper               | 2  |         | 3                 | 1                                  |  |                                      |   | 5   | 3   | 4   |   | 1          | 19                    |
| Retail Clerk<br>(Male)            |  |         | 1                 |                                    |  |                                      |   | 1   | 2   | 1   |   | 1          | 6                     |
| Construction &<br>General Laboure | er l   | 3       | 9                 | 2                                  | 2  | 4                                    | 5   | 17  | <u> 1</u> /1                              | 27  | 17  | 51         | 152                   |
| Domestic                          |  | 1       | 2                 | 2                                  | 9  |                                      | 2   |   | 4   | 5   | 2   | 2          | 29                    |
| Dozer /Cat<br>Operator            |  |         | 1                 | ı                                  | 1  |                                      |   |   |   |   |   |            | 3                     |
| Drillers'<br>Helper               |  |         |                   |                                    |  |                                      |   |   |   |   |   | 1          | ı                     |
| Farm Labourer                     | 9  | 10      | 4                 | 10                                 | <b>1</b> 3                                   | 15                                   | 3   | 4   |   |   | 1   |            | 69                    |
| Janitor                           |  |         |                   |                                    |  |                                      |   |   |   | 1   | 1   | 1          | 3                     |
| Mechanic                          |  |         |                   |                                    |  |                                      |   | 1   |   |   |   |            | 1                     |
| Mechanic's<br>Helper              |  |         |                   |                                    |  |                                      |   | 1.  | 1   | ) +·                                      |   |            | 2                     |
| Miner's Helper                    |  |         |                   |                                    |  |                                      |   |   |   | 1   |   | 1          | 2                     |
| Painter                           |  |         |                   | 1                                  |  |                                      |   |   |   |   |   |            | 1                     |
| Pulp/Sawmill                      |  |         |                   | 2                                  |  |                                      |   |   |   |   |   |            | 2.                    |
| Truck Driver                      | 1  | 1       |                   |                                    |  | •                                    |   | 1   |   | •   |   |            | 3                     |
| Waitress                          |  |         |                   | 1.                                 |  |                                      |   |   | 1   |   |   |            | 2                     |
| TOTAL                             | 13   | 15      | 21.               | 20                                 | 25   | 19                                   | 10  | 30  | 25  | 39  | 21  | 58         | 296                   |

-10-PELLY INDIAN AGENCY

| TRADE                            | KEY |   | KZESEEKOOSE | COTE |   | TOTAL      |
|----------------------------------|-----|---|-------------|------|---|------------|
| Bricklayer                       | 1   |   |             |      |   | ı          |
| Carpenter                        | 1   |   | 1           | 3    |   | 5          |
| Carpenter Helper                 | 2   |   | 13          | 19   |   | 34         |
| Domestic                         |     |   |             | 6    |   | 6          |
| Dozer Operator                   | 2   |   | 1           |      |   | 3          |
| Farm Labourer                    | 12  |   | 11,         | 29   |   | <b>5</b> 5 |
| Forklift Operator                |     |   |             | 1    |   | 1          |
| General Construction<br>Labourer | 13  |   | 15          | 25   |   | 53         |
| Heavy Duty Labourer              |     |   | 1           |      |   | ı          |
| Heavy Equipment<br>Operator      |     | * | 1           | 2    |   | 3          |
| Mechanic Helper                  | 4   |   | 1           |      |   | 5          |
| Rodman/Chainman                  |     |   | 1           |      |   | 1          |
| Savmill/Pulp                     | 1   |   | 3           | . 2  | • | 6          |
| Steelworker                      |     |   |             | 1    |   | 1          |
| Supervisor (Boys)                |     |   | 1           |      | 4 | 1          |
| Truck/Bus Drivers                |     |   |             | 4    |   | 4          |
| Waitress                         |     |   |             | 1    |   | l          |
| Welder                           |     |   | 1           |      |   | 1          |
| Welder Helper                    | 1   |   |             | · ·  |   | 1          |
| TOTAL                            | 37  |   | 53          | . 93 |   | 183        |

-11-SHELLBROOK INDIAN AGENCY

| TRADE                             | MISTAWASIS  | MUSKEG<br>LAKE | PELICAN<br>LAKE | SANDY<br>LAKE | WITCHEKAN<br>LAKE | BIG<br>RIVER | TOTAL |
|-----------------------------------|-------------|----------------|-----------------|---------------|-------------------|--------------|-------|
| Caretaker                         |             |                |                 | 1             |                   | 1            | 1     |
| Carpenter<br>Helper               | 4           | 5              | 1.              | . 3           |                   | 3            | 16    |
| Construction and General Labourer | 10          | 11             | 2:              | 3             |                   | 14           | 30    |
| Domestic                          | .1          | 2              |                 |               |                   |              | 3     |
| Farm<br>Labourer                  | 9           | 8              | 17              | 7             | 9                 | 12           | 62    |
| Heavy Equip-<br>ment Operato      |             | · 1            | ı               |               |                   |              | 4     |
| Mechanics<br>Helper               | 1           |                |                 |               |                   |              | 1     |
| Miner<br>(Underground             | ı) ·        | 1              | <u>.</u>        |               |                   | 4            | 1     |
| Pulp/Sawmill                      |             | 1              | 1               |               |                   |              | 2     |
| Truck Driver                      | . 4         | 4              | 1               |               | . 9               | 2            | 11    |
| Waitress                          | , <u>].</u> |                |                 |               |                   |              | 1.    |
| Welder                            |             | l              |                 |               |                   |              | 1     |
| TOTAL                             | 32          | 34             | 23              | 13            | 9                 | 22           | 133   |

-12-TOUCHWOOD INDIAN AGENCY

| TRADE                                 | NUT<br>LAKE | FISHING<br>LAKE | DAYSTAR | GORDONS | MUSCOW-<br>WEQUAN | POORMANS | KINIS-<br>TINO | TATOL |
|---------------------------------------|-------------|-----------------|---------|---------|-------------------|----------|----------------|-------|
| Artistic<br>Ability                   |             |                 |         | 1       |                   |          |                | 1     |
| Barber                                | ı           | •               |         |         |                   |          |                | 1     |
| Carpenter                             |             |                 | 1       | 8       |                   | 1        |                | 10    |
| Carpenter's<br>Helper                 |             | 1               | 1       | 4       | 1                 |          | 1              | 8     |
| Cat/Dozer<br>Operator                 | 3           |                 |         | 2       |                   |          |                | 5     |
| Construction<br>& General<br>Labourer | 3           | 2               | 11.     | 27      |                   |          |                | 43    |
|                                       | )           | _               | 1       | 21      |                   |          |                | 1     |
| Cook                                  | 0           | 7               |         |         |                   |          |                | 6     |
| Domestic                              | 2           | 1               | 3       |         | _                 | _        | _              |       |
| Farm Labourer                         | 19          | 8               | 4       | 15      | 2                 | 1        | 1.             | 50    |
| Heavy Equip-<br>ment Operator         |             |                 |         | 1       |                   |          |                | 1     |
| Janitor                               |             |                 |         | 1       |                   |          |                | ŀ     |
| Leathercraft                          | ŕ           |                 |         | 1       |                   |          | -              | 1     |
| Masonry                               |             |                 |         | 1       |                   |          |                | 1     |
| Mechanic's<br>Helper                  | 3           |                 |         |         |                   |          |                | 3     |
| Mine Labourer                         | 1           |                 |         |         |                   |          |                | 1     |
| Painter                               |             |                 |         | 3       | 1                 | ,        |                | 4     |
| Plumber's<br>Helper                   |             |                 |         | 1       |                   |          |                | 1     |
| Pulp/Sawmill                          | 1           | 1               |         |         |                   |          |                | 2     |
| Shoemaker                             |             |                 |         |         | 1                 |          |                | l     |
| Truck Driver                          |             |                 | 2       | 6       |                   |          |                | 8     |
| Waitress                              | 1           |                 |         |         |                   |          |                | 1     |
| Welder                                |             |                 |         | 1       |                   |          | **             | 1     |
| TOTAL                                 | 34          | 13              | 23      | 72      | 5                 | 2        | 2.             | 151   |

| ππρ à γγγ                            | B<br>A<br>T<br>T<br>L<br>E<br>F<br>O<br>R<br>I<br>D<br>A | C<br>A<br>R<br>L<br>T<br>O I<br>N A | C<br>R<br>O<br>O<br>K<br>E<br>D<br>L<br>A<br>K<br>I<br>A<br>E | D<br>U<br>C<br>K<br>L<br>A<br>K I<br>E A | F Q I U I A P P I L L I L L I S E A | M<br>E<br>A<br>D<br>O<br>W<br>L<br>A<br>K I<br>E A | P<br>E<br>L<br>L T<br>Y A | S<br>H<br>E<br>L<br>B<br>R<br>O I<br>K | T<br>O<br>U<br>C<br>H<br>W<br>O<br>I<br>D<br>A | TOTAL |
|--------------------------------------|--|-------------------------------------|---|--|-------------------------------------|--|---------------------------|--|--|-------|
| TRADE Artistic Ability               | Д А  | N A                                 | <u>в</u> к  | n n                                      | O E A                               | n A  | <u> </u>                  | пл                                     | l l  | 1     |
| Barber                               |  | 1                                   | 1   | 1  |                                     |  |                           |  | 1  | 74    |
| Bartender                            |  |                                     | 1   |  |                                     |  |                           |  |  | 1     |
| Boys' Supervisor                     |  | 1                                   |   |  |                                     |  | 1                         |  |  | 2     |
| Bricklayer                           |  |                                     |   |  |                                     |  | 1                         |  |  | 1     |
| Caretaker                            |  |                                     |   |  | 3                                   |  |                           | 1                                      |  | 4     |
| Carpenter                            | 3  | 5                                   | 5   |  | 5                                   | 1  | 5                         |  | 10   | 34    |
| Carpenter's<br>Helper                | 31   | 27                                  | 22  | 20                                       | 19                                  | 19   | 34                        | 16                                     | 8  | 196   |
| Cat/Dozer Operato                    | r 6  | 5                                   | 13  | 1  | 8                                   | 3  | 3                         |  | 5  | 717   |
| Cement Finisher                      |  |                                     |   | 1  |                                     |  |                           |  |  | 1.    |
| Clerk (Retail)                       | 7†   | 5                                   |   |  |                                     | 6  |                           |  |  | 15    |
| Clerk (Steno)                        |  | 2                                   |   |  |                                     |  |                           |  |  | 2.    |
| Clerk (Typist) F                     | 1  |                                     | 1   |  |                                     |  |                           |  |  | 2.    |
| Clerk (Typist) H                     | 1  |                                     |   |  |                                     |  |                           |  |  | 1     |
| Construction and<br>General Labourer | 101  | 337                                 | 75  | 98                                       | 62                                  | 152  | 53                        | 30                                     | 43   | 951   |
| Cook                                 | 1  | 1                                   |   |  |                                     |  |                           |  | 1  | 3     |
| Diamond Driller                      |  | 6                                   |   |  |                                     |  |                           |  |  | 6     |
| Domestic                             | 15   | 7474                                | 11ء   | 19                                       | 17                                  | 29   | 6                         | 3                                      | 6  | 153   |
| Drafting                             |  |                                     |   |  | 1                                   |  |                           |  |  | 1     |
| Driller's Helper                     |  | 3                                   |   |  |                                     | 1  |                           |  |  | 7‡    |
| Electrician                          |  |                                     |   | 1  |                                     |  |                           |  |  | 1     |
| Electrician's<br>Helper              |  |                                     |   | 1  |                                     |  |                           |  |  |       |
| Farm Labourer                        | 97   | 33                                  | 25  |  | 82                                  | 69   | 55                        | 62                                     | 50   | 473   |
| Forklift Operator                    | •  |                                     |   |  |                                     |  | 1                         |  |  | 1     |
| Hair Dresser                         |  |                                     | 2   |  | 2                                   |  |                           |  |  | 14    |
| Heavy Outy Mechan                    | nic  |                                     | 1   |  |                                     |  | 1                         |  |  | 2     |

| Hea <b>v</b> y Equipment<br>Operator | 3   | 2   | 6   | 10  | 11  |            | 3   | 4   | 1   | 40   |
|--------------------------------------|-----|-----|-----|-----|-----|------------|-----|-----|-----|------|
| Hoistman - Mine                      |     | 1   |     |     |     |            |     |     |     | 1    |
| Hospital Aide<br>(Ward)              | 1   | 1   |     |     | 1.  |            |     |     |     | 3    |
| Janitor                              | 2   | 2   | 1   |     |     | 3          |     |     | 1   | 9    |
| Leathercraft                         |     |     |     |     |     |            |     |     | 1   | 1    |
| Masonry                              |     |     |     |     |     |            |     |     | 1   | 1    |
| Mechanic                             | 1   | 1   | 1   |     | 1   | <b>1</b> . |     |     |     | 5    |
| Mechanic's<br>Helper                 | 8   | 4   | 3   | 3   | 6   | 2          | 5   | 1   | 3   | 35   |
| Miner (Surface)                      |     | 6   | 3   |     |     |            |     |     | 1   | 10   |
| Miner (Under-<br>ground)             |     | 4   |     | 1   |     |            |     | 1   |     | 6    |
| Miner's Helper                       |     |     | 1   |     | 1   | 2          |     |     |     | 4    |
| Nurse's Aide                         |     |     |     | 1   |     |            |     |     |     | 1    |
| Office Clerk                         |     |     |     |     | 3   |            |     |     |     | 3    |
| Painter                              | 3   | 1   |     |     |     | 1          |     |     | 4   | 9    |
| Painter's Helper                     |     |     |     |     | 2   |            |     |     |     | 2    |
| Pipeline<br>Worker                   |     |     |     | 1   |     |            |     |     |     | 1    |
| Plumber's Helper                     |     |     |     |     |     |            |     |     | , 1 | 1    |
| Pulp/Savmill                         | 2   | 36  | 2   |     | 1   | 2          | 6   | 2   | 2   | 53   |
| Rodman                               |     |     |     |     |     | <u>_</u>   | 1   |     |     | 1    |
| Shoemaker                            |     |     |     |     |     |            |     |     | 1   | 1    |
| Steeleworker                         | 1   |     | 11  |     |     |            | 1   |     |     | 13   |
| Stenographer                         |     |     |     | 1   |     |            |     |     |     | 1    |
| Surveyör's<br>Helper                 |     | 2   | 1.  |     | ٠   |            |     |     |     | 3    |
| Truck Driver                         | 11  | 9   | 14  | 2   | 10  | 3          | 4   | 11  | 8   | 72   |
| Waitress                             | 6   | 10  | 2   | ` 1 | 1   | 2          | l   | 1   | ŀ   | 25   |
| Welder                               | 1   |     |     | 1   | 1   |            | 1   | 1   | 1   | 6    |
| Welder's Helper                      | 1   | 1   | 1.  |     | 1   |            | 1   |     |     | 5    |
| X-ray Technician                     | 1   |     |     |     | 1   |            |     |     |     | 2    |
| TOTAL                                | 301 | 550 | 206 | 163 | 239 | 296        | 183 | 133 | 151 | 2222 |

-15-LABOUR FORCE AGE GROUPS BY AGENCY

| AGENCY                             | 16/20             | 21./30           | 31/40           | 41/50           | 51 +          | TOTAL<br>MALE – FEMALE    |
|------------------------------------|-------------------|------------------|-----------------|-----------------|---------------|---------------------------|
| Battleford:<br>male<br>female      | 53<br>9           | 87<br>7          | 30              | 15              | 5             | 190 <b>-</b><br>- 16      |
| Carlton:<br>male<br>female         | 90<br>35          | 103<br>15        | 100             | 71<br>2         | 34            | 398 <b>-</b><br>- 54      |
| Crooked Lake: male female          | 18<br>4           | 40<br>7          | 27              | 17<br>2         | 8             | 110 13                    |
| Duck Lake: male female             | 31<br>12          | 48<br>9          | 36<br>1         | 1) <sub>1</sub> | 9             | 138 - 23                  |
| File Hills-Qu'Appelle: male female | 24<br>13          | 60               | 32<br>2         | 22              | 14            | 142 -<br>- 18             |
| Meadow Lake:<br>male<br>female     | 54<br>23          | 78<br>4          | 73<br>1         | 27              | 5<br>1        | 237 <b>–</b><br>– 29      |
| Pelly: male female                 | 23<br>7           | 46               | 17              | 20              | 1             | 107 = 7                   |
| Shellbrook:<br>male<br>female      | 19<br>4           | 34<br>1          | 34              | 15              | 1             | 103 <b>-</b><br>- 5       |
| Touchwood: mal e female            | 20<br>1           | 26               | 23<br>1         | 18<br>3         | 2             | 89 <b>–</b><br><b>–</b> 5 |
| TOTAL:<br>male<br>female           | 332<br>108<br>440 | 522<br>46<br>568 | 372<br>7<br>379 | 219<br>8<br>227 | 69<br>1<br>70 | 1514 -<br>170<br>1684     |

# REGIONAL EDUCATION STANDARDS LABOUR FORCE

| Agency                                     | 0       | 1        | 2        | 3              | 4         | 5               | 6        | 7        | 8        | 9           | 10      | 11     | 12          | TOTAL           |
|--|---------|----------|----------|----------------|-----------|-----------------|----------|----------|----------|-------------|---------|--------|-------------|-----------------|
| Battleford<br>Fale<br>Female               | 10      | - 1      | 4        | 1/4            | 14        | 2l <sub>4</sub> | 37<br>2  | 38<br>3  | 35<br>2  | 6<br>2<br>8 | 6       | 2 2    | 3<br>2<br>5 | 193<br>14       |
| Comit on                                   | 10      | -        | 74       | 14             | 1/1       | 25              | 39       | 41       | 37       | 0           | 6       | 4      | )<br>-      | 207             |
| Carlton<br>Male<br>Female                  | 99<br>5 | 16<br>-  | 20<br>-  | 23<br>1        | 28<br>4   | 56<br>9         | 79<br>19 | 37<br>10 | 53<br>12 | 10<br>4     | 13<br>3 | 4      | <u>-</u> -  | 438<br>68       |
|  | 104     | 16       | 20       | 24             | 32        | 65              | 98       | 47       | 65       | 14          | 16      | 5      | -           | 506             |
| Crooked Lake<br>Male<br>Female             | 2.      | -i       | 2<br>-   | . 4.<br>1      | . 8.<br>- | 1               | -        | 23.<br>4 | 26.<br>4 | 16.<br>2    | 3,<br>5 | -      | . 2.<br>-   | 110<br>17       |
|  | 2       | -        | 2        | 5              | 8         | 6               | 17       | 27       | 30       | 18          | 8       | 2      | 2           | 127             |
| Duck Lake<br>Male<br>Female                | 1       | . l      | 1        | 3<br>-         | 4<br>1    | 13<br>-         | 22<br>4  | 36<br>8  | 40<br>4  | 9           | 5       | 3      | -<br>3      | 138<br>22       |
|  | 1       | 1        | 1        | 3              | 5         | 13              | 26       | 44       | 44       | 10          | 6       | 3      | 3           | 160             |
| File Hills<br>Qu'Appelle<br>Male<br>Female | 2 -     | -        | 2        | 1<br>-         | 3<br>-    | <b>11</b><br>2  | 27<br>1  | 47<br>10 | 40<br>4  | 16<br>4     | 5<br>2  | -<br>2 | 3 -         | 157<br>25       |
|  | 2       | -        | 2        | 1              | 3         | 13              | 28       | 57       | 44       | 20          | 7       | 2      | 3           | 182             |
| Meadow Lake<br>Male<br>Female              | 94      | 9        | 11       | 25<br><b>-</b> | 28<br>4   | 34<br>10        | 40<br>3  | 16<br>4  | 10<br>4  | 2<br>1      | 5<br>1  | -<br>- | - 1         | 274<br>30       |
|  | 94      | 12       | 11       | 25             | 32        | 44              | 43       | 20       | 14       | 3           | 6       | -      | -           | 304             |
| Pelly<br>Male<br>Female                    | 4 -     | -        | <u>-</u> | 1 -            | 2.        | 7               | 20<br>1  | 34<br>5  | 52<br>2  | 15<br>-     | 10      | 5      | 1           | 151<br>8        |
|  | 4       | -        | -        | 1              | 2         | 7               | 21       | 39       | 54       | 15          | 10      | 5      | 1           | 159             |
| Shellbrook<br>Male<br>Female               | 2 -     | <u>ц</u> | 5<br>-   | 3              | 8         | 11              | 19       | 27<br>2  | 19       | 6 2         | 2       | -      | -<br>-      | 106<br>5        |
|  | 2       | 4        | 5        | 3              | 8         | 11              | 19       | 29       | 20       | 8           | 2       | -      | -           | 111             |
| Touchwood<br>Male<br>Female                | 5 -     | -        | 1        | 7<br>1         | 9<br>1    | 13<br>3         | 21<br>1  | 24<br>-  | 1-3      | 3           | -       | -      | =<br>=      | 9 <u>6</u><br>6 |
|  | 5       | -        | 1        | 8              | 10        | 16              | 22       | 24       | 13       | 3           | -       | -      | -           | 103             |
| TOTAL                                      | 224     | 33       | 46       | 84             | 114       | 200             | 313      | 328      | 321      | 99          | 61      | 21     | 14          | 1858            |
|  |         |          |          |                |           |                 |          |          |          |             |         |        |             |                 |

#### Summary

The Indian Population of Saskatchewan as of June 1967 was 31,189. Of this figure, 85.2% or 26,148 were living on the 127 Reserves contained in the Province and 4,771 or 14.8% were living off the Reserves.

Our Survey was concerned solely with the <a href="mailto:employable">employable</a>
Indian people living on the Reserves. Sixty per cent or 15,688
of the Reserve population is under sixteen years of age and of
these, approximately 8,966 are students enrolled in Education or
Training Courses, leaving a potential Labour Force of approximately 6,700. However, this figure also contains a number of
unemployables by reason of age, physical or social disability.
It would, therefore, appear that we have an actual potential
Labour Force of approximately 5,000, which again is subject to
seasonal fluctuation. As of February 1967, 1,800 were working off
their Reserves, therefore, the 1,858 interviews covered approximately 38% of the actual work force.

It will also be noted that a total of 911 indicated they would like to upgrade their education, showing a healthy interest in bettering themselves. It is of interest to note that approximately 900 have availed themselves of Upgrading Courses in the past year.

This survey deals primarily with the available adult Labour Force on the Reserves. While no comparative Literacy research was undertaken, it will be seen that only a minority of those interviewed have better than a Grade eight education, the average being approximately Grade five, and that the preponderance of illiteracy in the English language occurs in the Northern areas, such as Montreal Lake and Lac la Ronge in the Carlton Agency, and the Athabascan areas of Fond du Lac, Stony Rapids and Black Lake in the Meadow Lake Agency. It is encouraging to note that more that 50% of these people are actively seeking to improve their education and that programs are under way to provide the necessary courses. It is interesting to see that those who attended school

in the group survey have an average of Grade 6, and that 224 of those interviewed are illiterate in English.

Forty-one families interviewed expressed a wish to be Relocated off the Reserve, but less than 25% of those who so indicated can be classed as having even a minimal chance of success by reasons of age, size of family, poor education and lack of skills beyond those of unskilled labour.

Notwithstanding the above, the Branch has been carrying on an active Relocation program mainly in the cities of Sakatoon and Regina. A total of sixteen families have been established in Saskatoon during the past year, and five more are in the process of review, while 23 families have been relocated in Regina during the same period.

In addition to the above, the Branch is collaborating with Canada Manpower, under whose auspices, a pilot project is being undertaken to relocate a selected group of twenty families in Saskatoon.

The number of approved applications for off-Reserve housing offer some indication of the success of the Branch program.

In conclusion, we feel that the information developed by this survey will be real value in our programming and with regular revisions to keep it up to date, will so continue for as long as it may be required.

#### APPENDIX 'A'

#### SAMPLE CARD

### General Placement

14 Gen. 1966-67

DOE, Joseph

ADDRESS: Sub 17, Saskatoon, Sask.

AGE: 19

HEIGHT: 5'11" WEIGHT: 170 lbs.

RELIGION: R.C.

MARITAL STATUS: Single

No. 322 Any Band

Any Agency PHONE: 784-8324

DATE OF BIRTH:

Grade VII

April 13, 1966: Worked for a few days last year at Saskatoon Reinforcing Steel. Also worked for Pine Lumber (2 months). Took a mechanic course at Saskatoon Technical School; has papers to say he is an apprentice mechanic. Referred to Sutherland Shell Service (Louis'), 115th Street and Nelson Ave. April 25, 1966: Released from job. Feel employer was not too good anyway. Referred to Kramer Tractor - no luck.

April 26, 1966: Referred to Caswell's Service, Avenue A North for interview.

April 27, 1966: Caswell interested but subject feels wages too low. Referred to Charlebois Roofing.

May 5, 1966: Now taking a mechanical course at Technical School - MVMR. May 30, 1966: Ars. Isabel Quewezance - P.O. Box Sub 17, Saskatoon (offered two jobs).

June 13, 1966: Quit course - wants farm work. Referred to Bean, NES. Subject appears lazy.

September 21, 1966: Previously worked for Pine Lumber - rehired this date. Counselled very fully - employer will only keep him on if he works better then previously and cuts down on absenteeism. Subject promises to do better. October 31, 1966: Contacted employer who advised that subject is still with them and has only missed a couple of days so far. Earning \$1.25 per hour.

TRADE

NAIE:

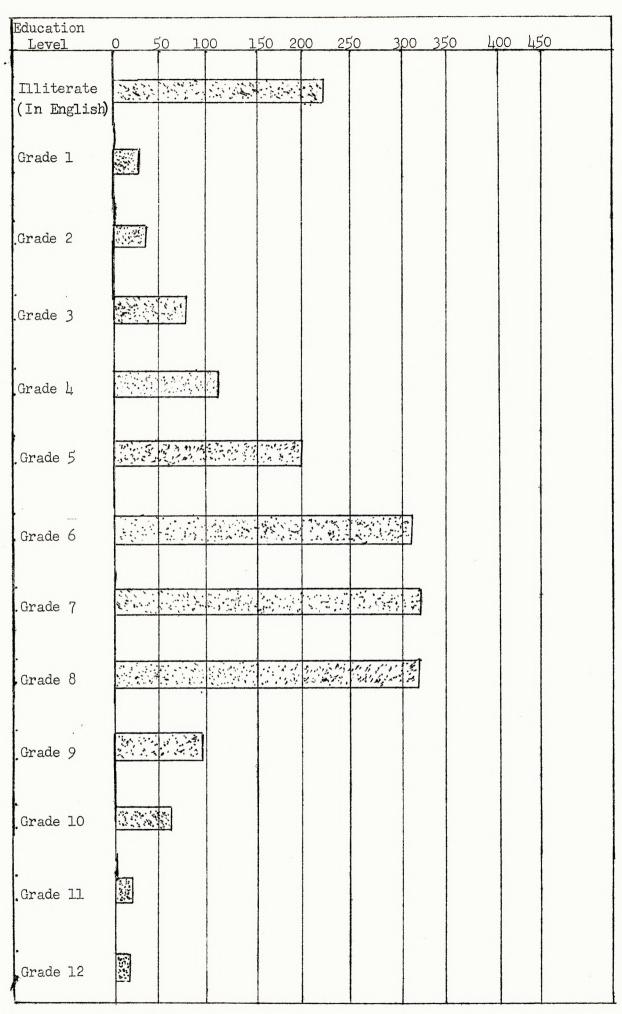
BAND:

AGENCY:

AGE:

MARITAL STATUS:

DEPENDENTS:



+ NOTE: Of the approx. 242 persons interviewed shown as illiterate in English, more than 85% live in isolated Northern areas.

TOTAL INTERVIEWED - 1858 .... AVERAGE EDUCATIONAL LEVEL - Grade 6.