| 12 FOO 0 E |
| :--- |
| 1992 |
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## ERRATUM

## Overview of Special Surveys 1992

Note that prices will be revised October, 1993 for all data products emanating from the Household Surveys Division.

For further information, contact:

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## Overview of <br> Special Surveys 1992

Conducted by the
Household Surveys Division of Statistics Canada


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## INTRODUCTION

This report provides an overview of the Special Surveys Program managed by the Special Surveys Group within the Household Surveys Division of Statistics Canada.

Further information on the survey activities of the Special Surveys Group may be obtained by contacting:

Mr. T. Scott Murray<br>Special Surveys Group<br>Household Surveys Division<br>Statistics Canada<br>Jean Talon Building, 5-D5<br>Tunney's Pasture<br>Ottawa, Ontario<br>K1A 0T6

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## THE SPECIAL SURVEYS PROGRAM

The Special Surveys Program was established in 1973 to provide a focus for the design and implementation of surveys not provided for in Statistics Canada's regular program of surveys. Thus, the term "Special" refers to the fact that the program provides special interest data not available elsewhere. The program is managed by the Special Surveys Group, which is part of the Household Surveys Division in the Social, Institutions and Labour Statistics Field. The Group offers a broad range of survey design and implementation services on a cost-recovery basis to federal and provincial government departments, institutions and private agencies. The Group specializes in the design and conduct of household surveys and has successfully used a variety of data collection methodologies including personal, telephone and mail. Related services are provided through Statistics Canada's national network of regional offices, which employ approximately 800 experienced interviewers and maintain sophisticated data capture facilities. The Group also has access to several cost effective and statistically reliable sampling methodologies, including the ability to conduct surveys as supplements to the 55,000 dwellings in the monthly Labour Force Survey. Statistical and methodological advice is provided by statisticians from the Bureau's Social Survey Methods Division.

## DATA HOLDINGS OF THE SPECIAL SURVEYS GROUP

Since it's inception, the Special Surveys Program has amassed a wealth of data relating to a wide variety of research topics, all of it in machine-readable format. For many subjects these files represent the only source of national and provincial estimates. Included as Appendix A is a list of surveys conducted by the Special Surveys Group dating back to 1976. Data for most surveys are available in the form of public use microdata files relating to individual survey respondents, or in the form of user specified tabulations. In both cases users are required to pay a small amount to offset the marginal cost of producing the output. Information on exactly what is available may be obtained by contacting:

Michael Sivyer<br>Dissemination and User Support<br>Special Surveys Group<br>Household Surveys Division<br>Statistics Canada<br>Jean Talon Building, 5-D8<br>Tunney's Pasture<br>Ottawa, Ontario<br>K1A 0T6<br>Telephone: (613) 951-4598<br>FAX:<br>INTERNET: sivyer@statcan.ca<br>Toll Free Number: 1-800-461-9050

## THE SPECIAL SURVEYS PROGRAM IN 1992

A number of interesting and innovative surveys were fielded in 1992. The following section provides readers with the name of a contact for each study, a brief outline of the survey methodology, and copies of any questionnaires used. Since a number of the surveys included in the report were conducted as supplements to the monthly Labour Force Survey, copies of the LFS questionnaires and code sheets have been appended as Appendix B. This year, a list of abstracts of feasibility studies performed by the Special Surveys Group has been added. This list follows the list of surveys. Readers requiring additional information about any of the surveys contained in this report are encouraged to write or call the Dissemination and User Support Unit or the Project Manager listed with each survey. Interested users may also obtain copies of similar "Overviews" for the years 1966-1991.

# Food Expenditure Survey in 1992 

| Survey Month: | January to December 1992 |
| :--- | :--- |
| Title: | Food Expenditure Survey in 1992 |
| Sponsor: | Statistics Canada |
| Survey Method: | Personal interview placement and pick-up of two weekly diaries |
| Sample Size: | 1,350 households monthly |
| Objectives: | The Food Expenditure Survey collects detailed information on food <br> expenditures. |
|  | The Food Expenditure Survey is part of a wider programme of <br> Family Expenditure Surveys which, since 1938, has collected detailed <br> information on food, clothing, housing, transportation, and all other <br> expenditures of households in Canada |
| Project Manager: | Daniel Salois (951-4646) |
| Microdata: | Yes $\quad$ Price $\quad$ No |

Food Expenditure Survey in 1992

Questionnaire

|  |  | Record of Visits |  |
| :--- | :--- | :--- | :--- |
|  | Visit Number | Dre | Time |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

Canadä



## Notes and Comments




## Notes and Comments

1. Which type of owelling
does this household does this household occupy.
1 Single Deiached
2 Double
3 Row or Terrace
4 Duplex
5 Apartment in a burding that has less than five storeys
2. Is the above aweliong
$\left.\begin{array}{l}1 \text { Owned withovt mortgage } \\ 2 \text { Owned with mortgage } \\ 3 \text { Rented } \\ 4 \text { Occupied rent-tree }\end{array}\right\}$
3. In the las: 12 months did any member of this household live on a farm?
4. In the last 12 months did any memoer of this household operate a farm?
5. Is your household equipped with a mictowave oven?

6 Apartment in a buiding storeys

8 Hotel. Rooming or Looging mouse. Camp-Logging,
Construction, etc

9 Mobile Home

O Other - specify
Ouer - Specify
$\qquad$
by a member of the househord


C. HOUSEHOLD SPENDING HABITS
IN THE LAST FOUR WEEKS

1. How much do you estimate this household spent on food and other groceries purchased from stores fincluding farmer stalis and home delivery)? Exclude periods away Irom home overnight or longer. Report bulk purchases of food for canning. freezing. etc. in 0.3
2. About how much of thus amount was for non-food items such as paper products, household supplies, pet food. acoholic beverages. etc?
3. What arnount was spent for bulk ourchases of food. e.g. meat $\mathbb{N}$ EXCESS of 25 kg . ( 55 bos ); buik quantities of lruil or vegetables for canning. freezing. elc? (Include charges for cutting, wrapping and treezing)
4. Did this household buy any prepared 1000 or non-alcoholic beverages from stores for parties, weddings and other occasions not reported in 0.1 of 0.3 above? (exclude restaurants and caterers)
a) What amount was spent?
IN THE LAST 12 MONTHS. .
5. Has thes household purchased any bulk quantines of meat MN EXCESS of 25 kg ( 55 lbs .) e.g. sides or quarters of beef.

Report quantities in either kilograms or pounds and indicate measure used. Bulk meat reported in 0.3 above ('in the last four weeks') should also be reported here
a) Beet in excess of 25 kg . (55 los.)
b) Pork in excess of 25 kg . ( 55 lbs. )
c) Other (specify) $\qquad$ in excess $0: 25 \mathrm{~kg} .(55 \mathrm{lbs}$.


Notes and Comments
$\qquad$

1. Were ary household members away from home overnight or tonger
during the month of $\qquad$
001 (nower: ndicale prevous month above)
1 Yes Contruve
2 No Go to Section E
2. For each absence from horve overnght or longer dunng the prevous month.


Interviewer: Each meal taken by each person should be counted in question 3 and 4 . For example. it two members were away for 3 nights and consumed three meals per day. then the total number of meals reported in Questions 3 and 4 should be 18 (i.e. $2 \times 3 \times 3$ ).
3. How many of the meals consumed by members of the household while away overnight or longer
a) were recened free from friends or relatives?
b) were to be rembursed as business expense?
c) were part of the pnce of a package trip?
d) were prepared from food brought from home or purchased from stores whie away from home?
e) were part of board pad to other private households?

- how much board was paid?

4) Wore received from my other source except restaurant?

For example, white in hospital

4. Now. I would like to ask you some questons about food and non-alconolic beverages purchased away from home, tor which expenses were not rembursed or part of package include tps, taxes and purchases made for guests.


Note: 'Other' restaurants incluce refreshment stands, snack bars. vending machnes, mobile canteens, chip wagons, caterers. coffee wagons, elc.
5. How much did this nousehold spend on food and nor-alcoholic beverages PURCHASED FROM STORES while away from home overnight or longer during the previous month. For example, snack food purchased from gasoline stations.

062
5

Notes and Comments

Ask each of the tollowing questions ior each member 15 years of age or over. Transter the given name for each household member from page 9 and enter here

Enter the person no. for each household member here

1. How many weeks did this member work in the past 12 months? (a) futtome (include holidays with pay)
(b) part-time (include holidays with pay)

During the past 12 months what was this member's income from each of the following sources?
2. WAGES and SALARIES before deductions
3. MIUTARY PAY and ALLOWANCES
4. NET income from SELF-EMPLOYMENT. Show gross income minus expenses. Deduct allowance for depreciation.
In partnership give own share
(a) NON-FARM unincorporated business and professional practice (incluce income in knd)
(i) Of the amount reported in 4a) how much is for income in kinc?
(b) FARM (include income in kind)
(i) On the amount reported in 4 b) how much is for ncome in kind?
5. Gross income trom ROOMERS and BOAROERS (exclude payments recemed from reatives)
6. INTEREST on bonds, deposits, sivings centificates eg interest on coupon bonds it coupons were cashed. etc. (exclude interest on RRSP)
7. DIVIDENOS (actual amount received, not tapable amount)
8. Other ncome from INVESTMENTS
a) Gross rent from owned property $=$ se

NET RENT from ownec property (gross rent minus expenses)
b) OTHER income from estate or trus! funds. nterest from mortgage investments. dividends from insurance companies. etc
9. FAMILY ALLOWANCE (to be reported by member who reported the non-refundable tax credit for dependant children. Include Quebec Allowance for Newborm Children.)
10. OLD AGE SECURITY, GUARANTEED INCOME SUPPLEMENT and SPOUSE'S ALLOWANCE (from federal govemment only) Report Provincial Income Supplements in Ouestion 13 betow.

## 11. CANADAOUEBEC PENSION PLAN benetits

12. UNEMPLOYMENT IMSURANCE benefits Report gross receipts betore deductions for taxes. etc. (melude sick and matemity benefits)
13. SOCIAL ASSISTANCE and PROVINCIAL INCOME SUPPLEMENTS
14. GOODS AND SERVICES TAX CREDIT
15. OTMER INCOME trom GOVERNMENT SOURCES Specity
16. Retirement pensions, superannuations, antuites
17. OTHER money income from child support. non-refundable scholarships and bursanes. money from other counthes, or other money income not reported above (Please specify source of income in space below) not reported above (Phease specity source of income in space below)
18. What amount was CLAMED on 1991 income tax retums for: 18.1 Federal Child Tax Credits
18.2 Federal Sales Tax Credits
18.3 Provincial Tax Credits including Quebec Real Estate Tax Refund


To be completed by the intervewer following each diary pick-up

1. a) Were any FOOD FROM STORES nems entered on the diary during or after the follow-up? For example purchases recalled by respondent, of transcibed from cash register tapes
b) IF 'SOME What was the dollar value of these flems?
2. ) Were any FOOD FROM RESTAURANTS nems entered on the diary during or atter the follow.up? For example purchases recaled by the respondent. of tased on restaurant receipts
b) IF 'SOME

What was the dollar value of these items?
3. What is the Inal completion status of each section of the diary?
a) Fooc and beverages from stores
b) Food and beverages from restaurants

| Week 1 | Week 2 |
| :---: | :---: |
| 001 | 009 |
| All | All |
| 2 Mone | Mone |
| ${ }^{3}$ Some of the items | 3 Some of the tems |


| 002 |
| :--- |
| 5 |


| 003 |
| :--- | :--- |
| ${ }^{1} \bigcirc$ All |
| $2 \bigcirc$ None |
| ${ }^{3} \mathrm{O}$ Some of the tiems |


4. II any sections were incomplete, or any proovems were encounterec in compteting the darnes please comment below

Weok 1
007

Summary $\qquad$
$\square$
$\square$

## Additional comments

## Week 2

## 008

## Summary

$\qquad$
$\qquad$


Adotional comments
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$


## Diary of Food Purchases



- This diary covers 7 days beginning with $\qquad$ and ending with $\qquad$
- For each day, record all of your family's purchases of:
- Food and beverages
- Restaurant meals and snacks
- If you have any questions.
your Statistics Canada representative can be contacted at
$\qquad$
$\square$
- He/She will return on $\qquad$
at $\qquad$ to pick up this diary.

Thank you! We greatly appreciate your participation.


[^0]
## Instructions

For each of the 7 days covered by this diary, list your household's purchases of:

- food and non-alcoholic beverages purchased from stores
- food and all beverages purchased from restaurants

Record all of these purchases, no matter how big or small - from packages of gum to sides of beef.

So you don't forget, make your entries as soon as possible after you get home.

Only record the day's purchases. Don't list home grown foods or gifts your household received.

Record bulk meat and freezer plans the day you receive your order.

Don't report purchases that are made while away from home ovemight or longer.

Don't report purchases on the way to a vacation home, uniess they were brought home first.

Indicate if a purchase was reported in U.S. dollars.

Start a new page each day of the diary. Write in the day of the week in the heading as shown here:

$$
\text { First day } \frac{\text { Ener dy }}{\text { Tuesday }}
$$

Check with members of your household at the end of each day to ensure all purchases are recorded. Snacks, soft drinks, and food from restaurants are easily forgotten.

## Daily reminder list

Did you or other members of your household purchase

- Food and beverages purchased from restaurants, cafetenias, snack bars, vending machines, etc.?
- Snacks such as potato chips, chocolate bars, soft drinks, etc.?
- Any other food or non-alcoholic beverages from stores?
- Beer, wine or spirits consumed in restaurants, bars, etc.?


## Householder's notes

$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

## How to describe the food and beverages you purchase from stores:

The items you list in this diary will be grouped into about 300 different categories. To do this we need a detailed description of each item. Look at the descriptions in the example on the next page as well as the following pointers:

## Milk

Specify if whole, $2 \%, 1 \%$, skim, half and half, chocolate, condensed, evaporated, powdered, etc.

## Cheese

Specify if processed cheese, cheese spread, cheese dip, cream cheese, grated cheese, etc. Specify the type such as Cheddar, Gruyere, Parmesan, etc.

Meat and Poultry
Specify the type of meat and the cut. For example: beef round steak, pork loin roast, lamb shoulder chops, veal shank, pork livers, whole turkey, chicken giblets.

## Uncooked Sausages

Specify if pure pork sausage, breakdast type, bratwurst. etc.
Cooked Meats
Specify if wieners, cooked sausage, sliced cooked meats or other cooked meats.
Fish and Seafood
Specify type (cod, funa, scallops, shrimps, lobsters, etc) and if pre-cooked, breaded, canned, etc.

Fruits and Vegetables
Specify type (apples, cantaloupes, pineapples, green beans, broccoli, etc.). Describe if processed such as frozen french fried potatoes, stewed tomatoes or baked beans.

Infant and Junior Foods
Specify if formula, cereal, meat, vegetables, fruits, pudding, juice.
Beverages
Specify the type (orange juice, Hawaiian Punch, soft drinks, mineral water, etc.). Specify if it is carbonated, concentrated, etc.

## Coffee

Specity if instant, ground or bean.

## Nuts and Seeds

Specity type (peanuts, almonds, wainuts, sesame seeds, etc.). If they are in the shell, without shells, salted or unsalted.

## Substitutes

Specity if non-butterfat substitute for cream including whipped cream, artificial sweetener, egg replacers, etc.

## Bulk Meat

Specify the type of meat and if a side, front quarter, hind quarter. For other bulk purchases specify the cut.

## The cash register tape is not a substitute for diarykeeping! Here's why:

Many store packaged items won't have specific descriptions. Words like "meat" and "bakery" don't tell us much.
Most people buy a number of non-food items at the grocery store. Items like laundry detergent, commercial pet food, light bulbs could be erroneously included in your food and beverage expenditures.

Many small purchases may be made by household members and the cash register tape may not be provided or is forgotten. These can add up to a lot of money over the week.

## Use your tapes to help you record your food purchases.

Many modern check-out tapes contain the weights of produce, and in many cases are necessary to find out the price of an item. They will help you out when you can't list items in the diary before they are put away or eaten.

Use the step by step instructions on the following pages to enter your purchases in this dairy.

# Six steps to recording your food and non-alcoholic beverages purchased from stores 

1 Write in your description of the item. (Use the instructions on page 2 as a guide.) Do not report alcoholic beverages. Report food for human consumption you purchased for a pet. (for example, ground beef for a dog). Don't report commercial pet food.

2 Enter one of the following codes to further describe the item:
Frozen (1)

- Items that are frozen at the time of purchase.
- liems defrosied by the grocer should be reported as "other" (code 4).

Canned/Bottled (2)

- Also include 'Tetra Pak' cartons and other aseptic containers.


## Dried (3)

- Examples include: dried soups, dried fruits, instant mashed potatoes, powdered milk, etc.

Fresh andjor other (4)

- Any items that can't be described by the above three codes.
- Examples include: fluid milk, fresh fruits and vegetables, coffee beans, all purpose flour, fruit and
nut mixtures.

3 Check the type of store this item was purchased from:
Food specialty stores:
Retail stores which offer a wide variety of a limited number of items. Included in this group are butcher stores, fresh produce stores, bakery shops, fish markets, candy and nut stores, delicatessens, health food stores, and soft drink outlets. Outdoor farmers' markets or stands are also included in this group. as are direct purchases from producers and frozen food provisioners.

## Convenience stores:

Retail siores which offer a limited variety of a general line of groceries (food and non-food items). These stores nomnally have extended hours.

## Supermarkets:

Retail stores which offer a wide variety of most grocery items (food and non-food). Retail co-operatives are included in this group.

## Other:

Any other type of retail outlet involved in selling food items. Remember to include purchases of food items including confections and soft orinks obtained from non-food stores such as department stores, drug stores and other outlets. Purchases from restaurants (including vending machines) should be reported separately in the restaurant section.

4 Enter the number of items and the volume or weight of each item: Use either metric or imperial units of
\& 5 When the weight or volume are unknown, try to estimate.
If unable to estimate, please describe the purchase. For example, 1 bunch of 6 small beets or, 3 cups of dried navy beans.

Alternative ways of entering quantity information:
For example, if a six-pack ( 170 ml each) of apple juice is purchased, the entries could be correctly entered in two different ways:

| Description | Number | VolumelUnit | Total cost |
| :---: | :---: | :---: | :---: |
| or Apple juice | 1 | 1.021 | $\$ 1.69$ |
|  | 6 | 170 ml | $\$ 1.69$ |

How much did this cost?
Enter the total cost of the items described. For example, if you have listed 2 bunches of broccoli at $\$ .99$ each, enter a total cost of $\$ 1.98$.
Do not include provincial sales taxes or the Goods and Services Tax (GST).


| First day |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Food and beverages purchased from stores (Cont'd) |  |  |  |  |  |  |  |
|  |  | this Wherew was |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  | matel |  |  |  | \$ ¢ |
| Beverages (Exclude alconoic beverages) |  |  |  |  |  |  |  |
| Orange jurice concentrated (1) | 10 | ${ }^{2} 0$ | ${ }^{3} \times$ | $\cdot 0$ | 3 | 355 ml | 324 |
| Soft drints carbonated ( 2 ) | ' | ${ }^{2} 0$ | ${ }^{3} \mathrm{O}$ | ${ }^{\circ}$ | 24 | 355 ml | 9:49 |
| - | : 0 | ${ }^{2}$ | 3 | - 0 |  |  |  |
| 1 | 10 | ${ }^{2} \mathrm{O}$ | ${ }^{3} \mathrm{O}$ | \% |  |  |  |
| All other food (Include snack foods) |  |  |  |  |  |  |  |
| Ground cirnamon (2) | '0 | ${ }^{2} 0$ | $3^{3}$ | ${ }^{\circ} \mathrm{O}$ | 1 |  | 3:79 |
| Corn oil margarine (4) | ${ }^{1} 10$ | ${ }^{2} \mathrm{O}$ | ${ }^{3}$ | ${ }^{\circ} \mathrm{O}$ | 1 | 12b | 168 |
| non-dairy coffee creamed 21 | '0 | ${ }^{20}$ | ${ }^{2} 8$ | ${ }^{\circ} \mathrm{O}$ |  | 500 g | 339 |
| Peanuts without shells (4) | ${ }^{1}$ | ${ }^{\chi}$ | ${ }^{3} \mathrm{O}$ | ${ }^{\circ} \mathrm{O}$ | 1 | 500 g | 225 |
| Chocolate bar ( 4 ) | 10 | ${ }^{2}$ | ${ }^{3} \mathrm{O}$ | ${ }^{\circ}$ | 1 | 100 g | 1:22 |
| All purpose flour (4) | 10 | ${ }^{20}$ | ${ }^{3} \mathrm{X}$ | ${ }^{\circ} \mathrm{O}$ | 1 | 2.5 去 | 4:29 |
| Coffee beens (4) | X | ${ }^{2} 0$ | ${ }^{3} \mathrm{O}$ | ${ }^{4} 0$ | 1 | 3699 | 439 |
| Frozen TV dinner 1/1 | 10 | ${ }^{20}$ | 3 | ${ }^{\circ} \mathrm{O}$ | 2 | 326 g | 8:34 |
| - 1 1 | 10 | ${ }^{2} \mathrm{O}$ | ${ }^{3} 0$ | ${ }^{\circ} \mathrm{O}$ |  |  |  |
| 1 , | 10 | ${ }^{2} 0$ | $3^{3} \mathrm{O}$ | ${ }^{\circ} \mathrm{O}$ |  |  |  |
| 1 , | '0 | ${ }^{2} \mathrm{O}$ | $3^{3} 0$ | ${ }^{\circ} \mathrm{O}$ |  |  |  |

# Six steps to recording <br> your restaurant purchases 

## Record all meals and snacks purchased by a member of the household, including meals purchased for guests.

1 Use the 'Breakfasts', 'Lunches'. 'Dinners' and 'Between Meals Food and Beverages' categories in Column 1 to identity each of your purchases from restaurants. This space is for your own use to sort out purchases made by different members of the househoid. It will act as a reminder when reviewing you diary for completeness. It is not necessary to list the content of the purchases.

Indicate how many meals were included in your purchases. You should include meals for guests that
were paid for by a member of the household.

3 How much did you pay? Include provincial sales taxes, the Goods and Services Tax (GST), and tips. If your bill included alcoholic beverages, subtract the cost from your total bill and report the costs separately in Columns 3 and 4. Don't report purchases that will be reimbursed such as expense account meals.

## Where was this purchased?

"Restaurant" purchases include a wide variety of lood service outlets. Mark a circle to indicate the type of restaurant for each purchase.

## Table service restaurant:

Restaurants which take orders for and serve food and/or beverages at a table or eating counter. Tipping or service charges are often associated with this type of restaurant. If taverns, bars, pubs or lounges provide "table service", expenditures in these establishments are to be included in this category. Note that this category should be indicated even if the purchases are taken out or delivered.

## Fast food restaurant:

Restaurants other than table service where food and beverages are ordered and received in a minimum of time. The menu tends to be limited and tipping is not a practice. These restaurants usually specialize in foods such as hamburgers, pizza, Chinese food, fried chicken, BBO ribs. submanine sandwiches, ice
cream, etc.

## Eat-in or drive-in:

This type of fast food restaurant provides a sit-down eating area and/or a parking area for in-car consumption. This category should be indicated even though the purchase is consumed off the premises.

## Take-out or delivery:

This type of restaurant normally does not provide any eating area, inside or out.

## Cafeteria:

This is a private or public self-service eating place where a tray is provided on which to carry food titems selected to a cashier. A sit-down eating area is provided and a limited hot food menu typically varies from day to day. The hours of operation are normaHy linked to those of an associated enterprise or institution such as school, factory, office buildings, hospital, shopping centre or department store.

## Other.

Refreshment stands, snack bars, vending machines, mobile canteens, chip wagons, caterers, coffee wagons, etc.
A refreshment stand or snack bar is different from a last lood restaurant in that a sit-down or drive-in eating area is nomally not provided although purchases are usually made for consumption in the vicinity. This service is generally provided in conjunction with other facilities or events such as shopping malls, supermarkets, theatres, exhibitions, sports events, parks, etc.

## Where was this consumed?

Mark a circle to indicate whether the purchase was consumed on the premises or not. For example, if you brought a pizza home from a table service ttalian restaurant, you would check "Table service restaurant" and "off the premises".


Food and beverages purchased from stores
Deseribe the item purchased such as canned tuna, all purpose flour, soda crackers, etc. Include any buik purchases.

## Enter code :

(1) Frozen
(2) Canned/bottled
(3) Dried

Dairy, eggs and bakery products

| ( ) | ${ }^{1} 0$ | - 0 | ${ }^{3} 0$ | 40 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ( ) | ${ }^{1}$ | 20 | ${ }^{3} 0$ | ${ }^{4} 0$ |  |  |  |
| ( ) | ${ }^{1} 0$ | ${ }^{2} 0$ | ${ }^{3} 0$ | 40 |  |  |  |
| 1 | 10 | ${ }^{2} 0$ | ${ }^{3} \mathrm{O}$ | 40 |  |  |  |
| 11 | ${ }^{1} 0$ | 20 | ${ }^{3} 0$ | 40 |  |  |  |
| 1 ) | 10 | ${ }^{2} 0$ | ${ }^{3} \bigcirc$ | ${ }^{4} 0$ |  |  |  |
| 11 | ${ }^{1} 0$ | ${ }^{2} 0$ | ${ }^{3} \mathrm{O}$ | ${ }^{4} 0$ |  |  |  |
|  | ${ }^{1} 0$ | ${ }^{2} 0$ | ${ }^{3} \mathrm{O}$ | ${ }^{4} 0$ |  |  |  |
| 11 | 10 | 20 | ${ }^{3} \mathrm{O}$ | ${ }^{4} \mathrm{O}$ |  |  |  |
| ( ) | 10 | ${ }^{2} 0$ | ${ }^{3} \mathrm{O}$ | ${ }^{2} \mathrm{O}$ |  |  | $\vdots$ |
| ( ) | ${ }^{1} 0$ | ${ }^{2} 0$ | 40 | ${ }^{4} \mathrm{O}$ |  |  | ! |
| 1 ) | ${ }^{1} 0$ | 20 | $3{ }^{3}$ | ${ }^{4} \mathrm{O}$ |  |  | $\vdots$ |
| ( ) | 10 | 20 | ${ }^{3} 0$ | ${ }^{4} \mathrm{O}$ |  |  | ! |
| ( ) | 10 | 20 | ${ }^{3} 0$ | ${ }^{4} 0$ |  |  | $\vdots$ |
| ( ) | ${ }^{1} 0$ | ${ }^{2} 0$ | ${ }^{3} \mathrm{O}$ | ${ }^{4} 0$ |  |  | ! |
| ( ) | ${ }^{1} 0$ | ${ }^{2} 0$ | ${ }^{3} 0$ | ${ }^{4} 0$ |  |  | ! |

Meat, poultry, and fish (Indicate the cut of meat)


## Fruits and vegetables



Note: If there is insutficient space to enter your purchases made this day, use pages 21 and 22.

## First day

Food and beverages purchased from stores(Cont'd)


Beverages (Exclude alcoholic beverages)


All other food (include snack foods)


## Food and beverages purchased from restaurants



Between meals food and beverages

| ${ }^{2} 0$ |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

[^1]| Second day $\square^{\text {Enter day }}$ |  |  |  |  |  | $\bullet 2$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Food and beverages purchased from stores |  |  |  |  |  | if none check here... 0 |  |  |  |
| Describe the jitem purchased such as canned luna, afl purpose flour, soda crackers, etc. Inciude any bulk purchases | ancol | Where was this item purchased |  |  |  |  | Net weight of volume (ex. ${ }^{1} \mathrm{~kg}$. 14 o2s, 5 lbs | $\begin{array}{\|c\|} \hline \text { Total Cost } \\ \text { Eaves my } \\ \text { subs buts } \end{array}$ |  |
|  |  |  |  |  |  |  |  |  |  |
| Enter code:(1) Frozen (3) Dried <br> (2) Canned/bottled (4) Fresh/other |  | specinty | $\begin{aligned} & \text { nience } \\ & \text { store } \end{aligned}$ | sumersor | storer |  |  | \$ | $¢$ |
| Dairy, eggs and bakery products |  |  |  |  |  |  |  |  |  |
| - 1 ) |  | 10 | ${ }^{2} 0$ | ${ }^{3} \mathrm{O}$ | ${ }^{4} 0$ |  |  |  |  |
| 1 ) |  | ${ }^{1} 0$ | 20 | ${ }^{3} \mathrm{O}$ | ${ }^{4} 0$ |  |  |  |  |
| ( ) |  | 10 | ${ }^{2} 0$ | ${ }^{3} \mathrm{O}$ | ${ }^{4} 0$ |  |  |  |  |
| ( ) |  | 10 | 28 | ${ }^{3} \mathrm{O}$ | - 0 |  |  |  |  |
| 1 ) |  | 10 | $2^{2} 0$ | $3^{3}$ | 40 |  |  |  |  |
| 1 1 |  | 10 | ${ }^{2} 0$ | ${ }^{3} \mathrm{O}$ | - 0 |  |  |  |  |
|  |  | 10 | ${ }^{2} \mathrm{O}$ | ${ }^{3} \mathrm{O}$ | 40 |  |  |  |  |
| 11 |  | 10 | 4 | ${ }^{5} 0$ | ${ }^{4} 0$ |  |  |  |  |
| 1 |  | 10 | ${ }^{2} \mathrm{O}$ | $3^{3}$ | ${ }^{\circ} \mathrm{O}$ |  |  |  |  |
| 1 |  | 10 | ${ }^{2} 0$ | ${ }^{3} \mathrm{O}$ | ${ }^{\circ} \mathrm{O}$ |  |  |  |  |
| 11 |  | 10 | ${ }^{2} 0$ | ${ }^{3} \mathrm{O}$ | ${ }^{\circ} \mathrm{O}$ |  |  |  |  |
|  |  | ${ }^{1} 0$ | ${ }^{2} 0$ | ${ }^{3} 0$ | ${ }^{2} 0$ |  |  |  |  |
| 11 |  | 10 | ${ }^{2} 0$ | $3^{3} 0$ | ${ }^{2} 0$ |  |  |  |  |
|  |  | 10 | 20 | ${ }^{3} \mathrm{O}$ | ${ }^{4} 0$ |  |  |  |  |
|  |  | ${ }^{\circ} \mathrm{O}$ | ${ }^{2} \mathrm{O}$ | ${ }^{3} \mathrm{O}$ | ${ }^{4} 0$ |  |  |  |  |
|  |  | 10 | 20 | ${ }^{3} \mathrm{O}$ | ${ }^{+} 0$ |  |  |  |  |

Meat, poultry, and fish (Indicate the cut of meat)


Fruits and vegetables

| 1 | 1 |  | 1 |
| ---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

Note: If there is insufficient space :o enter your purchases made this day. use pages 21 an 22.

Food and beverages purchased from stores(Cont'd)


Beverages (Exclude alcoholic Deverages)


## Food and beverages purchased from restaurants

> H none check here. . . O

Include:

- meals bought for guests
- purchases in restaurants, drive-ins
snack bars, vending machines,
mobile canteens, etc.
- meals. snacks. beverages.
ice cream, candy. etc
Use this space as a reminder (see examples)


Breakdasts

| ${ }^{2} 0$ | $\vdots$ |  | $\vdots$ | $\vdots$ | ${ }^{1} 0$ | ${ }^{2} 0$ | ${ }^{3} 0$ | ${ }^{4} 0$ | ${ }^{5} 0$ | ${ }^{1} 0$ | ${ }^{2} 0$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  | $\vdots$ | $\vdots$ | ${ }^{1} 0$ | ${ }^{2} 0$ | ${ }^{3} 0$ | ${ }^{4} 0$ | ${ }^{3} 0$ | ${ }^{1} 0$ | ${ }^{2} 0$ |
|  |  |  | $\vdots$ | $\vdots$ | ${ }^{1} 0$ | ${ }^{2} 0$ | ${ }^{3} 0$ | ${ }^{4} 0$ | ${ }^{5} 0$ | ${ }^{1} 0$ | ${ }^{2} 0$ |

## Lunches



## Dinners

| ${ }^{1} 0$ |  |  | $\vdots$ | $\vdots$ | ${ }^{1} 0$ | ${ }^{2} 0$ | ${ }^{3} 0$ | ${ }^{4} 0$ | ${ }^{5} 0$ | ${ }^{1} 0$ | ${ }^{2} 0$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | $\vdots$ | $\vdots$ | ${ }^{1} 0$ | ${ }^{2} 0$ | ${ }^{3} 0$ | ${ }^{4} 0$ | ${ }^{5} 0$ | ${ }^{1} 0$ | ${ }^{2} 0$ |
|  |  |  | $\vdots$ | $\vdots$ | ${ }^{1} 0$ | ${ }^{2} 0$ | ${ }^{3} 0$ | ${ }^{3} 0$ | ${ }^{5} 0$ | 10 | ${ }^{2} 0$ |

## Between meals food and beverages



## Third day

## Food and beverages purchased from stores

If none check here. . . O


Dairy, eggs and bakery products

| ( ) | ${ }^{1} 0$ | ${ }^{2} 0$ | ${ }^{3} \mathrm{O}$ | ${ }^{4} 0$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ( ) | ${ }^{1} \bigcirc$ | 20 | ${ }^{3} \mathrm{O}$ | 40 |  |  |  |
| ( ) | 10 | ${ }^{2} 0$ | 3 | 40 |  |  |  |
| ( ) | ${ }^{1} 0$ | ${ }^{2} 0$ | ${ }^{3} 0$ | ${ }^{4} 0$ |  |  |  |
| $(1)$ | ${ }^{1} 0$ | ${ }^{2} 0$ | ${ }^{3} 0$ | ${ }^{4} 0$ |  |  |  |
| ( ) | 10 | 20 | ${ }^{3} \mathrm{O}$ | ${ }^{4} \mathrm{O}$ |  |  |  |
| ( ) | 10 | ${ }^{2} 0$ | ${ }^{3} 0$ | ${ }^{4} \mathrm{O}$ |  |  |  |
| ( ) | 10 | 20 | ${ }^{3} 0$ | ${ }^{4} \mathrm{O}$ |  |  |  |
| ( ) | ${ }^{1} 0$ | ${ }^{2} 0$ | ${ }^{3} \mathrm{O}$ | ${ }^{4} \mathrm{O}$ |  |  |  |
| ( ) | ${ }^{1} 0$ | 30 | ${ }^{3} \mathrm{O}$ | ${ }^{4} 0$ |  |  |  |
| ( ) | ${ }^{1} 0$ | ${ }^{3} 0$ | ${ }^{3} \mathrm{O}$ | ${ }^{4} 0$ |  |  | , |
| ( ) | ${ }^{1} 0$ | ${ }^{2} 0$ | ${ }^{3} \mathrm{O}$ | ${ }^{4} 0$ |  |  | ; |
| ( ) | ${ }^{1} 0$ | ${ }^{2} 0$ | ${ }^{3} \mathrm{O}$ | ${ }^{4} 0$ |  |  | ; |
| ( ) | ${ }^{1} 0$ | 20 | ${ }^{3} 0$ | 40 |  |  |  |
| ( ) | ${ }^{1} 0$ | ${ }^{2} 0$ | 30 | 4 |  |  | , |
| ( ) | ${ }^{1} 0$ | ${ }^{2} \mathrm{O}$ | ${ }^{3} 0$ | ${ }^{2}$ |  |  | ; |

Meat, poultry, and fish (Indicate the cut of meat)


## Fruits and vegetables

| $(1)$ | ${ }^{1} 0$ | 20 | ${ }^{3} \mathrm{O}$ | 40 |  |  | , |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ( ) | ${ }^{1} \bigcirc$ | 20 | ${ }^{3} \mathrm{O}$ | 40 |  |  |  |
| ( ) | ${ }^{1}$ | ${ }^{2} 0$ | ${ }^{3} \mathrm{O}$ | ${ }^{4} 0$ |  |  |  |
| ( ) | ${ }^{1} 0$ | ${ }^{2} 0$ | ${ }^{3} \mathrm{O}$ | 40 |  |  |  |
| $(1)$ | ${ }^{1} 0$ | 20 | ${ }^{3} \mathrm{O}$ | 40 |  |  |  |
| ( ) | ${ }^{1} 0$ | 20 | 30 | 40 |  |  |  |
| $1 \quad 1$ | ${ }^{1} 0$ | ${ }^{2} 0$ | ${ }^{3}$ | ${ }^{4} \mathrm{O}$ |  |  |  |
| $(1)$ | ${ }^{1} 0$ | ${ }^{2} 0$ | ${ }^{3} \mathrm{O}$ | 4 |  |  | : |
|  | ${ }^{1} 0$ | ${ }^{2} 0$ | 30 | 40 |  |  | ! |
| ( ) | 10 | 20 | ${ }^{3} \mathrm{C}$ | 40 |  |  |  |
| ( ) | ${ }^{1} 0$ | ${ }^{2} 0$ | ${ }^{3} \mathrm{O}$ | * 0 |  |  |  |
| ) | ${ }^{1} 0$ | 20 | 30 | ${ }^{4} \mathrm{O}$ |  |  | ! |
| ( ) | ${ }^{1} 0$ | 20 | ${ }^{3} \mathrm{O}$ | 40 |  |  | ! |
| ( ) | ${ }^{1} 0$ | 20 | ${ }^{3} \mathrm{O}$ | 40 |  |  | $\vdots$ |
| ( ) | ${ }^{1} \mathrm{O}$ | 20 | ${ }^{3} 0$ | 40 |  |  |  |
| ( ) | ${ }^{1} 0$ | ${ }^{2} 0$ | $3{ }^{3}$ | ${ }^{4} 0$ |  |  | : |
| ( ) | ${ }^{1} 0$ | 20 | ${ }^{3} \mathrm{O}$ | 40 |  |  | ; |

Note: If there is insufficient space to enter your purchases made this day, use pages 21 and 22.

## Third day

Food and beverages purchased from stores(Cont'd)


Beverages (Exclude alcoholic beverages)

| ( ) | ${ }^{1} \mathrm{C}$ | ${ }^{20}$ | 30 | 40 |  |  | ; |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ( ) | 10 | 20 | ${ }^{3} \mathrm{O}$ | 40 |  |  | ; |
| ( ) | ${ }^{1} 0$ | ${ }^{2} 0$ | 30 | ${ }^{4} 0$ |  |  | ! |
| $(1)$ | ${ }^{1} 0$ | ${ }^{2} 0$ | ${ }^{3} 0$ | 40 |  |  | ; |
| $(1)$ | ${ }^{1} 0$ | ${ }^{2} \mathrm{C}$ | ${ }^{3} 0$ | 40 |  |  |  |
| 11 | 10 | ${ }^{2} \mathrm{O}$ | ${ }^{3} \mathrm{C}$ | ${ }_{4}$ ○ |  |  | : |
| All other food (include snack foods) |  |  |  |  |  |  |  |
| $(1)$ | ${ }^{1} 0$ | ${ }^{2} 0$ | ${ }^{3} \mathrm{O}$ | ${ }^{4} 0$ |  |  | : |
| ( ) | ${ }^{1} 0$ | ${ }^{2} 0$ | ${ }^{3} \mathrm{O}$ | 40 |  |  |  |
| ( ) | 10 | ${ }^{2} 0$ | ${ }^{3} 0$ | 40 |  |  | : |
| $(1)$ | ${ }^{1} 0$ | 20 | ${ }^{3} 0$ | C |  |  | : |
| ( ) | ${ }^{1} 0$ | ${ }^{2} 0$ | 30 | 40 |  |  | : |
| ( ) | 10 | ${ }^{2} 0$ | 30 | ${ }^{6} 0$ |  |  | , |
| ( ) | 10 | ${ }^{2} \mathrm{C}$ | ${ }^{3} \mathrm{O}$ | ${ }^{6} 0$ |  |  | : |
| ( ) | 10 | ${ }^{2} 0$ | ${ }^{3} \mathrm{C}$ | 40 |  |  | : |
| ( ) | ${ }^{1} 0$ | 20 | ${ }^{3} 0$ | ${ }^{4} 0$ |  |  | ! |
| ( ) | ${ }^{1} 0$ | ${ }^{2} 0$ | ${ }^{3} \mathrm{O}$ | 4 |  |  | $\vdots$ |
| ( ) | ${ }^{1} \mathrm{O}$ | ${ }^{2} 0$ | ${ }^{3} \mathrm{O}$ | 4 |  |  | - |
| $(1)$ | ${ }^{1} \mathrm{O}$ | 20 | ${ }^{3} 0$ | 4 |  |  | : |

## Food and beverages purchased from restaurants

Include:

- meals bought for guests
- purchases in restaurants, drive-ins
snack bars, vending machines.
mobile canteens, etc.
- meals, snacks beverages
ice cream. candy, etc.
Use this space as a reminder
(see examples)


## Breaktasts

| ${ }^{1} 0$ |  |  | $\vdots$ | $\vdots$ | ${ }^{1} 0$ | ${ }^{2} 0$ | ${ }^{3} 0$ | ${ }^{4} 0$ | ${ }^{5} 0$ | ${ }^{2} 0$ | ${ }^{2} 0$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | $\vdots$ | $\vdots$ | ${ }^{1} 0$ | ${ }^{2} 0$ | ${ }^{3} 0$ | ${ }^{4} 0$ | ${ }^{5} 0$ | ${ }^{1} 0$ | ${ }^{2} 0$ |
|  |  |  | $\vdots$ | $\vdots$ | ${ }^{1} 0$ | ${ }^{2} 0$ | ${ }^{3} 0$ |  | ${ }^{4} 0$ | ${ }^{5} 0$ | ${ }^{1} 0$ |
| ${ }^{2} 0$ |  |  |  |  |  |  |  |  |  |  |  |

## Lunches



If none check here. . . O


|  |  |  | ; | . | ${ }^{7} 0$ | ${ }^{2} 0$ | ${ }^{3} \mathrm{O}$ | 40 | ${ }^{5} \mathrm{C}$ | 10 | 20 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | ; | : | ${ }^{1} 0$ | ${ }^{2} \mathrm{O}$ | ${ }^{3} \mathrm{O}$ | 40 | ${ }^{5} \mathrm{O}$ | ${ }^{1} \mathrm{O}$ | 20 |
|  |  |  | , | , | ${ }^{1} 0$ | ${ }^{2} 0$ | ${ }^{3} \mathrm{O}$ | 40 | ${ }^{5} \mathrm{O}$ | ${ }^{1} 0$ | ${ }^{2} 0$ |
|  |  |  | ! | : | 10 | 20 | ${ }^{3} \mathrm{O}$ | 40 | ${ }^{5} \mathrm{O}$ | 10 | ${ }^{2} \mathrm{C}$ |

## Dinners

|  |  | $\vdots$ | $\vdots$ | ${ }^{1} 0$ | ${ }^{2} 0$ | ${ }^{3} 0$ | ${ }^{4} 0$ | ${ }^{5} 0$ | ${ }^{1} 0$ | ${ }^{2} 0$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\vdots$ | $\vdots$ | ${ }^{1} 0$ | ${ }^{2} 0$ | ${ }^{3} 0$ | ${ }^{4} 0$ | ${ }^{5} 0$ | ${ }^{1} 0$ | ${ }^{2} 0$ |
|  |  | $\vdots$ | $\vdots$ | ${ }^{1} 0$ | ${ }^{2} 0$ | ${ }^{3} 0$ | ${ }^{4} 0$ | ${ }^{5} 0$ | ${ }^{1} 0$ | ${ }^{2} 0$ |
|  |  | $\vdots$ | $\vdots$ | ${ }^{1} 0$ | ${ }^{2} 0$ | ${ }^{3} 0$ | ${ }^{4} 0$ | ${ }^{5} 0$ | ${ }^{1} 0$ | ${ }^{2} 0$ |

Between meals food and beverages


Note: Check the appropriate "none circle" if no purchases were made today.

## Fourth day

Food and beverages purchased from stores
H none check bere... O

| Describe the item purchased such as canned tuna, all purpose flour, soda crackers, etc. Include any bulk purchases. | Onfo Une | Where was this item purchased |  |  |  |  | Net weight or valume per unit (ex., 1 kg , 2 Ifres. 14 02s. 5 los) | Total Cost Erave Aly Sures turs |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |
| (1) Frozen <br> (3) Dried <br> (2) Carned/bottled <br> (4) Fresh/other |  | specistry store | nience store | Super- | - |  |  | \$ | 4 |

Dairy, eggs and bakery products


Meat, poultry, and fish (Indicate the cut of meat)


Fruits and vegetables


Note: 18 there is insufficient space to enter your purchases made this day, use pages 21 and 22.

## Fourth day

## Food and beverages purchased from stores(Cont'd)



Beverages (Exclude alcoholic beverages)


All other food (include snack foods)


## Food and beverages purchased from restaurants

Include:

- meals bought for guests
- purchases in restaurants, drive-ins, snack bars, vending machines. mobile canteens. etc.
- meals, snacks, beverages,
ice cream, candy, etc.
Use this space as a reminder (see examples)


If none check here.


Breakdasts

| 1 |  |  | $\vdots$ | $\vdots$ | ${ }^{1} 0$ | ${ }^{2} 0$ | ${ }^{3} 0$ | ${ }^{4} 0$ | ${ }^{5} 0$ | ${ }^{1} 0$ | ${ }^{2} 0$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | $\vdots$ | $\vdots$ | ${ }^{1} 0$ | ${ }^{2} 0$ | ${ }^{3} 0$ | ${ }^{4} 0$ | ${ }^{5} 0$ | ${ }^{1} 0$ | ${ }^{2} 0$ |
|  |  |  | $\vdots$ | $\vdots$ | ${ }^{1} 0$ | ${ }^{2} 0$ | ${ }^{3} 0$ | ${ }^{4} 0$ | 50 | ${ }^{1} 0$ | ${ }^{2} 0$ |

## Lunches

| ${ }^{2} 0$ |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

## Dinners



Between meals food and beverages

|  |  |  | ! | ! | ${ }^{1} 0$ | ${ }^{2} 0$ | ${ }^{3} 0$ | ${ }^{4} \mathrm{C}$ | 5 C | ${ }^{1} \mathrm{C}$ | ${ }^{2} 0$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | ! | : | 10 | ${ }^{2} 0$ | ${ }^{3} 0$ | ${ }^{4} \mathrm{O}$ | 5 C | ${ }^{1} 0$ | 20 |
|  |  |  | ! | : | 10 | ${ }^{2} 0$ | ${ }^{3} \mathrm{O}$ | 40 | 5 C | ${ }^{10}$ | ${ }^{2} \mathrm{O}$ |
|  |  |  | ! | $\vdots$ | 10 | ${ }^{2} 0$ | ${ }^{3} 0$ | ${ }^{4} \mathrm{O}$ | 5 C | 10 | 20 |
|  |  |  | ! | $\vdots$ | 10 | ${ }^{2} 0$ | ${ }^{3} \mathrm{O}$ | ${ }^{4} 0$ | 5 C | ${ }^{1} 0$ | ${ }^{2} \bigcirc$ |

## Fifth day

## Food and beverages purchased from stores

If none check here... $\bigcirc$


Dairy, eggs and bakery products

| 1 | ${ }^{1} 0$ | 20 | ${ }^{3} \mathrm{O}$ | 40 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 10 | 20 | 30 | 40 |  |  |  |
| 1 | 10 | ${ }^{2} 0$ | ${ }^{3} \mathrm{O}$ | ${ }^{4} \mathrm{O}$ |  |  |  |
| ( ) | 10 | ${ }^{2} 0$ | 30 | 40 |  |  |  |
| 1 | ${ }^{1} 0$ | ${ }^{2} 0$ | ${ }^{3} \mathrm{O}$ | 40 |  |  |  |
| ( ) | ${ }^{1} 0$ | ${ }^{2} 0$ | ${ }^{3} \mathrm{O}$ | ${ }^{4} 0$ |  |  |  |
| $1 \quad 1$ | ${ }^{1} 0$ | ${ }^{2} 0$ | ${ }^{3} 0$ | ${ }^{4} 0$ |  |  |  |
|  | ${ }^{1} 0$ | ${ }^{2} 0$ | 3 | ${ }_{4} 0$ |  |  |  |
| 1 ) | 10 | ${ }^{2} 0$ | ${ }^{3} \mathrm{O}$ | 40 |  |  |  |
| ( ) | 10 | ${ }^{2} 0$ | ${ }^{3} \mathrm{O}$ | 40 |  |  |  |
| $(1)$ | 10 | ${ }^{2} 0$ | ${ }^{3} \mathrm{O}$ | 40 |  |  |  |
| 1 | ${ }^{1} 0$ | ${ }^{2} \mathrm{O}$ | ${ }^{3} \mathrm{O}$ | 40 |  |  | ! |
| ( ) | ${ }^{1} 0$ | ${ }^{2} 0$ | $3{ }^{3}$ | 40 |  |  |  |
| ( ) | ${ }^{1} 0$ | 20 | ${ }^{3} 0$ | ${ }_{4}^{4} 0$ |  |  |  |
| 1 | ${ }^{1} 0$ | ${ }^{2} 0$ | ${ }^{3} 0$ | 40 |  |  |  |
| (_) | ${ }^{1} 0$ | 20 | ${ }^{3} \mathrm{O}$ | 40 |  |  | ! |

Meat, poultry, and fish (Indicate the cut of meat)


## Fruits and vegetables

| ( ) | ${ }^{1} 0$ | ${ }^{2} 0$ | ${ }^{3} 0$ | 40 |  |  |  | ! |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ( ) | ${ }^{1} 0$ | 20 | 30 | ${ }^{6} 0$ |  |  |  |  |
| 1 ) | ${ }^{1} 0$ | 30 | 30 | 40 |  |  |  | ! |
| ( ) | ${ }^{1} \bigcirc$ | 88 | ${ }^{3} 0$ | ${ }^{4} 0$ |  |  |  |  |
| ) | ${ }^{1} \mathrm{O}$ | 8 C | 30 | 40 |  |  |  |  |
| $\square\left(\begin{array}{l}\text { ( }\end{array}\right.$ | ${ }^{1} 0$ | 20 | 30 | 40 |  |  |  |  |
| 11 | ${ }^{1} 0$ | 20 | ${ }^{3} 0$ | 40 |  |  |  |  |
| 1 ) | ${ }^{1} 0$ | ${ }^{2} 0$ | $3 \bigcirc$ | 40 |  |  |  |  |
| 1 | ${ }^{1} \bigcirc$ | ${ }^{2} \bigcirc$ | 30 | 40 |  |  |  |  |
| 1 ) | 10 | ${ }^{2} 0$ | 80 | ${ }^{4} \mathrm{O}$ |  |  |  | , |
| 11 | ${ }^{1} \bigcirc$ | ${ }^{2} 0$ | 30 | ${ }^{4} 0$ |  |  |  | ; |
| 1 ) | ${ }^{1} 0$ | ${ }^{2} 0$ | ${ }^{3} 0$ | $4 \bigcirc$ |  |  |  | ; |
| $1)$ | ${ }^{1} 0$ | ${ }^{2} 0$ | 80 | 40 |  |  |  | ; |
| 1 | ${ }^{1} \bigcirc$ | ${ }^{2} 0$ | 10 | ${ }^{*} \mathrm{O}$ |  |  |  | : |
| $1)$ | ${ }^{1} \bigcirc$ | 20 | 40 | 4 O |  |  |  | ; |
| $(1)$ | ${ }^{1} 0$ | ${ }^{2} 0$ | 80 | 40 |  |  |  | ; |
| ( ) | ${ }^{1} \bigcirc$ | ${ }^{2} \mathrm{O}$ | 8 | $\checkmark \bigcirc$ |  |  |  | ! |

Note: If there is insufficient space to enter your purchases made this day, use pages 21 and 22.

Food and beverages purchased from stores(Cont'd)


Beverages (Exclude alcoholic Deverages)

|  | 1 | ${ }^{1} 0$ | ${ }^{2} 0$ | 30 | 4 C |  |  | : |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $(1)$ | 10 | 20 | ${ }^{3} 0$ | - 0 |  |  | ! |
|  | ( ) | 10 | ${ }^{2} 0$ | ${ }^{3} 0$ | 40 |  |  | ! |
|  | 1 1) | ${ }^{1} 0$ | ${ }^{2} 0$ | 30 | 40 |  |  | ! |
|  | $(1)$ | ${ }^{1} 0$ | ${ }^{2} 0$ | 30 | 40 |  |  | ! |
|  | $1)$ | 10 | 20 | 30 | 60 |  |  | ! |
| All other food (Include snack foods) |  |  |  |  |  |  |  |  |
|  | 11 | 10 | ${ }^{2} 0$ | ${ }^{3} 0$ | 40 |  |  | : |
|  | ( ) | ${ }^{1} 0$ | ${ }^{2} 0$ | 30 | 40 |  |  | : |
|  | 11 | 10 | ${ }^{2} 0$ | ${ }^{3} \mathrm{O}$ | ${ }^{4} \mathrm{C}$ |  |  | ! |
|  | 1 | ${ }^{1} 0$ | 20 | ${ }^{3} 0$ | ${ }^{6} \mathrm{C}$ |  |  | ! |
|  | ( ) | 10 | ${ }^{2} 0$ | ${ }^{3} 0$ | 40 |  |  | $\vdots$ |
|  | $(1)$ | ${ }^{1} 0$ | ${ }^{2} 0$ | 30 | 40 |  |  | $\vdots$ |
|  | ( ) | 10 | ${ }^{2} 0$ | ${ }^{3} 0$ | 40 |  |  | ! |
|  | ( ) | ${ }^{1} 0$ | 20 | 30 | ${ }^{4} 0$ |  |  | $\vdots$ |
|  | $(1)$ | 10 | ${ }^{2} 0$ | 30 | $\star$ ¢ |  |  | ! |
|  | $(1)$ | ${ }^{1} 0$ | ${ }^{2} 0$ | ${ }^{3} \mathrm{O}$ | 40 |  |  | $\vdots$ |
|  | $(1)$ | ${ }^{1} 0$ | 20 | 30 | $\checkmark$ |  |  | ! |
|  | 11 | ${ }^{1} 0$ | 20 | 30 | 40 |  |  | $\square$ |

Food and beverages purchased from restaurants
Include:

- meals bought for guests
- purchases in restaurants, drive-ins snack bars, vending machines. mobile canteens, etc
- meals. snacks, beverages. ice cream, candy, etc.

Use this space as a reminder (see examples)

## Breakfasts

| ${ }^{1} 0$ |  |  | $\vdots$ | $\vdots$ | ${ }^{1} 0$ | ${ }^{2} 0$ | ${ }^{3} 0$ | ${ }^{4} 0$ | ${ }^{5} 0$ | ${ }^{1} 0$ | ${ }^{2} 0$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  | $\vdots$ | $\vdots$ | ${ }^{1} 0$ | ${ }^{2} 0$ | ${ }^{3} 0$ | ${ }^{4} 0$ | ${ }^{5} 0$ | ${ }^{1} 0$ | ${ }^{2} 0$ |
|  |  |  | $\vdots$ | $\vdots$ | 10 | ${ }^{2} 0$ | ${ }^{3} 0$ | 40 | ${ }^{5} 0$ | ${ }^{1} 0$ | ${ }^{2} 0$ |

## Lunches

| ${ }^{4}$ |  |  | $\vdots$ | $\vdots$ | ${ }^{1} 0$ | ${ }^{2} 0$ | ${ }^{3} 0$ | ${ }^{4} 0$ | ${ }^{5} 0$ | ${ }^{1} 0$ | ${ }^{2} 0$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | $\vdots$ | $\vdots$ | ${ }^{1} 0$ | ${ }^{2} 0$ | ${ }^{3} 0$ | ${ }^{4} 0$ | ${ }^{5} 0$ | ${ }^{1} 0$ | ${ }^{2} 0$ |
|  |  |  | $\vdots$ | $\vdots$ | ${ }^{1} 0$ | ${ }^{2} 0$ | ${ }^{3} 0$ | ${ }^{4} 0$ | ${ }^{5} 0$ | ${ }^{1} 0$ | ${ }^{2} 0$ |

## Dinners

|  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

Between meals food and beverages

| ${ }^{2} 0$ |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

Note: Check the appropriate "none circle" if no purchases were made today.

## Sixth day

## Food and beverages purchased from stores



Dairy, eggs and bakery products


Meat, poultry, and fish (Indicate the cut of meat)

| ( ) | ${ }^{1} 0$ | ${ }^{2} \mathrm{O}$ | 5 | 40 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $(1)$ | ${ }^{1} 0$ | ${ }^{2} 0$ | ${ }^{3} 0$ | 4 |  |  |  |  |
| ( ) | ${ }^{1} 0$ | ${ }^{2} \mathrm{C}$ | ${ }^{3} 0$ | ${ }^{4} 0$ |  |  |  |  |
| 1 ) | 10 | ${ }^{2} 0$ | ${ }^{3} \mathrm{O}$ | ${ }^{4} \mathrm{O}$ |  |  |  |  |
| ( ) | ${ }^{1} \mathrm{O}$ | 20 | ${ }^{3} \bigcirc$ | 40 |  |  |  |  |
| ( ) | ${ }^{1} 0$ | ${ }^{2} 0$ | ${ }^{3} \mathrm{O}$ | 40 |  |  |  |  |
| 1 ) | 10 | ${ }^{2} \mathrm{O}$ | ${ }^{3} \mathrm{C}$ | 40 |  |  |  |  |
| ( ) | 10 | 20 | ${ }^{3} 0$ | 40 |  |  |  |  |
| ( ) | ${ }^{1} 0$ | 20 | ${ }^{3} 0$ | ${ }^{4} 0$ |  |  |  |  |
| ( ) | ${ }^{1} 0$ | 20 | ${ }^{3} 0$ | ${ }^{4} 0$ |  |  |  |  |
| 1 | ${ }^{1} 0$ | 20 | ${ }^{3} \mathrm{O}$ | 40 |  |  |  |  |
| 1 | ${ }^{1} 0$ | 20 | 30 | 40 |  |  |  |  |
| 1 | ${ }^{1} 0$ | 20 | ${ }^{3} 0$ | 40 |  |  |  |  |
| ( ) | 10 | 20 | ${ }^{3} \mathrm{O}$ | 40 |  |  |  |  |

Fruits and vegetables

| 1 | 1 |  | ${ }^{1} 0$ | ${ }^{2} 0$ | ${ }^{3} 0$ | ${ }^{4} 0$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 1 |  | ${ }^{1} 0$ | ${ }^{2} 0$ | ${ }^{3} 0$ | 4 |  |  |  |

Note: If there is insufficient space to enter your purchases made this day, use pages 21 and 22.


Note: Check the appropriate "none circle" il no purchases were made today.

| Seventh day ${ }^{\text {Enter cay }}$ |  |  |  |  |  |  |  |  | * 7 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Food and beverages purchased from stores |  |  |  |  |  | If none check here . . O |  |  |  |
| Describe the item purchased such as canned luna, all ourpose fliour, soda crackers, elc. Include any bulk purchases. <br> Enter code: | Onco | $\begin{aligned} & \text { Where was } \\ & \text { this item purchased } \end{aligned}$ |  |  |  |  | Net weight or volume <br> (ex., 1 kg . <br> 14 ozs. 5 (bs) | $\begin{gathered} \text { Total Cost } \\ \text { Erave My } \\ \text { Stase } \end{gathered}$ |  |
| Enter code :(1) Frazen (3) Dried <br> (2) Canned/bottled (4) Fresh/ather |  | $\begin{gathered} \text { Fooci } \\ \text { seceinty } \\ \text { store } \end{gathered}$ | $\begin{gathered} \text { conve } \\ \text { nience } \\ \text { store } \end{gathered}$ | Super- | Other store |  |  | S | 5 |

Dairy, eggs and bakery products


Meat, poultry, and fish (indicate the cut of meat)


Fruits and vegetables

| 11 | ${ }^{1} 0$ | ${ }^{2} 0$ | ${ }^{3} \mathrm{O}$ | 40 |  |  | : |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ( ) | ${ }^{1} 0$ | 10 | ${ }^{3} \mathrm{O}$ | ${ }^{4} 0$ |  |  |  |
| ( ) | ${ }^{1}$ | 10 | ${ }^{3} \mathrm{O}$ | ${ }^{2} 0$ |  |  |  |
| ) | ${ }^{1} 0$ | ${ }^{2} 0$ | ${ }^{3} 0$ | ${ }^{4} \mathrm{O}$ |  |  | : |
| ( ) | ${ }^{1} 0$ | ${ }^{2} 0$ | ${ }^{3} 0$ | 4 |  |  |  |
| $(1)$ | 10 | 20 | ${ }^{3} 0$ | 40 |  |  |  |
| $(1)$ | ${ }^{1} 0$ | ${ }^{2} 0$ | ${ }^{3} 0$ | $\bullet 0$ |  |  |  |
| $\square 1$ | ${ }^{1} 0$ | ${ }^{2} 0$ | ${ }^{3} \mathrm{O}$ | 40 |  |  |  |
| ( ) | 10 | 20 | $\bigcirc$ | 40 |  |  |  |
| $(1)$ | ${ }^{1} 0$ | ${ }^{2} \mathrm{O}$ | 30 | 40 |  |  |  |
| ( ) | ${ }^{1} 0$ | ${ }^{2} 0$ | ${ }^{3} \mathrm{O}$ | $\div 0$ |  |  |  |
| 1 | ${ }^{1} \mathrm{O}$ | ${ }^{2} 0$ | ${ }^{3} \mathrm{O}$ | ${ }^{4} 0$ |  |  |  |
| ( ) | $1 \bigcirc$ | ${ }^{2} 0$ | ${ }^{3} 0$ | ${ }^{4} 0$ |  |  | ; |
| 11 | ${ }^{1} 0$ | ${ }^{2} 0$ | ${ }^{3} \mathrm{O}$ | 40 |  |  |  |
| ( ) | 10 | 20 | ${ }^{3} \mathrm{O}$ | 40 |  |  |  |
| 11 | ${ }^{1} 0$ | ${ }^{2} 0$ | ${ }^{3} \mathrm{O}$ | ${ }^{4} \mathrm{O}$ |  |  | : |
| ( ) | ${ }^{1} 0$ | 20 | ${ }^{3} 0$ | 40 |  |  | ! |

Note: If there is insufficient space to enter your purchases made this day, use pages 21 and 22.

Food and beverages purchased from stores(Cont'd)

| Describe the item purchased such as canned tuna. all purpose Ilour, soda crackers, etc. Include any bulk purchases |  | Olfice Un | Where was this item purchased |  |  |  | Monber ofcans.coftios.pentiges.efc. | Net weight or volume per unit (ex.. 1 kg . 2 fires. 14 ozs, 5 lbs$)$ | Total Cost Expluer Am Stres Tases |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ner co |  |  | Foodspeciality store | Corve nience store | Supermarket | Orher store |  |  |  |  |
| (1) Frozen <br> (2) Canned/bcttled | (4) Freshother |  |  |  |  |  |  |  | \$ | 6 |

Beverages (Exclude alcoholic beverages)

|  | ( ) | ${ }^{1} 0$ | 20 | ${ }^{3}$ | ${ }^{5}$ |  |  | : |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ( ) | 10 | ${ }^{2} 0$ | 30 | ${ }^{4} \mathrm{C}$ |  |  | : |
|  | $(1)$ | ${ }^{1} 0$ | ${ }^{2} \mathrm{O}$ | ${ }^{3} 0$ | ${ }^{4} 0$ |  |  | ; |
|  | 1 ) | ${ }^{1} 0$ | ${ }^{2} 0$ | ${ }^{3} 0$ | ${ }^{4} 0$ |  |  | : |
|  | 1 ) | ${ }^{1} 0$ | ${ }^{2} 0$ | 30 | ${ }^{4} 0$ |  |  | ! |
|  | $(1)$ | 10 | 20 | 30 | 40 |  |  | ! |
| All other food (Include snack foods) |  |  |  |  |  |  |  |  |
|  | ( ) | ${ }^{1} 0$ | ${ }^{2} 0$ | ${ }^{3} 0$ | 40 |  |  | . |
|  | ( ) | ${ }^{1} 0$ | ${ }^{2} 0$ | 30 | ${ }^{4} 0$ |  |  | ! |
|  | 11 | ${ }^{1} \mathrm{O}$ | ${ }^{2} 0$ | 30 | ${ }^{4} 0$ |  |  | ! |
|  | 11 | ${ }^{1} \bigcirc$ | ${ }^{2} 0$ | ${ }^{3} \mathrm{O}$ | ${ }^{4} \mathrm{O}$ |  |  | ! |
|  | ( ) | ${ }^{1} 0$ | 20 | ${ }^{3} \mathrm{O}$ | ${ }^{1} 0$ |  |  | : |
|  | $1)$ | ${ }^{1} 0$ | ${ }^{2} \mathrm{O}$ | ${ }^{3} 0$ | ${ }^{4} \mathrm{C}$ |  |  | ! |
|  | $(1)$ | ${ }^{1} 0$ | ${ }^{2} \bigcirc$ | 30 | ${ }^{4} \mathrm{C}$ |  |  | ! |
|  | ( ) | ${ }^{1} \mathrm{O}$ | ${ }^{2} 0$ | 30 | ${ }_{4} 0$ |  |  | $\vdots$ |
|  | ( ) | ${ }^{1} 0$ | ${ }^{2} \mathrm{O}$ | 30 | ${ }^{4} \mathrm{O}$ |  |  | ! |
|  | ( ) | ${ }^{1} 0$ | ${ }^{2} 0$ | 30 | ${ }^{4} 0$ |  |  | $\square$ |
|  | ( ) | ${ }^{1} 0$ | ${ }^{2} \mathrm{O}$ | 30 | 40 |  |  | ! |
|  | ( ) | ${ }^{1} \mathrm{C}$ | 20 | 30 | 40 |  |  | $\vdots$ |

## Food and beverages purchased from restaurants

## Include:

- meals bought for guests
- purchases in restaurants, dnve-ins, snack bars. vending machines. mobile canteens, eic
- meals snacks, beverages
ice cream, candy, etc.
Use this space as a rominder (see examples)


## Breakiasts

| ${ }^{1} 0$ |  |  |  |  |  | ${ }^{2} 0$ | ${ }^{3} 0$ | ${ }^{4} 0$ | ${ }^{5} 0$ | ${ }^{1} 0$ | ${ }^{2} 0$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  | $\vdots$ | $\vdots$ | ${ }^{1} 0$ | ${ }^{2} 0$ | ${ }^{3} 0$ | ${ }^{4} 0$ | ${ }^{5} 0$ | ${ }^{1} 0$ | ${ }^{2} 0$ |
|  |  |  | $\vdots$ | $\vdots$ | ${ }^{1} 0$ | ${ }^{2} 0$ | ${ }^{3} 0$ | ${ }^{4} 0$ | ${ }^{5} 0$ | ${ }^{1} 0$ | ${ }^{2} 0$ |

## Lunches

|  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

## Dinners

| ${ }^{1} 0$ | ${ }^{2} 0$ | ${ }^{3} 0$ | ${ }^{4} 0$ | ${ }^{5} 0$ | ${ }^{1} 0$ | ${ }^{2} 0$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  | $\vdots$ | $\vdots$ | ${ }^{2} 0$ |  |

Between meals food and beverages

| ${ }^{1} \mathrm{O}$ | ${ }^{2} \mathrm{O}$ | ${ }^{3} \mathrm{O}$ | ${ }^{4} 0$ | ${ }^{5} \mathrm{O}$ | ${ }^{1} \mathrm{C}$ | ${ }^{2} \mathrm{O}$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  | $\vdots$ | ${ }^{1}$ |  |



Food and beverages purchased from stores(Cont'd)

| Describe the inem purchased such as canned tuna. ali purpose flour, soda crackers. etc. Include any bulk purchases. |  | $\begin{aligned} & \text { OXice } \\ & U \infty \end{aligned}$ | Where was this item purchased |  |  |  |  | Net weight or volume per unit <br> (ex., 1 kg , 2 itres. <br> 14 02s. 5 lbs$)$ | Total Cost Exace wi: Sier Tans |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ter co |  |  | Food specialty store | Convenitnce stove | Supermartel | Other stare |  |  |  |  |
| (1) Frozen <br> (2) Canned/bottied | (3) Dried (4) Fresh/other |  |  |  |  |  |  |  | \$ | C |

Beverages (Exclude a/coholic beverages)

| 1 | 1 | 10 | 20 | ${ }^{3} \mathrm{O}$ | ${ }^{4} \mathrm{C}$ |  |  | : |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 1 | ${ }^{1} \bigcirc$ | 20 | ${ }^{3} \mathrm{O}$ | - 0 |  |  | , |
| 1 | ( ) | ${ }^{1} 0$ | ${ }^{2} 0$ | ${ }^{3} 0$ | - 0 |  |  | ! |
| 1 | 1 | ${ }^{1} 0$ | ${ }^{2} 0$ | ${ }^{3} 0$ | ${ }^{4} \mathrm{O}$ |  |  | ¢ |
| 1 | ( ) | ${ }^{1} \bigcirc$ | 20 | ${ }^{3} \mathrm{O}$ | ${ }^{4} \mathrm{O}$ |  |  |  |
| 1 | 1 | ${ }^{1} 0$ | 20 | ${ }^{3} \mathrm{O}$ | 4 |  |  | : |
| All other food (Include snack foods) |  |  |  |  |  |  |  |  |
| $\underline{1}$ | ( ) | ${ }^{1} 0$ | 20 | ${ }^{3} \mathrm{O}$ | ${ }^{4} \mathrm{C}$ |  |  | : |
|  | ( ) | ${ }^{1} \mathrm{O}$ | 20 | ${ }^{3} \bigcirc$ | 40 |  |  | : |
| 1 | $1)$ | ${ }^{1} 0$ | ${ }^{2} \mathrm{O}$ | ${ }^{3} 0$ | 40 |  |  | $\vdots$ |
|  | $1)$ | ${ }^{1} 0$ | ${ }^{2} \mathrm{O}$ | ${ }^{3} \mathrm{O}$ | ${ }^{4} \mathrm{O}$ |  |  | ; |
| 1 | ) | ${ }^{1} \mathrm{O}$ | 20 | ${ }^{3} \mathrm{O}$ | ${ }_{4}{ }^{4}$ |  |  | $\vdots$ |
| 1 | ( ) | ${ }^{1} 0$ | 20 | ${ }^{3} 0$ | $\checkmark$ |  |  | ! |
| 1 | ( ) | ${ }^{1} \mathrm{O}$ | ${ }^{2} 0$ | ${ }^{3} \mathrm{O}$ | ${ }^{4} 0$ |  |  |  |
| 1 | ( ) | ${ }^{1} 0$ | ${ }^{2} 0$ | ${ }^{3} \mathrm{O}$ | ${ }^{4} \mathrm{O}$ |  |  | ! |
| 1 | ( ) | ${ }^{1} \mathrm{O}$ | ${ }^{2} 0$ | ${ }^{3} \mathrm{O}$ | 40 |  |  | $\vdots$ |
| 1 | ( ) | ${ }^{1} 0$ | 20 | ${ }^{3} 0$ | ${ }^{4} \mathrm{C}$ |  |  | $\vdots$ |
| 1 | ( ) | ${ }^{1} 0$ | ${ }^{2} 0$ | ${ }^{3} \mathrm{O}$ | ${ }^{\circ} \mathrm{C}$ |  |  | $\vdots$ |
|  | ( ) | ${ }^{1} 0$ | ${ }^{2} \mathrm{O}$ | ${ }^{3} \mathrm{O}$ | ${ }^{\circ} \mathrm{O}$ |  |  | ! |


| Food and beverages purchased from restaurants |  |  |  |  | If none check here... |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Include: <br> - meals bought for guests <br> - purchases in restaurants. drive-ins. snack bars, vending machines, mobile canteens, etc <br> - meals, snacks, beverages. ice cream, candy, etc. <br> Use this space as a reminder (see examples) | $\left\lvert\, \begin{aligned} & \text { Onfice } \\ & \text { ton } \end{aligned}\right.$ | $\begin{array}{\|c\|c\|} \text { n } \\ \text { manas } \\ \text { give } \\ \text { nump } \\ \text { ber } \end{array}$ | Total cost incurde tips and all saes taxes |  | Where was this item purchased? Mark one circle for each line |  |  |  |  | Wus this consumed. . Mart one crele for eact wine |  |
|  |  |  |  |  | Table sarrice rosta rant | $\begin{aligned} & \text { Fast lood } \\ & \text { costhuram } \\ & \hline \end{aligned}$ |  | comb | Other |  |  |
|  |  |  | ${ }_{\text {Food and }}$ | coh |  |  |  |  |  |  |  |
|  |  |  | \$ | \$ |  | $\begin{aligned} & \text { Entin } \\ & \text { oriwin } \end{aligned}$ | $\begin{aligned} & \text { Tentart } \\ & \text { orivery } \end{aligned}$ |  |  | on ine | Ont me |
| Breakfasts |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | 10 | ${ }^{2} 0$ | ${ }^{3} 0$ | - 0 | ${ }^{5} \mathrm{O}$ | ${ }^{1} 0$ | 20 |
|  |  |  |  |  | ${ }^{1} 0$ | ${ }^{2} 0$ | $3 \bigcirc$ | 40 | 50 | '0 | ${ }^{2} 0$ |
|  |  |  |  |  | ${ }^{1} 0$ | ${ }^{2} 0$ | ${ }^{3} 0$ | - 0 | ${ }^{5} \mathrm{O}$ | 10 | ${ }^{2} 0$ |
|  |  |  | : | , | 10 | ${ }^{2} 0$ | $3 \bigcirc$ | - 0 | ${ }^{5} \mathrm{O}$ | 10 | ${ }^{2} 0$ |
| Lunches |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | ${ }^{1} 0$ | ${ }^{2} 0$ | ${ }^{3} \mathrm{O}$ | ${ }^{4} 0$ | ${ }^{5} 0$ | 10 | ${ }^{2} \bigcirc$ |
|  |  |  |  |  | ${ }^{1} 0$ | ${ }^{2} 0$ | ${ }^{3} \mathrm{O}$ | ${ }^{\circ} \mathrm{O}$ | ${ }^{5} \mathrm{O}$ | 10 | ${ }^{20}$ |
|  |  |  |  |  | 10 | ${ }^{2} 0$ | ${ }^{3} \mathrm{O}$ | ${ }^{4} \mathrm{O}$ | ${ }^{5} 0$ | ${ }^{1} 0$ | ${ }^{20}$ |
|  |  |  | : |  | '0 | ${ }^{2} 0$ | ${ }^{3} 0$ | 10 | ${ }^{5} \mathrm{O}$ | ${ }^{1} \bigcirc$ | ${ }^{2} 0$ |
| Dinners |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | , |  | ${ }^{1} 0$ | ${ }^{2} \bigcirc$ | ${ }^{3} \mathrm{O}$ | 40 | ${ }^{5} \mathrm{O}$ | ${ }^{1} 0$ | ${ }^{2} 0$ |
|  |  |  |  |  | ${ }^{1} \mathrm{O}$ | ${ }^{2} \mathrm{O}$ | ${ }^{3} \mathrm{O}$ | ${ }^{4} \mathrm{O}$ | ${ }^{5} 0$ | ${ }^{1} \mathrm{O}$ | ${ }^{2} 0$ |
|  |  |  |  |  | 10 | ${ }^{2} 0$ | ${ }^{3} 0$ | ${ }^{4} \mathrm{O}$ | ${ }^{5} \mathrm{O}$ | ${ }^{1} 0$ | ${ }^{2} 0$ |
|  |  |  |  | : | ${ }^{10}$ | ${ }^{2} \mathrm{O}$ | ${ }^{3} \mathrm{O}$ | $4 \bigcirc$ | $5^{5}$ | ${ }^{1} \mathrm{O}$ | ${ }^{2} 0$ |
| Between meals food and beverages |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | ; | , | ${ }^{1} 0$ | ${ }^{2} \mathrm{O}$ | ${ }^{3} \mathrm{O}$ | $4 \bigcirc$ | ${ }^{5} \mathrm{O}$ | ${ }^{1} 0$ | ${ }^{2} 0$ |
|  |  |  | : |  | ${ }^{1} \bigcirc$ | ${ }^{2} \bigcirc$ | ${ }^{3} \bigcirc$ | ${ }^{4} \mathrm{O}$ | ${ }^{5} 0$ | ${ }^{1} 0$ | ${ }^{2} 0$ |
|  |  |  |  |  | ${ }^{1} \bigcirc$ | ${ }^{2} \bigcirc$ | ${ }^{3} \bigcirc$ | ${ }^{4} \mathrm{C}$ | 50 | ${ }^{1} 0$ | ${ }^{2} \mathrm{O}$ |
|  |  |  |  |  | ${ }^{1} \bigcirc$ | ${ }^{2} 0$ | ${ }^{3} \mathrm{O}$ | ${ }^{4} \mathrm{O}$ | ${ }^{5} \mathrm{O}$ | ${ }^{1} 0$ | ${ }^{2} 0$ |
|  |  |  | ! |  | '0 | ${ }^{2} 0$ | ${ }^{3} \bigcirc$ | ${ }^{4} \mathrm{C}$ | ${ }^{5} \mathrm{O}$ | ${ }^{1} \bigcirc$ | ${ }^{2} \mathrm{O}$ |

Ask the following questions to the diarykeeper on diary pick up day.

1. In what city, town, or village were most of these expenditures made?
2. Where any household members away from home ovemight or longer during this 7 day

Different, specity $\qquad$
 period? Absence 4


The following questions refer to this diary's 7 day period and exclude activities away from home overnight or longer.
3. How many meals were purchased in restaurants for guests or other mon-household members? (include takeout)
Interviewer: These meals should a/so be included in the restaurant expenditure section of
 the diary.
4. How many other meals did your household serve to guests or other non-household members?
5. How many restaurant meals did household members receive from friends or relatives?
6. How many other restaurant meals were received free or reimbursed (such as business funches for which expenses will be reimbursed?
7. How many other free meals were received (such as dinner at a friend's home)?
8. What was the estimated vatue of any gifts of food, food from your own fanm or garden, or from hunting of fishing dunng this 7 day period?


## Verification - Aeview the diary for completeness. Check that. . .

- rood expenditures for each household member at home have been recorded.
- each food item has been recorded in the detail required.
- all meals eaten out by this household have been recorded.
- the day code is entered for each item recorded on the additional pages.

Where no entry has been made for a category and the 'none' circle is not checked, ask if any purchases were made

## NOTES AND COMMENTS

$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

# Adult Education and Training Survey 

## Survey Month: January 1992

Title: Adult Education and Training Survey
Sponsor: Employment and Immigration Canada
Survey Method: Personal/Telephone Interview
Sample Size: $\quad$ Persons aged 17 years and over in LFS rotation groups 2, 3, 4, 5 and 6
Objectives: The basic objective is to provide data on the number of persons who participated in adult education and training programs and courses during 1991. The secondary objectives include: to identify the types of education/training received, to identify -- who provides education/training; the duration of education/training; the motivation for education/training; the types of financial assistance received; barriers to training and education; and the background characteristics of the respondent.

Project Manager: Stephen Arrowsmith (951-0566)
Microdata:
Yes
Price
No
$X \quad \$ 1,000.00$

Adult Education and

## Training Survey

Confidental when compitted
Collected under the authority of the Statsucs Act Revsed Statutes of Canada 1985 Chapter S 19


## INTERVIEWER CHECK TTEM:

12. Has there been any change in household members 17 years of age or over?
Yes 0
Go to 13
No $O$
Go to 14
13. List ages of all household members 17 or

Refer to selection grid and mark an " $\mathrm{X}^{\text {" }}$ beside over from oldest to youngest selected respondent

1. $\qquad$ 0
$\qquad$
2. $\qquad$ 0
3. $\qquad$ 0
4. $\qquad$ O COMPLETE ITEMS, TO 9 AND GO TO 1 .
5. $\qquad$ 0
6. $\qquad$ 0
7. $\qquad$ 0
8. $\qquad$ 0
9. For this month's supplementary survey, the person selected for the interview is $\qquad$ Is hershe there?

Yes 0 Goto 15
No 0 Set up appointment and record in 17
15. Hello! I'm ... from Statistics Canada. We are conducting a survey for Employment and Immigration Canada about education and training. Although the survey is voluntary, your participation is important if the results of the survey are to be accurate. Your answers will be kept confidential under the Statistics AcL

## SECTIONA. SCREENING OUESTIONS



| SECTION B. EMPLOYER-RELATED TRAINING PROGRAMS | Program 1 |
| :---: | :---: |
| 26. The next few questions are about the training or education that was supported by your employer. <br> Were you taking this training or education towards.. <br> (Read each category) | an elementary or high school diploma? <br> Yes ${ }^{7} 0$ <br> No ${ }^{8} \mathrm{O}$ |
| 27. What was the major subject or field of study of your .. (read the nem for which "YES" is marked in 26 and complete tems 28 to 41)? |  |
| Did your employer support your training or education by .. | paying for fees or tuition? paying for course materials? providing time-off or educational leave? providing premises or supplies? providing trans- portation or accommodation? giving the graining? providing any other support? |
| 29. Other than the employer, who paid for this training or education? | (Mark all that apply) <br> Self / tamily <br> Government <br> Other <br> No one else <br> No fees <br> Don't know |
| 30. Was this training or education | through classroom instruction? 020 <br> using a computer as a teaching tool? 06 <br> through distance education (such as correspondence or television)? ${ }^{27} \mathrm{O}$ 080 through other methods?  100 |


| Program 2 | Program 3 | Program 4 | Program 5 |
| :---: | :---: | :---: | :---: |
| an apprenticeship certificate? <br> Yes : <br> No : | a trade-vocational diploma/certificate? <br> Yes ${ }^{7}$ <br> No : $\square$ | a college diploma/certificate? <br> Yes \% <br> No $:$ | a university degreel dipfoma/certificate? <br> Yes 70 <br> No ${ }^{8} 0$ <br> If "Yes" to any of 26 : <br> Yes Go to 27 <br> Otherwise Go 1042 |
|  |  |  |  |
| paying for fees or tuition? paying for course materials? ${ }^{01} \bigcirc^{03} \mathrm{l}^{02} \mathrm{O}$ | paying for fees or tuition? paying for course materials? providing time-oft ${ }^{03} \bigcirc^{03} \mathrm{O}$ | paying for feesor tuition?paying for coursematerials?providing time-off <br> or educational <br> leave?providing premisesor supplies?providing trans- <br> portation oraccommodation? |  |
| If "YES" to any of the above complete tems 29 to 41. <br> If "NO" to all of the above. Go to 27 and repeat tor next program taken in 26. ${ }^{2} 0$ <br> It no other program taken, Go to 43. | If "YES" to any of the above complete items 29 to 41. '○ <br> If "NO" to all of the above. Go 1027 and repeat for next program taken in 26. ${ }^{2} 0$ If no other program faken. Go to 43. | If "YES" to any of the above complete items 29 to 41. 10 <br> If "NO" to all of the above. Go 1027 and repear for next program taken in $26 .{ }^{2} 0$ <br> If no other program laken. Go to 43. | H "YES" to any of the atoove complete items 29 10 41. 'O <br> If "NO" to all of the above. <br> Go to 43. <br> 20 |
| (Mark a/l that apply) | (Mark all that apply) | (Mark all that apply) | (Mark all that apply) |
| Self : tamily ${ }^{1} \mathrm{O}$ | Sell / Pamily $\quad{ }^{1} \mathrm{O}$ | Sell / tamily $\quad 10$ | Sell / family ${ }^{1}$ |
| Government ${ }^{2} \mathrm{O}$ | Government ${ }^{2} \bigcirc$ | Government ${ }^{2} \mathrm{O}$ | Government ${ }^{2} \mathrm{O}$ |
| Other ${ }^{3} \mathrm{O}$ | Other ${ }^{3} 0$ | Other ${ }^{3} \mathrm{O}$ | Other ${ }^{3} \mathrm{O}$ |
| No one else ${ }^{4} 0$ | Noone else ${ }^{4} \mathrm{O}$ | Noone eise ${ }^{\circ} \mathrm{O}$ | No one else ${ }^{\circ}$ |
| No lees ${ }^{5} \mathrm{O}$ | Notees ${ }^{5} \mathrm{O}$ | No lees ${ }^{5} \mathrm{O}$ | No lees $\quad{ }^{5} \mathrm{O}$ |
| Don't know ${ }^{6} 0$ | Don't know ${ }^{6} \mathrm{O}$ | Don't know ${ }^{6} \mathrm{O}$ | Dont know ${ }^{\circ} \mathrm{O}$ |
| Yes No | Yes No | Yes No | Yes No |
| through classroom instruction? | through classroom instruction? | through classroom instruction? | through classroom instruction? |
| through on-the-job training? <br> 03 <br> 040 | through apprenticeship, articling, or internship training? <br> 03 <br> 04 | through apprenticeship, articling, or internship training? <br> 03 <br> 04 | through apprenticeship, articling, or internship training? <br> 03 04 |
| using a computer as a teaching tool? <br> 05 <br> 06 0 | using a computer as a teaching tool? <br> 05 <br> 06 | using a computer as a teaching tool? <br> 05 06 | using a computer as a teaching tool? <br> 05 06 |
| through distance education (such as correspondence or television)? | through distance education (such as correspondence or television)? <br> 07 08 | through distance education (such as correspondence or television)? <br> 07 08 0 | through distance education (such as correspondence or television)? <br> 07 08 0 |
| through other methods? <br> 09 10 $\qquad$ | through other methods? <br> 09 10 <br> 0 | through other methods? <br> 09 <br> 10 | through other methods? $09$ 10 |


|  | Program 1 |
| :---: | :---: |
|  | Elementary/high school diploma |
| 31. Since January 1991, did you take any of this employer-supported training of education on a full-time basis? | $\begin{aligned} & \text { Yes }{ }^{1} 0 \\ & \text { No }{ }^{2} 0 \quad \text { Go to } 34 \end{aligned}$ |
| 32. For how many weeks did you take this training or education on a full-time basis? | Weeks |
| 33. How many hours per week was it? | Hours |
| 34. Did you take any of this training or education on a part-time basis? | $\text { Yes }{ }^{3} 0$ <br> No $\quad$ Go to 37 |
| 35. For how many weeks did you take this training or education on a part-time basis? | Weeks |
| 36. How many hours per week was it? | Hours |
| 37. To what extent are you using the skills of lonowledge acquired in this training or education at work? <br> (Read categories) | To a great extent <br> Somewhat <br> Very littie <br> Not at all |
| 38. Did your employer suggest this training? | Yes 1 $\qquad$ Go to 40 No 20 |
| 39. Who initiated this training? <br> (Read categories) | You or other employees requested it <br> Written in collective agreement <br> Union recommended or provided it <br> Legal or professional requirement <br> Other <br> Don't know |
| 40. Since January 1991, did you receive a degree, diploma or certificate for this training? | Yes 'O <br> Go to 27 and repeat for nex program taken in 26. <br> If no other program in 26. Go to 43. <br> No 2 |
| 41. Are you still taking this training or education? | Yes 3 $\square$ <br> No 4 <br> Go to 27 and repeat for next program taken m 26. <br> It no other program in 26. Go to 43. |


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|  | Course 1 |
| :---: | :---: |
| 48. Was this training or education given by .. | an educational Yes No <br> institution?  20 <br> employees of   <br> your company? 30 ${ }^{4} 0$ <br> consultants? ${ }^{5} 0$ 60 <br> someone else? 70 80 |
| 49. Was this training or education taken.. | through classroom instruction? through apprentice- ship, articling, or internship training? using a computer as a teaching tool? to through distance |
| 50. Since January 1991, did you take any of this training or education for 6 or more hours a day? | $\begin{aligned} & \text { Yes }{ }^{1} \mathrm{O} \\ & \text { No }{ }^{2} \mathrm{O} \text { Goto } 52 \end{aligned}$ |
| 51. For how many days did you take this training of education? | Days |
| 52. Did you take any of this training or education for less than 6 hours a day? | $\begin{aligned} & \text { Yes }{ }^{3} 0 \\ & \text { No }{ }^{4} O \quad \text { Goto } 54 \end{aligned}$ |
| 53. How many hours of training was this? | Hours |
| 54. To what extent are you using the skills or lonowledge acquired in this training or education at work? <br> (Read categories) | To a great extent Somewhat Very little Not at all |
| 55. Did your employer suggest this training? | Yes ${ }^{1}$ Go to 57 No 2 $\square$ |
| 56. Who initiated this training? <br> (Read categories) | You or other employees requested it <br> Written in collective agreement <br> Union recommended or provided it <br> Legal or professional requirement <br> Other <br> Don't know |
| 57. Did you complete this training? | Yes ${ }^{1} \bigcirc$ <br> Go to 45 and repeat for next subject taken in 44. <br> If no other subject taken. Go 1060. <br> No ${ }^{2}$ |
| 58. Are you still taking this training? | Yes ${ }^{3}$ <br> No <br> Go to 45 and repeat for next subject taken in 44. <br> If no other subject taken. Go to 60. |



## SECTION D. EMPLOYER-RELATED ON-THE-JOB TRAINING

59. Was this employer-supported training given as hands-on or on-the-job training? This includes time spent learning new tasks or upgrading skills during normal working hours.

Yes ' 0 Goto 62
No ${ }^{2} 0 \quad$ Golo 66
60. Since January 1991, did you receive any hands-on or on-the-job training not previously mentioned? This includes time spent learning new tasks or upgrading skills during normal working hours.
Yes ${ }^{3} 0$
Go to 62

No 10
Go to 66
61. Since January 1991, did you receive any hands-on or on-the-job training? This includes time spent learning new tasks or upgrading skills during normal working hours.

Yes ${ }^{10}$
No $2 \bigcirc$ Go 2066
62. Usually, who initiated this training?
(Read categories) (Mark all that apply)
Yourselt/other employees ${ }^{3} 0$
Your supervisor ${ }^{4} 0$
Legal or professional requirement 50
Recommended by union/written in collective agreement $\quad 60$

Other $\quad 70$
63. Usually, who gave this hands-on or on-the-job training? Was it given by ..
(Mark all that apoply)
a supervisor/co-worker?
seli-taught?

a company trainer?
an outside trainer?
0
someone else? (specity)

$$
50
$$


64. During the past 12 months, how often did you receive on-the-job training? Was it .

| regularly? | 60 |
| :--- | :--- |
| occasionatly? | 70 |
| rarely? | 80 |
| not applicable | 90 |

65. In order to do your current job effectively, do you feel the on-the-job training you received was...

| very adequate? | ${ }^{1} \mathrm{O}$ |
| :--- | :--- |
| adequate? | ${ }^{2} \mathrm{O}$ |
| somewhat adequate? | ${ }^{3} \mathrm{O}$ |
| not adequate? | ${ }^{4} 0$ |
| not applicabie | 50 |


| SECTION E. NON-EMPLOYER TRAINING PROGRAMS | Program 1 |
| :---: | :---: |
| 66. The next few questions are about any training or education that was not supported by any employer. <br> Since January 1991, did you take any training or education that was not supported by your employer? | Yes ${ }^{10} 0$ <br> No ${ }^{2} \bigcirc$ Goto 97 |
| 67. Were you taking this training or education towards (Read each category) | an elementary or high school diploma? <br> Yes 3 <br> No <br> 4 |
| 68. What was the major subject or field of study of your .. (read the tem for which "YES" is marked in 67 and complete items 69 10 80)? |  |
| 69. Was this training or education taken -- | through classroom instruction? <br> 01 <br> using a computer as a teaching tool? ${ }^{\infty}$ <br> through distance education (such as correspondence or television)? 07 08 <br> through other methods? <br> 09 10 |
| 70. Since January 1991, did you take any of this training or education on a full-time basis? | Yes ${ }^{1}$ <br> No ${ }^{2} 0$ Go to 73 |
| 71. For how many weeks did you take this training or education on a full-time b | 1 Weeks |
| 72. How many hours per week was it? | 1 Hours |
| 73. Did you take any of this training or education on a part-time basis? | $\begin{aligned} & \text { Yes }{ }^{3} O \\ & \text { No }{ }^{4} O \quad \text { Goto } 76 \end{aligned}$ |
| 74. For how many weeks did you take this training or education on a part-time basis? | L Weoks |
| 75. How many hours per week was it? | 1 Hours |
| 76. Who paid the fees or tuition for this program? | (Mark all that app/y) <br> Self / tamily <br> Government <br> 2 <br> Union or protessional organization <br> Other <br> 4 <br> No fees <br> 5 <br> Don't know <br> 6 |



|  | Program 1 |
| :---: | :---: |
|  | Elementary/high school diploma |
| 77. What was the main reason you took this program? Was it for .. | career/job related purposes? Go to 78 <br> personal interest? other |
| 78. To what extent are you using the skills or knowledge acquired in this training or education at work? <br> (Read categories) | To a great extent <br> Somewhat <br> Very little <br> Not at all <br> Not applicable |
| 79. Since January 1991, did you receive a degree, diploma or certificate for this training? | Yes ${ }^{6} \mathrm{O}$ <br> Go to 68 and repeat for next program taken in 67. <br> I no other program taken, Go to 82. <br> No 7 |
| 80. Are you still taking this training or education? | Yes: <br> No <br> Go to 68 and repeat for next program taken in 67. <br> If no other program taken. Go to 82. |

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- 18 -

| SECTION F. NON-EMPLOYER COURSES | Course 1 |
| :---: | :---: |
| 81. Was this training taken as courses, workshops, seminars, or tutorials? | Yes ${ }^{1} \bigcirc$ Go to 83 <br> No ${ }^{2} \bigcirc$ Go to 97 |
| 82. Since January 1991, did you take any other courses, workshops, seminars or tutorials that were not supported by your employer and were not part of the program(s) we fust discussed? | $\begin{aligned} & \text { Yes }{ }^{30} \\ & \text { No } 40 \text { Go to } 97 \end{aligned}$ |
| 83. What were the major subjects or fields of study of this training or education? <br> (Record each subject separately in course 7 through 5 and complete items 84 to 96.) |  |
| 84. What was the main reason you took.. (read subject from 83)? Was it for .. | career/job <br> related <br> purposes? <br> 50 Go to 87 <br> personal <br> interest? <br> 6 <br> other |
| 85. Where did you take this training or education? Was it at a .. |  Yes No <br> school? ${ }^{1} \mathrm{O}$ 20 <br> community <br> centre? 30 40 <br> recreational or sport <br> facility centre? 50 60 <br> elsewhere? ${ }^{7} \mathrm{O}$ 80 |
| 86. How many hours of training was this? | Hours <br> Go 1096 |
| 87. Where did you take this training or education? Was it at .. |  |
| 88. Was this training or education taken .. | through classroom instruction? through apprentice- ship, articling, or internship training? using a computer as a teaching tool? through distance education (such as correspondence ar television)? through other methods? |



|  | Course 1 |
| :---: | :---: |
| 89. Since January 1991, did you take any of this training or education for 6 or more hours a day? | $\begin{aligned} & \text { Yes }{ }^{1} 0 \\ & \text { No }{ }^{2} 0 \text { Go to } 91 \end{aligned}$ |
| 90. For how many days did you take this training or education? | Days |
| 91. Did you take any of this training or education for less than 6 hours a day? | $\begin{aligned} & \text { Yes }{ }^{3} \mathrm{O} \\ & \text { No }{ }^{4} \mathrm{O} \text { Goto } 93 \end{aligned}$ |
| 92. How many hours of training was this? | Hours |
| 93. To what extent are you using the skills or knowledge acquired in this training or education at work? <br> (Read categories) | To a great extent Somewhat <br> Very little <br> Not at all <br> Not applicable |
| 94. Did you complete this training? | $\begin{aligned} & \text { Yes }{ }^{1} \mathrm{O} \text { Goto } 96 \\ & \text { No }{ }^{2} \mathrm{O} \end{aligned}$ |
| 95. Are you still taking this training? | $\begin{aligned} & \text { Yes }{ }^{3} \mathrm{O} \\ & \text { No } 40 \end{aligned}$ |
| 96. Who paid the fees or tuition for your training or education? | (Mark all that apply)  <br> Self / family  <br> Govemment  <br> Union or <br> professional <br> organization 20 <br> Other  <br> No tees  |

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| SECTION G. NON-EMPLOYER - ANY OTHER COURSES | Course |
| :---: | :---: |
| 97. Since January 1991, did you take any hobby, recreational or interest courses, personal development courses or any other training or education? | Yes ${ }^{1} 0$ <br> No ${ }^{2} \bigcirc$ Go to 112 |
| 98. What were the major subjects or fields of study of this training or education? <br> (Record each subject separately in course 1 through 5 and complete items 99 to 111.) |  |
| 99. What was the main reason you took .. (read subject from 98)? Was it for .. |  |
| 100. Where did you take this training or education? Was it at a .. |  Yes No <br> school? ${ }^{1} \mathrm{O}$ 2 O <br> community <br> centre? ${ }^{3} \mathrm{O}$ 40 <br> recreational or sport <br> facility centre? ${ }^{5} \mathrm{O}$ 60 <br> elsewhere? ${ }^{7} \mathrm{O}$ 80 |
| 101. How many hours of training was this? |  |
| 102. Where did you take this training or education? Was it at .. |  Yes No <br> a university? $0^{01} \bigcirc^{02} \mathrm{O}$ <br> a college? ${ }^{03} \bigcirc^{04} \bigcirc$ <br> a high school/ <br> elementary <br> school? $05 \bigcirc^{06} \bigcirc$ <br> a business/ <br> commercial <br> school? $007 \bigcirc^{08} \bigcirc$ <br> elsewhere? $09 \bigcirc^{10} \bigcirc$ |
| 103. Was this training or education taken.. |  |

$-23$


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|  | Course 1 |
| :---: | :---: |
| 104. Since January 1991, did you take any of this training or education for 6 or more hours a day? | Yes 'O <br> No ${ }^{2} \mathrm{O}$ Go 10106 |
| 105. For how many days did you take this training or education? |  |
| 106. Did you take any of this training or education for less than 6 hours a day? | Yes ${ }^{3} \mathrm{O}$ <br> No ${ }^{4} \bigcirc$ Go to 108 |
| 107. How many hours of training was this? | Hours |
| 108. To what extent are you using the skills or knowledge acquired in this training or education at work? <br> (Read categories) | To a great extent ${ }^{5} \mathrm{O}$ <br> Somewhat ${ }^{6} \mathrm{O}$ <br> Very little ${ }^{7} \mathrm{O}$ <br> Not at all ${ }^{8} \mathrm{O}$ <br> Not applicable ${ }^{9} \mathrm{O}$ |
| 109. Did you complete this training? | Yes ${ }^{1} \bigcirc$ Go 10111 <br> No ${ }^{2} 0$ |
| 110. Are you still taking this training? | $\begin{aligned} & \text { Yes } 30 \\ & \text { No } 40 \end{aligned}$ |
| 111. Who paid the fees or tuition for your training or education? | (Mark all that apphy)  <br> Self / family  <br> Government  <br> Union or <br> professional <br> organization ${ }^{2} 0$ <br> Other  <br> No fees  <br> Don't know  <br> Go to 99  <br> subject taken in 98  <br> H no other subject taken,  <br> Go to 112.  |

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SECTIONH. GENERAL QUESTIONS
112. INTERVIEWER CHECK TEM:

| If "YES" in 18 |
| :--- |
| $\left.\begin{array}{l}\text { OR } \\ \text { "NO" in 20 }\end{array}\right\}$ |
| Otherwise |$\quad$ GO 10113

113. The next few questions are general questions.
(价 the respondent is self employed, substitute the word "business" for employer.)
Does/did your employer operate at more than one location in Canada?
Yes ${ }^{3} \mathrm{O}$

No ${ }^{4} 0$
114. In total about how many persons are/were employed at all locations in Canada? Was it .

| less than 20? | 50 |
| :--- | :--- |
| 20 to $99 ?$ | 60 |
| 100 to $499 ?$ | 70 |
| 500 or over? | 80 |
| don't know | 90 |

115. In general, do you feel the training provided by your employer to you and your co-workers was ..

| very adequate? | 10 |
| :--- | ---: |
| adequate? | ${ }^{1} 0$ |
| somewhat adequate? | ${ }^{3} 0$ |
| not adequate? | ${ }^{4} 0$ |
| not applicable/no training | 50 |

116. Since January 1991, was there any training or education that you NEEDED to take for career or job-related reasons but did not?
res 60
No 70 Go to 118
117. What were the reasons you did not take this training or education?
(Mark all that apoly)

| Too busy | 10 |
| :--- | ---: |
| Training programs not offerec | 20 |
| Too expensive/have no money | 30 |
| Family responsibilities | 40 |
| Heath reasons | 50 |
| Other | 60 |

```
118. Were you a member of a union or other group which bargained collectively with your employer?
    Yes '}\mp@subsup{}{}{7}0\mathrm{ Go to 120
    No sO
```

```
119. Athough you were not a member of a union, were your wages covered by a collective agreement negotiated by
    a union or other group?
    Yes 'O
    No }2
    Don't know 30
```

120. Since January 1991, was there any training or education that you WANTEO to take but did not? This includes hobby, recreational or interest courses.

Yes ${ }^{4} 0$

No 50 Go to 122
121. What were the reasons you did not take this training or education?
(Mark all that apply)

Too busy

- 0

Training programs not offered
Too expensive/have no money

Family responsibilities


Health reasons 50

Other ${ }^{6} \mathrm{O}$
122. For 1991, what was your annual income from the following sources?

Total income from wages and salaries before taxes or deductions


| No income | 10 |
| :--- | :--- |
| Don't know | 20 |

Net income from self-employment
(/f "loss" mark "No income")

| $\|\perp\| \perp$ | .00 |
| :--- | :--- |
| No income | ${ }^{4} 0$ |
| Don't know | 50 |
| Refused | ${ }^{5} 0$ |

Other income such as investment. scholarships, retirement pensions, etc.

| $\lfloor\perp \perp \perp \perp$ | 00 |
| :--- | :--- |
| No income | 70 |
| Donit know | 80 |
| Refused | 90 |

## Survey on the Importance of Wildlife to Canadians During 1991



## Survey Month: February 1992

Title: Survey on the Importance of Wildlife to Canadians During 1991
Sponsor: Canadian Wildlife Service of Environment Canada, provincial wildlife agencies and several other groups

Survey Method: Mail-out/Mail-back self-administered questionnaire
Sample Size: 5 LFS rotation groups. The survey collected information from all civilian household members aged 15 years and over.

Objectives: The major objective of this survey is to collect information on watching, feeding, studying, photographing and hunting wildlife and what these activities contributed to the Canadian economy in 1991. The survey was run previously in 1982 and 1987, and this year's survey is designed to update information from the previous surveys and to provide strategic socio-economic insights on trends in wildlife-related activities.

Data from this survey, as well as the previous studies will be published by Environment Canada under the generic title The Importance of Wildlife to Canadians.

Project Manager: Anne Haining (951-4592)
Microdata:

| Yes | Price | No |
| :--- | :--- | :--- |
| $X$ | $\$ 500.00$ |  |

## SURVEY ON THE IMPORTANCE OF WILDLIFE TO CANADIANS DURING 1991


#### Abstract

To the Respondent: Thank you for taking a few minutes to answer these questions on the impontance of wildife in your day-to-day activities Your answers. combined with those of other Canadians, will provide valuable insights into the benefits Canadians derive from wildife and wildlife-related activities. Knowledge of these benefits will help wildife agencies to maintain an abundance and variety of wildlife for current and future generations of Canadians. This survey is being conducted by Statistics Canada for the Canadian Wildlife Service of Environment Canada, provincial wildlife agencies and several other agencies. Your responses are strictly confidential.

Aux francophones: Si ce questionnaire anglais vous a été posté par erreur et si vous en désirez un en français, veuillez nous appeler sans frais à fun des numéros de téléphone figurant à fendos de ce questionnaire.


## INSTRUCTIONS

This questionnaire is to be completed by the person whose name appears on the label at the bottom of this page To answer the questions, enter a check in the appropriate circle or a number in the boxes provided.

For example, if you contributed $\$ 107.25$ to wildlife related organizations report it as $\$$| 107 | .00 Mark your |
| :--- | :--- | :--- | answers clearty.

Please return your completed questionnaire within the next three days in the postage paid envelope provided.

## PLEASE READ THESE IMPORTANT DEFINITIONS

WILDLIFE: Means wild birds and other wild animals. The 5 types of wildife include waterfowl, other wild birds, small and large mammals and other widdife in a natural environment. They do not include pets or other domesticated animals, animals in zoos or game farms, or fish.


OTHER BIRDS: All other wild birds. such as robins, sparrows, warblers, gulls, hawks, owls and upland game birds such as grouse partidge, pheasants


SMALL MAMMALS: Includes small game and non-game species. For example rabbits, squirrels, raccoons. foxes, groundhogs, beaver and other fur-bearers


LARGE MAMMALS: Includes big game and non-game species. For example, deer, bear, cougar, moose. mountain sheep, caribou


OTHER WILDLIFE: includes all remaining wildife such as butterflies, frogs, snakes, lizards


## A. QUESTIONS ABOUT WILDLIFE IN GENERAL

A1. DURING 1991 (JANUARY 1, 1991 TO DECEMBER 31, 1991) DID YOU TAKE PART IN ANY OF THE FOLLOWING ACTIVITIES?


A2. FOR EACH ACTIVITY LSTED BELOW. CHECK THE CATEGORY THAT BEST DESCRIBES YOUR INTEREST $\mathbb{N}$ PARTICIPATING. (H you have participated in any of these activities, please indicate your interest in continuing to take part in the activity.)

| Great interest in participating | Some interest in participating | No interest in participating |
| :---: | :---: | :---: |
| 010 | ${ }^{02} \bigcirc$ | ${ }^{03} \mathrm{O}$ |
| 0.0 | ${ }^{05}$ | ${ }^{\infty} \mathrm{C}$ |
| 070 | ${ }^{08}$ | ${ }^{09} \bigcirc$ |
| 100 | 19 | 120 |
| ${ }^{13} 0$ | 140 | 150 |
| 160 | ${ }^{17} \mathrm{O}$ | ${ }^{18} \mathrm{O}$ |
| 19 | ${ }^{20}$ | $21 \bigcirc$ |

A3. DURING 1991. DID YOU BELONG OR CONTRIBUTE TO ANY WIDLIFE-RELATED ORGANIZATION? (naturalist, conservation or sportsmans' clubs)

Yes ${ }^{1} \mathrm{NO}{ }^{2} \bigcirc$ Go to Question A5.

A4. IN 1991, HOW MUCH DID YOU SPEND ON YOUR MEMBERSHIP FEE(S) OR DONATION(S)?
$\$$


A5 IN 1991, DID YOU MAINTAIN. IMPROVE OR PURCHASE ANY NATURAL AREAS TO PROVIDE FOOD OR SHELTER FOR WILDLIFE? (By natural areas we mean wooded lots, hedges, marshes, open fields . . . )
Yes $^{3} \bigcirc$
No ${ }^{4} \mathrm{O}$ Go to Question A7.

A6. IN 1991. HOW MUCH DID YOU SPEND TO MANTAIN, IMPROVE OR PURCHASE THESE NATURAL AREAS FOR WILDLIFE?
\$

|  | .00 |
| :--- | :--- |

A7. PRESENTLY, MOST TYPES OF WILDLIFE ARE ABUNDANT IN CANADA. HOW IMPORTANT IS TT TO YOU THAT THE ABUNDANCE OF THE FOLLOWING TYPES OF WILDLIFE BE MAINTANED?

|  | Very important | Fairty important | Ot little importance | Ot no importance | Don't know |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Watertowl | 010 | 020 | ${ }^{03} \mathrm{C}$ | ${ }^{04} \mathrm{O}$ | ${ }^{05}$ |
| Other birds | ${ }^{06} \mathrm{O}$ | 070 | 08 | ${ }^{09}$ | ${ }^{10}$ |
| Small mammals | 110 | 120 | ${ }^{13} \mathrm{O}$ | $4 \times$ | 150 |
| Large mammals | 160 | 170 | 180 | 19. | 20 C |

A8. CONSERVING WETLANDS. FORESTS AND OTHER HABITATS TO MAINTAIN ABUNDANT WILDLIFE POPULATIONS MAY REQUIRE YOUR HELP. THIS COULD MEAN INCREASES IN PRICES OR TAXES OF BETWEEN 1 AND 5 PERCENT. WOULD YOU PERSONALLY BE WILLING TO HELP WILDLFE BY PAYING MORE IN THE FOLLOWING WAYS?

Yes
No
Taxes on camping and outdoor recreation
equipment

| 10 | ${ }^{2} 0$ |
| :--- | :--- |
| 30 | 10 |

Prices for wood and paper products
50

Personal income taxes

$\cdot 0$

A9. PRESENTLY IN CANADA, SOME WILDLIFE ARE DECLINING IN NUMBER OR ARE ENDANGERED. HOW IMPORTANT IS IT TO YOU THAT DECLINING OR ENDANGERED WILDLIFE BE PRESERVED?

| Very <br> important | Fairly <br> important | Of little |
| :---: | :---: | :---: | :---: | :---: |
| importance |  |  |$\quad$| Of no |
| :---: |
| importance |$\quad$| Don't |
| :---: |
| 10 |

A10. PROTECTING DECUNING OR ENDANGERED WILDLIFE BY REDUCING AIR POULUTION. ACID RAIN. OIL SPILLS OR PESTICIDE USE MAY REQUIRE YOUR HELP. THIS COULD MEAN INCREASES IN PRICES OF BETWEEN 1 AND 5 PERCENT. WOULD YOU PERSONALIY BE WILLNG TO HELP WILDLIFE BY PAYING INCREASED PRICES FOR THE FOLLOWING?

| Gasoline and oil . ..... | Yes |  |
| :--- | ---: | ---: |
| Electricity .......... | 010 | 020 |
| Food. ............ | 050 | 060 |
| Wood and påper products.. | 070 | 060 |
| New cars and trucks ..... | 090 | 100 |

## B. WILDLIFE ACTIVITIES AROUND YOUR RESIDENCE OR COTTAGE

B1. IN 1991, IN WHICH OF THE FOLLOWING WILDLIFE ACTIVITIES DID YOU PARTICIPATE AROUND YOUR RESIDENCE OR COTTAGE? (Mark all that apply)

Feeding wildlife with table scraps


Purchasing or putting out special feed for wildlife
Watching wildifie
Studying and identitying different types of wildife
Maintaining plants, shrubs or birdhouses to provide food or shelter for wildife
Photographing wildirle
None of the above ${ }^{7}$ O Tum page and go to SECTION C.

B2. IN 1991, ON HOW MANY DIFFERENT DAYS DID YOU PARTICIPATE IN THESE ACTIVITIES AROUND YOUR RESIDENCE OR COTTAGE?

| 1 to 9 days ${ }^{1} 0$ | 100 to 149 days ${ }^{5} 0$ |
| :--- | :--- |
| 10 to 19 days ${ }^{3} 0$ | 150 to 199 days ${ }^{6} 0$ |
| 20 to 49 days ${ }^{3} \bigcirc$ | 200 or more days ${ }^{1} 0$ |
| 50 to 99 days ${ }^{4} \bigcirc$ |  |

B3. WHAT DID IT COST YOU TO PARTICIPATE IN THESE ACTIVITIES AROUND YOUR RESIDENCE OR COTTAGE IN 1991? (Include costs for teeders, food for wildlife, birdhouses, magazines, film, cameras used primarily for wildife)

| Nothing | ${ }^{1} 0$ | $\$ 25$ to $\$ 49$ | 50 |
| :--- | :--- | :--- | :--- |
| Under $\$ 5$ | ${ }^{2} \bigcirc$ | $\$ 50$ to $\$ 99$ | ${ }^{6} 0$ |
| $\$ 5$ to $\$ 9$ | ${ }^{3} 0$ | $\$ 100$ to $\$ 200$ | ${ }^{7} \bigcirc$ |
| $\$ 10$ to $\$ 24$ | 40 | Over $\$ 200$ | ${ }^{8} \bigcirc$ |

## C. WILDLIFE ACTIVITIES AWAY FROM YOUR RESIDENCE OR COTTAGE

## OUTINGS OR TRIPS TAKEN PRIMARILY TO ENCOUNTER WILDLIFE IN CANADA

C1. DURING 1991, DID YOU TAKE ANY OUTINGS (a day or less) OR TRIPS (more than a day) WITHIN CANADA FOR WHICH THE PRIMARY PURPOSE WAS TO WATCH, FEED, PHOTOGRAPH OR STUDY WILDLIFE? (include only outings or trips away from your residence or cottage)

Yes ${ }^{1} \bigcirc \quad N^{2} \bigcirc$ Turn page and go to Question $\mathrm{C8}$.

C2. DURING THESE OUTINGS OR TRIPS, IN WHICH OF THE FOUOWING ACTIVITIES DID YOU PARTICIPATE? (Mark all that apply)

| Watching wildife | ${ }^{3} \bigcirc$ | Photographing wildife |
| :--- | :--- | :--- |
| Feeding wildlife | ${ }^{4} 0$ | Studying and identifying wildlife |${ }^{6} 0$

C3. WHICH OF THE FOLLOWING TYFES OF WILDLIFE DID YOU WATCH, FEED, PHOTOGRAPH OR STUDY? (Mark all that apply)

| Waterfowl | 10 | Large mammals |
| :--- | :--- | :--- |
| Other birds | 20 | Other wildlife |
| Small mammals | ${ }^{3} 0$ |  |

C4. ON HOW MANY DIFFERENT DAYS DURING 1991 DID YOU WATCH. FEED, PHOTOGRAPH OR STUDY WILDUFE WHILE ON THESE OUTINGS OR TRIPS? (Enter the number of days in the boxes beside the locations that apply)


In other provinces. territories


C5. DURING THESE OUTINGS OR TRIPS WITHIN CANADA. HOW MUCH DID YOU SPEND TO WATCH, FEED, PHOTOGRAPH OR STUDY WILDLJFE? (Enter expenditures in the boxes beside the categories that apply. Break down the costs of any package trips into the categories provided. Enter 0 in the appropriate box if you did not spend anything on that category).

TRANSPORTATION (include costs to operate private vehicles, gas, oil, repairs, rentals, planes, trains, buses, ferries)

ACCOMMODATION (include campgrounds, lodges, motels)

FOOD (include groceries, beverages, restaurant meals)

EQUIPMENT used primarily for these wildife activities (include cameras, camping gear, binoculars, special clothing, recording equipment, boats \& motors and other vehicles)

OTHER ITEMS (include feed for wildlife, books, magazines, film and photographic services, equipment rentals and repairs, batteries)


C6. WOULD YOU STIL HAVE TAKEN THESE OUTINGS OR TRIPS IF YOUR COSTS HAD BEEN MORE?
No ${ }^{2} \mathrm{C}$ go question C .

C7. HOW MUCH MORE WOULD YOU HAVE SPENT BEFORE DECIDING NOT TO TAKE THESE OUTINGS OR TRIPS IN $1991 ?$


## WILDLIFE ENCOUNTERS DURING OTHER OUTINGS OR TRIPS IN CANADA

C8. IN 1991, DID YOU WATCH, FEED. PHOTOGRAPH OR STUDY WILDLIFE DURING OTHER OUTINGS (for example hiking, picnics) OR TRIPS IN CANADA TAKEN FOR PURPOSES SUCH AS VACATION OR BUSINESS?


C9. WHILE ON THESE OTHER OUTINGS OR TRIPS, IN WHICH OF THE FOLLOWING ACTIVITIES DID YOU PARTICIPATE? (Mark all that apply)

| Watching wildife ${ }^{1} \mathrm{O}$ | Photographing wildlife |
| :--- | :--- |
| Feeding wildife ${ }^{2} \bigcirc$ | Studying \& identifying wildife ${ }^{4} \mathrm{O}$ |

C10. WHILE ON THESE OTHER OUTINGS OR TRIPS, WHICH OF THE FOLOWING TYPES OF WILDLIFE DID YOU WATCH, FEED, PHOTOGRAPH OR STUDY? (Mark all that apply)

| Waterfowl | 50 | Large mammals | ${ }^{8} 0$ |
| :--- | :--- | :--- | :--- |
| Other birds | ${ }^{6} 0$ | Other wildife | ${ }^{8} 0$ |
| Small mammals | ${ }^{7} 0$ |  |  |

C11. ON HOW MANY DFFFERENT DAYS DID YOU WATCH, FEED, PHOTOGRAPH OR STUDY WILDLFE WHILE ON THESE OTHER OUTINGS OR TRIPS?

| 1 to 9 days ${ }^{1} 0$ | 100 to 149 days ${ }^{5} \bigcirc$ |
| :--- | :--- |
| 10 to 19 days ${ }^{2} \bigcirc$ | 150 to 199 days ${ }^{6} 0$ |
| 20 to 49 days ${ }^{3} \bigcirc$ | 200 or more days ${ }^{3} \bigcirc$ |
| 50 to 99 days ${ }^{4} \bigcirc$ |  |

C12. HOW MUCH EXTRA MONEY DID IT COST YOU TO WATCH, FEED. PHOTOGRAPH OR STUDY WILDLIFE WHILE ON THESE OTHER OUTINGS OR TRIPS?

| Nothing | ${ }^{1} \mathrm{O}$ | $\$ 25$ to $\$ 49$ | ${ }^{5} \mathrm{O}$ |
| :--- | :--- | :--- | :--- |
| Under $\$ 5$ | ${ }^{2} \mathrm{O}$ | $\$ 50$ to $\$ 99$ | ${ }^{6} \mathrm{O}$ |
| $\$ 5$ to $\$ 9$ | ${ }^{3} 0$ | $\$ 100$ to $\$ 200$ | ${ }^{7} \mathrm{O}$ |
| $\$ 10$ to $\$ 24$ | ${ }^{4} \mathrm{O}$ | Over $\$ 200$ | ${ }^{8} \mathrm{O}$ |

## D. HUNTING WILDLIFE

1. HAVE YOU EVER HUNTED WILDLIFE?

$$
\text { Yes }{ }^{1} \text { No }{ }^{2} \text { Goto SECTION E. }
$$

O2. DURING 1991. DID YOU HUNT WILDUFE IN CANADA?

$$
\text { Yes }{ }^{3} \bigcirc \quad \text { No }{ }^{4} \rightarrow \text { Go to SECTION E. }
$$

D3. IN TOTAL, ON HOW MANY DIFFERENT DAYS DID YOU HUNT WILDLIFE IN CANADA DURING 1991?


D4. DURING 1991. DID YOU HUNT WATERFOWL IN CANADA?
Yes ${ }^{1}$ No ${ }^{2} \mathrm{O}$ Go 10 Question OT4.

D5. ENTER THE NUMBER OF DAYS BESIDE THE LOCATION(S) WHERE YOU HUNTED WATERFOWL IN 1991


D6. DID YOU HARVEST ANY WATERFOWL?

$$
\text { Yes }{ }^{3} 0 \quad \text { No }{ }^{6} \mathrm{O}
$$

D7. HOW MUCH DID YOU SPEND ON TRANSPORTATION TO HUNT WATERFOWL IN 1991? (See definitions on following page)

08. HOW MUCH DID YOU SPEND ON ACCOMMODATIONS TO HUNT WATERFOWL IN 1991 ? (See defmition)

09. HOW MUCH DID YOU SPEND ON FOOD WHILE HUNTING WATERFOWL. IN 1991? (See definition)

010. IN 1991. HOW MUCH DID YOU SPEND ON EQUIPMENT USED PRIMARILY FOR HUNTING WATERFOWL? (See definition)


DI 1. HOW MUCH DID YOU SPEND ON AMMUNITION, REPAIRS LCENCE FEES AND OTHER ITEMS FOR HUNTING WATER. FOWL IN 1991? (See definition)


D12. WOULD YOU STIL HAVE HUNTEO WATERFOWL IF YOUR COSTS HAD BEEN MORE?
Yes ${ }^{1} \mathrm{C}$

Go to Question D14

D13. HOW MUCH MORE WOULD YOU HAVE SPENT BEFORE OECIONG NOT TO HUNT WATERFOWL IN 1991?

| $\$ 1$ to $\$ 49$ | ${ }^{3} \mathrm{O}$ | $\$ 200$ to $\$ 399$ | ${ }^{6} \mathrm{O}$ |
| :--- | :--- | :--- | :--- |
| $\$ 50 ~ t 0 ~ \$ 99$ | ${ }^{4} \mathrm{O}$ | $\$ 400$ to $\$ 799$ | ${ }^{7} \mathrm{O}$ |
| $\$ 10010 \$ 199$ | ${ }^{5} \mathrm{O}$ | $\$ 800$ or more | ${ }^{8} \mathrm{O}$ |

Go to Question 014


D14. DURING 1991. DID YOU HUNT OTHER BIRDS IN CANADA? Yes ${ }^{1}$ O No ${ }^{2} \bigcirc$ Go 10 Question 024 (next page.)
015. ENTER THE NUMBER OF DAYS BESIDE THE LOCATION(S) WHERE YOU HUNTED OTHER BIRDS IN 1991


D16. DID YOU HARVEST ANY OTHER BIRDS?

$$
\text { Yes }{ }^{5} \mathrm{O} \quad \text { No }{ }^{6} \mathrm{C}
$$

D17. HOW MUCH DID YOU SPEND ON TRANSPORTATION TO HUNT OTHER BIRDS IN 1991 ? (See definitions on following page)


D18. HOW MUCH DID YOU SPEND ON ACCOMMOD ATIONS TO HUNT OTHER BIRDS IN 1991? (See definition)

019. HOW MUCH DIO YOU SPEND ON FOOD WHILE HUNTING OTHER BIRDS IN 1991 ? (See definition)

020. IN 1991. HOW MUCH DIO YOU SPEND ON EQUIPMENT USED PRIMARILY FOR HUNTING OTHER BIRDS? (SEe definition)

021. HOW MUCH DID YOU SPEND ON AMMUNITION, REPAIRS, LICENCE FEES AND OTHER ITEMS FOR HUNTING OTHER BIROS IN 1991 (See definition)

022. WOULD YOU STIL HAVE HUNTED OTHER BIRDS IF YOUR COSTS HAD BEEN MORE?

Yes ${ }^{1} \mathrm{O} \mathrm{No}^{2} \mathrm{O}$ Go to Question 024 (next page).
O23. HOW MUCH MORE WOULD YOU HAVE SPENT BEFORE OECIDING NOT TO HUNT OTHER BIRDS IN 1991?


Go to Question 024 (next page).

## DEFINITIONS FOR QUESTIONS ON YOUR EXPENSES

NOTE: Include the costs for any of these items only once if they were used for more than one type of hunting in 1991 Break down the costs of any hunting packages into the categories provided.

TRANSPORTATION: Include costs to operate private vehicles, gas, oil, repairs, rentats, planes, trains, buses, ferries
ACCOMMODATIONS: include cottages, cabins, lodges, motels and campgrounds
FOOD: Include groceries, beverages, restaurant meals
EOUIPMENT: Equipment which was purchased primarily for hunting. Include guns and accessonies, game carriers, calls, dogs, decoys, camping gear, boats, trailers, snowmobiles, ATVs, trucks, clothing, footwear, luggage
OTHER ITEMS: Include ammunition, books, guide fees. dog maintenance, equipment rentals and repairs, licence fees, tand use fees


O24. DURING 1991. DID YOU HUNT SMALL MAMMALS IN CANADA?


D25. ENTER THE NUMBER OF DAYS BESIDE THE LOCATION(S) WHERE YOU HUNTED SMALL MAMMALS IN 1991


D26. DID YOU HARVEST ANY SMALL MAMMALS?

$$
\text { Yes }{ }^{5} \mathrm{O} \quad \text { No }{ }^{6} 0
$$

D27. HOW MUCH DID YOU SPEND ON TRANSPORTATION TO HUNT SMALL MAMMALS IN 1991? (See definitions at top of page)


D28. HOW MUCH DID YOU SPEND ON ACCOMMODATIONS TO HUNT SMALL MAMMALS IN 1991? (See definition)


D29. HOW MUCH DID YOU SPEND ON FOOD WHILE HUNTING SMALL MAMMALS IN 1991? (See definition)


D30. IN 1991, HOW MUCH DID YOU SPEND ON EQUIPMENT USED PRIMARILY FOR HUNTING SMALI MAMMALS? (See definition)


D31. HOW MUCH DID YOU SPEND ON AMMRUNITION, REPARS, LICENCE FEES AND OTHER ITEMS FOR HUNTING SMALI MAMMALS IN 1991? (See definition)


D32. WOULD YOU STLL HAVE HUNTED SMALI MAMMALS IF YOUR COSTS HAD BEEN MORE?
Yes ${ }^{1} \bigcirc$ NO ${ }^{2} \mathrm{C}$ Go 10 Question D34
D33. HOW MUCH MORE WOULO YOU HAVE SPENT BEFORE DECIDING NOT TO HUNT SMALL MAMMALS IN 1991?


Go io Question D34.


D34. DURING 1991, DID YOU HUNT LARGE MAMMALS IN CANADA?
Yes ${ }^{1} \bigcirc$ No ${ }^{2} \mathrm{O}$ Go to SECTION E (next page).
D35. ENTER THE NUMBER OF DAYS BESIDE THE LOCATIONSS WHERE YOU HUNTED LARGE MAMMALS IN 1991


D36. DID YOU HARVEST ANY LARGE MAMMALS?

$$
\text { Yes }{ }^{5} \mathrm{O} \quad \text { No }{ }^{6} \mathrm{C}
$$

D37. HOW MUCH DID YOU SPEND ON TRANSPORTATION TO HUNT LARGE MAMMALS IN 1991? (See definitions at top of page)


D38. HOW MUCH DID YOU SPEND ON ACCOMMODATIONS TO HUNT LARGE MAMMALS IN 1991? (See definition)


D39. HOW MUCH DID YOU SPEND ON FOOD WHILE HUNTING LARGE MAMMALS $\mathbb{N}$ 1991? (See definition)


D40. IN 1991. HOW MUCH DID YOU SPEND ON EQUPMENT USED PRIMARILY FOR HUNTING LARGE MAWMALS? (See definition)


D41. HOW MUCH OD YOU SPEND ON AMMUNTION, REPARS LICENCE FEES AND OTHER TTEMS FOR HUNTING LARGE MAMMALS $\mathbb{N}$ 1991? (See definition)


D42. WOULD YOU STIL HAVE HUNTED LARGE MAMMALS IF YOUR COSTS HAD EEEN MORE? Yes ${ }^{1} \mathrm{C}$ No ${ }^{2} \mathrm{O}$ go to SECTION E (next page).

D43. HOW MUCH MORE WOULD YOU HAVE SPENT BEFORE DECIDING NOT TO HUNT LARGE MAMMALS IN 1991?


## E. FISHING FOR RECREATION

E1. HOW INTERESTED ARE YOU IN PARIICIPATING IN FISHING FOR RECREATION?
Great interest ${ }^{1} \bigcirc$
Some interest ${ }^{2} 0$
No interes

E2. DID YOU FISH FOR RECREATION IN CANADA DURING 1991?


E3. ENTER THE NUMBER OF DAYS YOU SPENT FISHING FOR RECREATION IN CANADA IN 1991 BESIDE THE LOCA. TION(S) WHERE YOU FISHED

Freshwater: Lakes, rivers, streams
6


Pacific Ocean $\square$

Attantic Ocean


E4. HOW MUCH DID YOU SPEND TO FISH FORRECREATION IN CANADA DURING 1991 ? (Enter expenditures in the boxes beside the categories that apply. Break down the costs of any package trips into the categories provided. Enter 0 in the appropriate box if you did not spend anything on that category.)

TRANSPORTATION (include costs to operate private vehicles, gas, oil, repairs, rentals, planes trains. buses, terries)

ACCOMMODATION (include campgrounds, lodges, motels)


FOOD (include groceries, beverages, restaurant meais)


EQUIPMENT used primarily tor fishing (include rods, reets, camping gear, boats, motors, ATVs., trucks, clothing)


OTHER ITEMS (include bait, tackle line, books, guide fees, equipment rentals and repairs, licence fees, park fees)


## F. TRAPPING

F1. DURING 1991, DID YOU DO ANY TRAPPING OF SMALL MAMMALS? (For example beaver, muskrats, rabbits, coyotes, racoons, squirrels, marten).


F2. WHAT WAS THE MAN REASON YOU TRAPPED SMALL MAMMALS? (Mark one only.)

| Food | ${ }^{3} \mathrm{O}$ | Property protection <br> (do not include pest |
| :--- | ---: | :--- | :--- |
| Income |  |  |
|  |  |  |
| control in the house) |  |  |

F3. IN TOTAL ON HOW MANY DIFFERENT DAYS DID YOU TRAP SMALL MAMMALS IN 1991?.


F4. HOW MUCH WOULD IT COST TO REPLACE ALL THE TRAPS YOU OWN FOR SMALL MAMMALS?
Under \$50 $1 \bigcirc$
$\$ 50$ to $\$ 249^{2} 0$
$\$ 750$ to $\$ 1000 \quad 50$
$\$ 250$ to $\$ 499^{3} \mathrm{O}$
More than $\$ 1000^{6} \mathrm{O}$

## G. WILDLIFE ACTIVITIES IN THE UNITED STATES

G1. DURING 1991, DID YOU TAKE ANY OUTINGS (a day or less) OR TRIPS (more than a day) TO THE UNITED STATES FOR WHICH THE PRIMARY PURPOSE WAS TO WATCH, FEED, PHOTOGRAPH OR STUDY WILDUFE?

```
Yes 'O No 2O: Go to Question G4.
```

G2. ON HOW MANY DIFFERENT DAYS DID YOU WATCH, FEED. PHOTOGRAPH OR STUDY WILDLIFE WHILE ON THESE OUTINGS OR TRIPS?


G3. HOW MUCH DID YOU SPEND IN TOTAL TO WATCH, FEED, PHOTOGRAPH OR STUDY WILDLIFE DURING THESE OUTINGS OR TRIPS? (Include only amounts spent within the borders of the United States on transportation, accommodation, food and other items. Report your answer in U.S. dollars.)
\$ US $\square$

G4. DURING 1991. DID YOU HUNT WILDUFE IN THE UNITED STATES?


$$
\text { No }{ }^{2} \bigcirc \text { Go to question } 67 .
$$

G5. ON HOW MANY DIFFERENT DAYS DID YOU HUNT IN THE UNITED STATES?

## Das



G6. HOW MUCH DID YOU SPEND IN TOTAL TO HUNT IN THE UNITED STATES? (include only amounts spent within the borders of the United States on transportation, accommodation, food and other items. Report your answer in U.S. dollars.)
\$ US $\square$

G7. DID YOU FISH FOR RECREATION IN THE UNITED STATES IN 1991?


G8. ON HOW MANY DIFFERENT DAYS DID YOU FISH FOR RECREATION IN THE UNITED STATES?


G9. HOW MUCH DID YOU SPEND IN TOTAL TO FISH FOR RECREATION IN TME UNITED STATES? (Include only amounts spent within the borders of the United States on transportation, accommodation, food and other items Report your answer in U.S. dollars.)

S US


H1. IN 1991. WHAT WAS YOUR TOTAL INCOME BEFORE DEDUCTIONS? (include income you received from wages, salaries, and all other sources)

| No income | \$20,000 to \$29.999 |
| :---: | :---: |
| Less than \$5,000 | \$30,000 to \$39,999 |
| \$5,000 to \$9,999 | \$40,000 to \$49,999 |
| \$10,000 to \$19.999 | \$50,000 or more |

THANK YOU FOR YOUR COOPERATION.
PLEASE RETURN YOUR QUESTIONNAIRE TODAY.

DO YOU HAVE ANY COMMENTS?


FOR INFORMATION ON HOW THESE SURVEY RESULTS ARE USED TO CONSERVE AND PROTECT WILDLIFE, WRITE FOR A FREE COPY OF THE FOLDER THE BENEFITS OF WILDLIFE TO:

PUBLICATIONS
CANADIAN WILDLIFE SERVICE
ENVIRONMENT CANADA
OTTAWA, ONTARIO
K1A OH3



## STATISTICS CANADA REGIONAL OFFICES/BUREAUX REGIONAUX DE STATISTIQUE CANADA:

Newfoundland and Labradorferre-Neuve et Labrador
St. John's: 772-4601
Toll free service/Service d'appel sans frais 1-800-563-4255

Maritime provinces/Provinces Maritimes Malitax: 426-3110
Toll free service/Service drappel sans frais: 1.800-565-7192

Québec
Montreal: 283.7942
Toll free service/Service d'appel sans frais: 1-800-361.2831

Southern and Eastern Ontario/
Sud et Ouest de l'Ontario
Toronto: 973-6104
Toll tree service/Service d'appel sans frais: 1-800.387-0714

Northem and Eastem Ontario
Nord et Est de POntario
Sturgeon Falls: 753-4888
Toll free service/Service dappel sans frais:
1-800-461-1662
Manitoba and Southem Saskatchewan/
Manitoba et Sud de la Saskatchewan
Winnipeg: 983-4022
Toll free service/Service dappel sans frais:
1-800-542-3404
Aberta and Northern Saskatchewan/
Alberta et Nord de la Saskatchewan
Edmonton: 495-4589
Toll free service/Service d'appel sans frais:
1-800-282-3907
British Columbia/Colombie-Britanique
Vancouver: 666-3553
Toll free service/Service d'appel sans frais: 1-800-663-1551

## Absence from Work 1992

| Survey Month: | February 1992 |
| :--- | :--- |
| Title: | Absence from Work 1992 |
| Sponsor: | Employment and Immigration Canada |
| Survey Method: | Personal/Telephone Interview |
| Sample Size: | All civilian members 15 to 69 years of age in LFS rotation groups 3 and 4 |
| Objectives: | These supplementary questions are designed to obtain information about <br> the absences from work by paid employees during 1991, which were due <br> to illness, accident or pregnancy, and about the financial compensation <br> they received as a result. The data from this survey provide government <br> departments with important information on the amount of time lost from <br> work by Canadians due to health reasons. This information also <br> contributes to the development of programs to assist those who <br> experience such absences. |
| Project Manager: | Nancy Brooks (951-4589) |
| Microdata: | Yes $\quad$ Price |
| XX |  |



FEBRUARY'S SUPPLEMENTARY OUESTIONS CONCERN . . "S ABSENCES FROM WORK DUE TO LLANESS, ACCIDENT OR PREGNANCY, DURANG THE LAST YEAR TMAT 15, FROM LAMUMRY 1, 1991 TO DECEMBER 31, 1991.
10. Did ... work as a paid employee in 1991?

Yes ${ }^{1} \bigcirc$

$$
\mathrm{No}^{2} \mathrm{O}
$$

Go to 24
11. How many hours a week did . . . usually mork as a paid employee?

No. of hours

12. At any time in 1991 did . . . leave a job, or was . . . absent from work for 2 or more consecutive weeks because of his/her own illness, accident or pregnancy?
Yes ${ }^{1} \mathrm{C}$
No ${ }^{2} \mathrm{O}$
Go to 23
13. How many separate periods of 2 or more consecutive weoks was ... unabie to work due to hisher own illiness, accident or pregnancy? Do not include any period that began before Jamuary 1, 1991.

No. of penods


H none, enter 00, and go to 23
14. Of these periods, was the last period due to Illness, due to accident or due to pregnancy?
Miness Accident
15. How many consecutive weeks was this last absence from
beginning to end?
No. of weeks
Absence not ended 20 Go 10 17 16
16. Up to the end of last week, how many weeks has . . been continuously absent from work?

No. of weeks
17. What kind of financial compensation did ... receive for this last period? (Mark all types of compensation received)

$$
\text { None }{ }^{1} \bigcirc \quad \text { Go to } 18
$$

Are there any others? (Mark all other types of compensation received)

| For each type of compensation recerved, ask: How many woeks of $\qquad$ did (Repeat type of compensation) | recaive? |
| :---: | :---: |
|  | No. of weeks |
| Unemployment insurance . ............. ${ }^{2} \bigcirc$ |  |
| Worker's Compensation . . . . . . . . . . . . . ${ }^{3} \bigcirc$ |  |
| Group Insurance |  |
| Automobile Insurance . . . . . . . . . . . . . . ${ }^{5} \mathrm{O}$ |  |
| Full pay from employer . . . . . . . . . . . . ${ }^{6} \mathrm{O}$ |  |
| Partial pay from employer . . . . . . . . . ${ }^{7} \mathrm{O}$ |  |
| Other financial compensation |  |

18. Interviewer Chock Hom:

19. The first questions asked about . . . 's last absence. The next 2 questions concern the sbsence before that.
20. Was this previous period of absence due to illness, due to accident or due to pregnancy?

| ${ }^{1} \mathrm{O}$ | Accident | Pregnancy |
| :---: | :---: | :---: |
|  | ${ }^{2} \mathrm{O}$ | 40 |

21. How many consecutive weeks was this previous absence? No. of weeks

22. Whinout including absences of 2 or more consecutive weeks due to ...'s own illness, accident or pregnancy, how many weeks in 1991 wes . . . a paid employee?
No. of weeks


Go to 24
23. How many weeks in 1981 was ... paid employee?

No. of weeks

24. Interview:



## Survey of Job Opportunities

| Survey Month: | March 1992 |
| :---: | :---: |
| Title: | Survey of Job Opportunities |
| Sponsor: | Statistics Canada |
| Survey Method: | Personal/Telephone Interview |
| Sample Size: | All LFS rotation groups |
| Objectives: | The purpose of this survey is to identify: <br> - the actual participation patterns of persons inactive due to labour market conditions or their own preferences, <br> - the desired participation patterns of persons inactive due to labour market conditions or their own preferences, <br> - the type of work desired by such individuals, <br> - those persons who have become discouraged looking for work and believe that no suitable jobs are available, <br> - those persons who are seriously interested in taking a job but know that jobs are not available in their community due to seasonal or economic conditions. |
| Project Manager: | Ernest Akyeampong (951-4624) |
| Microdata: | Yes Price No |
|  | X $\quad \$ 500.00$ |

## INTERVIEWER CHECK ITEM: ON FORM 05



## 57 W THE PAST A WEES WHAT HMS LOONE TO FND WORK?



11 INTERVIEWER CHECK ITEM:


12 has ... LOOKED FOR WORK AT ANYTIME IN THE PAST 12 MONTHS?
Yes ${ }^{1} \bigcirc \quad N^{2} \bigcirc 901014$

13 What was the main reason that . stopped LOOKING FOR WORK?


14 OID WANT A JOb LAST week?


15 what was the main reason THAT . . DID NOT LOOK FOR WORK LAST WEEK?


Ener code
16 was there any reason that ... COULO NOT TAKE A JOB LAST WEEK?
$\square \begin{aligned} & \text { Enter code ano } \\ & \text { if code } 0 \text { or } \mathrm{D} \\ & \text { go to } 24\end{aligned}$
17 DOES ... WANT A JOB TO Last for less than 6 MONTHS OR MORE THAN 6 MONTHS?

18 what is the main reason THAT ... WANTS A JOB TO LAST FOR LESS THAN 6 MONTHS?


Enter code

22 DOES ... EXPECT TO BE WORKING AT ANYTIME IN THE NEXT 6 MONTHS?

23 DOES ... EXPECT TO BE WORKING FOR A FORMER EMPLOYER?


19 DOES ... WANT A FULL.TIME
JOB OR A PART-TIME JOB?
Full-kime

Part-time
Either full-time or part-time

20 wOULD . . MOVE TO another location in this PROVINCE IF A SUITABLE JOB WERE OFFERED?


21 wOULD .. MOVE TO ANOTHER PROVINCEIF A SUITABLE JOB WERE OFFERED?


## 24 information source:

Enter MRD page-line
number of person
providing the above
information.


CODES

A Own illness or disability
B Child care responsibilities - own children
C Other personal or family responsibilities
D Going to school
E No longer interested in finding work
13 F Watting for recall (to former job)
15 G Has found new job
H Waiting for replies from employers
I Believes no work available (in area, or suited to skills)
N No reason given
O Other - Do not specity in NOTES

A Own illness or disability
B Child care responsibilities - own children
C Other personal or family responsibilities
16 D Going to school
E Already has a job
N No reason given

- Other - Specify in NOTES

A Own illness or disability
B Child care responsibilities - own children
C Other personal or family responsibilities
D Continuing with education or returning to school full-time
18 E No jobs available (in area or suited to skills) which last more than six months
F Expects to return to a former job or employer
O Other - Specity in NOTES


## 1991 Housing Repair and Renovation Survey

| Survey Month: | March 1992 |
| :--- | :--- |
| Title: | 1991 Housing Repair and Renovation Survey |
| Sponsor: | Statistics Canada |
| Survey Method: | Personal/Telephone Interview |
| Sample Size: | LFS rotation groups 1,2,5 and 6 (27,000 homeowners) |
| Objectives: | The objective of the survey is to provide annual information on home <br> improvement and maintenance expenditures of Canadian homeowners. |
| Project Manager: | Robin Chaplin (951-4642) |
| Microdata: | Yes |

X

Collected under the aumbonty of the Statistics AcL Revised Statutes of Canada, 1985, Chapter Si9.

13. How many months was this dwelling owned and occupied by a member of this household in 1991?
14. In 1391, did anyone in this household occupy any other dwellings that they owned? Exclude vacation homes.

Yes ${ }_{1} \mathrm{O} \longrightarrow$| How many |
| :---: |
| other |
| No |
| dwellings? |

15. INTERVIEWER CHECK ITEM:


16. When answering the following questions, keep in mind that they apply to the months in the dwelling(s) you have just reported. Please report an expenditure only once.


Part B.
22. Were there any expenditures for RENOVATIONS or ALTERATIONS in 1991?

These include jobs such as remodelling rooms, adding or replacing doors and windows, renovating exterior walis, upgrading insulation and adding eavestroughing. Include any finishing in new homes, and the cost of any equipment and built-in appliances that were part of the renovation project.

(Examples: a family room renovation that involved installing a freplace and chimney; moving an interior wall and installing wall-to-wall)

(Examples: remodelled porch and replaced front door; replaced living and dining room windows)

(Examples: installed seamess foor in kitchen; insulated basement walls and partitioned off laundry room; added a powder room)

Hem No.

INTERVIEWER: REPLACEMENT refers to the installation of equipment or fixtures that replaced an existing unit.
Example: replacing an electric water heater with a gas model.
NEW INSTALLATION refers to the installation of equipment or fixtures that did not previousty exist on
the property, or that were installed in addition to the equipment or fixtures on the
property. Example: installing a shower stall in what had been a half-bathroom.

Part C.
Were there any expenditures in 1991 for the purchase or installation of ...

What was the cotal cost
of WORK CONTRACTED OUT? (Exclude the cost of any materials that you purchased separately.)

What was the cost of MATERIALS that you purchased separately?
26. Plumbing fixtures?

28. Electrical fixtures or equipment? (Include wiring.)
Yes ${ }_{5} \mathrm{O}$
No ${ }_{6} \mathrm{O}$
$\longrightarrow$ Go to 29


For a replacement?

For a new installation?


| $\$ 1$ |
| :--- |

.00
29. Built-in appliances such as ovens, dishwashers?


## 30. Wall-to-wall carpeting? Yes 1 O No $2 \mathrm{O} \longrightarrow$ Go.to 31


31. Other fixtures or builitin equipment?



## NOTES



Part D.
The following questions are about REPAIRS and MAINTENANCE costs for the dwelling(s) in 1991.

| Were there any expenditures for... |  | What was the toral cost of WORK CONTRACTED OUT? (Exclude the cost of any materials that you purchased separately.) | What was the cosi of MATERIALS that you purchased separately? |
| :---: | :---: | :---: | :---: |
| 32. Painting (interior or exterior)? .. Y |  |  |  |
| 33. Wall papering? . . . . . . . . . . Y |  | $\left.{ }_{1}^{\$} \perp \perp \perp \perp \perp\right]_{2} 0$ | ${ }_{3}^{5} \bigsqcup 1111111^{.00}$ |
| 34. Repairs to interior walls and ceilings, plastering, drywall, panelling, tiling? |  | $\${ }_{80}$ | $\$ L_{111111^{.00}}{ }_{20}$ |
| 35. Repairs to hard surface flooring and wall-to-wall carpeting? (Exclude wooden flooring.) |  | $\perp \perp \perp \perp \mid]^{.00}{ }_{60}$ | ${ }_{7}^{5}$ |
| 36. Complete re-roofing? . . . . . . Y | $\begin{aligned} & \text { Yes } \\ & \text { No } \end{aligned}$ | ${ }_{3}^{\$}{ }^{\text {O }}$ | ${ }_{5}^{\$} L_{11} 1111^{00}{ }_{60}$ |
| 37. Eavestroughing and other roof repairs? |  | $\left.\${ }_{1}+\perp+\perp \perp\right]_{2}^{0}$ | ${ }_{3}^{\$}$ |
| 38. Repairs to exterior walls including soffits, facia, foundations and chimneys? <br> (Include chimney cleaning.) |  | ${ }_{7}^{\$}+1+\mid$ | ${ }_{20}$ |
| 39. Caulking and weather stripping, etc.? <br> (Include replacement of insulation, vapour bartiers, etc.) | $\begin{aligned} & \text { Yes } \\ & \text { No } \end{aligned}$ | $1 \perp 1 \perp 1^{.00} 60$ | ${ }_{7}^{\$}$ |
| 40. Repairs to outdoor patios, fences and driveways? | $\begin{aligned} & \text { Yes } \\ & \text { No } \end{aligned}$ | ${ }_{3}^{\$} L \perp \perp 1 \perp 1 \quad 1{ }^{00}$ | ${ }_{5}^{5}$ |
| 41. Heating and air conditioning system? (Include service contracts.) |  | $111111_{20}^{.00}$ | $\$ \square_{3} \perp \perp \perp \perp \perp ل^{.00}$ |
| 42. Plumbing? . . . . . . . . . . . . . . . | $\begin{aligned} & \text { Yes } \\ & \text { No } \end{aligned}$ | $\perp \perp \perp \perp \perp]^{.00}{ }_{80}$ | ${ }_{1}^{\$} 111111_{20}^{.00}$ |
|  | $\begin{aligned} & \text { Yes } \\ & \text { No } \end{aligned}$ | $\$\left\lfloor\perp \perp \perp \perp \perp{ }^{\$}{ }_{6} \mathrm{O}\right.$ | $\begin{array}{llllll\|l} \$ \\ 7 & 1 & 1 & 1 & 1 \\ 80 \end{array}$ |
| 44. Carpentry? <br> (Include wooden flooring.) | $\begin{aligned} & \text { Yes } \\ & \text { No } \end{aligned}$ | ${ }_{3}^{5}+11111^{.00}$ | ${ }_{5}^{\$}$ |
| 45. Other repairs and maintenance? <br> Exclude housekeeping maintenance work such as rug cleaning, window washing, groundskeeping, snow removal, garbage removal, etc. | $\begin{aligned} & \text { Yes } \\ & \text { No } \end{aligned}$ | $\underbrace{1} 1$ | $\begin{array}{lllllllll} \$ \\ { }_{3} & 1 & 1 & 1 & 1 & 1 \\ \\ 1 & 1 & 1 & 1 & 1 & 1 & 1 & \perp & 1 \\ \hline \end{array}$ |

INTERVIEWER: THANK RESPONDENT AND COMPLETE ITEM 9 ON FRONT COVER

## NOTES



## Survey of Consumer Finances



| Survey Month: | April 1992 |
| :---: | :---: |
| Title: | Survey of Consumer Finances |
| Sponsor: | Statistics Canada |
| Survey Method: | Personal/Telephone Interview |
| Sample Size: | LFS rotation groups 1, 2, 3 and 6 (41,000 households acros |
| Objectives: | The survey is the only source providing up-to-date inform distribution and sources of income, before and after tax, fo individuals. Key measures produced include female-to-ma ratios and low income rates for major socio-economic grou elderly, lone-parent families and children. Statistics on in tions and on low income for these and other groups are ess evaluating present programs and for planning future policie the well-being of all Canadians. |
| Project Manager: | Kevin Bishop (951-2211) |
| Microdata: | Yes Price No |
|  | $\mathrm{X} \quad \$ 1,100.00$ |
|  | Five microdata tapes are produced annually, at a cost of $\$ 1,000.00$ each. <br> They are: <br> - Economic Families, <br> - Census Families, <br> - Individuals with Income, <br> - Household Income Facilities and Equipment, <br> - Key File (for linkage of preceding four files). |

## 1991 Income

Collected under the Authorrty of the Statistics Act. Revsed Statutes of Cansoda, 985. Chapter \$19

To be completed by persons 15 years oi age and ove
This act prohibits the disclosure by Statistics Canadia of any particulars which could reveal the identity of an morindual



During the twelve months ending December 31,1991 , did you receive any income from the follawing sources?

- Mark " $X$ " in the appropnate circle and enter amount recened
- For a "LOSS", write "LOSS" above the amount.
- Use the accompanynig Guide to help complete this form.

WAGES and SALARIES before deductions

2 MILITARY PAY and ALLOWANCES

3 Net income from NONFARM SELFEMPLOYMENT
4. Net ncome from FARM SELFEEMPLOYMENT, including farm program payments and rebates. Canadian Wheat Board payments, crop insurance, etc

5 Net income from ROOMERS and BOARDERS

6 INTEREST on bonds. deposits and savings certificates, Canada Savings Bonds
7. DIVIDENDS, actual amount received (not taxable amount)
8. TAXABLE CAPITAL GAINS
9. OTHER INVESTMENT INCOME (net rental income, interest received from ioans or mortgages, cash dividends from life insurance policies)
10. FAMILY ALLOWANCES, mcluding Quebec Allowance for Newbom Children
11. OLD AGE SECURITY PENSION, GUARANTEED INCOME SUPPLEMENT, SPOUSE'S ALLOWANCE tom tederal government only. Report provincial supplements in question 14
12. CANADA OR OUEBEC PENSION PLAN BENEFITS

13 UNEMPLOYMENT INSURANCE BENEFITS, total benefits belore lax deductions
14. SOCIAL ASSISTANCE and PROVINCIAL INCOME SUPPLEMENTS
15. GOODS and SERVICES TAX CREDIT
16. CHILD TAX CREDIT
17. PROVINCIAL TAX CREDITS, including Quebec Real Estate Tax Refund
18. OTHER INCOME from GOVERNMENT SOURCES

Please specity 1

19. RETIREMENT PENSIONS, SUPERANNUATION and ANNUTTIES

Please specity 1
20 OTHER MONEY INCOME

21. TOTAL INCOME, sum of entries in questions 1 to 20
22. INCOME TAX ON 1991 INCOME - line 435 of Revenue Canada $T-1$ (i.e., federal plus provincial). In Quebec, combine amounts trom line 435 of Revenue Canada T-1 with line 450 of Revenu Quebec long form or with line 444 of Revenu Quebec short form

THANK YOU FOR YOUR COOPERATION


## Canadian Travel Survey

| Survey Month: April to December 1992 |  |
| :--- | :--- |
| Title: | Canadian Travel Survey |
| Sponsor: | Tourism Canada |
| Survey Method: | Personal/Telephone Interview |
| Sample Size: | One civilian member, 15 years of age or over, from each household in <br> one LFS rotation group throughout Canada. In addition, the survey was <br> conducted in one or two rotation groups in the provinces of Newfoundland, <br> Nova Scotia, New Brunswick and Quebec. |
| Objectives: | This survey provides the sponsor with information on travel by Canadians <br> in terms of their contribution to the Canadian economy and the utilization <br> of various travel related services (e.g., transportation, accommodation <br> facilities). The data will also be used to provide an understanding of the <br> Canadian traveller's habits, their destination, the purpose of their trips, <br> the length of stay, etc., and to provide a picture of the socio-economic <br> characteristics of Canadians who travel. |
| Project Manager: Jack Beauregard (951-3328) |  |
| Microdata: | Yes |




## INTRODUCTION AT TIME OF PERSONAL OR TELEPHONE INTERVIEW

You have been randomly selected from your household as a respondent for the 1992 Travel Survey. This survey will obtain information on travel and tourism, one of Canada's major industries.
I would like to ask some questions about any trips you may have taken which ended in... (reference month). Please do not include any trips you took.
as a member of an operating crew of a bus, plane, truck, etc.; commuting to work or school; moving to a new residence.
A. Did you take any business trips ol one night or more which ended last month?

B. Did you take any other trips ol one night or more which ended last month? Other trips include: taking a vacation, visiting friends or relatives, attending a wedding, fair or festival, etc.

Yes $O$ How many trips?


No $O$
C. INTERVIEWER CHECK ITEM: For Ontario residents . . O Go to E

Otherwise ............ O Go to $D$
D. Did you take any same day trips of at least 50 miles $(80 \mathrm{~km})$ or more, one way, for any reason, last month?

Yes $\bigcirc$ How many trips? $\square \square$ No $\bigcirc$ Go to 10A
ONTARIO RESIDENTS ONLY.
E. Did you take any same day trips of at least 25 miles ( 40 km ) or more, one way, for any reason, last month?

Yes $O$ Now many trips? $\square \square$

| 1OA. INTERVIEWER CHECK ITEM: II "Yes" in A, B. D or E...... ${ }^{1}$ O Go to $10 B$ |  |
| ---: | :--- |
|  | Otherwise........... ${ }^{2}$ Go to 29 |

10B. WTERVIEWER CHECK TTEM: Add entries in A, B. D and E above: Enter rotal number of trips taken $\square$
Then read the following statement to the respondent. "I would now like so ask you
a few more details about the
(repegi the numion)
trip(s) you took last month."
(TURN THE PAGE)

TRIP 1 beginning with the first trip that ended LAST MONTH:
11. WHERE DID YOU LIVE WHEN YOU TOOK THIS TRIP?
(Nearesti CITY/TOM:
PROVINCE
12. WHAT WAS YOUR DESTINATION ON THIS TRIP? fH the respondent went to more than one place on this trip, enter name of place that is furthest from his/her home)

13. APPROXIMATELY HOW FAR FROM YOUR HOME IS $\qquad$ ? (REPEAT DESTINATION FROM QUESTION 12)
Miles
Kilometres


Enter number
14. INCLUDING YOURSELF, HOW MANY PEOPLE NOW LIVING IN THIS HOUSEHOLD WENT ON THIS TRIP?

15 years and over 3 $\square$ under 15 years 4 $\square$
15. WAS THIS A WEEK-END TAIP?
yes 'O
No ${ }^{2} \mathrm{O}$
16. HOW MANY NIGHTS WERE YOU AWAY FROM HONE ON THIS TRIP?

Enter number $\square$ 11000 go to 19
17. IN WHICH PROVINCES, TERRITORIES, OR OTHER COUNTRIES DID YOU STAY OVERNIGHT AND HOW MANY NIGHTS DID YOU SPEND IN EACH ONE?

Newtoundland
P.E.I.

Nova Scota New Brunswick
Quebec
Ontano
Marnitoba.

18. IN WHAT TYPES OF ACCOMMODATION DID YOU STAY AND HOW MANY NIGHTS DID YOU SPEND IN EACH TYPE?
Hotel (including tounist homes;
Motel
Camping or trailer park
Home of friends or relatives
Private coltage or vacation home
Commercial coltage or cabin
Other (hostels, universities, efc.)

19. WHAT MEANS OF TRANSPORTATION DID YOU USE TO TRAVEI. THE GREATEST DISTANCE ON THIS TRIP? Inciude as "auto" motor homes, jeeps, trucks, vans and campers. Include as "other" motorcycies and bicycles. (Mark one only.)

20. WHAT WAS YOUR MAIN REASON FOR TAKING THIS TRIP? (Mark one only)


Was it to aftend a convention?

$$
\text { Yes }{ }^{6} \mathrm{O} \quad \mathrm{No}^{7} \mathrm{O}
$$

21. ON THIS TRIP, DID YOU PARTICIPATE IN ANY OF THE FOLLOWING ACTIVITIES (Read list and mark all that apoly)

Visiting friends or relatives
Festivals or events
Shopping
Sightseeing
Attend cultural events e.g. plays, concerts

## Nightlifel

entertainment
Dining at high quality restaurants
Vistt a
theme park
Visit zoofmuseum natural display
Visit a
National Park
Visit an
Historic site

| ${ }^{01}$ ( | Visit a <br> Provincial Park | ${ }^{2} 0$ |
| :---: | :---: | :---: |
| 02 C | Visit a Regionall Municipal Park | C |
|  | Aftend sports overts |  |
| ${ }^{05}$ | Participate in sports or outdoor activity (speciry) |  |
|  | Swimming | ${ }^{5}$ |
| 070 | Other water sports | O |
|  | Golling | ${ }^{3}$ |
| $08 \bigcirc$ | Hunting |  |
|  | Fisring | O |
|  | Cross country sking |  |
| 10 | Downhill skuing |  |
|  | Other. |  |
|  | None of the above |  |

22. IF "VISIT A NATIONAL PARK" OR "VISIT AN HISTORIC SITE" IS MARKED IN 21 ASK: WHAT WAS THE NAME OF THE NATIONAL PARK(S) OR HISTORIC STTE(S) YOU VISTED? enter code(s)


> Did not visit a Natonal park or Historic site

990
23A. INTERVIEWER CHECK ITEM:
II item 12 (destination) is the province
of "Quebec"
${ }^{1}$ C Go to 238
${ }^{2}$ Go to 25
${ }^{3}$ G Go to 24
${ }^{4}$ Go to 25
24. What did you spend most of your time on during this trip? (check one only)

| Visiting/touning | Fishing |
| :---: | :---: |
| a large city ...... | Snowmobiling |
| Visiting/touring other region(s) | Staying in a resort |
| Downhill skiing | Adventure tours (ratting, trekking, etc.) |
| Hunting | Other . . . . . . . |

25. INCLUDING CHARGES ON CREDIT CARDS, WHAT WERE THE TOTAL EXPENDTTURES FOR YOURSELF AND ALL OTHER HOUSEHOLD MEMBERS WHO WENT ON THIS TRIP FOR ...?

26. IF "BUSINESS" MARKED IN 20 ASK. WHAT PERCENTAGE OF THESE EXPENDITURES WERE PAID FOR BY:

27. HOW MANY OTHER TRIPS IDENTICAL. TO THIS ONE DID YOU TAKE LAST MONTH?

None ${ }^{4} \mathrm{Co}$ G 1028 OR (Enter number)
28. INTERUEWER CHECK ITEM:

| Last trip | Go 1029 |
| :---: | :---: |
| Otherwise | Go to TRIP 2 |

${ }^{1} 0$
${ }^{2} 0$ GO 10 TRIP 2
trip 2 continuing with the next trip
11. WHERE DID YOU LIVE WHEN YOU TOOK THIS TRIP?
(Nvaresi) CITYITOWN

$$
\text { PROVINCE }
$$

|  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| FOR OFFICE USE ONLV |  |  |  |  |  |

12. WHAT WAS YOUR DESTINATION ON THIS TAIP? (If the respondent went to more than one place on this tnp, enter name of place that is furthest from his/hel home)

13. APPROXIMATELY HOW FAR FROM YOUR HOME IS $\qquad$ ? (REPEAT DESTINATION FROM QUESTION 12)
Miles
Kilometres


Enter number
14. INCLUDING YOURSELF, HOW MANY PEOPLE NOW LIVING IN THIS HOUSEHOLD WENT ON THIS TRIP?

15 years and over $3 \square$ under 15 years $\square$
15. WAS THIS A WEEK-END TRIP?

Yes ${ }^{1} \mathrm{O}$ No ${ }^{2} \mathrm{O}$
16. HOW MANY NIGHTS WERE YOU AWAY FROM HOME ON THIS TRIP?

Enter number $\square$ If 000 go to 19
17. IN WHICH PROVINCES, TERRITORIES, OR OTHER COUNTRIES DID YOU STA Y OVERNIGHT AND HOW MANY NIGHTS DID YOU SPEND IN EACH ONE?

Newtoundiand
P.E.I.

Nova Scota
New Brunswick
Quebec
Ontano
Mantota
 Saskatchewan Aberta British Columbla N.W.T Yukon United States All other countries

18. IN WHAT TYPES OF ACCOMMODATTON DID YOU STAY AND HOW MANY NIGHTS DID YOU SPEND IN EACH TYPE?

Hotel (including tourist homes)
Molel
Camping or Irailer park
Home of thencs or relatives
Pnvate cottage or vacation home
Commercial cottage or cabin
Other (hostels, universities, etc.)

19. WHAT MEANS OF TRANSPORTATION DID YOU USE TO TRAVEL THE GREATEST DISTANCE ON THIS TRIP? Include as "auto" molor homes, jeeps, trucks, vans and campers. Include as "other" motorcycies and bicycles. (Mark one only.)


$$
\text { Air } 0 \in\left[\begin{array}{l}
\text { Did you fly on a } \\
\text { Canadian carrier? Yes }{ }^{07} \mathrm{O} \\
\text { No }{ }^{08} \mathrm{O} \\
\text { Did you rent a car? Yes }{ }^{09} \mathrm{O}
\end{array}\right.
$$

20. WHAT WAS YOUR MAIN REASON FOR TAKING THIS TRIP? (Mark one only)


Was it to attend a convention?

$$
\text { Yes }{ }^{6} \mathrm{C} \quad \text { No }{ }^{\prime} \mathrm{C}
$$

21. ON THIS TRIP, DID YOU PARTICIPATE IN ANY OF THE FOLLOWING ACTIVITIES (Read list and mark all that apoly)

## Visiting friends

or relatives
Festivals or events
Shopping
Sightseeing
Attend cullural events
e.g. plays, concerts

Nightitel
entertainment
Dining at high quality restaurants
Visit
theme park
Visit zoolmuseums
natural display
Visit a
National Park
Visit an
Mistoric site

22. IF "VISIT A NATIONAL PARK" OR "VISIT AN HISTORIC SITE" IS MARKED IN 21 ASK: WHAT WAS THE NAME OF THE NATIONAL PARK(S) OR MISTORIC SITE(S) YOU VISITED? enter code(s)


$$
\begin{aligned}
& \text { Did not visit a National park } \\
& \text { or Historic stte ........ }
\end{aligned}
$$

23A. INTERVIEWER CHECK ITEM:

24. What did you spend most of your time on during this trip? (check one onty)

| Visiting/touring | Fishing |
| :---: | :---: |
|  | Snowmobiling |
| Visiting/touring other region(s) | Staying in a resort |
| Downhill skiing | Adventure tours (rafting. trekking, etc.) |
| Hunting | Other |

25. INCLUDING CHARGES ON CREDIT CARDS, WHAT WERE THE TOTAL EXPENDITURES FOR YOURSELF AND ALL OTHER HOUSEHOLD MEMBERS WHO WENT ON THIS TRIP FOR ...?

Prepaid packages (i.e. package tours)

26. IF "BUSINESS" MARKED IN 20 ASK. WHAT PERCENTAGE OF THESE EXPENDITURES WERE PAID FOR BY:

An employer?

27. HOW MANY OTHER TRIPS IDENTICAL TO THIS ONE DID YOU TAKE LAST MONTH?

None ${ }^{4} \bigcirc$ Go $1028 \quad$ OR (Enter number)
28. INTERVIEWER CHECK ITEM:

| Last thi <br> Otherwise$\ldots . . . . . . .{ }^{1} 0$ | Go to 29 |
| :--- | :--- | :--- |
| ${ }^{2} 0$ | Go to TRIP 3 |

Last tnip
${ }^{2}$ Go to TRIP 3

TRIP 3 CONTINUING WITH TME NEXT TRIP
11. WHERE DID YOU LIVE WHEN YOU TOOK THIS TRIP?

| (Nearest) CTTYTOWN |
| :---: |
| PHOVINCE |
| FOR OFFICE USE ONLY |

12. WHAT WAS YOUR DESTINA TION ON THIS TRIP? (If Phe respondent went to more than one place on this trip, enter name of place that is furthest from his/her home)

13. APPROXIMATELY HOW FAR FROM YOUR HOME IS $\qquad$ ? ? (REPEAT DESTINATION FROM OUESTION 12)

14. INCLUDING YOURSELF, HOW MANY PEOPLE NOW LIVING IN THIS HOUSEHOLD WENT ON THIS TRIP?

15 years and over $3 \square$ under 15 years.$\square$
15. WAS THIS A WEEK-END TRIP?

Yes: $C$
No 20
16. HOW MANY NIGHTS WERE YOU AWAY FROM HOME ON THIS TRIP?

Enter number $\square$ 1100090 10 19
17. IN WHICH PROVINCES, TERRITORIES, OR OTHER COUNTRIES DID YOU STA Y OVERNIGHT AND HOW MANY NIGHTS DID YOU SPEND IN EACH ONE?

Newfoundiand
P.E.I.

Nova Scota
New Brunswick
Quebec
Ontano
Manitoba
 Saskatchewan
Aberta .....
Eritish Columbia
N.W.T
Yukon
United States
All other countrie

18. IN WHAT TYPES OF ACCOMMODATION DID YOU STAY AND HOW MANY NIGHTS DID YOU SPEND IN EACH TYPE?
Hotel (including fourist homes)
Motel
Camping of trailer park
Home of friends or relatives
Private cottage or vacation home
Commercial cottage or cabin.
Other (hosiels, universities, efc.)

19. WHAT MEANS OF TRANSP ORTATION DID YOU USE TO TRAVEL THE GREATEST DISTANCE ON THIS TRIP? Include as "auto" motor homes. jeeps, trucks. vans and campers. Include as "other" motorcycles and bicycles. (Mark one only.)

20. WHAT WAS YOUR MAIN REASON FOR TAKING THIS TRIP? (Mark one only;

21. ON THIS TRIP, DID YOU PARTICIPATE IN ANY OF THE FOLLOWING ACTIVITIES (Read list and mark all that apply)
Visiting friends
or relatives
Festivals or events
Shopping
Sightseeing
Athend cultural events e.g. plays, concerts Nightlifed entertainment

Dining at high quality restaurants
Visit a
theme park
Visit zoolmuseum/ natural display
Visit a National Park
Visit an
Historic site

| ${ }^{01} 0$ | Visit a <br> Provincial Park | 120 |
| :---: | :---: | :---: |
| ${ }^{02}$ | Visit a Regionall Municipal Park |  |
|  | Attend sports events | O |
| 05 | Participate in sports or outdoor activity (specify) |  |
|  | Swimming |  |
| 07 ¢ | Other water sports |  |
|  | Golining |  |
| 080 | Hunting | 0 |
|  | Fishing | 00 |
|  | Cross country sking | 0 |
| 10 C | Downhill sking | ) |
|  | Other |  |
|  | None of the above | $\bigcirc$ |

22. IF "VISIT A NATIONAL PARK" OR "VISIT AN HISTORIC SITE" IS MARKED IN 27 ASK: WHAT WAS THE NAME OF THE NATIONAL PARK(S) OR HISTORIC SITE(S) YOU VISITED? enter coders)

$$
\square \square \square \begin{aligned}
& \text { Did not visn a National park } \\
& \text { or Historic site }
\end{aligned} .
$$

*23A. INTERVIEWER CHECK ITEM:
II nem 12 (destination) is the province of "Quebec"
${ }^{1}$ O Go to 238
Otherwise
${ }^{2} \bigcirc$ Go to 25
"23B. If "pleasure" is marked in item 20
Otherwise.
30 Go 1024
24. What did you spend most of your time on during this trip? (check one only)
Visiting/touring a large city
Visiting/touring othe
region(s)
Downhill skïng . ..... ${ }^{3} \bigcirc$ Adventure tours (rating.
Hunting
25. INCLUDING CHARGES ON CREDIT CARDS, WHAT WERE THE TOTAL EXPENDITURES FOR YOURSELF AND ALL OTHER HOUSEHOLD MEMBERS WHO WENT ON THIS TRIP FOR ...? Prepaid packages (i.e. package tours).
Transportation to and from destination including expenditures for gas

| 1 |  |
| :---: | :---: |
| $151+1.100$ |  |
| $3 L^{5} 1$ |  |
| $4 \square^{5} 1.1111 .000$ |  |
| $\left.5\right\|^{5}+1,1,009$ |  |
| [5, 1.1. 1.00 |  |
|  |  |
|  |  |

26. IF "BUSINESS" MARKED IN 20 ASK. WHAT PERCENTAGE OF THESE EXPENDITURES WERE PAID FOR BY:
An employer?


Yourself?


Other member(s) of your household?

27. HOW MANY OTHER TRIPS IDENTICAL TO THIS ONE DID YOU TAKE LAST MONTH?

None ${ }^{4} \mathrm{C}$ Go to 28
OR (Enter number) $\square$

## 28. INTERVIEWER CHECK ITEM:

Last trip
Otherwise
${ }^{1} \bigcirc$ Go to 29
20 Go to TRIP 4

TRIP 4 CONTINUING WITH THE NEXT TRIP
11. WHERE DID YOU LIVE WHEN YOU TOOK THIS TRIP?
(Mearest) CITYTOWN
PROVINCE
FOR OFFICE USE ONLY
12. WHAT WAS YOUR DESTINATION ON THIS TRIP? (H the respondent went to more than one place on this trip, enter name of place that is furthesf from his/her nome)

13. APPROXIMATELY HOW FAR FROM YOUR HOME IS $\qquad$ $?$ (REPEAT DESTINATION FROM QUESTION 12 )

14. INCLUDING YOURSELF, HOW MANY PEOPLE NOW LIVING IN THIS HOUSEHOLD WENT ON THIS TRIP?

15 years and over $3 \square$ under 15 years $\square \square$
15. WAS THIS A WEEK-END TRIP?

Yes No ${ }^{2} \mathrm{O}$
16. HOW MANY NIGHTS WERE YOU AWAY FROM HOME ON THIS TRIP?

Enter number $\square$ ID 000 go to 19
17. IN WHICH PROVINCES. TERRITORIES, OR OTHER COUNTRIES DID YOU STAY OVERNIGHT AND HOW MANY NIGHTS DID YOU SPEND IN EACH ONE?

Newtoundiand
PE.I
Nova Scotha
New Brunswick
Ouebec
Ontano
Manioba
 Saskatchewa Alberta British Columbua
N.W.T

Unsted States
All other countries

18. IN WHAT TYPES OF ACCOMMODATION DID YOU STAY AND HOW MANY NIGHTS DID YOU SPEND IN EACH TYPE?

Hotel (including rourist homes)
Motel
Camping or trailer park
Home of triends or relatives
Private cortage or vacation home
Commercial cottage or cabin
Other (hostels, universities, efc.)

19. WHAT MEANS OF TRANSPORTATION DID YOU USE TO TRAVEL THE GREATEST DISTANCE ON THIS TRIP? Include as "auto" molor homes, jeeps. trucks. vans and campers. Include as "other" motorcycles and bicycles. (Mark one only.)

20. WHAT WAS YOUR MAN REASON FOR TAKING THIS TRIP? (Mark one only)


Was it to aftend a convention?
Yes ${ }^{6} \quad$ No ${ }^{7} \mathrm{C}$
21. ON THIS TRIP DID YOU PARTICIPATE IN ANY OF THE FOLLOWING ACTIVITIES (Read list and mark all that apply)

| Visiting friends or relatives | 015 | Visit a <br> Provincial Park | ${ }^{12} \mathrm{O}$ |
| :---: | :---: | :---: | :---: |
| Festivals or events | 020 | Visit a Regionalf |  |
| Shopping | 03 | Municipal Park |  |
|  |  | Attend sports events |  |
| Sightseeing |  | Participate in sports or |  |
| Attend cultural events e.g. plays, concerts | 05 | outdoor activity (specity) |  |
| Nightife/ entertainment |  |  |  |
|  |  | Swimming |  |
| Dining at high quality restaurants | ${ }^{07} 0$ | Other water sports | C |
| Visit a |  | Golfing |  |
| theme park | ${ }^{08}$ | Hunting | ) |
| Visit zoolmuseum! |  | Fishing |  |
| nalural display | ${ }^{\infty} \mathrm{C}$ | Cross country sking | ${ }^{21}$ |
| Visit a National Pa | 100 | Downhill sking |  |
|  |  | Other | $\bigcirc$ |
| Mistoric site |  | None of the above | 0 |

22. IF "VISIT A NATIONAL PARK" OR "VISIT AN HISTORIC SITE" IS MARKEDIN 21 ASK. WHAT WAS THE NAME OF THE NATIONAL PARK(S) OR HISTORIC SITE(S) YOU VISITED? enter codels)


23A. INTERVIEWER CHECK TEM.
II ferm 12 (destination) is the prowince
of "Quebec"

1. Go to 23B

Otherwise
${ }^{2}$ ( Go 1025
23B. II "pleasure" is marked in item 20 Onerwise

3 (Co to 24
$*$ Go 1025
24. What did you spend most of your time on during this trip? (check one only)
Visiting/touring
a large city
Visiting/touring other
region(s)

25. INCLUDING CHARGES ON CREDIT CARDS, WHAT WERE THE TOTAL EXPENDITURES FOR YOURSELF AND ALL OTHER HOUSEHOLD MEMBERS WHO WENT ON THIS TRAP FOR...?

Prepaid packages (i.e. package tours) ... 1 | 5 |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  | 1 | 1 | 1 | 1 | 0 |

Transportation to and from destination including expenditures for gas


Local transportation (i.e. taxis, bus, etc.)

Accommodation
Food and beverages
Recreation and entertainment
Other (souvenirs, etc.)
Total (if no breakdown given)

26. IF "BUSINESS" MARKED IN 20 ASK. WHAT PERCENT AGE OF THESE EXPENDITURES WERE PAID FOR BY:
An employer?

27. HOW MANY OTHER TRIPS IDENTICAL TO THIS ONE DID YOU TAKE LAST MONTH?

None 4 Go 028 OR (Enter number) $\square$
28. INTERVIEWER CHECK ITEM:

Last trip
${ }^{1}$ O GO 1029
Otherwise

TRIP 5 CONTINUING WITH THE NEXT TRIP
11. WHERE DID YOU LIVE WHEN YOU TOOK THIS TRIP?

12. WHAT WAS YOUR DESTINATION ON THIS TRIP? (H the respondent went to more than one place on this trip, enter name of place that is furthest from his/her home)

13. APPROXIMATELY HOW FAR FROM YOUR HOME IS $\qquad$ ? (REPEAT DESTINATION FROM QUESTION 12)

14. INCLUDING YOURSELF, HOW MANY PEOPLE NOW LIVING IN THIS HOUSEMOLD WENT ON THIS TRIP?

15 years and over 3 $\square$ under 15 years 4

15. WAS THIS A WEEKEND TRIP?

Yes ${ }^{1} \mathrm{C}$
No ${ }^{2} \mathrm{O}$
16. HOW MANY NIGHTS WERE YOU AW AY FROM HOME ON THIS TRIP?

Enter number $\square$ 11000 go to 19
17. IN WHICM PROVINCES, TERRITORIES, OR OTHER COUNTRIES DID YOU STAY OVERNIGHT AND HOW MANY NIGHTS DID YOU SPEND IN EACH ONE?

Newtoundland
P.E.I.

Nove Scolia
New Brunswnck
Ouebec
Ontano
Manitobe
 Saskatchewan Alberta British Columba N.W.T. Yukon. United States All other colultries

| 080 |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| 09 |  |  |  |  |
| 10 |  |  |  |  |
| 110 |  |  |  |  |
| 120 |  |  |  |  |
| 130 |  |  |  |  |
| 140 |  |  |  |  |

18. IN WHAT TYPES OF ACCOMMODATION DID YOU STAY AND HOW MANY NIGHTS DIO YOU SPEND IN EACH TYPE?

Hotel (inctuding fourist homes)
Motel
Camping or trailer park
Home of thends or relatives
Private cottage or vacation home
Commercial cottage or cabin.
Other (hostels, universities, etc.)

19. WHAT MEANS OF TRANSPORTATION DID YOU USE TO TRAVEL THE GREATEST DISTANCE ON THIS TRIP? include as "aulo" motor homes, jeeps, trucks, vans and campers. Include as "other" motorcycles and bicycles. (Mark one on'y.)

20. WHAT WAS YOUR MAIN REASON FOR TAKING TMIS TRIP? (Mark one only)

21. ON THIS TRIP, DID YOU PARTICIPATE IN ANY OF THE FOLLOWING ACTIVITIES (Read list and mark all that aoply)

22. IF "VISIT A NATIONAL PARK" OR "VISIT AN HISTORIC SITE" IS MARKED IN 21 ASK: WHAT WAS THE NAME OF THE NATIDNAL PARK(S) OR HISTORIC SITE(S) YOU VISITED? enter code(s)

$$
\square \square \square \square \begin{aligned}
& \text { Did not visit a National park } \\
& \text { or Histonc site }
\end{aligned} .990
$$

*23A. INTERVIEWER CHECK ITEM:
If nem 12 (destination) is the province of "Quebec"
10 Goto 23 日
20 Go to 25
30 Go to 24
40 Goto 25
24. What did you spend most of your time on during this trip? (check one only)
Visiting/touring
a large city

region(s)
Downhill skiing
Hunting
25. INCLUDING CHARGES ON CREDIT CARDS, WHAT WERE THE TOTAL EXPENDITURES FOR YOURSELF AND ALL OTHER HDUSEHOLD MEMBERS WHO WENT ON THIS TRIP FOR ...?
Prepaid packages (i.e. package tours)

|  |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

26. IF "BUSINESS" MARKED IN 20 ASK: WHAT PERCENTAGE OF THESE EXPENDTURES WERE PAID FOR BY:

An employer?

Yourself?

27. HOW MANY OTHER TRIPS IDENTICAL TO THIS ONE DID YOU TAKE LAST MONTH?

None ${ }^{6} \bigcirc$ Go to 28
OR (Enter number) $\square$
28. INTERVIEWER CHECK ITEM:

| Last trip | Go to 29 |
| :---: | :---: |
| Otherwise | Go to TRIP 6 |

TRIP 6 CONTINUING WITH THE NEXT TRIP
11. WHERE DID YOU LIVE WHEN YOU TOOK THIS TRIP?

12. WHAT WAS YOUR DESTINATION ON THIS TRIP? (If the respondent went to more than one place on this trip. enter name of place that is furthest from his/her home)

13. APPROXIMATELY HOW FAR FROM YOUR HOME IS $\qquad$ ? (REPEAT DESTINA TION FROM QUESTION 12)
$\left.\begin{array}{l}\text { Miles } \ldots . .{ }^{1} \mathrm{C} \\ \text { Kilometres } \ldots .{ }^{2} \mathrm{C}\end{array}\right]$ Enter number
14. INCLUDING YOURSELF, HOW MANY PEOPLE NOW LIVING IN THIS HOUSEHOLD WENT ON THIS TRIP?

15 years and over $\square$ under 15 years $\& \square$
15. WAS THIS A WEEK-END TRIP?

Yes ${ }^{1} \subset$
$\mathrm{No}{ }^{2} \mathrm{C}$
16. HOW MANY MIGHTS WERE YOU AWAY FROM HOME ON THIS TRIP?

Enter number $\square$ 11000 go to 19
17. IN WHICH PROVINCES, TERRITORIES, OR OTHER COUNTRIES DID YOU STAY OVERNIGHT AND HOW MANY NIGHTS DID YOU SPEND IN EACH ONE?

Newloundland
P.E.I.

Nova Scotia
New Brunswicik
Quebec
Ontano
Manitoba
 Saskatchewan
Alberta
British Columbia
N.W.T
Yukon
United States
All other countrie

18. IN WHAT TYPES OF ACCOMMODATION DID YOU STAY AND HOW MANY NIGHTS DID YOU SPEND IN EACH TYPE?

Hotel (imcluding tourist homes)
Motel
Camping or trailer park
Home of friends or relatives
Private coltage or vacation home
Commercial cottage or cabin
Other (hortels, universities, etc.)

19. WHAT MEANS OF TRANSPORTATION DID YOU USE TO TRAVEL THE GREATEST DISTANCE ON THIS TRIP? Include as "auto" motor homes, jeeps, trucks, vans and campers. Include as "other' motorcycles and bicycles. (Mark one only.)

20. WHAT WAS YOUR MAIN REASON FOR TAKING THIS TRIP? (Mark one only)

| Visiting friends! |
| :--- |
| relatives..2 |
| Business $\ldots 20$ |

Was it to attend a convention?
21. ON THIS TRIP, DID YOU PARTICIPATE IN ANY OF THE FOLLOWING ACTIVITIES (Read list and mark all that apply)
Visiting friends
or relatives
Festivals or event
Shopping
Sightseeing
Attend cultural events
e.g. plays, concerts

Nightifel
entertainment
Dining at high quality restaurants
Visit a
theme park
Visit 200/museuml natural display
Visit a
National Park
Visit an
Historic site

| ${ }^{01} \mathrm{O}$ | Visit a Provincial Park | ${ }^{12} \bigcirc$ |
| :---: | :---: | :---: |
| 020 | Visit a Regionall Municipal Park |  |
|  | Aftend sports events | 4 |
| 05 | Participate in sports or outdoor activity (specify) | 150 |
|  | Swimming |  |
| $07 \bigcirc$ | Other water sports | ${ }^{7}$ |
|  | Golting |  |
| ${ }^{08} \mathrm{O}$ | Hunting | 19 |
|  | Fishing | ${ }^{20} 0$ |
|  | Cross country skuing | ${ }^{1}$ |
| 10 | Downhill skiing | 220 |
|  | Other | 230 |
| O | None of the above | ${ }^{24} \mathrm{O}$ |

22. IF "VISIT A NATIONAL PARK" OR "VISIT AN HISTORIC SITE" IS MARKED IN 21 ASK: WHAT WAS THE NAME OF THE NATIONAL PARK(S) OR HISTORIC SITE(S) YOU VISITED? enter code(s)

$99 \bigcirc$
*23A. INTERVIEWER CHECK ITEM:

23. What did you spend most of your time on during this trip? (check one only)

| Visiting/touring a large city | Fishing <br> Snowmobiling |
| :---: | :---: |
| Visiting/touring other region(s) | Staying in a resort |
| Downhill skjing | Adventure tours (ratting, trekking, etc.) |
| Hunting | Other |

25. INCLUDING CHARGES ON CREDIT CARDS, WHAT WERE THE TOTAL EXPENDITURES FOR YOURSELF AND ALL OTHER HOUSEHOLD MEMBERS WHO WENT ON THIS TRIP FOR . . .?

| Prepaid packages (i.e- package tours) | \$1 |
| :---: | :---: |
| Transportation to and from destination including expenditures for gas | 5 <br> 1 |
| Local transportation (i.e. taxis, bus, etc.) |  |
| Accommodation | \$ 1 |
| Food and beverages | $5{ }^{5}$ |
| Recreation and entertainment | 5 |
| Other (souvenirs, elc.) | S $1,1 \times 1100$ |
| Total (if no breakdown given) | $\begin{array}{llll} 5 \\ \hline \end{array}$ |

26. IF "BUSINESS" MARKED IN 20 ASK: WHAT PERCENTAGE OF THESE EXPENDITURES WERE PAID FOR BY:

27. HOW MANY OTHER TRIPS IDENTICAL TO THIS ONE DID YOU TAKE LAST MONTH?

None ${ }^{4} \bigcirc$ Go to 28 OR (Enter number) $\square$
28. NTERVIEWER CHECK ITEM:
Last inip

10 Ga to 29
Otherwise
${ }^{2} \mathrm{O}$ Go to TRIP 7

## TRIP 7 CONTINUING WITH THE NEXT TRIP

11. WHERE DID YOU LIVE WHEN YOU TOOK THIS TRIP?

12. WHAT WAS YOUR DESTINATION ON THIS TRIP? (If the respondent went to more than one place on this trip, enter name of place that is furthest from his/her home)

13. APPROXIMATELY HOW FAR FROM YOUR HOME IS $\qquad$ ? (REPEAT DESTINATION FROM QUESTION 12)

14. INCLUDING YOURSELF, HOW MANY PEOPLE NOW LIVING IN THIS HOUSEMOLD WENT ON THIS TRIP?

15 years and over $3 \square$ under 15 years 4
15. WAS THIS A WEEKEND TRIP?

Yes ${ }^{1} \mathrm{O}$ No ${ }^{2} \mathrm{O}$
16. HOW MANY NIGHTS WERE YOU AWAY FROM HOME ON THIS TRIP?

Enter number $\square$ If 000 go to 19
17. IN WHICH PROVINCES, TERRITORIES, OR OTHER COUNTRIES DID YOU STAY OVERNIGHT AND HOW MANY NIGHTS DID YOU SPEND IN EACH ONE?

Newfoundland
P.E.I.

Nova Scotia.
New Brunswick
Quebec
Ontario
Manitoba
 Saskatchewan Alberta British Columbia
N.W.T

Yukon.
United States
All other countries

18. IN WHAT TYPES OF ACCOMMODATION DID YOU STAY AND HOW MANY NIGHTS DID YOU SPEND IN EACH TYPE?

Hotel \{including tourist homes)
Molel
Camping or trailer park
Home of friends or relatives
Private cottage or vacation home
Commercial cottage or cabin
Other (hostels, universities, etc.)

19. WHAT MEANS OF TRANSPORTATION DID YOU USE TO TRAVEL THE GREATEST DISTANCE ON THIS TRIP? include as "auto" motor homes, leeps, tiucks. vans and campers. Include as "other" motorcycles and bicycles. (Mark one only.)

20. WHAT WAS YOUR MAIN REASON FOR TAKING THIS TRIP? (Mark one only)

21. ON THIS TRIP, DID YOU PARTICIPATE IN ANY OF THE FOLLOWING ACTIVITIES (Read lis! and mark all that apply)

## Visiting friends

or relatives
Festivals or events
Shopping
Sightseeing
Attend cultural events e.g. plays, concerts

Nightlifel
entertainment
Dining at high
quality restaurants
Visit a
theme park
Visit zoolmuseums
natural display
Visit a
National Park
Visit an
Historic site
2. IF "VISIT A NATIONAL PARK" OF "VISIT AN HISTORIC SITE" IS MARKED IN 21 ASK: WHAT WAS THE NAME OF THE NATIONAL PARK(S) OR HISTORIC STEE(S) YOU VISITED? enter coders)

*23A. INTERVIEWER CHECK ITEM.
If item 12 (destination) is the province
of "Quebec"
${ }^{1}$ C Go to 238
Otherwise
${ }^{3} \mathrm{C}$ go to 24
${ }^{4} \mathrm{C}$ Go 1025
24. What did you spend most of your time on during this trip? (check one only)
Visiting/touring
a large city
Visiting/touring other
region(s)
Downhill skiing
Hunting
${ }^{1} \mathrm{C}$
${ }_{2} 0$
30
${ }^{3} 0$


$$
\begin{aligned}
& { }^{5} 0 \\
& 60 \\
& 70 \\
& 70 \\
& { }^{6} 0 \\
& 90
\end{aligned}
$$

25. INCLUDING CHARGES ON CREDIT CARDS, WHAT WERE THE TOTAL EXPENDITURES FOR YOURSELF AND ALL OTHER HOUSEHOLD MEMBERS WHO WENT ON THIS TRIP FOR ...?

| Prepaid packages (i.e. package tours) |  |
| :---: | :---: |
| Transportation to and from destination including expenditures lor gas | $\begin{array}{llllll}\$ 1 & 1 & 1 & 1\end{array}$ |
| Local transportation (i.e. taxis, bus, etc.) | $3{ }^{\$} 1.1111009$ |
| Accommodation |  |
| Food and beverages | 5$\$ 1$ 1 1 19 |
| Recreation and entertainment |  |
| Other (souvenirs, etc.) | $7{ }^{5} 1$ |
| Total (if no Dreakdown given) | \$ 1 |

26. IF "BUSINESS" MARKED IN 20 ASK: WHAT PERCENTAGE OF THESE EXPENDITURES WERE PAID FOR BY:

## An employer?

Yourself?

Other member(s) ol your household?

27. HOW MANY OTHER TRIPS IDENTICAL TO THIS ONE DID YOU TAKE LAST MONTH?

None ${ }^{4} \bigcirc$ Go to 28
OR (Enter number)
28. INTERVIEWER CHECK ITEM:


## tRIP 8 CONTINUING WITH THE NEXT TRIP

11. WHERE DID YOU LIVE WHEN YOU TOOK THIS TRIP?

| (Nearesi) CITY:TOWN |
| :---: |
| PROVINCE |
| FOR OFACE USE ONLY |

12. WHAT WAS YOUR DESTINATION ON THIS TRIP? II the respondent went to more than one place on this trip, enter name of place that is furthest from his/her home)

13. APPROXIMATELY HOW FAR FROM YOUR HOME IS $\qquad$ ? (REPEAT DESTINATION FROM OUESTION 12)

14. INCLUDING YOURSELF, HOW MANY PEOPLE NOW LIVING IN THIS HOUSEHOLD WENT ON THIS TRIP?

15 years and over $3 \square$ under 15 years $\square \square$
15. WAS TMIS A WEEK-END TRIP?

Yes " No ${ }^{2} \mathrm{C}$
16. HOW MANY NIGHTS WERE YOU AWAY FROM HOME ON THIS TRIP?

Enter number $\square$ 1100090 to 19
17. IN WHICH PROVINCES, TERRITORIES, OR OTHER COUNTRIES DID YOU STAY OVERNIGHT AND HOW MANY NIGHTS DID YOU SPEND IN EACH ONE?

Newtoundland
P.E.I

Nove Scolia
New Brunswick
Ouebec
Ontano
Mantoba

Saskatchewan
Alberta British Columbua
N.W.T

Yukon
United States
All other cournmes
18. IN WHAT TYPES OF ACCOMMODATION DID YOU STAY AND HOW MANY NIGHTS DID YOU SPEND IN EACH TYPE?

Hotel (including touris! homes)
Mote!
Camping or trailer park
Home of triends or relatives
Private cottage or vacation home
Commercial cottage or cabin
Other fhostels, universities, etc.

19. WHAT MEANS OF TAANSPORTATION DID YOU USE TO TRAVEL THE GREATEST DISTANCE ON THIS TRIP? Include as "auto" motor nomes, reeps, trucks, vans and campers. Incfude as "other" motorcycles and bicycles. (Mark one only.)

Automobile ${ }^{01} \mathrm{C}$ Rail ..... ${ }^{02} \mathrm{O}$ Other ... ${ }^{03} \mathrm{C}$
Bus ... ${ }^{04}$ Boat $\ldots{ }^{05} 0$

20. WHAT WAS YOUR MAIN REASON FOR TAKING THIS TRIP? (Mark one only)
 Business A convention 50

Was it to attend a convention?
Yes ${ }^{6} 0$ No ${ }^{7} \mathrm{O}$
21. ON THIS TRIP DID YOU PARTICIPATE IN ANY OF THE FOLLOWING ACTIVITIES (Read list and mark all that apoly)

| Visiting friends or relatives | ${ }^{09}$ | Visit a Provincial Park | 120 |
| :---: | :---: | :---: | :---: |
| Festivals or events | 02 | Visit a Regionall | 3 |
| Shopping | 03 O |  | 140 |
| Sightseeing | $0 \cdot 0$ | Participate in sports or |  |
| Attend cultural events e.g. plays, concerts | ${ }^{05} \mathrm{O}$ | outdoor activity (specify) |  |
| Nightife: entertainment |  | Swimming |  |
| Dining at high quality restaurants | ${ }^{07}$ | Other water sports Golting | ${ }^{18} 0$ |
| Visit a theme park | 08 | Hunting |  |
| Visit coolmuseum/ natural display | 090 | Fishing <br> Cross country skiing |  |
| Visit a National Park | 10 | Downhill skiing Other | ${ }^{23} \mathrm{C}$ |
| Visit an Mistoric site |  | None of the above | 240 |

22. IF "VISIT A NATIONAL PARK" OR "VISIT AN HISTORIC SITE" IS MARKED IN 21 ASK: WHAT WAS THE NAME OF THE NATIONAL PARK(S) OR HISTORIC SITE(S) YOU VISITED? enter code's)

*23A. INTERVIEWER CHECK ITEM.
II item 12 (destination) is the prowince
of "Quebec"
${ }^{1}$ C Goto $23 B$
${ }^{2}$ G Goto 25
${ }^{3} C$ Goto 24
${ }^{C}$ Goto 25
23. What did you spend most of your time on during this trip? (check one only)
Visiting/touring
a large city
Visiting/touning other
region(s)
Downhill sking ...... ${ }^{3} \bigcirc$ Adventure tours (ratting.
Hunting
24. INCLUDING CHARGES ON CREDIT CARDS, WHAT WERE THE TOTAL EXPENDTURES FOR YOURSELF AND ALL OTHER HOUSEHOLD MEMBERS WHO WENT ON THIS TAIP FOR ... ?

Prepaid packages (i.e. package tours)


Transportation to and from destination including expenditures for gas

Local transportation (i.e. taxis. bus, etc.)

Accommodation
Food and beverages
Recreation and entertainment
Other (souvenirs, etc.)
Total (if no breakdown given)

26. IF "BUSINESS" MARKED IN 20 ASK. WHAT PERCENTAGE OF THESE EXPENDITURES WERE PAID FOR BY:

27. HOW MANY OTHER TRIPS IDENTICAL TO THIS ONE DID YOU TAKE LAST MONTH?

None ${ }^{4} \subset$ Go 1028 OR (Enter number)

Last trip
() Go to 29
29. INTERVIEWER CHECK ITEM:
Is this the first Travel Sunvey interview? Yes ' $O$ Go to 30 End
30. DURING THE NINE MONTH PERIOD FROM JANUARY 1,1992 TO SEPTEMEER 30, 1992 DID YOU TAKE ANY NON-BUSINESS TRIP(S) OF ONE NIGHT OR MORE TO A DESTINATION .

31. FOR THE YEAR 1991, IN WHICH OF THE FOLLOWING RANGES WAS YOUR TOTAL HOUSEHOLD INCOME BEFORE TAXES AND DEDUCTIONS? INCLUDE INCOME FROM WAGES, SALARIES, TIPS, COMMISSIONS, PENSIONS, INTEREST, RENTS, ETC.

| Less than \$10.000 | \$30,000 to \$39,999 | \$60,000 to \$69,999 |
| :---: | :---: | :---: |
| \$10,000 to \$19.999 | \$40,000 to \$49,999 | \$70,000 to 79,999 |
| \$20,000 10 \$29,999 | \$50,000 to \$59,999 | \$80,000 and over |

32. HOW MANY PEOPLE CONTRIBUTED TO THIS HOUSEHOLD INCOME?

| One ......... ${ }^{1} \mathrm{O}$ |  |
| :--- | :--- |
| Two ................. ${ }^{2} \mathrm{O}$ | Three ......... |
| ${ }^{4} \mathrm{O}$ |  |

33. ARE YOU A MEMBER OF A FREQUENT FLYER PROGRAM?

$$
\text { Yes }{ }^{1} 0 \quad \text { No }{ }^{2} 0
$$

NOTES:

## 1992 Household Facilities and Equipment Survey

Survey Month: May 1992

Title: 1992 Household Facilities and Equipment Survey
Sponsor: Statistics Canada

Survey Method: Telephone/Personal Interview
Sample Size: $\quad$ LFS rotation groups 1,2,3 and 6 ( 41,000 households across Canada)
Objectives: The HFE provides an annual profile of dwelling characteristics and the facilities and equipment they contain. These data are used by private industry to analyze market trends in order to anticipate future demand and by governments for policy development and analysis of current programs.

Household data are linked with income data from SCF and labour market and rent data from the LFS on a microdata file to produce distributions of housing characteristics and consumer goods by household income groups.

Project Manager: Penny Barclay (951-4634)
Microdata:

Yes
Price
Ne
X $\$ 1,100.00$


1992 Household Facilities and Equipment Survey

Statustics Act. R.S.C., 1985, C. S19
Version francaise disponible

11. IS THIS DWELLING IN NEED OF ANY REPAIRS? (Do NOT include desirable remodelling, additions, conversions or norgy improvements).

Yes, MINOR REPARS
(Hf none enter 0 )
14. PRINCIPAL HEA TING EQUIPMENT
or hot water lumace.

Other hot ar furnace

Electnc heating
Cookstove
15. AGE OF PRINCIPAL HEATING

5 years or kess
6 to 10 years
11 to 15 years
16 to 20 years

Over 20 years EOUIPMENT

Oil or other liquid fuel
10
moed gas (natural gas)
Sotted gas (propane)

Wood

IS THIS PRINCIPAL HEATING EQUIPMENT A DUAL FUEL SYSTEM? (excluding heat pump)

## MOTES - See over for additional NOTES C


STCMLD-050-60061


## Survey of 1990 Graduates



| Survey Month: June and July 1992 |  |
| :--- | :--- |
| Title: | Survey of 1990 Graduates |
| Sponsor: | Employment and Immigration Canada |
| Survey Method: | Telephone Interview |
| Sample Size: | 53,698 graduates in 1990 from university, college and trade-vocational <br> postsecondary education programs (excluding apprenticeship). Response <br> was obtained from approximately 37,100 living in Canada in June-July 1992. |
| Objectives: 1. To determine the labour market experiences of graduates in a reference <br> week approximately two years after completion of studies graduated <br> from in 1990. <br> 2. To determine differences in experiences by field of study, by level of  <br> qualification and by province of education, and the match between  <br> fields of study and occupations.  |  |
| 3. To determine the province the graduate was living in at time of <br> interview compared with the province of his/her institution, for |  |
| analyses of interprovincial mobility. |  |



```
Respondent #: 4209999
```

```
Line A: BACHELOR'S
```

(field of study frow institution)
(stenderdised f.O.5.)

Line B:
(from iastitution): LIBSCENG
(stardardised): SCHOOL LIBRARIANSHIP
Line C:
Line D: SASKATCHEWAN
Line E :



Respondent No


RECORD OF CALLS AND TRACING

|  | Date | Start | Finish time | Comments－Results | Telephone number | Inital |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |
| 16 |  |  |  |  |  |  |
| 17 |  |  |  |  |  |  |
| 18 |  |  |  |  |  |  |
| 19 |  |  |  |  |  |  |
| 20 |  |  |  |  |  |  |
| 21 |  |  |  |  |  |  |


$8.5103 .26711992-03-26$ STC ENM．040．05297

FINAL STATUS OF QUESTIONNAIRE

| Contacted and completed interview | ${ }^{01} 0$ | Can't be reached by phone |
| :---: | :---: | :---: |
| Contacted and partial |  | Unable to trace |
| interview. | ${ }^{02} 0$ | Interview ended in item A3 or A10 |
| Contacted but refused | ${ }^{03}$ | No longer living in Canada |
| Already contacted (duplicate) | ${ }^{06} \mathrm{O}$ | Deceased |
| Absent for duration of survey | $05 \bigcirc$ | Other |
| Unlisted number | ${ }^{06} \bigcirc$ |  |
| No answer | ${ }^{07} \bigcirc$ |  |

K POSTSECONDARY STUDES
Introduction
Hello, I'm... (your name)... of Statistics Canada. We're
doing a survey on the employment experiences of
graduates. The results will be used to guide students
in their choice of field of study, and institutions in the
courses they provide. While your participation is
voluntary, your answers are important and will be kept
confidential under the Statistics Act.

A1. Did you obtain a degree, certificate or diploma for a ...(read Ine A)... program in 1990?


A2. Did you complete the requirements for a ... (read line A)... program in 1990? [By "complete the requirements" I mean write the last exam or submit the last paper, report or project or defend your thesis]

$$
\begin{aligned}
& \text { Yes ..................... }{ }^{3} \bigcirc \bigcirc \text { go to A5 } \\
& \text { No ..................... }{ }^{4} \mathrm{O}
\end{aligned}
$$

A3. Did you obtain, or complete the requirements for, any degree, diploma or certificate in 1990?


A4. What degree, diploma or centificate did you obtain or complete the requirements for in 1990? (Do not read IIst; check one only: if more than one, check the highest-level degree etc.)

Trade-vocational certificate or diploma

Community College. CEGEP. Technical Institute, School of Nursing certificate or diploma

University certificate or diploma below bachelor level

Bachelor's degree (e.g. B.A.,
B.Sc. B.A.Sc. 4 -year B. Ed.) B.Sc.,B.A.Sc., 4 -year B. Ed.)

Certificate or diploma above bachelor level

First protessional degree in medicine (M. D.). dentistry (D. D. S., D. M. D.), veterinary medicine (D. V. M.), law L. B.) optometry (O. D.) or divinity (M. DIV.), or 1-year B. Ed. after a Bachelor's degree

Master's degree (e.g., M.A., M.Sc., M.Ed.)
Eamed doctorate (e.g., Ph.D., D.Sc., D.Ed.)




INTERVIEWER: Correct line A of the Information Sheet if required then continue.

A5. INTERVIEWER CHECK-ITEM:
If entry in kine B of Information Sheet.
check ................. ${ }^{\text {º }} \mathrm{O}$ go to 46
otherwise. . . . . . . . . . . . . ${ }^{2} \bigcirc$ go to A7

A6. Was your MAJOR field of study or specialization for this program in ...(read line B)?


A7. What was your MAJOR field of study or specialization for your ...(read line A)... program in 1990? (If two of equal importance. enter both)

| 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |


| 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |


| 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |


| 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |


| 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |


| 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

INTERVIEWER: Correct lines $A$ and $B$ of the information Sheet if required. then continue.

ABa. Did you have any other MANOR fields) of study or specialization for your ...(read line A)... program in 1990?

Yes $1 \bigcirc \mathbf{A 8 b}$. What was it? (If more than one. enter

No 20

$\left[\begin{array}{llllllllllllll}\hline 1 & 1 & 1 & 1 & 1 & L & 1 & 1 & 1 & 1 & 1\end{array}\right.$ $\mid 1 \perp \perp \perp \perp \perp \perp \perp \perp \perp \perp \perp \perp \perp \perp \perp \perp$ | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |  | |  | 1 | 1 | 1 | $\mid$ | $\perp$ | $\perp$ | $\mid$ | $\mid$ | $\mid$ | $\mid$ | 1 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

A9. In what month and year did you start the ... (read line A) ... program?


A10. What was the normal length of the ...(read line A) .. program if taken full-time? (Dor not read list: check one only)


A11. Did you take the program ...(read list)
full-time only?
$10-9010$
A13a
part-time only?
or a combination of full-time and part-time?

A12. What were the reasons you dion't take the program full-time only? (Do not read list: check one or more)

Had a full-time job
Had a part-time job
Lack of money
${ }^{3} 0$
Family responsibilities ................ 0
Health reasons . . . . . . . . . . . . . . . . . . so
Program not offered full-time . . . . . . . . . 6
Only needed one/a few creditsicourses
70
Other reasons (specify)


| 1 | $\perp$ | $\perp$ | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |


| 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |


| 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

A13a. Did you take any leave of absence from your studies that delayed the completion of your program?

Yes A13b. What were the reasons? [you took a
leave of absence from your studies?]
(Do not read list: check one or more)

No 20

| Had a full-time job ..... | 010 |
| :--- | :--- | :--- |
| Had a part-time job . . . . . | 02 |

Lack of money
${ }^{03} \mathrm{O}$
Family responsibilities .... or
Health reasons . . . . . . . . 05 O
Program not offered
full-tume
$\propto 0$

Wanted a break. wanted to travel

Only needed one/a few credits courses ......

Other reason (specify)


A14. In what month and year did you complete the requirements for the ...(read line A)... program? [By "complete the requirements" I mean write the last exam or submit the last paper, report or project, or defend your thesis.]

$1989{ }^{3} \mathrm{O}$
1990 •


A16. Who paid the fees for your program? Was it Employment and Immigration Canada, the Provincial govermment, you, or somebody else? (check all mentioned)

Employment and Immigration,
Canada Manpower ................ ${ }^{1} \mathrm{O}$
Provincial government ................ ${ }^{2} \mathrm{O}$
Respondent ....................... ${ }^{2}{ }^{3} 0$
Somebody else .................... ${ }^{1} 0$

Don't know . . . . . . . . . . . . . . . . . ${ }^{5}$

No tees . . . . . . . . . . . . . . . . . . . . . 60

Other (specify)




A17a. Were you registered in an apprenticeship program at the same time you were taking the trade-vocational program?


No ${ }^{9}$ Ol go: 0 BT

A18. Did you take a co-op program? [This is a program that is specifically called a cooperative program by the institution, and that alternates periods of paid work and study]
Yes

No


## B. ACTVTTES EEFORE COMPLETHNG

 POSTSECONDARY STUDESB1. Before you enrolled in the ... (read line A) program. what was the highest level of education you had completed? (Do not read list: mark one only)

82. What was your major field of study or specialization? (If iwo of equal imponance, enter both)


Page 4


B4. During the 12 months before you enrolled in the program, were you without work and looking for work for a period of four months or more?

| Yes |
| :---: |
| No |
| Don't know |

B5. During these 12 months, was your principal residence in ... (read line D)...?

86. In what province was it?


B7. Did you move from that province/country specifically to enroll in the program or for some other reason?

Enroll . . . . . . . . . . . . . . . . . '
Other reason
Did not move

```
2O
```

Dinare ................. ${ }^{3} \mathrm{O}$
B8. Now some questions about the entire time before you completed the ...(read line A)... program. Before you completed. did you ever work fulltime, that is, usually 30 or more hours a week?


B9. What was the total number of months or years of full-time work experience you had before completing the ...(read line A)... program? Please add up the durations of all your full-time jobs.


OR:

810. Were any of these jobs for six consecutive months or more for the same employer?


B11. Thinking of the last one of these jobs that lasted six months or more before graduation. for whom did you work? (Give name of business. government deparment or agency, or person) [1 mean the last job you had for six months or more full-time before you completed the program]

| 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |



| 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

812. What kind of business, industry or service was this? Give full descripuon. e.g. elementary school, municipal government, retall shoe store)


B13. What kind of work did you do? (Give full description. e.g. elementary school teacher, manager of a broiogical research department. shoe salesperson)







C37. Did you begin working for the employer you had last week before you completed the requirements for the ...(read line A) ... program?

| No |
| :---: |

C38. Did you begin working for that employer within a month after you completed the requirements for
the program?
Yes ................ ${ }^{5} \bigcirc$ goto GI
No ................... ${ }^{8} \bigcirc$ goto C40

C39. In what month and year did you first begin working for that employer?


C40. In what month and year did you first begin working for that employer?


C41. Was the job you had last week your first job after you completed the requirements for your ... (read line A) ... program?


C42. In what month and year did you start working at the first job you had after you completed your program?


Month


Year

C43. Was this a job at which you usually worked 30 or more hours a week?

Yes . . . . . . . . . . . . . . . ${ }^{3} 0$
No ................ 0

C44. Was this a permanent or a temporary position?

Permanent
Temporary

C45. INTERVIEWER CHECK.ITEM:

Is date in C40


C46. What was the main reason for stopping work? (Do not read list: check one only. If more than one stoppage, ask about the most recent one)

Temporary layoft due to seasonal conditions

Temporary layoff not due to seasonal conditions


Going to school


Own illness or disability ......... ${ }^{\circ}$
An on-call arrangement . ......... ${ }^{\mathrm{s}} \mathrm{O}$
Found a new job/had another job ... ${ }^{6} 0$
Maternity leave . . . . . . . . . . . . . . ${ }^{?} \mathrm{O}$
Other (specify)


| $\perp$ | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

C47. Thinking of the date you most recently began working for that employer again, was that before you completed the requirements for the ...(read line A) ... program?


C48. Did you begin working for that employer again within a month after you completed the requirements for the program?

Yes


No ................ ${ }^{5} \mathrm{O}$ go to C50
Not yet begun
again . . . . . . . . . . . . . ${ }^{6} \bigcirc$ go to C51

C49. In what month and year did you first begin working for the employer you had last week?


9010 G 1






Fage 16 8.5103.267;



G34. Did you ever borrow money to finance ANY of your education through the student loan program?

Yes . . . . . . . . . . . . . ${ }^{3} 0$
No ............... ${ }^{\circ}$ - go to G39
G35. How much did you borrow in total through the student loan program? (Record to nearest \$100)


G36. How much money from the student loan program did you owe when you graduated in 1990? (Record to nearest $\$ 100$ or check "zero" or "don't know")

zero
dont know . . . . . . . . .

G37. How much from the student loan program do you owe now? (Record to nearest $\$ 100$ or check "zero" of "don't know")

zero
${ }^{2} \bigcirc$ go to G39
don't know
${ }^{3} 0$

G38. Have you had any difficulties in repaying the money you owe?

Yes .............. 0
No ................. ${ }^{5} \mathrm{O}$

G39. Did you ever borrow money to finance ANY of your education from other sources such as relatives or directly from a bank?

Yes ................. ${ }^{6} \mathrm{O}$
No ............... 'O goto HT

G40. How much did you borrow in total from these other sources? (Record to nearest \$100)


G41. How much did you owe these other sources when you graduated in 1990? (Record to nearest $\$ 100$ or check "zero" or "don't know")

zero
don't know
${ }^{3} 0$

G42. How much do you now owe to these other sources? (Record to nearest \$100 or check "zero" or "don't know")


G43. Have you had any difficulties in repaying the money you owe?
Yes ................ ${ }^{\text {P }}$ º

## H. GENERAL OUESTIONS

H1. And now, some general questions. In what month and year were you born?


H2a. What language did you first speak in childhood? (Check one or more)


H3. What language do you speak most often at home? (Check one or more)

English
French
${ }^{2} \mathrm{O}$
Other language
${ }^{3} \mathrm{O}$

H4. What other languages do you speak well enough to conduct a fairly long conversation on different topics? (check one or more)

English ............ ${ }^{\text {axx }}$
French ............ ${ }^{5} \mathrm{O}$
Other languages ...... ${ }^{6} 0$
No others

H5. INTERVIEWER CHECK-ITEM:

If line Ereads "BILINGUALIBILINGUE",


H6. While you were studying for the ... (read line A)... program, in what language did you take most of your courses? (Do not read $/ 15$ t)

English

French

English and French
about equally
${ }^{3} \mathrm{O}$

Anotner language

H7. Is your marital status ... (read the categories)
now married or living
common-law?
single, that is,
never married?
${ }^{6} 0$
a widow or widower?
${ }^{\circ} 0$
separated or divorced? . . . . . . $\sqrt{\square}$

H8a. Do you have any dependent children?


No ${ }^{2} \mathrm{O}$

H9. What is the highest level of education completed by your father and by your mother (or guardian)? (Do nol read list; check one only in each column)

|  | Father | Mother |
| :---: | :---: | :---: |
| Don't know | 0 | 020 |
| No formal schooling | ${ }^{03} \mathrm{O}$ | $0 \cdot 0$ |
| Elementary school | ${ }^{01} \bigcirc$ | $\infty$ |
| Some secondary (high) school | ${ }^{07}$ | ${ }^{08} 0$ |
| Completed secondary school | ${ }^{9} 0$ | ${ }^{10} 0$ |
| Trade or vocational diploma or centificate | 10 | ${ }^{12} 0$ |
| Some college. CEGEP. Institute of technology or Nursing school | 130 | 140 |
| Completed college, CEGEP. Inst Tech. or Nursing school | ${ }^{15} 0$ | ${ }^{16}$ |
| Some university | ${ }^{17} 0$ | 180 |
| Teachers' college | 19 | 20 |
| University certificate or diploma below bachelor tevel | ${ }^{21} \mathrm{O}$ | ${ }^{22} 0$ |
| Bachelor's degree(s) (e.g., B.A., B.Sc.. B.A.Sc. 4 -year B.Ed.) | ${ }^{23} 0$ | ${ }^{24} 0$ |
| University certificate or diploma above bacheior level | ${ }^{25}$ | ${ }^{26} 0$ |
| First protessional degree in medicine (M. D.), dentistry (D. D. S., D. M. D.), veterinary medicine (D. V. M.) law (U. B.). optomerry (O. D.) or divinity (M. DIV.). or 1 -year $B$. Ed. attera Bachelor's degree | ${ }^{23} 0$ | ${ }^{28}$ |
| Master's degree (e.g., M.A., M.Sc.. M.Ed.) | ${ }^{29}$ | ${ }^{30} \mathrm{O}$ |
| Earned doctorate <br> (e. g., Ph.D., D.Sc., D.Ed.) | 310 | ${ }^{32} \mathrm{O}$ |
| Other (Specity) | ${ }^{33} 0$ | ${ }^{34} 0$ |

Father

$\qquad$


Mather $\qquad$


H10. Canadians come from many ethnic, cultural or racial backgrounds; for example, British, French, North American Indian, Chinese, Black, Japanese or Greek. What is your ethnic or cultural background? (Do noi read list: mark all responses given)


East Indian (from india, Pakistan,
Bangladesh, East Africa,
Guyana. etc.)

Black ffrom Africa, the Caribbean,
Haiti. the U.S.. Canada, eic.)
North Amencan Indian ............... "O
Metıs ............................ ${ }^{12} 0$

Inuit (Eskimo) . . . . . . . . . . . . . . . . . . ${ }^{13} \mathrm{O}$
Arab from Egypt, Jordan.
Lebanon. Iraq. etc.)
West Asian (from Syria. Tufkey,
Afghanistan, Armenia.
Iran, etc.) ........................ ${ }^{15} \mathrm{O}$
South East Asian (from Burma,
Kampuchea (Cambodia), Laos.
Thalland. Vietnam, etc.)

North Afncan (from Algeria,
Morocco. Tunisia, etc.)
Latin American (from Mexico,
Central America.
South America) ................... ${ }^{18} \mathrm{O}$
Canadian . . . . . . . . . . . . . . . . . . . ${ }^{19} \mathrm{O}$

Others (speciry)


| 1 | 1 | 1 | 1 | 1 | 1 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |






## Self Sufficiency Project

Survey Month:
Title:
Sponsor: Employment and Immigration Canada
Survey Method: Personal/Telephone Interview
Sample Size: $\quad 7,200$ respondents
Objectives: The Self Sufficiency Project is a research demonstration project designed to determine the effectiveness of an earnings supplement for single parent income assistance recipients who take jobs and agree to leave Income Assistance.

The supplement will be offered for a limited three-year period to each eligible individual who finds a full-time job and it will be generous enough to make work financially preferable to continued income assistance receipt. The project will operate in New Brunswick and British Columbia.

The project will use a random assignment design to divide participants into a supplement group and a non-supplement group. The research aspect of the project will evaluate the supplement's effect on outcome such as employment, earnings and income assistance expenditure. The project will also evaluate the supplements costs and benefits.

Statistics Canada's role in this project is to conduct the interviews for the baseline, and three follow-up surveys and create the necessary files to undertake the analysis. The analysis files will contain survey and administrative record information.

Project Manager: Richard Veevers (951-4617)
Microdata:

| Yes | Price |
| :--- | :--- |
| $X$ | $\$ 300.00(C D)$ |



| Record ot cails and appointments |  |  |  |  |  | Notes |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. Monday | $\vdots$ | $\vdots$ | $\vdots$ | $\vdots$ | $\vdots$ |  |
| 2. Tuesday | $\vdots$ | $\vdots$ | $\vdots$ | $\vdots$ | $\vdots$ |  |
| 3. Wednesday | $\vdots$ | $\vdots$ | $\vdots$ | $\vdots$ | $\vdots$ |  |
| 4. Thursday | $\vdots$ | $\vdots$ | $\vdots$ | $\vdots$ |  |  |
| 5. Friday | $\vdots$ | $\vdots$ | $\vdots$ | $\vdots$ |  |  |
| 6. Saturday | $\vdots$ | $\vdots$ |  | $\vdots$ | $\vdots$ |  |


18. WOULD YOU PREFER TO BE INTERVIEWED IN ENGLISH OR IN FRENCH?
${ }^{3} \bigcirc$ English

- Orench
${ }^{5} 0$ Either

PART A. DEMOGRAPHIC INFORMATION FOR HOUSEHOLD MEMBERS
A1. WHAT ARE THE NAMES OF ALL PERSONS NOW LIVING OR STAYING HERE WHO HAVE NO USUAL PLACE OF RESIDENCE ELSEWHERE?

Enter names in A5
42. ARE THERE ANY PERSONS AWAY FROM THIS HOUSEHOLD ATTENDING SCHOOL, VISITING. TRAVELLING OR IN HOSPITAL WHO USUALLY LIVE HERE?
${ }^{1} \bigcirc$ Yes Enter names in A5 and GO TD A3
${ }^{2}$ O No

A3. DOES ANYONE ELSE LIVE AT THIS DWELLING SUCH AS OTHER RELATIVES, ROOMERS, BOARDERS OR EMPLOYEES?
${ }^{3} \bigcirc$ Yes Enter names in A5. COMPLETE A6 through. Ato for all members and GO TO B1
${ }^{4}$ O No COMPLETE A6 through A10 for all members and GO TO B1


* see code sheet

Page 2

PART B. MARITAL AND FAMILY HISTORY
Bi. INTERVIEWER CHECKITEM:
If singleinever married)
maie $(A 7 \& A 8) \ldots . . \quad$. $O$ GOTOB13
If single(never married)
female (A7 \& A8) $\ldots .20$, GO TO B11

The next few questions are about your marriages and common law partnerships. Your answers will help us understand how family relationships are changing

B2. INTERVIEWER CHECK ITEM

| Married in A8 | 10 | GOTO 86 |
| :---: | :---: | :---: |
| Common law in A8 | 20 | GOTO B |
| Separated in A8 | O | GO TO B5 |
| Divorced in A8 | $\triangle \bigcirc 1$ | GO TO B5 |
| Widowed in A8 | $\bigcirc$ | GOTO B6 |

B3. WHEN DID YOU AND YOUR PARTNER BEGIN TO LIVE TOGETHER?

84. HAVE YOU EVER BEEN MARRIED?
'O Yes GO TO B8
${ }^{2}$ No GOTO B10
B5. WHEN DID YOU AND YOUR SPOUSE SEPARATE?

86. WHAT WAS THE DATE OF YOUR MARRIAGE?

87. WAS THIS YOUR FIRST MARRIAGE?

3 Y Yes GOTO B10
4 O No
88. HOW MANY TIMES HAVE YOU BEEN MARRIED? (Including your current or most recent marriage.)

89. WHAT WAS THE DATE OF YOUR FIRST MARRIAGE?

montin

year

310 INTERVIEWER CHECK ITEM:
1: FEMALE in $A$ :

- GOTO B11
OTHERWISE
20 GOTO B13

B11. The next two questions are about your children. HOW MANY CHILDREN WERE EVER BORN TO YOU?


## IF OO GOTOB13

B12. IN WHAT YEAR DID YOU GIVE BIRTH TO YOUR OLDEST CHILD?

19


B13. The following questions are about your parents and family while you were growing up. If adopted include your adoptive parents.
WHAT BEST DESCRIBES THE LEVEL OF EDUCATION COMPLETED BY YOUR MOTHER?

- Elementary school

2 Some secondary school
3 Secondary school
${ }^{4}$ Community college/Nursing school
5 Trade or vocational school'Military training
60 University
*O Don't know
814. WHAT BEST DESCRIBES THE LEVEL OF EDUCATION COMPLETED BY YOUR FATHER?
${ }^{1}$ Elementary school
2 Some secondary school
$3 \bigcirc$ Secondary school
4 Community college/Nursing school
\$ O Trade or vocational school/Miltary tranung
6 Oniversity
7 O Don't know
B15. UP UNTIL YOU WERE 16 YEARS OLD, WERE YOU LIVING WITH BOTH YOUR MOTHER AND FATHER?
'OYes
2 No
8:6. UP UNTIL YOU WERE 16 YEARS OLD, DID ANYONE IN YOUR HOUSEHOLD EVER RECEIVE SOCIAL ASSISTANCE OR WELFARE AID?
${ }^{3} \bigcirc$ Yes
${ }^{-} \bigcirc$ No
$5 \bigcirc$ Don't know

## PART C. EMPLOYMENT HISTORY

The next questions are about any paid jobs you havs had meludine pald baby siting or house keeping fous or any other jobs

C1 HAVE YOU EVER WORKED AT A PAID JOB OR BUSINESS?

```
'O Yes GOTOC3
    2ONO
```

C2 A LOT OF PEOPLE HAVE IRREGULAR JOBS OR DO EXTRA WORK TO MAKE ENDS MEET. HAVE YOU DONE ANY WORK LIKE THAT FOR PAY?
${ }^{3}$ Y Yes
4 No GO TO C54

C3. SINCE YOU WERE 16 YEARS OLD. HOW MANY YEARS HAVE YOU WORKED AT A PAID JOB OR BUSINESS?
$\square$ years OR $\square$ months
C4. SINCE JANUARY 1. 1992 FOR HOW MANY EMPLOYERS HAVE YOU WORKED INCLUDING SELF-EMPLOYMENT?
$\square$ if 00 - GOTOC54

C5. STARTING WITH YOUR
CURRENT OR MOST RECENT EMPLOYER WHAT ARE THE NAMES OF THE EMPLOYERS YOU HAVE WORKED FOR FROM NOW BACK TO JAN 1,1992?

C6. CLASS OF WORKER

## C7. WHAT KIND OF BUSINESS, INDUSTRY OR SERVICE WAS THIS?

8. WHAT KIND OF WORK WERE YOU DOING?
. WHAT WERE YOUR MOST MPORTANT ACTIVITIES OR DUTIES?

## C10. ABOUT HOW MANY

 PERSONS WERE EMPLOYED AT THE LOCATION WHERE YOU WORKED?C11. DID THIS EMPLOYER OPERATE AT MORE THAN ONE LOCATION IN CANADA?

C12. IN TOTAL ABOUT HOW
MANY PERSONS WERE EMPLOYED AT ALL LOCATIONS IN CANADA?

C13. INTERVIEWER CHECK ITEM:
If class of worker
$(\mathrm{C} 6)=1$ (paid worker)
OTHERWISE
C14. IN THIS JOB WERE YOU A MEMBER OF A UNION OR OTHER GROUP WHICH BARGAINED COLLECTIVELY WITH THE EMPLOYER?

C15. ALTHOUGH YOU WERE NOT A MEMBER OF A UNION WERE YOUR WAGES COVERED BY A COLLECTIVE AGREEMENT NEGOTIATED BY A UNION OR OTHER GROUP?

C16. DOES/DID THIS EMPLOYER PROVIDE ANY OF THE FOLLOWING:


6 . GOTO C14
7 - GOTOC17
$8 \bigcirc$ Yes GO TOC16
$9 \bigcirc$ No

| 1 Y Yes |  |  |
| :---: | :---: | :---: |
| 2 NO |  |  |
| Pension plan coverage |  |  |
|  |  |  |
| Dental plan coverage | 03 | ${ }^{04} \mathrm{O}$ |
| Health plan coverage <br> 05 <br> 06 |  |  |
| Drug plan coverage $07$ <br> 08 |  |  |
| Day care | 090 | 100 |



List the names of all employers and businesses including self-employment since January 1. 1992 in hem C5. and record the class of worker in C6 for all employers, then complete items C7 to C16 FOR EMPLOYER 1 ONLY and C17 io C52 for all employers including emoloyer 1.

| C5. STARTING WITH YOUR |  |
| :--- | :--- |
| CURRENT OR MOST RECENT |  |
| EMPLOYER WHAT ARE THE |  |
| NAMES OF THE EMPLOYERS |  |
| YOU HAVE WORKED FOR |  |
| FROM NOW BACK TO |  |
| JAN 1,1992? |  |
| C6. | CLASS OF WORKER |



If date in C17 is before
Jan 1 ' 92
OTHERWISE
C21. WERE YOU WORKING AT THIS JOB OR BUSINESS IN THE FIRST WEEK OF JAN '92?
C22. SINCE THE BEGINNING OF JAN '92, WHEN DID YOU START WORKING AT THIS sOB?
C23. DID YOU WORK AT THIS JOB CONTINUOUSLY SINCE (date in C22) AND (date in C19 or present) WITHOUT ANY BREAKS OF TWO WEEKS OR MORE?

C24. DID YOU WORK AT THIS JOB CONTINUOUSLY FROM JAN 1. ' 32 TO (date in C19 or present) WITHOUT ANY BREAKS OF TWO WEEKS OR MORE?

C25. SINCE JAN 1, '92 WHEN DID YOU FIRST STOP WORKING AT THIS JOB?

C26. BETWEEN JAN 1. '92 AND (date in C25)...HOW MANY WEEKS PER MONTH DID YOU USUALLY WORK AT THAT JOB OR BUSINESS?

C27. DID YOU WORK AT THIS JOB CONTINUOUSLY SINCE (date in C17)...AND (date in C19 of present) WITHOUT ANY BREAKS OF TWO WEEKS OR MORE?
C28. SINCE (date in C17) WHEN DID YOU FIRST STOP WORKING AT THIS JO8?

C29. BETWEEN (date in C17) AND (date in C28)...HOW MANY WEEKS PER MONTH DID YOU USUALLY WORK AT THAT JOB OR BUSINESS?

C3O. IN THOSE WEEKS. HOW MANY PAID HOURS PER WEEK DID YOU USUALLY WORK?

Page 6


$$
\begin{aligned}
& 5 \text { Yes GOTOC49 } \\
& 6 \text { No GOTOC25 }
\end{aligned}
$$

©OYes GO TOC49

weeks GO TO C30
${ }^{5} \bigcirc$ Yes GOTOC49
${ }^{6} \bigcirc$ No


${ }^{50 \text { Yes GO TOC49 }}$
${ }^{50}$ No
weeks
nours

| C5. STARTING WITH YOUR |
| :--- |
| CURRENT OR MOST RECENT |
| EMPLOYER WHAT ARE THE |
| NAMES OF THE EMPLOYERS |
| YOU HAVE WORKED FOR |
| FROM NOW BACK TO |
| JAN 1.1992 ? |
| C6. CLASS OF WORKER |


| EMPLOYER 1 | EMPLOYER 2 |
| :---: | :---: |
|  | $1 \perp \perp \perp$ |
| $\pm$ |  |



| \$ $\square . \square$ |  |  |
| :---: | :---: | :---: |
| \$ $\square$ $1 \square \square$ $\square$ |  |  |
| per weekper monthper yearother (specity) |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| montin <br> year <br> OR Has not returned GO TO NEXT EMPLOYER: IF NONE GO TO C53 |  |  |
|  |  |  |
|  |  |  |
| ${ }^{6} \bigcirc$ Yes |  |  |
| ${ }^{7}$ O No GOTO C49 |  |  |
|  |  |  |

C36. BETWEEN (date in C33 and date in C35)... HOW MANY WEEKS PER MONTH DID YDU USUALLY WORK AT THAT JOB OR BUSINESS?
C37. IN THOSE WEEKS. HOW MANY PAID HOURS PER WEEK DID YOU USUALLY WORK?

C38. WHAT WAS YDUR HOURLY WAGE RATE, INCLUDING TIPS, BEFORE TAXES AND OTHER DEDUCTIONS?
C39. WHAT WAS YOUR USUAL WAGE OR SALARY.
INCLUDING TIPS, BEFORE TAXES AND OTHER DEDUCTIONS?

C4O. WHEN DID YOU RETURN TO THIS JOB?



| C5. STARTING WITH YOUR CURRENT OR MOST RECENT EMPLOYER WHAT ARE THE NAMES OF THE EMPLOYERS YOU HAVE WORKED FOR FROM NOW BACK TO JAN 1.1992? | EMPLOYER 1 |
| :---: | :---: |
| C6. CLASS OF WORKER |  |



| C4. DID YOU HAVE A THIRD |
| :--- |
| BREAK OF TWO WEEKS OR |
| MORE SINCE YOU |
| RETURNED TO THIS JOB? |
| C42. SINCE (date in C4O)... WHEN |
| DID YOUNEXT STOP |
| WORKING AT THIS JOB? |




| EMPLOYER 5 |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $\mid$ | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
|  |  |  |  |  |  |  |  |
|  | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
|  | 1 | 1 |  |  |  |  |  |
|  | 1 | 1 | 1 | 1 | 1 | 1 | 1 |


C5. STARTING WITH YOUR
CURRENT OR MOST RECENT
EMPLOYER WHAT ARE THE
NAMES OF THE EMPLOYERS
YOU HAVE WORKED FOR
FROM NOW BACK TO
JAN 1.1992?
C6.
CLASS OF WORKER

C53. INTERVIEWER CHECK TEM:
If either no or blank
in each C18 ....... ${ }^{1}$ O GO TO C54
Otherwise ......... ${ }^{2}$ O. GO TO PART D

C54. HAVE YOU LOOKED FOR WORK IN THE LAST FOUR WEEKS?
:OYes
2 ONO GOTO.C57
C55. WHAT HAVE YOU DONE TO LOOK FOR WORK IN THE LAST FOUR WEEKS? (Mark all that apply)

1 Nothing - Go to C 57
CHECKED WITH:
2 Public Employment Agency
${ }^{3} \bigcirc$ Private Employment Agency
4 Union
5 Omployers Directy
${ }^{6} \bigcirc$ Friends or Relatives
7 P Placed or Answered Ads
${ }^{8} \bigcirc$ Looked at Job Ads
9 Other, (specify)
L 1
C56. IN THE LAST FOUR WEEKS, WERE YOU LOOKING FOR A FULL TIME OR A PART TIME JOB?
«O Full Time
${ }^{5} \bigcirc$ Pan Time
5 Either Both

C57. WAS THERE ANY REASON YOU COULD NOT TAKE A JOB IN THE LAST FOUR WEEKS?
1 O NO GOTO C58
${ }^{2}$ Y Yes. ASK: WAS IT BECAUSE OF:
${ }^{1} \bigcirc$ Own illness or disability
2 Lack of adequate child care
${ }^{3}$ Personal or family responsibility
${ }^{4} \bigcirc$ Going to school
5 No transportation available
$6 \bigcirc$ Too much competition
7 Not enough education
8 Not enough experience/lack of skills
90 Other, (specify)

C58. WHAT IS THE LOWEST WAGE OR SALARY (BEFORE DEDUCTIONS) YOU WOULD ACCEPT IF YOU WORKED AT A FULL-TIME JOB NOW?
\$
per hour
${ }^{2} \bigcirc$ per day
${ }^{3} O$ per week
4 O per month ${ }^{5} \bigcirc$ per year

C59. HOW MUCH DO YOU THINK YOU COULD EARN (BEFORE DEDUCTIONS) IF YOU WORKED AT A FULL-TIME JOB NOW?


10 per hour
${ }^{2} \bigcirc$ per day
${ }^{3}$ per week
${ }^{4}$ O per month
${ }^{5} \bigcirc$ per year

## PART D. EDUCATION AND TRAINING INFORMATION

The next few questions will be about your training or lifeskills support services received in the past year.
Di. IN THE PAST YEAR DID YOU TAKE PART IN ANY PROGRAM PROVIDING HELP OR
TRAINING IN JOB READINESS, SUCH AS HOW TO LOOK FOR A JOB, CONTACT POSSIBLE EMPLOYERS. FILL OUT A JOB APPLICATION OR HOW TO BEHAVE AT AN INTERVIEW?
${ }^{1} \bigcirc$ Yes GOTOD4

D2. IN THE PAST YEAR DID YOU WANT HELP TO DO ANY OF THESE ACTIVITIES?

```
3}\bigcirc\mathrm{ Yes
4ONO GOTOD4
```

D3. WHY DID YOU NOT GET ANY HELP TO DO THESE ACTIVITIES?
5 No help was availableNot eligibleDid not know help existedPut on a watting list
9 Other...specity

D4. IN THE PAST YEAR DID YOU TAKE PART IN ANY PROGRAM PROVIDING HELP OR SUPPORT IN DEVELOPING OR IMPROVING YOUR LIFESKILLS SUCH AS MONEY MANAGEMENT OR PARENTING SKILLS?


Yes - GO TO D6
2 No


\begin{tabular}{|c|c|}

\hline \begin{tabular}{l}
D5. IN THE PAST YEAR DID YOU WANT HELP TO IMPROVE YOUR LIFESKILLS? <br>
3 Yes

No
\end{tabular} \& D13. HAVE YOU EVER BEEN ENROLLED IN ANY OTHER KIND OF SCHOOL. COMMUNITY COLLEGE, TECHNICAL INSTITUTE. TRADE OR VOCATIONAL SCHOOL? (Include both full-time and part-time enrollment). <br>

\hline \multirow[t]{2}{*}{IN THE PAST YEAR DID YOU TAKE PART IN ANY PROGRAM PROVIDING COUNSELLING FOR PERSONAL PROBLEMS INCLUDING FAMILY PROBLEMS. EMOTIONAL DIFFICULTIES OR DRUG OR ALCOHOL ABUSE?} \& 8 No GOTODI7 <br>
\hline \& D14. HOW MANY YEARS OF SCHOOLING DID YOU COMPLETE? <br>
\hline 50 Yes GOTOD8
${ }^{6} \mathrm{O}$ No \& years OR $\square$ months <br>
\hline D7. IN THE PAST YEAR DID YOU WANT ANY COUNSELLING FOR PERSONAL PROBLEMS? \& D15. HAVE YOU RECEIVED ANY CERTIFICATES OR DIPLOMAS AS A RESULT OF THIS EDUCATION? <br>
\hline \multicolumn{2}{|l|}{D8. The next few questions will be about your} <br>
\hline WHAT IS THE HIGHEST GRADE THAT YOU HAVE COMPLETED? \& D16. WERE YOU TAKING THIS EDUCATION OR TRAINING TOWARDS... <br>
\hline \& 3 An elementary or high school diploma? <br>

\hline \multicolumn{2}{|l|}{| D9. DID YOU OBTAIN A HIGH SCHOOL |
| :--- |
| GRADUATION DIPLOMA OR EQUIVALENT? |
| $5 \bigcirc$ A trade-vocational diploma/certificat |} <br>

\hline \multirow[t]{2}{*}{$$
\begin{aligned}
& { }^{1} \text { OYes } \\
& { }^{2} \bigcirc \text { No }
\end{aligned}
$$} \& $6 \bigcirc$ A college diploma/certificate? <br>

\hline \& ¿- A university degree/diploma/certificate? <br>
\hline \multicolumn{2}{|l|}{D10. HAVE YOU EVER BEEN ENROLLED IN A UNIVERSITY?} <br>

\hline $$
{ }^{3} \bigcirc \text { ves }
$$ \& D17. Now I am going to ask you about your current enrollment in a school. college. vocational school, technical institute or university? <br>

\hline ${ }^{4}$ O No GD TO D13 \& \multirow[t]{2}{*}{ARE YOU PRESENTLY ENROLLED IN ANY KIND OF HIGH SCHOOL. COMMUNITY COLLEGE, TECHNICAL INSTITUTE. TRADE OR VOCATIONAL SCHOOL OR UNIVERSITY?} <br>
\hline D11. HOW MANY YEARS OF UNIVERSITY HAVE YOU COMPLETED? \& <br>
\hline \& 1 O Yes <br>
\hline WHAT DEGREES, CERTIFICATES OR DIPLOMAS HAVE YOU RECEIVED FROM A UNIVERSITY? (Mark all that apply) \& D18. ARE YOU TAKING THIS EDUCATION OR TRAINING TOWARDS... <br>
\hline - University certificate or diploma below bacheior \& 3 An elementary or high school diploma? <br>
\hline $2 \bigcirc$ Bachelor \& ${ }^{4} \bigcirc$ An apprenticeship dipioma? <br>
\hline ${ }^{3} \mathrm{O}$ University centificate or diploma above bachelor \& ${ }^{5}$ A trade-vocational diplomavcertificate? <br>
\hline ${ }^{4}$ O Master's degree(s)(e.g. M.A.. M.Sc.. M.Ed.) \& 5 A college diploma/certificate? <br>
\hline 5 - Doctorate \& - A university degree/diploma/certificate? <br>
\hline ${ }^{6}$ O None \& 8 Other <br>
\hline
\end{tabular}

C5. STARTING WITH YOUR CURRENT OR MOST RECENT EMPLOYER WHAT ARE THE NAMES OF THE EMPLOYERS YOU HAVE WORKED FOR FROM NOW BACK TO JAN 1,1992?
C6. CLASS OF WORKER


## PART E. CHILD CARE REQUIREMENTS

The followinj questions are about your children's care arrangements.

E1. INTERVIEWER CHECK ITEM:

```
If "YES" in any C18 'O GOTOE2
    OTHERWISE ...... 2O GOTO ET
```

E2. LAST WEEK. WHILE YOU WERE WORKING AT A JOB OR BUSINESS. DID ANY OF YOUR CHILDREN SPEND ANY TIME BEING CARED FOR BY: (Mark all that apply)

READ LIST:
$01 \bigcirc$ A before or after school program
02 A daycare centre
03 A relative in home
$04 \bigcirc$ A non-relative in home
$05 \bigcirc$ A relative out of home
$06 \bigcirc$ A non-relative out of home
$07 \bigcirc$ An older brother or sister
08 Child in own care
09 Other, (specify)


10 No care required for any children $\rightarrow$ GO TO PART F

E3. HOW MUCH DID YOU PAY MONTHLY FOR YOUR CHILDREN'S CARE IN ALL OF THE ABOVE PROGRAMS?


E4. WAS THE AMOUNT YOU PAID SUBSIDIZED BY THE GOVERNMENT?

```
\({ }^{4}\) O Yes
50 No
6 Don't know
```

E5. SUPPOSE YOU HAD TO PAY MORE FOR THIS CARE ARRANGEMENT. WHAT IS THE MAXIMUM INCREASE YOU COULD AFFORD BEFORE YOU WOULD START LOOKING FOR ANOTHER CARE ARRANGEMENT?


E6. WHAT IS THE MAXIMUM INCREASE YOU COULD AFFORD BEFORE YOU WOULD QUIT YOUR JOB?
\$
 .
 GO TO PART F

E7. IF YOU WERE TO WORK AT A JOB OR BUSINESS, WOULD YOU REQUIRE CARE FOR ONE OR MORE OF YOUR CHILDREN?
${ }^{7}$ O Yes
${ }^{8}$ O NO GO TO PART F

E8. IS THERE ANOTHER PERSON IN THIS HOUSEHOLD WHO CAN PROVIDE ADEQUATE CARE FOR YOUR CHILDREN?

10 yes
${ }^{2} \mathrm{ONo}$

E9. IS THERE SOMEONE ELSE WHO DOES NOT LIVE IN THIS HOUSEHOLD WHO CAN PROVIDE ADEQUATE CARE FOR YOUR CHILDREN?
${ }^{3} \bigcirc$ Yes
4 O No

E10. WHAT OTHER TYPES OF CARE ARE AVAILABLE TO YOU?
${ }^{5} \bigcirc$ None
${ }^{6} \bigcirc$ Before or after school program
${ }^{7}$ O Daycare
8 Don't know
${ }^{9}$ O Other (specity)


E11. HOW MUCH WOULD YOU HAVE TO PAY A MONTH FOR CHILD CARE IF YOU WERE TO WORK AT A JOB OR BUSINESS?
\$ $\square$
$\square$
${ }^{1}$ O Don't know

| EMPLOYER 3 | EMPLOYER 4 | EMPLOYER 5 |
| :---: | :---: | :---: |
| $\square$ | $\square$ | $\square$ |

## PARI F. FAMILY, WORK AND WELFARE

 disagiee strongly with each of them.

| F1. | CHILDREN WHO GO TO DAY CARE OR PRE-SCHOOL LEARN MORE THAN CHILDREN WHO STAY HOME WITH THEIR MOTHERS. | Agree strongly $01$ | Agree <br> 02 | Disagree <br> 03 | Disagree strongly <br> 04 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| F2 | RIGHT NOW, BEING ON WELFARE PROVIDES FOR MY FAMILY BETTER THAN I COULD BY WORKING. | $05 \bigcirc$ | 06 | $0: 0$ | 080 |
| F3. | RIGHT NOW I'D PREFER NOT TO WORK SO I CAN TAKE CARE OF MY FAMILY FULL-TIME. | ${ }^{01} 0$ | 020 | ${ }^{03} 0$ | 080 |
| F4. | I LIKE GOING TO WORK. | 050 | 050 | ${ }^{07} 0$ | 080 |
| F5 | I HAVE LITTLE CONTROL OVER THE THINGS THAT HAPPEN TO ME. | 010 | 020 | ${ }^{03} 0$ | 06 |
| F6. | IF I GOT A JOB. I COULD FIND SOMEONE I TRUST TO TAKE CARE OF MY CHILDREN. | ${ }^{05} 0$ | 060 | 07 O | $08 \bigcirc$Nc care <br> required for <br> children <br> 09 |
| F7. | I OFTEN FEEL ANGRY THAT PEOPLE LIKE ME NEVER GET A FAIR CHANCE TO SUCCEED. | ${ }^{01} 0$ | 020 | ${ }^{03} \mathrm{O}$ | ${ }^{0} 0$ |
| F8. | MY FAMILY IS HAVING SO MANY PROBLEMS THAT I CANNOT WORK AT A PART TIME OR FULL TIME JOB RIGHT NOW. | ${ }^{05} \mathrm{O}$ | 06 | 070 | ${ }^{08} \mathrm{O}$ |
| FS. | I AM ASHAMED TO ADMIT TO PEOPLE THAT I AM ON WELFARE. | ${ }^{01} \mathrm{O}$ | 02 O | ${ }^{03} \mathrm{O}$ | ${ }^{0} 0$ |
| F10. | ONE YEAR FPOM NOW. I EXPECT TO BE MARRIED. | ${ }^{05}$ | 060 | 070 | 080 |
| F11. | IT'S UNFAIR TO MAKE PEOPLE ON WELFARE GET A JOB IF THEY DON'T WANT TO. | 010 | 020 | ${ }^{03} \mathrm{O}$ | ${ }^{04} 0$ |
| F12. | SOMETIMES I FEEL THAT I'M BEING PUSHED AROUND IN LIFE. | 05 O | 060 | 070 | $08 \bigcirc$ |
| F13. | RIGHT NOW, I'D REALLY LIKE TO BE GOING TO SCHOOL TO IMPROVE MY READING AND MATH SKILLS. | ${ }^{01} 0$ | 02 O | ${ }^{03} \mathrm{O}$ | 040 |
| F14. | WHEN I HAVE AN EMERGENCY AND NEED CASH, FRIENDS AND FAMILY WILL LOAN IT TO ME. | 050 | 060 | 070 | 080 |
| F15. | IT'S WRONG TO STAY ON WELFARE IF YOU CAN GET A JOB, EVEN A JOB YOU DON'T LIKE. | 010 | $02 \bigcirc$ | 030 | 040 |
| F16 | I OFTEN HAVE TIME ON MY HANDS. | 050 | 060 | 070 | 080 |
| F17. | WHEN I HAVE TROUBLES OR NEED HELP, I HAVE SOMEONE I CAN REALLY TALK TO. | ${ }^{01} 0$ | 020 | ${ }^{03} \mathrm{O}$ | 040 |
| F18. | A YEAR FROM NOW, I EXPECT TO BE WORKING. | 050 | 06 | 070 | $08 \bigcirc$ |
| F19 | I DO NOT WANT A JOB BECAUSE I WOULD MISS MY CHILDREN TOO MUCH. | 010 | 020 | ${ }^{03} 0$ | 040 |
| F20 | THERE IS LITTLE THAT I CAN DO TO CHANGE MANY OF THE IMPORTANT THINGS IN MY LIFE. | 050 | 06 | 070 | 080 |
| F21 | YOU REALLY CAN*T BLAME PEOPLE WHO WORK ON THE SIDE AND DON'T TELL THE WELFARE DEPARTMENT. | 010 | 020 | ${ }^{03} \mathrm{O}$ | 040 |
| F22. | INTERVIEWER CHECK ITEM: |  |  |  |  |
|  | 11 MALE - GO TO F24 <br> OTHERWISE - GO TO F23 |  |  |  |  |
| F23. | I WOULD LIKE TO HAVE A BABY NEXT YEAR. | Agree strongly $01$ $\square$ | Agree $02 \bigcirc$ | Disagree $03$ | Disagree strongly 04 |

Lst the names of all emplovers and businesses including selfemployment since Januany 1.1992 in hem C5, and record the class of worker in C6 for all employers, then complete items C7 to C16 FOR EMPLOYER 1 ONLY and C17 to C52 for all employers including employer?

| C5. STARTING WITH YOUR CURRENT OR MOST RECENT EMPLOYER WHAT ARE THE NAMES OF THE EMPLOYERS YOU HAVE WORKED FOR FROM NOW BACK TO JAN 1,1992? | EMPLOYER 1 | EMPLOYER 2 |
| :---: | :---: | :---: |
| C6. CLASS OF WORKER |  |  |

F24. In your opinion:
HOW MANY OF YOUR CLOSE FRIENDS ARE ON
WELFARE? WELFARE?

5 None
$6 \bigcirc$ Few
${ }^{7}$ Some
8 Many
9 Most

F25. IF YOU FOUND A FULL-TIME JOB AND GOT OFF WELFARE, HOW WOULD YOUR FRIENDS REACT? WOULD THEY BE...
${ }^{1}$ O Very supportive
$2 \bigcirc$ Supportive
$3 \bigcirc$ Indifferent
4 Critical
5 Very critical

F26. IF YOU FOUND A FULL-TIME JOB AND GOT OFF WELFARE. WOULD YDU LOSE ALL, MOST, SOME, OR NONE OF YOUR CLOSEST FRIENDS?
$6 \bigcirc$ All
${ }^{7} \bigcirc$ Most
$8 \bigcirc$ Some
9 None

F27. IF FINDING A FULL-TIME JOB AND GETTING OFF WELFARE, MEANT THAT YOU WOULD LOSE ALL YOUR CLOSEST FRIENDS, HOW LIKELY IS IT THAT YOU WOULD LEAVE WELFARE ANYWAY?
${ }^{1}$ Would do it anyway
2 Likely to leave
${ }^{3}$ O Unlikely to leave
4 Would not leave welfare
F28. AT PRESENT, WHICH OF THESE BEST DESCRIBES YOUR GREATEST NEED?
5 Immediate full time employment
6 Immediate part time employment
7 Education or training
8 Something else
9 Don't know
DURING THE LAST WEEK. HOW MANY DAYS DID YOU FEEL.

F30. DEPRESSED?

| less than <br> one day | $1-2$ <br> days | $3-4$ <br> d days | 5.7 <br> days |
| :---: | :---: | :---: | :---: |
| $01 \bigcirc$ | 020 | ${ }^{03} \mathrm{O}$ | $04 \bigcirc$ |
| $05 \mathrm{O} O$ | 06 O | ${ }^{07} \mathrm{O}$ | 080 |

F31. THAT YOU COULD
NOT SHAKE OFF
THE BLUES, EVEN
WITH THE HELP
OF FAMILY
AND FRIENDS?
F32. LONELY?

| $09 \bigcirc$ | 100 | 110 | 120 |
| :--- | :--- | :--- | :--- |
| 130 | 140 | 150 | 160 |

## PART G. YOUR HOME

G:. WHAT TYPE OF DWELLING IS THIS?
G2. DO YOU OWN OR RENT THIS DWELLING?
${ }^{1}$ O Own
${ }^{2}$ O Rent
${ }^{3}$ Co-op housing
${ }^{4}$ O Other GO TO G5

G3. WHAT IS YOUR MONTHLY RENT OR MORTGAGE?


G4. IS YOUR RENT OR MORTGAGE SUBSIDIZED BY THE GOVERNMENT AS PART OF A LOW INCOME HOUSING PROJECT, SOCIAL HOUSING OR CO-OPERATIVE HOUSING PROJECT?
50
Yes
$6 \bigcirc \mathrm{No}$
7 Donit know
G5. IS THIS DWELLING IN NEED OF ANY REPAIRS? (Do not include desirable remodelling, additions or regular maintenance.)
BOYes
${ }^{9}$ ○ No GOTOG7

GE. DOES THIS DWELLING REQUIRE MAJOR REPAIRS FOR REASONS SUCH AS SAGGING FLOORS, BULGING WALLS OR DAMAGED ELECTRICAL WIRING OR MINOR REPAIRS FOR REASONS SUCH AS BROKEN WINDOWS. LEAKING SINK OR SMALL CRACKS IN INTERIOR WALLS? (Mark all that apply)Major repairs
20
Minor repairs
G7. DN WHAT DATE DID YOU MOVE INTO THIS DWELLING?


G8. INTERVIEWER CHECK ITEM:
If G 7 is more than


G9. HOW MANY TIMES HAVE YOU MOVED IN THE LAST 5 YEARS?

- O once

20 iwice
${ }^{3}$ O three times
${ }^{4} \bigcirc$ four times
$5 \bigcirc$ five or more times


## PART H. INFORMATION ON DISABILITIES AND ETHNICITY

The next two questions relate to health and the impact that chronic health problems have on your daily activities.

|  | DO YOU HAVE A LONG TERM PHYSICAL CONDITION OR HEALTH PROBLEM THAT LIMITS YOU IN THE KIND OR AMOUNT OF ACTIVITY YOU CAN DO? |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | Yes | No | N/A |
|  | a) At home? | 01 | 02 |  |
|  | b) At school? | 03 | 04 | 5 |
|  | c) At work? | 06 |  | $\bigcirc$ |
|  | c) In other activities such as, travel, sports, or leisure? | 09 | 10 |  |

## H2. ARE YOU LIMITED IN THE KIND OR AMOUNT OF ACTIVITY YOU CAN DO BECAUSE OF A LONG TERM EMOTIONAL. PSYCHOLOGICAL. NERVOUS OR MENTAL HEALTH CONDITION

 OR PROBLEM?a) At home?
b) At school?
c) At work?

| Yes | No | N/A |
| :--- | :--- | :--- |
| $01 \bigcirc$ | $02 \bigcirc$ |  |
| $03 \bigcirc$ | ${ }^{04} \bigcirc$ | ${ }^{05} \mathrm{O}$ |
| $06 \bigcirc$ | 07 O | ${ }^{08} \mathrm{O}$ |

c) In other activities such as, travel, sports. or leisure? .. $09 \bigcirc 10 \bigcirc$

H3. CANADIANS COME FROM MANY ETHNIC, CULTURAL AND RACIAL BACKGROUNDS. FROM WHICH OF THE FOLLOWING BACKGROUNDS DID YOUR PARENTS OR GRAND-PARENTS COME? (Mark all responses reported)

010 Chinese
02 Japanese
$03 \bigcirc$ Korean
0 . Filipino
050 East Indian (from India, Pakistan. Bangladesh. East Africa. etc.)
$06 \bigcirc$ Black (from Africa. Carribean. Haıtı. U.S.A.. Canada. etc.)
07.0 North American Indian

08 Metis
09 O Inuit (Eskimo)
$10 \bigcirc$ Arab (from Egypt. Jordan. Lebanon. Iraq. etc.)

11 West Asian (from Sypia. Turkey, Afghanistan, Armenia, Iran. etc.)
12 South East Asian (from Burma. Laos, Cambodia Kampuchea. Thailand, Vietnam. eic.)
${ }^{13}$ O North-African (from Egypt, Morocco. Ageria. Tunisia, etc.)
$14 \bigcirc$ Latin American (from Mexico. Central America, or South America)
${ }_{15} \bigcirc$ British (from England. Scotland. Ireland. etc.)
16 French
17 Any other European groups
18 Canadian
19 Other (specily)

H4. IN WHAT COUNTRY WERE YOU BORN?
' O Canada GO TO H6
$2 \bigcirc$ United Kingdom
${ }^{3} \bigcirc$ italy
4 O.S.A.
5 Other (specity)


H5. IN WHAT YEAR DID YOU IMMIGRATE TO CANADA?
19


6 Never immigrated (Canadian citizen by birth)
H6. WHAT LANGUAGE OR LANGUAGES DO YOU SPEAK
WELL ENOUGH TO CONDUCT A CONVERSATION?English
20 French
3 Other (specity)

PART I. INCOME QUESTIONS
11. IN THE LAST MONTH, DID YOU RECEIVE ANY OF THE FOLLOWING KINDS OF FINANCIAL COMPENSATION?


| Day care |
| :--- |
| subsidy $\ldots .{ }^{07} 0{ }^{08} 0$ • $\$ \square$. |


$\left.{ }^{9}\right)^{10} \mathrm{O}$

13. IN THE LAST MONTH, WHAT WAS THEIR TOTAL INCOME?
\$
 $3 \bigcirc$ Don't know

## PART J. CONTACT PERSONS

We will be contacting you three times over the next five years. In eighteen montis from now. Wh. will recontact you for the first time to obtain additional information.
In case your family moves before we recontact your household, we would like the name and address of two triends, relatives or neighbours whom we could contact to obtain your family's new address or telephone number. I want to emphasize that we will contact these persons only if you have moved and only to obtain your new address and telephone number.

J1. Given Name


J2. Given Name
Surname


Relationship
Address: Street
City
Province


[^2]Page 18

# Survey of Technological Change 



Survey Month:
Title:
Sponsor:
Survey Method: Telephone Interview
Sample Size: $\quad 3,000$ respondents
Objectives:
November 1992
Survey of Technological Change
McGill University

The Survey of Technological Change is part of a collaborative research effort involving researchers in Canada and Sweden who are investigating workers attitudes towards changes in technology in specific industries and occupational groups.

The complete study was comprised of several components. A survey was conducted simultaneously in Sweden and Canada. Researchers conducted interviews with employers and union officials regarding worker attitudes towards technological change and job mobility. The study was conducted in the pulp and paper, steel and telecommunications industries.

The questionnaire collected information about employees' attitudes towards changes that have occurred in the workplace. Respondents were asked to indicate the extent of changes to technology that have taken place over the past three years in their job and in their workplace and the extent to which they have participated in these changes.

The researchers looked at the question of whether and by how much are peoples' attitudes towards change affected by the type of labour market policy that is implemented in the country. The two countries have a very similar economic structure but very different labour market policy and labour legislation and the study will attempt to determine if these differences affect workers' attitudes towards change.

Project Manager: $\quad$ Richard Veevers (951-4617)
Microdata:

| Yes | Price |  |
| :--- | :--- | :--- |
| X | $\$ 300.00$ | No |

change


## Record of calts

| 07. | D. Date |  | 09. Start |  | 10. Finish |  | 11. Result | 12. <br> Interviewer's name | 13. <br> Comments / Tracing |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Day | Month | Hour | Min. | Hour | Min. |  |  |  |
| 01 |  |  |  |  |  |  |  |  |  |
| 02 |  |  |  |  |  |  |  |  |  |
| 03 |  |  |  |  |  |  |  |  |  |
| 04 |  |  |  |  |  |  |  |  |  |
| 05 |  |  |  |  |  |  |  |  |  |
| 06 |  |  |  |  |  |  |  |  |  |
| 07 |  |  |  |  |  |  |  |  |  |
| 08 |  |  |  |  |  |  |  |  |  |
| 09 |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |  |

## 14. Cail coverage by time of day and day of week

| 14. Cah coverage by time of day and day of week |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Time period | Mon. | Tues. | Wed. | Thus. | Fri. | Sat |
| $09: 00-12: 00$ |  |  |  |  |  |  |
| $12: 01-16: 00$ |  |  |  |  |  |  |
| $16: 01-19: 00$ |  |  |  |  |  |  |
| $19: 01-21: 00$ |  |  |  |  |  |  |

15. Anterviewer number

16. Final status

17. Were you working at a job or business last week?

Yes ${ }^{1} \mathrm{C}$, Goto hem 20
No ${ }^{2} \bigcirc \quad$ Go to hem 18
18. Last week did you have a job at which you did not work?

Yes ${ }^{3} \mathrm{O}$ Go to Item 20
No 4 O Go to Hem 19
19. Were you permanently laid off last week?



Go to question 1

Statistics Statistique
Canada Canada
Canadäa

1. How many people are employed by your employer at your workplace?

| $01 \bigcirc$ | $1 \cdot$ | 19 |
| :--- | ---: | ---: |
| $02 \bigcirc$ | $20-$ | 49 |
| 03 | $50-$ | 99 |
| 04 | $100-199$ |  |
| 05 | $200-499$ |  |
| 06 | $500-999$ |  |
| $07 \bigcirc$ | $1000-1999$ |  |
| $08 \bigcirc$ | $2000-4999$ |  |
| 09 | $5000+$ |  |
| $97 \bigcirc$ | don't know |  |
| $98 \bigcirc$ | refused |  |

2. During the last three years, has the number of people working at your workplace increased a lot, increased somewhat, stayed about the same, decreased somewhat or decreased a lot?

| ${ }^{1} O$ | increased a lot |
| :--- | :--- |
| ${ }^{2} 0$ | increased somewhat |
| ${ }^{3} 0$ | stayed about the same |
| ${ }^{4} 0$ | decreased somewhat |
| ${ }^{5} 0$ | decreased a lot |
| ${ }^{7} 0$ | don't know |
| ${ }^{7} 0$ | refused |

3. During the last three years, have there been any substantial changes in the machinery and equipment you use in your own job?
10
${ }^{1} 0$
${ }^{2} 0$
${ }^{1} 0$
${ }^{8} 0$
yes
2 no
(O) don't know
refused
4. Apart from your own job, during the last three years, have there been any substantial changes at your workplace in the machinery and equipment used?yes
20 no
7 don't know
80
relused
5. Apart from changes in machinery and equipment, during the last three years, have there been any substantial changes in the work tasks assigned to the job that you now do?

| 10 | yes |
| :--- | :--- |
| 20 | no |
| 70 | don't know |
| 80 | refused |

6. When the management in your workplace plans to carry out major changes, such as new equipment, layoffs, staff reductions, of reorganizations, do the employees have much, little or no say over such changes?
much say
2 - little say
${ }^{3}$ ) no say
7 don't know
8 ( refused
7. During the last three years, have you yourseff ever lost or been laid off, from your principal job, even temporarily?

| ${ }^{1} \mathrm{O}$ | yes |
| :--- | :--- |
| ${ }^{2} \mathrm{O}$ | no |
| ${ }^{7} \mathrm{O}$ | don't know |
| ${ }^{8} \mathrm{O}$ | refused |

8. On a scale from 1 to 5 , with 1 being "very unlikely" and 5 being "very likely", what likelihood is there that you will lose the job you now hold at some point in the next two years?

| ${ }^{1} \mathrm{O}$ | very unlikely |
| :--- | :--- |
| 20 | rather unlikely |
| ${ }^{3} \mathrm{O}$ | neither unlikely nor likely |
| ${ }^{4} \mathrm{O}$ | rather likely |
| ${ }^{5} \mathrm{O}$ | very likely |
| ${ }^{7} \mathrm{O}$ | don't know |
| ${ }^{8} \mathrm{O}$ | refused |

9. On a scale from 1 to 5 , with 1 being "very unlikely" and 5 being "very likely", what likelihood is there that you personally will become unemployed at some point in the next two years?

| ${ }^{1} \mathrm{O}$ | very unlikely |
| :--- | :--- |
| ${ }^{2} \mathrm{O}$ | rather unlikely |
| ${ }^{3} \mathrm{O}$ | neither unlikely nor likely |
| ${ }^{4} \mathrm{O}$ | rather likely |
| ${ }_{5} \mathrm{O}$ | very likely |
| ${ }^{7} \mathrm{O}$ | don't know |
| ${ }^{8} \mathrm{O}$ | refused |

10. Are you very worried, rather worried or not worried at all about becoming unemployed at some point in the next two years?

| ${ }^{1} \mathrm{O}$ | very worried |
| :--- | :--- |
| ${ }^{2} \mathrm{O}$ | rather worried |
| ${ }^{3} \mathrm{O}$ | not worried at all |
| ${ }^{7} \mathrm{O}$ | don't know |
| ${ }^{7} \mathrm{O}$ | refused |

11. On a scale from 1 to 5 , with 1 being "very easy" and 5 being "very difficult", if you lost your current job, how easy or difficult would it be for you to find another job equivalent to the one you now have?

| ${ }^{1} 0$ | very easy |
| :--- | :--- |
| 20 | rather easy |
| ${ }^{3} 0$ | neither easy nor difficutt |
| ${ }^{4} \bigcirc$ | rather difficult |
| ${ }^{5} 0$ | very difficult |
| ${ }^{7} 0$ | don't know |
| ${ }^{8} 0$ | refused |

12. If your workplace was threatened with closure, would you accept a pay cut if it were the only way to save your job? If yes, please indicate how big a percentage of your present wage.

10
no. I would not accept any pay cutyes, 1-10 per cent
${ }^{3} \bigcirc$ yes, 11-25 per cent
4 O yes, more than 25 per cent
7 O don't know
8 refused
13. What would you choose if you had to, being unemployed for a year awarting a job in your present place of residence or moving to another town where you could get an equivalent job immediately?

1 wait for a job in my present place of residence
2 move to another town
7 - don't know
8 - refused
14. Please rank the following in order of who should take greatest responsibility for combatting unemployment: governments, employers, labour unions, or the individuals themselves?

RANK

15. Over the next five years, which policies are likely to create the most jobs in Canada: policies that encourage international competition or policies that attempt to protect home markets?
10 policies that encourage international competition
${ }^{2} 0$ policies that protect home markets
${ }^{1} 0$ don't know
80 refused
16. In your principal job are you a member of a union or other group that bargains collectively with your employer?
$\left.\begin{array}{lll}{ }^{1} 0 & \text { yes } \quad \text { Go to question } 18 \\ \begin{array}{l}20\end{array} & \text { no } \quad \text { Go to question } 17 \\ { }^{7} 0 & \text { don't know } \\ 80 & \text { retused }\end{array}\right\}$ Go to question 18
17. Although you are not a member of a union, are your wages covered by a collective agreement negotiated by a union or other group?
$\begin{array}{ll}10 & \text { yes } \\ { }^{1} 0 & \text { no }\end{array}$
7 don't know
8 (
18. In general, what do you think trade union leaders at the national level are primarily concemed with: looking after members' interests, getting along with politicians and employers, or looking after the country's long term economic interests?
${ }^{1} 0$
looking after members' interests
20 getting along with politicians and employers
3 O looking after the country's long term economic interests
7 ) don't know
80 relused
19. In general, what do you think trade union leaders at the local level are primarily concemed with: looking after members' interests, getting along with politicians and employers or looking after the country's long term economic interests?
looking after members' interests
${ }^{2}$ O getting along with politicians and employers
${ }^{3}$ O looking atter the country's long term economic interests
70 don't know
80
retused
20. In general, would you say relations between employees and management in your workplace are very good, rather good, neither good nor bad, rather bad or very bad?

very good
2 rather good
${ }^{3}$ O neither good nor bad
4 - rather bad
5 () very bad
7 ) don't know
${ }^{8} 0$
refused
21. In thinking about what governments should do about unemployment do you think that most of the effort should go to providing income support (such as unemployment insurance), to job placement, training or retraining in job skills, or to job creation programs?
${ }^{1} 0$ providing income support
20 providing job placement
${ }^{2} 0$ providing training or retraining in job skills
${ }^{4} 0$ providing job creation
${ }^{5} 0$ none of the above
${ }^{7} 0$ don't know
80 refused
22. Do you think unemployment can be brought down most by unemployed people trying harder to find jobs, by the government and employers trying harder to create jobs, or do you think there is not much anyone can do about unemployment?

1 ) unemployed people trying harder
$2 \bigcirc$ governments and employers trying harder
${ }^{3} \bigcirc$ nothing much can be done
${ }^{4}$ none of the above
${ }^{7}$ non't know
${ }^{7}$ do refused
23. Government employment centres are designed to help people find job opportunities. In your opinion, are these centres meeting these objectives very well. well, adequately, poorly or very poorly in Canada?

| ${ }^{1} 0$ | very well |
| :--- | :--- |
| ${ }^{2} 0$ | well |
| ${ }^{3} 0$ | adequately |
| ${ }^{4} 0$ | poorly |
| ${ }^{5} 0$ | very poorly |
| ${ }^{7} 0$ | don't know |
| ${ }^{8} 0$ | refused |

24. When employers say that they have to down-size their workforce, do you think this is almost always due to economic problems, or do you think that the purpose is often to make their employees more cooperative?
${ }^{1} \mathrm{O}$ due to economic problems
${ }^{2} \bigcirc$ to make their employees more cooperative
${ }^{3} \mathrm{O}$ neither one nor the other
${ }^{7} \mathrm{O}$ don't know
${ }^{8} \mathrm{O}$ refused

I will now read some statements to you. Tell me whether you. . .
agree totally
agree somewhat
neither agree nor disagree
disagree somewhat
disagree totally
. . . with each of them.
25. In general, employees are justified in resisting technical changes because such changes often mean job losses in the long run. Do you...

## agree totally?

$2 \bigcirc$ agree somewhat?
3 neither agree nor disagree?
4 disagree somewhat?
$5 \bigcirc$ disagree totally?
70
don't know
${ }^{8} 0$
refused
26. People who can't find a job in their own field should be willing to get retraining or additional education that will help them to find a job in another field. Do you...agree totally?
20 agree somewhat?
3 O neither agree nor disagree?
4 O disagree somewhat?
50 disagree totally?
7 don't know
a $\bigcirc$ refused
27. The government should try to save jobs by temporarily subsidizing companies that are having economic difficulties.

Do you...

| ${ }^{1} 0$ | agree totally? |
| :--- | :--- |
| 20 | agree somewhat? |
| ${ }^{3} 0$ | neither agree nor disagree? |
| ${ }^{4} 0$ | disagree somewhat? |
| 50 | disagree totally? |
| ${ }^{7} 0$ | don't know |
| 80 | retused |

28. In order to maintain Canada's standard of living, people should be willing to switch employers from time to time. Do you...
${ }^{1} \bigcirc$ agree totaliy?
${ }^{2} \bigcirc$ agree somewhat?
${ }^{3} 0$ neither agree nor disagree?
${ }^{4} 0$ disagree somewhat?
${ }^{4} 0$ disagree totally?
${ }^{7} 0$ don't know
${ }^{7} \bigcirc$ refused
29. What is your best estimate of your total eamings from your principal job over the last 12 months? Was it ...


Don't
know
Refused
30. What is your best estimate of the total income of all household members, including yourself, from all sources, over the last 12 months?
Was it...


## Survey of Persons Not in the Labour Force


Survey Month: November 1992

Title: Survey of Persons Not in the Labour Force
Sponsor: Statistics Canada
Survey Method: Telephone Interview
Sample Size: All persons between the ages of 15 and 69 in LFS rotation groups 1, 4 and 6 who were classified as not currently active in the labour force (i.e. neither employed nor unemployed). This represents approximately 12,000 respondents.

Objectives: This survey provides information on the activities of persons not presently active in the labour force. Information is provided on their past and future (planned) attachment to the labour force, current non-labour market activities and financial resources. Information about the school plans of youths who are neither working nor attending school and the circumstances surrounding retirement for those who retired earlier than planned are also included.

Project Manager: Jack Beauregard (951-3328)
Microdata:

Yes
Price
No
$\mathrm{X} \quad \$ 500.00$


## INTERVIEWER:

10. Refer to FOS

- If "Full-time" in item 81
- If "No" in isem 56
- If "Nothing" in item 57
- Otherwise


## End

Goto 11 -
Go 1011 -
End
11. Reter to F03 and F05

- If "Age"' is less than 25 and "No" in item 80 (not attending school)
- If "Age" is greater than 49

1 . Go to 12
${ }^{2}$ C 60 to 17
3 Go to 23


| CIRCUMSTANCES CONCERNING RETIREMENT |  |
| :---: | :---: |
|  | Is currently retired? Yes No Go to 23 |
|  | When did... retire? <br> Month $\square$ Year $\square$ |
|  | Did... retire earlier than planned? <br> Yes ${ }^{3} \bigcirc$ No ${ }^{4} \mathrm{C}$ Go to 23 |
|  | What was the main reason ... relired early? (check one) own illness or disability care for relative or triend eanly fetirement plan or incentwe offered by employer economic teasons le.g. company closed/downsized, laid off) wanted to stop working other |
| 21. | When ... retired did helshe receive a cash-out or an early retirement package in addition to the regular retirement benelits? <br> Yes <br> 7 No <br> ${ }^{8}$ Go to 23 |
|  | Did . . . receive: <br> a lump sum payment payments spread over time other benefits |
|  | Go to 23 |

## WORKPLANS AND CURRENT ACTIVITIES



## FEASIBILITY STUDIES

## An Assessment of the Silviculture Labour Force in Canada

The feasibility report was prepared under contract with the Policy Branch of Forestry Canada. The first objective of the proposed study was to provide estimates of the sitviculture labour force in Canada and, secondly, to assemble a wide range of information on this population, in particular, information related to work history and mobility within the industry or on the movement between industry. Due to the costs as well as the complex sampling approach required, the sponsor has decided to explore other avenues to obtain estimates of the silviculture labour force in Canada.
Contact: G. Montigny (951-9731)

## Federal Jurisdiction Labour Market Data

This study, conducted for Labour Canada, examines the feasibility of collecting wage and non-wage compensation data and other labour-related information from employers under federal jurisdiction and of establishing a data base of information which would allow the comparison of federal and non-federal jurisdiction employers in Canada.

To ascertain the feasibility of collecting detailed information on compensation and human resource practices, a data availability survey was conducted. A sample of firms covering different industries, employment sizes and jurisdictions were interviewed.

The report from this study analyzes the results of the data availability survey and puts forth proposals for further study in this area.
Contact: J. Beauregard (951-3328)

## Guide to Conducting an Employee Opinion Survey in the Federal Public Service

The Human Resource Development Branch of the Treasury Board of Canada Secretariat, anticipating the need for information and guidance for better mechanism in communicating with employees, commissioned Statistics Canada (Special Surveys Group) to produce a Guide to Conducting an Employee Opinion Survey in the Federal Public Service. The product of this undertaking is this comprehensive document covering the steps involved in the survey process, from initiating an employee survey to acting on its results.

The objective of this document is to assist those who are charged with the task of conducting an employee survey. Whether the survey is conducted through internal or external resources, the handbook can act as a benchmark for establishing deliverables and managing the project.
This guide covers some of the issues in the planning, design, implementation and analysis of an employee opinion survey. It informs those interested in conducting a survey of the basic steps involved and the various options which should be considered at each step. In addition, some of the pitfalls to be wary of at the various survey stages are included. The guide is specifically geared to those in federal government departments intending to conduct an employee survey and hence the examples provided are government specific. The guidelines provided however, are equally applicable in private sector applications. Attempts have been made to keep the language at a non-technical level and no previous knowledge of survey taking has been presumed. A copy of the report may be obtained, free of charge, from the Analysis and Research Division, Human Resources Development Branch, Treasury Board Secretariat, 300 Laurier Ave. West, Ottawa, Ontario, K1A 0R5 (FAX (613)957-0425; TDD (613)957-8657).
Contact: J. Bustros (951-6802)

## Household Energy Use Survey

The feasibility study was prepared under contract with the Department of Energy, Mines and Resources. The requirements and options for undertaling a national survey of household energy use and consumption were explored. The survey is going to provide information on the technical characteristics of energy-using appliances, the thermal envelope of the house, as well as patterns of behaviour of the residents involving the use and conservation of energy. The target population for the survey is composed of all the housing
units in Canada occupied as primary residences, both owned and rented. A pre-test was conducted in November 1992 and the survey will be conducted in February 1993, as a supplement to the Labour Force Survey.
Contact: Y. Bélanger (951-9477) or E. Majewski (951-4584)

## International Adult Literacy Survey

In 1989, Statistics Canada conducted a ground-breaking national assessment of adult literacy skills, the Survey of Literacy Skills Used in Daily Activities (LSUDA). This feasibility study set out the rationale for, and attributes of, a follow-up to LSUDA. One of the key enhancements treated in the study was the need for comparable data from a sample of our major trading partners. Interested readers should request the document An International Assessment of Adult Literacy - A Proposal. A pilot test will be conducted in October 1993, with a follow-up survey planned for May 1994, as a supplement to the Labour Force Survey. Contact: T.S. Murray (951-9476)

## Job Exposure Matrix and Survey on Absenteeism Due to Injuries and Illness

The feasibility study was prepared under contract with the Ontario Workers' Compensation Institute (OWCI). The purpose of the study was to examine several issues concerning the conduct of a national household survey which would collect information on injuries and illnesses leading to absences from work, as well as profiling Canadian occupations using a set of questions to characterize five areas: work control; work-related social support; psychosocial job demands; physical job demands; and job hazards. All options presented in the report were presented as supplements to the Canadian Labour Force Survey. The objectives, the data requirements and the data collection methodologies which would be appropriate if Statistics Canada were to conduct the actual survey, as well as the cost associated with the collection were also presented.
Contact: A. Haining (951-4592)

## National Driving Survey

This feasibility study was prepared under contract to the Road Safety and Motor Vebicle Regulation Directorate of Transport Canada. The purpose of the study was to examine the conceptual and operational issues concerning the conduct of a national survey that would provide estimates of vehicle/kilometres driven in Canada.

Upon completion of the review, two diverse survey strategies were presented. One proposal was to use a household survey approach where respondents would complete a diary outlining their driving activities for a one-week period; the second proposal was to collect information using automatic roadside counting stations located on a random sample of roadways.

The two approaches would result in different sets of data being collected, with the household-based approach providing greater detail, while the automatic counter approach provides the opportunity to collect continuous data.

Testing was recommended prior to conducting a survey.
Contact: S. Arrowsmith (951-0566)

## National Longitudinal Survey of Children

This planning report was sponsored by the Social Program Information Division of Health and Welfare Canada. The purpose of the National Longitudinal Survey of Children is to measure characteristics of Canadian children, as well as the risk and protective factors in their lives, and to monitor the impact of the characteristics, factors and experiences on the children's development into adulthood. The survey is currently under development and the first collection is planned for 1994.
Contact: G. Montigny (951-9731)

## National Museum Audience Survey

A feasibility study was prepared under contract to the Heritage Policy Branch of the Department of Communications. The purpose of the study was to examine the conceptual and operational issues concerning the conduct of a national household survey that would collect information about how Canadians use museums including frequency of visitation; the Canadian public's image of museums; and how Canadians feel museums can be improved. This information would be used to create a national statistical data base for future policy and program evaluations and to assist in the marketing and promotion of museums to the Canadian public. A pre-test is scheduled for November 1993, as a supplement to the Labour Force Survey.
Contact: S. Arrowsmith (951-0566)

## Rental Repair and Renovation Expenditure Survey

A feasibility study was prepared under contract to the Canada Mortgage and Housing Corporation. The purpose of the study was to examine the conceptual and operational issues concerning the conduct of a national survey that would collect information about repair and renovation expenditures for residential rental units. A survey is scheduled for March/April 1993, using the Labour Force Survey to identify landlords.
Contact: S. Arrowsmith (951-0566)

## Survey of Literacy Skills of Franco-Ontarians

The feasibility study was prepared under contract with the Literacy Branch of the Ontario Ministry of Education. The goal of the proposed study is the development of a literacy profile of persons with French as mother tongue living in Ontario. Funding to undertake the survey has yet to be found. Contact: G. Montigny (951-9731)

## Survey of Literacy Skills of Selected Immigrants in Ontario

The feasibility study was prepared under contract with the Literacy Branch of the Ontario Ministry of Education. The main objective of the proposed survey is the development of a literacy profile of selected immigrants residing in Ontario. Specifically, the Ontario Literacy Branch is interested in the literacy skills of immigrants whose first language is neither English nor French and immigrants from the Caribbean nations. The proposed study has been delayed due to lack of funds.
Contact: G. Montigny (951-9731)

## Youth Smoking Survey

The feasibility study was prepared under contract with Health and Welfare Canada. The main objective was to provide information and estimates of adolescent smoking behaviour in Canada. This information is necessary for the development and evaluation of programs to prevent or reduce smoking in the adolescent population. A pilot test is to be conducted February through March 1993. There are two components: (1) a school component for children aged 10 to 15 years in primary and secondary schools and (2) a Labour Force Survey component for youths aged 16 to 19 years.
Contact: B. Magnus (951-4577)

## APPENDIX A

## SPECIAL SURVEYS GROUP

LIST OF SURVEYS

1976-1992

| November | Survey of Persons Not in the Labour Force | $\$ 500$ |
| :--- | :--- | ---: |
| November | Survey of Technological Change | $\$ 300$ |
| Nov.-Dec. 97 | Self Sufficiency Project | $\$ 00(\mathrm{CD})$ |
| June-July | Survey of 1990 Graduates | $\$ 1,000$ |
| May | 1992 Household Facilities and Equipment Survey | $\$ 1,100$ |
| Apr.-Dec. | Canadian Travel Survey | $\$ 500$ |
| April | Survey of Consumer Finances | $\$ 1,100$ |
| March | 1991 Housing Repair and Renovation Survey | $\mathbf{N} / \mathbf{A}$ |
| March | Survey of Job Opportunities | $\$ 500$ |
| February | Absence from Work 1992 | $\$ 500$ |
| February | Survey on the Importance of Wildlife to Canadians | $\$ 500$ |
|  | During 1991 |  |
| January | Adult Education and Training Survey | $\$ 1,000$ |
| Monthly | Food Expenditure Survey in 1992 | $\$ 1,100$ |


| November | Survey of Work Arrangements | $\$ 500$ |
| :--- | :--- | ---: |
| August | Survey on Ageing and Independence | $\$ 500$ |
| April-October | Federation of Saskatchewan Indian Nations | $\mathrm{N} / \mathrm{A}$ |
| May | 1991 Household Facilities and Equipment Survey | $\$ 1,000$ |
| May | Household Environment Survey | $\mathrm{N} / \mathrm{A}$ |
| April | Survey of Consumer Finances | $\$ 1,000$ |
| March | Survey of Job Opportunities | $\$ 500$ |
| March | 1990 Shelter Cost Survey | $\mathrm{N} / \mathrm{A}$ |
| March | 1990 Housing Repair and Renovation Survey | $\mathrm{N} / \mathrm{A}$ |
| March | Follow-up of 1986 Graduates Survey | $\$ 1,000$ |
| February | Current Population Profile | $\$ 500$ |
| February | Absence From Work Survey 1991 | $\$ 500$ |
| January | Canadian Travel Survey | $\$ 500$ |
| Jan.-Feb. | Labour Market Activity Survey | $\$ 1,000$ |


| Oct.-Feb. '91 | Ontario Mental Health Survey | N/A. |
| :--- | :--- | ---: |
| Jan.-Nov. | Ontario Health Survey | Ont. Min. |
| November | Adult Education and Training Survey | of Health |
| September | Households and the Environment Survey | $\$ 600$ |
| Iune | Health Promotion Survey | $\$ 1,000$ |
| May | Household Facilities and Equipment Survey | $\$ 1,000$ |
| April | Survey of Consumer Finances | $\$ 1,000$ |
| April/July/ | Canadian Travel Survey | $\$ 1,000$ |
| October |  | $\$ 300$ |
| March | National Apprenticeship Survey |  |
| March | Housing Repair and Renovation Survey | $\$ 1,000$ |
| March | Smoking Habits Survey | N/A |
| February | Absence From Work Survey | $\$ 1,000$ |
| January | Labour Market Activity Survey | $\$ 300$ |
| Monthly | Food Expenditure Survey | $\$ 1,000$ |
|  |  | $\mathrm{~N} / \mathrm{A}$ |


| November | National Apprenticeship Survey | $\$ 1,000$ |
| :--- | :--- | ---: |
| October | Survey of Literacy Skills Used in Daily Activities | $\$ 1,000$ |
| October | Alberta Apprentice/Journeymen and Work  <br>  Reduction Survey | $\$ 500$ |
| June | Barriers to Advancement in the Public Service | N/A |
| May | Households Facilities and Equipment Survey | See SCF |
| April | Survey of Consumer Finances | $\$ 800$ |
| April | Survey of Pacific Costs and Earnings | N/A |
| March | Survey of Job Opportunities | $\$ 300$ |
| March | National Alcohol and Drug Survey | $\$ 1,000$ |
| March | Housing Repair and Renovation Survey | $\mathrm{N} / \mathrm{A}$ |
| February | Survey of Pacific Fishermen | $\mathrm{N} / \mathrm{A}$ |
| February | Survey of Atlantic Fishermen | $\mathrm{N} / \mathrm{A}$ |
| February | Absence From Work Survey | $\$ 300$ |
| January | Canadian Travel Survey | $\$ 300$ |
| January | Labour Market Activity Survey | $\$ 1,000$ |


| November | Survey on Telephone Services | $\$ 300$ |
| :--- | :--- | ---: |
| November | Health and Employment Survey | N/A |
| October | Survey of Apprentices and Journeymen in Alberta | $\$ 500$ |
| September | National Child Care Survey | $\$ 1,000$ |
| May | The Household Facilities and Equipment Survey | See SCF |
| May | 1988 Veterans Survey | See SCF |
| April/July/ | Canadian Travel Survey | $\$ 300$ |
| October |  |  |
| April | Survey of 1986 Graduates | N/A |
| April | Survey of Consumer Finances | $\$ 800$ |
| March | Survey of Job Opportunities | $\$ 300$ |
| March | Survey on Drinking and Driving | $\$ 500$ |
| March | Shelter Cost Survey | See $\$ C F$ |
| February | Absence From Work Survey | $\$ 300$ |
| February | Survey of The Importance of Wildlife to Canadians | $\$ 500$ |
| January | Labour Market Activity Survey | $\$ 1,000$ |

Fuel Consumption Survey N/A
Canada Pension Plan Survivors Beneficiaries Survey N/A
Canada Pension Plan Disability Beneficiaries Survey N/A
Health and Activities Survey N/A
Current Population Profile $\$ 500$
Survey of Volunteer Activity $\$ 500$
Survey of Apprentices and Journeymen in Alberta $\$ 500$
Survey of Full-time Employees Concerning Part- N/A time Employment
Part-time Employment Evaluation N/A
Ontario Child Health Follow-up Survey N/A
Follow-up of 1982 Graduates $\$ 500$

March
February
January
January
1986
Monthly
December
November
October
October
October
September
May
April/May
April
April/July/
October
March
February
February
January

1985
Monthly
December
October
September

September
July
June
June
March
March
February
February
February
January
January

1984

| Monthly | Fuel Consumption Survey | N/A |
| :--- | :--- | ---: |
| December | Survey of Union Membership | $\$ 1,000$ |
| November | Travel to Work Survey | $\$ 300$ |
| September | Survey of Job Opportunities | $\$ 300$ |
| August | Vehicle Maintenance Survey | N/A |
| August | Canadian Tramsport Commission Survey | N/A |


| Year | Month | Survey Title | Cost of Microd |
| :---: | :---: | :---: | :---: |
| 1984 - Concluded |  |  |  |
|  | June | National Graduates Survey |  |
|  | June | The Canadian Health and Disability Survey | A |
|  | May | Transportation Survey for Special Care Facilities | N/A |
|  | April/July/ <br> October | Canadian Travel Survey | N/A |
|  | March | Survey of Job Opportunities |  |
|  | March | Postsecondary Student Survey | N/A |
|  | February | Vehicle Maintenance Survey | N/A |
|  | February | Family History Survey | \$ |
|  | February | Absence From Work Survey | \$1,000 |
|  | January | Adult Education Survey | \$500 |
| 1983 |  |  |  |
|  | Monthly | Fuel Consumption Survey | N/A |
|  | December | Survey of Smoking Habits | \$300 |
|  | December | Survey of Annual Work Patterns | \$300 |
|  | November | Travel to Work Survey | \$300 |
|  | October | Canadian Health and Disability Survey | N/A |
|  | September | Tourism Attitude and Motivation | \$500 |
|  | August | Special Needs in Public Transportation Survey | N/A |
|  | March | Survey of Job Opportunities | \$300 |
|  | February | Absence From Work Survey | \$300 |
|  | January | Canadian Travel Survey | \$300 |
|  | Jan./March | The Ontario Child Health Survey | N/A |
| 1982 |  |  |  |
|  | Monthly | Fuel Consumption Survey | N/A |
|  | December | Survey of Annual Work Patterns | \$300 |
|  | November | Travel to Work Survey | \$300 |
|  | September | Education Survey | N/A |
|  | August | Current Population Profile | \$500 |
|  | Apri/July/ | Canadian Travel Survey | \$300 |
|  | October |  |  |
|  | March | Survey of Job Opportunities | \$300 |
|  | March | Survey of Skills and Training | N/A |
|  | February | Survey on The Value of Wildlife to Canadians | \$300 |
|  | February | Absence From Work Survey | \$300 |
|  | January | Survey of 1981 Work History | \$500 |
|  | January | Crime Survey (7 City) | \$1,000 |

Prices for the following surveys will be dependent on the cost of reproduction.
1981

| Monthly | Passenger Car Fuel Consumption Survey |
| :--- | :--- |
| December | Smoking Habits Survey |
| November | Travel to Work Survey |
| January/April/ | Canadian Travel Survey |
| October |  |
| April | Job Separation Survey |
| March | Survey of Job Opportunities |
| February | Survey of Child Care |
| February | Absence From Work Survey |
| January | Annual Work Patterns Survey |

1980

| Monthly | Passenger Car Fuel Consumption Survey |
| :--- | :--- |
| December | Current Population Profile |
| November | Travel to Work Survey |
| June | Survey of Student Finances |
| April/July/ | Canadian Travel Survey |
| October |  |
| March | Survey of Job Opportunities |
| February | Survey of Volunteer Workers |
| February | Absence From Work Survey |
| January | Annual Work Patterns Survey |

1979

| Monthly <br> from July | Passenger Car Fuel Consumption Survey |
| :--- | :--- |
| December | Smoking Habits Survey |
| November | Travel to Work Survey |
| January/April/ | Canadian Travel Survey |
| July/October |  |
| April | Labour Market Comparison Study |
| March | Survey of Job Opportunities |
| February | Absence From Work Survey |
| January | Annual Work Patterns Survey |
| January | Greater Vancouver Crime Survey |

1978

| November | Travel to Work Survey |
| :--- | :--- |
| October | Canadian Travel Survey |
| September | Attitudes About Surveys |
| June | Survey of 1976 Graduates of Post-Secondary Programs |
| June | Hamilton-Wentworth Victimization Survey |
| March | Survey of Job Opportunities |
| February | Absence From Work Survey |
| February | Survey of Leisure Time Activities Reading Habits |
| January | Annual Work Patterns Survey |

1977

| December | Smoking Habits Survey |
| :--- | :--- |
| November | Travel to Work Survey |
| October | Methods Test |
| October | Weeks Worked Since September 1976 |
| June | Travel Survey |
| May-Sept. | Student Identification |
| March | Survey of Job Opportunities |
| February | Absence From Work Survey |
| January | Annual Work Patterns Survey |

1976
November Travel To Work Survey
October
August
June
May
April
February
Physical Recreation and Sport
Guns/Ownership Survey

January
Census Micro Match
Household Facilities and Equipment Survey Survey of Consumer Finances
Absence From Work/Annual Work Patterns
Income Screen Survey

## APPENDIX B

## LABOUR FORCE SURVEY

## QUESTIONNAIRES AND

CODE SHEETS




42 is this dwelung owned by a memerr of this househol?
compere at mo of nitaviw
43 for all household




| 1 | Own inns or disability |
| :--- | :--- |
| 2 | Personal or family responsibities |
| 3 | Going to school |
| 4 | Could only find part-time work |
| 5 | Did not want full-time work |
| 6 | Fut-time work under 30 hours per week |
| 0 | Other - Specify in NOTES |





```
33 5 Temporary layoff, expects to retum (Paid
    Workers Ondy)
    New job to start in the future
    Seasonal Business (Excl. Paid Workers)
    Other - Specify in NOTES
```

    Going to school
    Quit job for no specific reason
        Incude. Seasonal (Paid Workers Only)
        meet, temporary job, dismissal (fired), company moved or went out of business, economic conditions, etc.
    Yes, because of:
626 Wasting for recall (to former job)
027 Waiting for reptiles from employers
8 Bebeves no work available (in area, or suited to skills)
9 No reason given
0 Other - Specify in NOTES

2 Unpaid family worker

## Self-employed

3 incorporated business - With paid help
4 incorporated business - No paid help
5 Not incorporated business - With paid help
6 Not incorporated business (Include self. employed without a business) - No pard help

[^3]1 Primary or secondary school

Statistics
Canada
Single Detached
Double
Row or Terrace
Duplex
5 Low-Rise Apartment (less than 5 stories) or Flat
High-Rise Apartment (5 stories or more)
Institution
Hotel; Rooming/Lodging House; Camp
(Logging, Construction, etc.); Hutterite Colony
Mobile Home
Other - Specify in NOTES

0 Other - Specify in NOTES
$34{ }^{\mathrm{M}} \underset{\mathrm{F}}{\mathrm{Male}}$ Female
WHAT IS . . . . MARITAL STATUS?
(Read categories to respondent)
351 Now married or living common-law
Single (never married)
3 Widow or widower
4 Separated or divorced
Assign one letter to all household members related to the head of a famity by one of the
36 pelationships listed in tem 37.
("A" for each member of the first family, "B" for each member of the second family, etc.)

Each different letter used in tem 36 requires a different "Head of Family' in Item 37.
1 Head of Family
2 Spouse
3 Son or daughter (natural, adopted or step)
4 Grandchild
375 Son-in-taw or daughter-in-law
Foster child (less than 18)
7 Parent
8 Parent-in-law
9 Brother or sister
0 Other relative - Specify in NOTES
Unrelated roomers, boarders and fiends requive a separate family identifier in Mem 36.

> 0 1 Not a household member this month 1 $\begin{aligned} & \text { Civilian household member this month } \\ & 2\end{aligned} \begin{aligned} & \text { Full-time member of Canadian Armed Forces this } \\ & 3\end{aligned} \begin{aligned} & \text { month } \\ & \text { Household member } 70 \text { years of age and over (non- } \\ & \text { birth interview only) }\end{aligned}$
FIRST CODE: Entered by interviewerNOTE: for any code other than $X$, explainsituation on appropriate fom(s) FORMS
x LFS questionnaire completed for all eligible ..... 22
household members
E LFS questionnaire completed for some (not ..... $15 / 22$
all) eligible household members
N No one at home (after several calls) ..... 15/22
R Household refusal ..... 15/22
K Interview prevented by death, sickness, ..... $15 / 22$
language problem or other unusual cir-cumstances related to the household
L Interview prevented by weather conditions ..... 15/22
T Household temporarily absent ..... $15 / 22$
V Vacant dwelling (or trailer stall and vacant ..... 22
45seasonal dwelling)C Dwelling under construction
22
B Dwelling occupied by persons not to be in- ..... 15/22
terviewed
D Dwelling demolished, converted to busi- ..... 12/22ness premises, moved, abandoned (unfitfor habitation), listed in error

A interview cancelled for lack of an interviewer (Regional Office use only)

## SECOND CODE: Regional Office use only

Blank Interview or attempt to interview again
3 Do not interview unless there is a complete change in household membership
4 Attempt to interview again, a letter was sent
5 Attempt to interview again, personal contact made by Regional Office staff

Column 1: WHAT IS THE HIGHEST GRADE OF ELEMENTARY OR HIGH SCHOOL (SECONDARY SCHOOL) .... EVER COMPLETED?

0 Grade 8 or lower Quebec: Secondary II or lower

1 Grade 9-10 Quebec: Secondary HI of IV Newfoundland: 1st year of secondary
38
Grade 11-13 Quebec: Secondary V Newfoundland: 2nd to 4th year of secondary

DID. . . . GRADUATE FROM HIGH SCHOOL (SECONDARY SCHOOL)?

2 No
3 Yes

Column 2: HAS.... RECEIVED ANY OTHER EDUCATION?
0 No


COULD THIS EDUCATION BE COUNTED TOWARDS A DEGREE, CERTIFICATE OR DIPLOMA FROM AN EDUCATIONAL INSTITUTION?
0 No


WHAT IS THE HIGHEST DEGREE, CERTIFICATE OR DPPLOMA. . .HAS OBTAINED?
1 No postsecondary degree, certificate or diploma
2 Trades certificate or diploma from a vocational school or apprenticeship training
3 Non-university certificate or diploma from a community college, CEGEP, school of nursing, etc.
4 University certificate below bachelor's level
5 Bachetor's degree
6 University degree or certificate above bachelor's level


7-5030-440.1: 03-06-91


[^0]:    

[^1]:    - Note: Check the appropriate "none circle" if no purchases were made today.

[^2]:    ${ }^{1}$ O NO CONTACT NAME AVAILABLE

[^3]:    $822^{2} 3$ University
    Other - Specify in NOTES

