

**1966**

**LIMNOLOGICAL DATA REPORT NO. 3**

# **LAKE ONTARIO**

**CRUISE 66 - 4, JUNE 21 - 25**

**PUBLISHED BY  
CANADIAN OCEANOGRAPHIC DATA CENTRE**

**CANADA CENTRE FOR INLAND WATERS**

**BURLINGTON • ONTARIO**

**Programmed by**

**GREAT LAKES DIVISION**

**INLAND WATERS BRANCH**

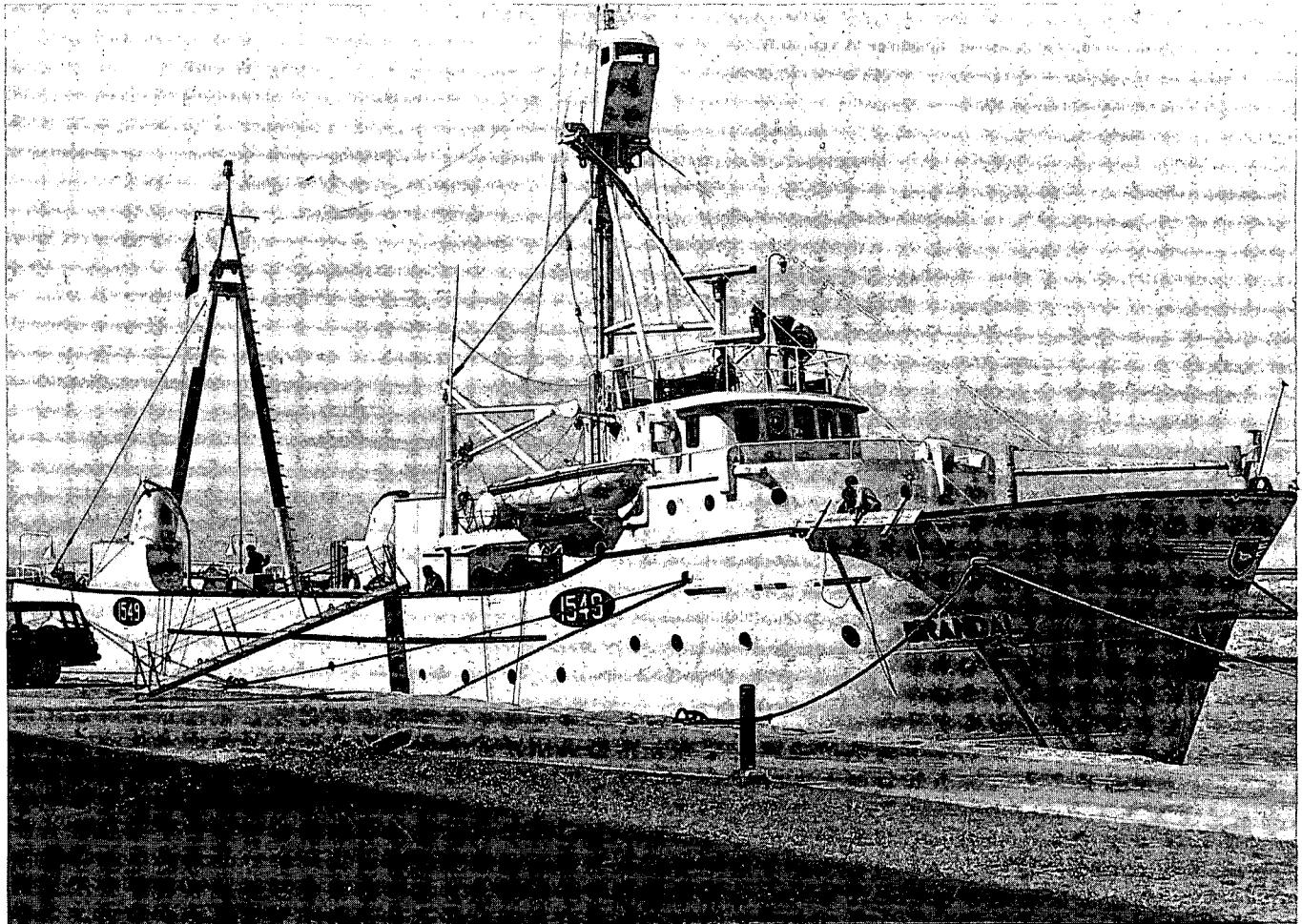
**DEPARTMENT of ENERGY, MINES & RESOURCES**

**and**

**PUBLIC HEALTH ENGINEERING DIVISION**

**DEPARTMENT of NATIONAL HEALTH & WELFARE**

**CANADA**



M.V. "Brandal"



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1969

## FOREWORD

This report contains limnological data gathered for research and monitoring purposes, primarily to provide data required in connection with the IJC reference on pollution of Lakes Erie and Ontario.

The agencies involved were:

Department of Energy, Mines and Resources  
Department of National Health and Welfare

The joint reference of the Governments of Canada and the United States to the International Joint Commission was for information on the following questions:

- (1) Are the waters of Lake Erie, Lake Ontario and the International Section of the St. Lawrence River being polluted on either side of the boundary to an extent which is causing or is likely to cause injury to health or property on the other side of the boundary?
- (2) If the foregoing question is answered in the affirmative, to what extent, by what causes, and in what localities is such pollution taking place?
- (3) If the Commission should find that pollution of the character just referred to is taking place, what remedial measures would, in its judgement, be most practicable from the economic, sanitary and other points of view and what would be the probable cost thereof?

These data have been made available to International Joint Commission agencies, federal and provincial, operating under the respective Boards: The International Lake Erie Water Pollution Board and the International Lake Ontario - St. Lawrence River Water Pollution Board.

In view of their interest to limnological research workers who are not formally charged with studies on behalf of the International Joint Commission, these data are distributed widely in this report. Because of difficulties in interpretation, anyone using these data in the preparation of a paper or report which draws conclusions pertaining to the three questions posed above, is requested by the IJC Pollution Reference Boards to discuss the data interpretation with the agencies concerned before publishing the report or paper. Such discussion can be arranged through the Canada Centre for Inland Waters, P.O. Box 5050, Burlington, Ontario.

In all other respects, the data are free to be used for scientific research and studies and should be acknowledged in accordance with the usual scientific practice.

## INTRODUCTION

This report is one of a series listing chemical, bacteriological and physical data for waters of Lake Ontario and Lake Erie, observed by Government of Canada agencies. The first twelve reports cover the year 1966, during which Lake Ontario was surveyed from June 1 to October 3, and Lake Erie, from August 8 to August 14.

The 1966 surveys were carried out by the Great Lakes Division (Inland Waters Branch) and the Canadian Hydrographic Service (Marine Sciences Branch), both of which are Branches of the Department of Energy, Mines and Resources, and by the Public Health Engineering Division of the Department of National Health and Welfare. Staff from the three agencies carried out the work aboard the 140-foot stern trawler "Brandal", chartered by the Department of Energy, Mines and Resources.

Water-quality data gathered during eighteen cruises in 1966 are contained in twelve separate reports in the present series. Not reported on is a nineteenth cruise, from August 23 to 28, which was for seismic purposes only. Supplementary bathythermograph data and weather data are available on request from the Canada Centre for Inland Waters, P.O. Box 5050, Burlington, Ontario.

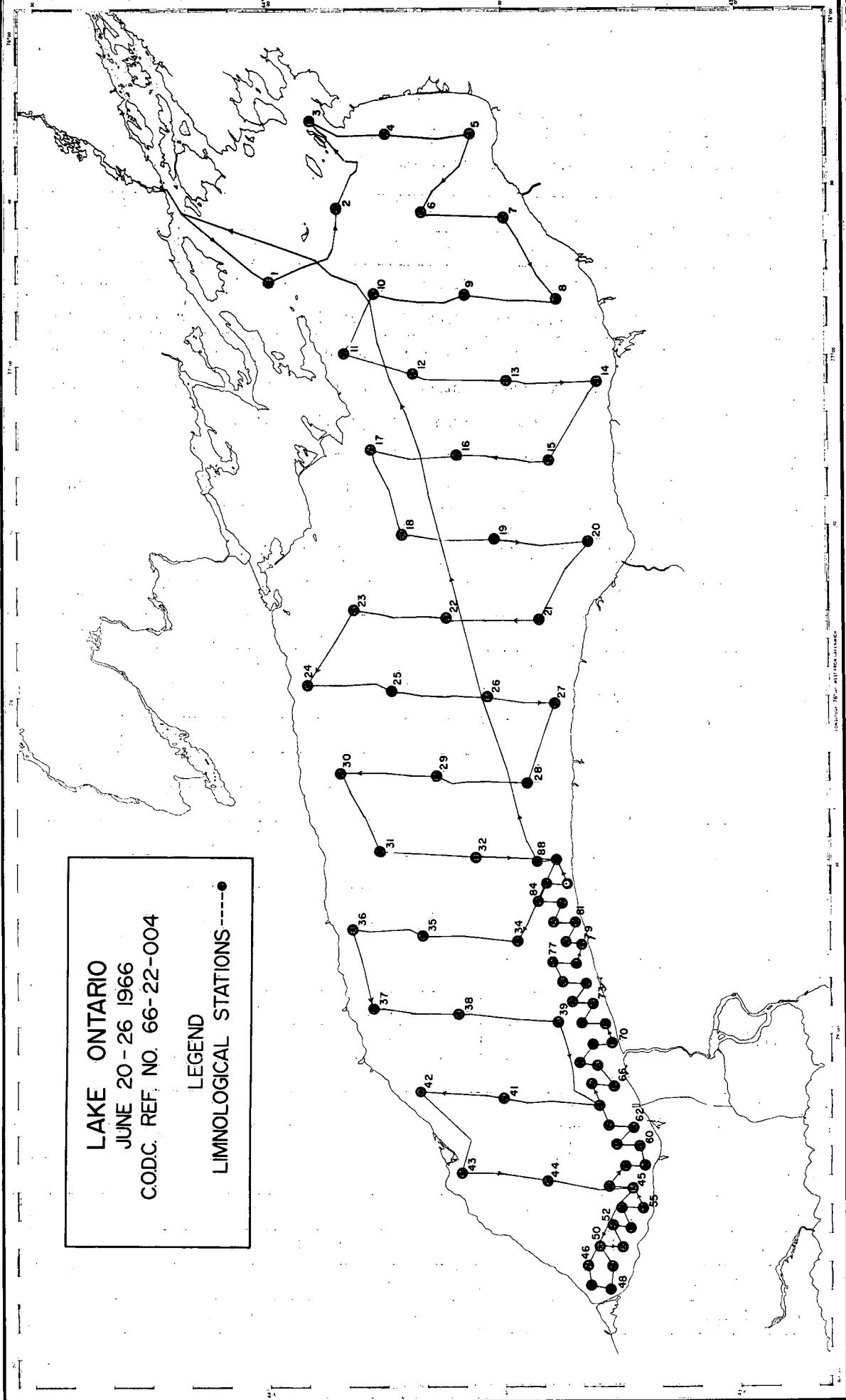
The Canadian Government's program developed in response to a request directed to the International Joint Commission by the Governments of Canada and the United States, that information relating to pollution of Lake Ontario, Lake Erie, and the international section of the St. Lawrence River be gathered. Preliminary listings of the data have already been made available to agencies preparing a report for the International Joint Commission.

The bacteriological data have already been published in Manuscript Report No. 67-1 of the Public Health Engineering Division, Department of National Health and Welfare. These data are again published in the present series of reports to facilitate comparison with the chemical and physical data.

Figure 1 shows the geographical locations of the observations listed in this data record, together with the vessel's track and the locations of bathythermograph lowerings.

LAKE ONTARIO  
JUNE 20-26 1966  
C.O.D.C. REF. NO. 66-22-004

LEGEND  
LIMNOLOGICAL STATIONS



Summary of the cruises and data listed in Data Reports Nos. 1 to 12. (An "X" indicates that the parameter is reported for one or more stations in the particular cruise).

| Data Report No.  | 1                 | 2                  | 3                   | 4                   | 5                   | 6                  |
|------------------|-------------------|--------------------|---------------------|---------------------|---------------------|--------------------|
| Cruise No.       | 66-1              | 66-2               | 66-3                | 66-4                | 66-5                | 66-6               |
| Dates (1966)     | June 1<br>-June 5 | June 7<br>-June 10 | June 15<br>-June 19 | June 21<br>-June 25 | June 26<br>-June 30 | July 4<br>-July 10 |
| Cruise type      | Physical          | Monitor            | Physical            | Monitor             | Coastal             | Monitor            |
| Lake             | Ontario           | Ontario            | Ontario             | Ontario             | Ontario             | Ontario            |
| Vessel           | Brandal           | Brandal            | Brandal             | Brandal             | Brandal             | Brandal            |
| No. of stations  | 35                | 39                 | 107                 | 88                  | 113                 | 125                |
| No. of BT slides | 133               | 39                 | 120                 | 88                  | 115                 | 125                |
|                  |                   |                    |                     |                     | 75                  | 76                 |
|                  |                   |                    |                     |                     |                     | 116                |

Station data:

|                           |   |   |   |   |   |   |   |
|---------------------------|---|---|---|---|---|---|---|
| Date/time                 | X | X | X | X | X | X | X |
| Sounding                  | X | X | X | X | X | X | X |
| BT slide no.              | X | X | X | X | X | X | X |
| Secchi depth              | X | X | X | X | X | X | X |
| Sample depth              | X | X | X | X | X | X | X |
| Temperature               | X | X | X | X | X | X | X |
| Conductance, 18°C.        | X | X |   | X | X | X | X |
| Dissolved oxygen          |   |   |   | X | X | X | X |
| pH at 25°C.               |   |   |   | X | X | X | X |
| Turbidity                 |   |   |   |   | X |   | X |
| B.O.D.                    |   |   |   |   |   | X | X |
| Total alkalinity          |   | X |   | X | X | X | X |
| Hardness                  |   |   |   |   | X | X | X |
| Chloride                  |   |   |   |   | X | X | X |
| Nitrate + nitrite         |   |   |   |   |   |   |   |
| Nitrite                   |   |   |   | X | X | X | X |
| Reactive phosphate        |   |   |   |   |   |   |   |
| Phenol                    |   |   |   |   | X | X | X |
| Total residue             |   |   |   |   |   |   |   |
| MP coliforms              | X | X |   | X | X | X | X |
| MP enterococci            | X | X |   | X | X | X | X |
| 20°C standard plate count |   | X |   |   | X | X | X |
| 35°C standard plate count |   | X |   |   | X | X | X |

| 7                              |                               | 8                          | 9                             |                               | 10                            |                               | 11                            | 12                            |                                |
|--------------------------------|-------------------------------|----------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|--------------------------------|
| 66-9                           | 66-10                         | 66-11                      | 66-12                         | 66-14                         | 66-15                         | 66-16                         | 66-17                         | 66-18                         | 66-19                          |
| July 26<br>-July 29            | Aug. 2<br>-Aug. 7             | Aug. 8<br>-Aug. 14         | Aug. 15<br>-Aug. 19           | Aug. 29<br>-Sept. 2           | Sept. 6<br>-Sept. 11          | Sept. 12<br>-Sept. 16         | Sept. 20<br>-Sept. 24         | Sept. 26<br>-Sept. 29         | Oct. 1<br>-Oct. 3              |
| Physical<br>Ontario<br>Brandal | Monitor<br>Ontario<br>Brandal | Monitor<br>Erie<br>Brandal | Monitor<br>Ontario<br>Brandal | Monitor<br>Ontario<br>Brandal | Geology<br>Ontario<br>Brandal | Monitor<br>Ontario<br>Brandal | Coastal<br>Ontario<br>Brandal | Monitor<br>Ontario<br>Brandal | Physical<br>Ontario<br>Brandal |
| 62<br>105                      | 79<br>106                     | 105<br>97                  | 69<br>96                      | 47<br>70                      | 92<br>92                      | 54<br>81                      | 109<br>109                    | 47<br>72                      | 45<br>94                       |

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| X | X | X | X | X | X | X | X | X | X |
| X | X | X | X | X | X | X | X | X | X |
| X | X | X | X | X | X | X | X | X | X |
| X | X | X | X | X |   | X | X | X | X |
| X | X | X | X | X | X | X | X | X | X |
| X | X | X | X | X |   | X | X | X | X |
|   | X | X | X | X | X | X | X | X |   |
|   | X | X | X | X | X | X | X | X | X |
|   | X | X | X | X | X | X | X | X |   |
|   | X | X | X | X |   | X | X | X |   |
|   | X | X | X | X |   | X | X | X |   |
|   | X | X | X | X |   | X | X | X |   |
|   |   |   |   |   |   |   |   |   |   |
| X | X | X | X |   | X | X | X |   |   |
| X | X | X | X |   | X | X | X |   |   |
| X | X | X | X |   | X | X | X |   |   |
| X | X | X | X |   | X | X | X |   |   |
|   |   |   |   |   |   |   |   |   |   |
| X | X | X | X |   |   |   |   |   |   |
| X | X | X | X |   |   |   |   |   |   |
| X | X | X | X |   |   |   |   |   |   |
| X | X | X | X |   |   |   |   |   |   |

### Description of the Data Record

Information in the headings for each station:

|              |         |          |                  |
|--------------|---------|----------|------------------|
| 1. C-REF-No. | 5. LAT. | 7. YEAR  | 11. No. DEPTHS   |
| 2. CONS. No. | 6. LON. | 8. MONTH | 12. SOUNDING     |
| 3. COUNTRY   |         | 9. DAY   | 13. BT SLIDE No. |
| 4. INSTITUTE |         | 10. TIME |                  |

### Explanations:

- (1) Cruise number: the 1966 cruises are numbered consecutively from 01 to 19, without regard for the lake involved. (In following years, consecutive numbers will be assigned to each lake separately).
- (2) Consecutive station number: the stations within each cruise are numbered in chronological order.
- (4) Institute: For filing purposes, the institute code was 22 (Inland Waters Branch, Department of Energy, Mines and Resources).
- (5) and (6) indicate the latitude and longitude of the vessel, in degrees, minutes and seconds, at the time of the observations.
- (7), (8) and (9) indicate the date of the observations, according to Greenwich Mean Time.
- (10) Indicates the messenger time in hours and minutes (Greenwich Mean Time) for the first bottle cast at the station. The hours of each day are numbered from 00 to 23.
- (11) The number of depths at which observations were made. This should correspond to the number of depths actually listed. The count is listed to reveal omissions due to the loss of punch-cards.
- (12) The sounding is listed in meters, to the nearest meter.
- (13) Indicates the bathythermograph slide number corresponding to the particular station. The slides are numbered consecutively within each cruise.

Explanation of the data listing for each station

| Parameter<br>Name               | Abbreviation<br>(column<br>heading) | Units used<br>in the Data<br>Reports  | No. of<br>decimals<br>printed | 1966<br>processing<br>code | 1967<br>(Star System)<br>code |
|---------------------------------|-------------------------------------|---------------------------------------|-------------------------------|----------------------------|-------------------------------|
| Secchi depth                    | SECCHI                              | meters                                | 1                             | 026                        | 030                           |
| Sample depth                    | DEPTH                               | meters                                | 1                             | 998                        | 001                           |
| Temperature                     | TEMP                                | °C                                    | 2                             | 004                        | 100                           |
| Conductance, 18°C.              | CON 18                              | umhos                                 | 0                             | 014                        | no equivalent                 |
| Dissolved oxygen<br>ph at 25°C. | D 02<br>PH 25                       | mg/L<br>pH units                      | 2                             | 003                        | 245                           |
| Turbidity                       | TURB                                | Jackson units                         | 3                             | 055                        | 215                           |
| B.O.D.                          | BOD                                 | mg O <sub>2</sub> /L/5 days           | 1                             | 015                        | 123                           |
| Total alkalinity                | T ALK                               | mg CaCO <sub>3</sub> /L               | 1                             | 001                        | 239                           |
| Hardness                        | HARD                                | mg CaCO <sub>3</sub> /L               | 1                             | 051                        | 220                           |
| Chloride                        | CL                                  | mg/L                                  | 1                             | 050                        | 300                           |
| Nitrate + nitrite               | NO3N02                              | mg N/L                                | 3                             | 057                        | 290                           |
| Nitrite                         | NO2                                 | mg N/L                                | 3                             | 022                        | 275                           |
| Reactive phosphate              | R PO4                               | mg PO <sub>4</sub> /L                 | 3                             | 021                        | 273                           |
| Phenol                          | PHEN                                | mg C <sub>6</sub> H <sub>5</sub> OH/L | 3                             | 028                        | 262                           |
| MF coliforms                    | MF COL                              | colonies/100 mL                       | *                             | 024                        | 410                           |
| MF enterococci                  | MF ENT                              | colonies/100 mL                       | *                             | 080                        | 700                           |
| 20°C standard plate count       | SPC 20                              | colonies/ml.                          | *                             | 084                        | 706                           |
| 35°C standard plate count       | SPC 35                              | colonies/ml.                          | *                             | 082                        | 720                           |
|                                 |                                     | colonies/mL                           | *                             | 083                        | 721                           |

Note: The four bacteriological parameters are listed in exponential form:

$$\begin{aligned} 130E02 &= 1.30 \times 10^2 = 130. \\ 100E00 &= 1.00 \times 10^0 = 1. \\ 000E00 &= 0.00 \times 10^0 = 0. \end{aligned}$$

\* Exponential Notation

Note: For some parameters, the analytical methods listed in the Star System manual (Glennie and MacLeod 1967, pp. 23-33) are not the methods used for Data Reports Nos. 1-12.

### Methods of Sampling and Measurement

Water sampling was carried out on the port side of the vessel, amidships, where a davit and a "chains" platform were installed. A small wooden deckhouse provided shelter for reading the thermometers and for transferring water from the primary sampling devices to small bottles which were taken to the shipboard laboratory. The sampling procedure together with photographs of the equipment are published in Manuscript Report No. 67-1 of the Public Health Division, Department of National Health and Welfare.

Samples were collected at standard depths of 1, 10, 20, 30, 50, 75, 100, 150 and 200 meters, where the depth of water permitted. The water sampling devices were metal Knudsen bottles with a capacity of 1.2 liters, and polyvinylchloride Van Dorn bottles with capacities of 2 and 3 liters. Oceanographic reversing thermometers, and rubber bulbs for bacteriological sampling, were mounted on the Knudsen bottles.

For bacteriological sampling, a sterile deflated pear-shaped rubber bulb was attached to a Knudsen bottle. A brass plug in the opening of the rubber bulb was pulled out by the reversing Knudsen bottle. (I.J.C. agencies 1966, pp 88-90).

Position (Latitude and longitude) was determined using radar ranges and bearings on identifiable shoreline features. Occasionally, dead-reckoning had to be used when the vessel was far from shore.

Sounding The depth of water at each station was measured with the ship's echo sounder. Corrections for the transducer depth have been applied.

Secchi depth is the depth of disappearance of a white disc, 30 centimeters in diameter, when it is lowered slowly into the water.

Sample depth The length of wire was measured with a meter wheel, using the water surface as the reference level. Wire-angle corrections were applied whenever depths were one meter or more.

Temperature Oceanographic reversing thermometers manufactured by Yoshino Keiko Co. of Japan were lowered in series to all the required depths, and were turned over after five minutes. Later, each thermometer was read twice in the vessel's deckhouse. Scale corrections and thermal-expansion corrections were applied to the readings. There were usually two thermometers on each Knudsen bottle. A single mean temperature value is reported in this final data record, but the individual readings are kept on file at the Canada Centre for Inland Waters. The difference between readings of paired thermometers was usually less than 0.05°C. (U.S. hydrographic Office 1955).

Additional temperature measurements were made with bathythermographs, and with a thermistor thermometer towed at a depth of one meter while the ship was underway. The BT and thermistor data are available on request from the Canada Centre for Inland Waters.

Storage conditions for the chemical samples Most of the analyses reported here were done in the ship's laboratory and were completed within about 12 hours after sampling.

Conductance at 18°C The electrical conductance was measured at laboratory temperature with an "Industrial Instruments" Model RC 16 B2 bridge and a dip cell with cell constant 1.00. At the time of the measurement, the temperature of the sample was measured with a mercury thermometer and recorded to the nearest 0.1°C. These temperature readings varied throughout the survey period, with a range of from 15 to 28°C.

Conductance at 18.0°C listed in the Data Reports Nos. 1 to 12, was computed from Dr. G.K. Rodgers' correction tables for Great Lakes Waters (I.J.C. agencies 1966, p. 51). However, 25°C will be the reference temperature used in future data reports in this series. To convert the conductance at 18.0°C to conductance at 25.0°C, multiply by 1.176.

Dissolved oxygen was measured using the Winkler iodometric method. One milliliter of each reagent was added to each sample. In 1966, the alkaline iodide solution contained 700 grams potassium hydroxide and 150 grams potassium iodide per liter. Azide was not used. (I.J.C. agencies 1968, pp. 67-78).

Oxygen percent saturation may be computed (Dobson 1967) from the measured oxygen concentration and the temperature, using the following equations:

Oxygen percent saturation (Lake Erie and upper Great Lakes)

$$= \frac{100 \text{ (oxygen in mg/L)}}{(14.380 - 0.4105 T + 0.008800 T^2 - 0.00009500 T^3)} \%$$

Oxygen percent saturation (Lake Ontario)

$$= \frac{98.8 \text{ (oxygen in mg/L)}}{(14.380 - 0.4105 + 0.008800 T^2 - 0.00009500 T^3)} \%$$

A graph showing percent saturation as a function of oxygen concentration and temperature, according to either of these equations, provides a convenient way to evaluate percent saturation.

pH The pH is an approximate measure of  $(-\log H^+)$  where  $H^+$  is the hydrogen ion concentration.

| <u>pH</u> | <u><math>H^+</math></u> |                |
|-----------|-------------------------|----------------|
| 7.0       | $100 \times 10^{-9}$    | gm atoms/liter |
| 7.2       | $63 \times 10^{-9}$     | gm atoms/liter |
| 7.5       | $32 \times 10^{-9}$     | gm atoms/liter |
| 8.0       | $10 \times 10^{-9}$     | gm atoms/liter |
| 8.2       | $6.3 \times 10^{-9}$    | gm atoms/liter |
| 8.5       | $3.2 \times 10^{-9}$    | gm atoms/liter |
| 9.0       | $1.0 \times 10^{-9}$    | gm atoms/liter |

Samples were analysed for pH about 10 to 20 hours after sampling. Changes in pH during the storage interval were probably  $\pm 0.1$  to  $0.3$  pH units.

The pH near 25°C was measured using a Corning Model 10 meter, and glass and reference electrodes, calibrated with pH 7.4 (phosphate) and pH 9.2 (borax) standard solution. (I.J.C. agencies 1966, pp. 112-120).

Turbidity was measured within 24 hours after sampling, using a Hellige turbidimeter.

B.O.D. (Biochemical oxygen demand) One-liter samples were stored for a few hours so that they attained laboratory temperature. Then air was bubbled through each sample to produce oxygen concentrations near the equilibrium value for that temperature. Two 300-ml B.O.D. bottles were filled from each sample by means of a siphon. Dissolved oxygen in the sample of one of the B.O.D. bottles was measured immediately by the Winkler method. The sample in the other bottle was stored in the dark at 20°C, and after 5 days, its final oxygen concentration was measured. The "B.O.D." was the difference between the initial and final oxygen concentrations. A water seal was maintained around the top of each bottle during incubation. The dilution and seeding procedures of the American Public Health Association (1965, p. 415), were not included.

Alkalinity was measured using an Auto-Analyzer colorimetric instrument system. Samples were mixed with a buffered acidic methyl orange indicator solution. The final color was measured at 550 millimicrons. Standard solutions contained sodium bicarbonate. (I.J.C. agencies 1968, pp. 34-36). The unit for alkalinity in this report is mg CaCO<sub>3</sub>/liter. The constituents reacting with the hydrogen ion during the alkalinity measurement were assumed to be CO<sub>3</sub><sup>-2</sup>, and an equivalent amount of Ca<sup>++</sup> was arbitrarily assumed to be present. Actually most of the alkalinity in Great Lakes waters is HCO<sub>3</sub><sup>-</sup>. Conversion factor for alkalinity: 1 mg CaCO<sub>3</sub>/liter = 1.219 mg HCO<sub>3</sub><sup>-</sup>/liter.

Hardness (Ca<sup>++</sup> + Mg<sup>++</sup>) was measured using an Auto-Analyzer. The sample was mixed with disodium magnesium EDTA + disodium EDTA, then with Eriochrome Black T + pH 10.3 buffer. The resulting color was measured at 520 millimicrons. Standard solutions contained calcium. (I.J.C. agencies 1966, pp. 91-93). Lake-water samples contained some magnesium as well as calcium. The conventional unit, mg CaCO<sub>3</sub>/L, used in Data Reports Nos. 1 to 12, gives information for (Ca<sup>++</sup> + Mg<sup>++</sup>), but not for Ca<sup>++</sup> or CO<sub>3</sub><sup>-2</sup>. Conversion factor for hardness: 1 mg CaCO<sub>3</sub>/L = 0.0200 milliequivalents (Ca<sup>++</sup> + Mg<sup>++</sup>)/L.

Chloride was measured using an Auto-Analyzer. Unfiltered samples were mixed with ferric ammonium sulfate + nitric acid + mercuric thiocyanate. The resulting color was measured at 480 millimicrons. (I.J.C. agencies 1966, pp. 97-98).

Nitrate + nitrite was measured using an Auto-Analyzer. Samples were not filtered. Nitrate was reduced to nitrite by adding sodium hydroxide, hydrazine sulfate, and copper sulfate. The mixture was passed through a 38°C heating bath. Then total nitrite was measured by adding orthophosphoric acid + sulfanilamide + N-(1-naphthyl) ethylenediamine dihydrochloride, and measuring the resulting color at 520 millimicrons. (I.J.C. agencies 1966, pp. 102-104).

$(NO_3 + NO_2)$  was sampled on cruises 5, 6, 8 and 10, but the results for the  $4^{\circ}C$  water in Lake Ontario on those cruises were near 0.5 mg N/L, about  $2\frac{1}{2}$  times the values found on cruise 66-12 and subsequent cruises in 1966 and 1967. The  $(NO_3 + NO_2)$  results for cruises 5, 6, 8 and 10 are probably in error and have been omitted from these final Data Reports. The  $(NO_3 + NO_2)$  data for cruise 66-11 on Lake Erie include values near 0.1 mg N/L for the eastern bottom water, which is in agreement with the 1967 data. Therefore the  $(NO_3 + NO_2)$  data from cruise 66-11 are probably correct, and have been printed in Data Report No. 8. For cruise 66-12 and following cruises on Lake Ontario, the  $(NO_3 + NO_2)$  data for the  $4^{\circ}C$  water have values near 0.2 mg N/L, which is also in agreement with 1967 results. Therefore the data for cruise 66-12 and later cruises are probably correct, and are included in the final Data Reports.

Nitrite Nitrite in unfiltered samples was measured, using an Auto-Analyzer, by adding sodium hydroxide + ortho-phosphoric acid + sulfanilamide + N-(1-naphthyl) ethylenediamine dihydrochloride. The resulting color was measured at 520 millimicrons. (I.J.C. agencies 1966, pp. 102-104).

Reactive phosphate Phosphate in unfiltered samples was measured, using an Auto-Analyzer, by adding ammonium molybdate + hydrochloric acid + stannous chloride, and measuring the resulting color at 660 millimicrons. (I.J.C. agencies 1966, pp. 94-96).

Ammonia was measured during 1966 on cruises 8, 10, 11, 12, 14, 16, 17 and 18. The maximum value was .072 mg N/L. There were very many results of .000 mg N/L, except for cruise 10 for which the minimum was .020 mg N/L. There was no obvious spatial distribution of the higher values. These data have not been included in the Data Reports Nos. 1 to 12.

Phenol and related substances. The pH of the sample was adjusted to 4.0 by adding ortho-phosphoric acid, and copper sulfate was also added, immediately after sampling. Analyses were done up to one week later. The sample was distilled, and phenol in the distillate was measured by adding ammonium chloride; then, ammonium hydroxide (to produce pH 10.0  $\pm$  0.2), 4-aminoantipyrine and potassium ferricyanide were also added. The resulting color was extracted into chloroform and measured at 460 millimicrons (American Public Health Association 1965, pp. 516-520, distillation step and method A).

Storage conditions for bacteriological samples The analyses began within one or two hours after sampling, except for samples collected between midnight and 7.30 a.m. These night-time samples were stored at  $10^{\circ}C$  for up to 8 hours before their analyses commenced.

Total coliform density determinations were obtained by membrane filtration techniques using Bacto-m Endo MF Broth. Membranes were incubated at  $35^{\circ}C$  for  $20 \pm 2$  hours (American Public Health Association 1965, p. 616, Method A).

Fecal Streptococcus density determinations were obtained by membrane filtration techniques using Bacto-m Enterococcus Agar. Membranes were

incubated at 39°C for 48±3 hours (American Public Health Association 1965, p. 619).

20°C and 35°C Standard Plate Counts were made using 1 ml samples mixed with Liquified (45°C) Bacto-Plate Count Agar, allowed to solidify and then incubated at 20°C for 48±3 hours or at 35°C for 24±2 hours. (American Public Health Association 1965, p. 592).

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Seismic surveys:

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Operations and engineering support:

|                         |                      |
|-------------------------|----------------------|
| H.B. Macdonald (C.H.S.) | P. Davies (C.H.S.)   |
| G. Armstrong (C.H.S.)   | J. Heidt (G.L.D.)    |
| K.N. Birch (G.L.D.)     | M. Landry (C.H.S.)   |
| P. Bishop (G.L.D.)      | P. Lawrence (G.L.D.) |
| R. Boswell (C.H.S.)     | D. Matte (C.H.S.)    |
| E. Brignell (C.H.S.)    | H. Savile (G.L.D.)   |
| T. Charbonneau (C.H.S.) | W. Whyte (C.H.S.)    |

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Other Participating Agencies

The Canadian Oceanographic Data Centre produced and distributed the preliminary data records, and published final reports in the present series.

The Meteorological Branch of the Department of Transport provided meteorological instruments, and trained the personnel who carried out the weather observations.

Captain R. Caldwell and the crew of the "Brandal" operated the vessel in support of the limnological program.

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**CRUISE 66-4, LAKE ONTARIO**

C-REF-NO 004 LAT 44-00-27N YEAR 1966 NO. DEPTHS 03  
CONS. NO 001 LON 076-45-21W MONTH 06 SUOUNDING 0031  
COUNTRY 18 DAY 21 BT SLIDE NO 001  
INSTITUTE 22 TIME 0055

| DEPTH | SECCHI | TEMP  | CUN 18 | D 02  | PH 25 | TALK | HARD  | N02 |
|-------|--------|-------|--------|-------|-------|------|-------|-----|
| 1.0   |        | 14.38 | 274    | 11.14 |       | 97.0 | 131.5 |     |
| 10.0  |        | 12.22 | 274    | 11.31 |       | 96.0 | 134.0 |     |
| 20.0  |        | 8.21  | 280    | 10.71 |       | 97.0 | 133.5 |     |

| DEPTH | MF COL | MF ENT | SPC 20 | SPC 35 |
|-------|--------|--------|--------|--------|
| 1.0   | 000E00 | 000E00 | 110E02 | 200E01 |
| 10.0  | 000E00 |        |        |        |
| 20.0  | 000E00 | 000E00 | 300E01 | 200E00 |

C-REF-NO 004      LAT 43-51-45N      YEAR 1966      NO. DEPTHS 03  
CONS. NO 002      LON 076-32-18W      MONTH 06      SOUNDING 0030  
COUNTRY 18      DAY 21      BT SLIDE NO 002  
INSTITUTE 22      TIME 0252

| DEPTH | SECCHI | TEMP  | CON 18 | D 02  | PH 25 | T ALK | HARD  | N02 |
|-------|--------|-------|--------|-------|-------|-------|-------|-----|
| 1.0   |        | 14.76 | 276    | 12.33 |       | 94.5  | 133.5 |     |
| 10.0  |        | 14.40 | 278    | 12.50 |       | 94.0  | 134.0 |     |
| 20.0  |        | 11.32 | 280    | 10.99 |       | 94.0  | 134.0 |     |

| DEPTH | MF COL | MF ENT | SPC 20 | SPC 35 |
|-------|--------|--------|--------|--------|
| 1.0   | 100E00 |        | 400E01 | 200E00 |
| 10.0  |        |        |        |        |
| 20.0  | 000E00 | 000E00 | 550E01 | 300E00 |

C-REF-NO 004            LAT 43-55-00N            YEAR 1966            NO. DEPTHS 02  
 CONS. NO 003            LON 076-16-09W            MONTH 06            SOUNDING 0022  
 COUNTRY 18            DAY 21            BT SLIDE NC 003  
 INSTITUTE 22            TIME 0455

| DEPTH | SECCHI | TEMP  | CON 18 | O 02  | PH 25 | T ALK | HARD  | NO2 |
|-------|--------|-------|--------|-------|-------|-------|-------|-----|
| 5.0   |        | 15.87 | 274    | 10.60 |       | 89.0  | 130.0 |     |
| 10.0  |        | 13.82 | 280    | 10.49 |       | 92.5  | 133.0 |     |

| DEPTH | MF COL | MF ENT | SPC 20 | SPC 35 |
|-------|--------|--------|--------|--------|
| 5.0   | 000E00 |        | 320E02 | 800E00 |
| 10.0  | 300E00 |        |        |        |

C-REF-NO 004  
 CONS. NO 004  
 COUNTRY 18  
 INSTITUTE 22

LAT 43-46-06N YEAR 1966 NO. DEPTHS 04  
 LON 076-19-03W MONTH 06 SOUNDING .0037  
 DAY 21 BT SLIDE NO 004  
 TIME 0628

| DEPTH | SECCHI | TEMP  | CON 18 | D 02  | PH 25 | TALK | HARD  | NO2 |
|-------|--------|-------|--------|-------|-------|------|-------|-----|
| 1.0   |        | 14.04 | 281    | 12.60 |       | 94.5 | 134.5 |     |
| 10.0  |        | 12.21 | 286    | 11.80 |       | 95.0 | 135.5 |     |
| 20.0  |        | 9.98  | 278    | 12.91 |       | 95.0 | 133.5 |     |
| 30.0  |        | 5.45  | 287    | 12.16 |       | 96.0 | 135.0 |     |

| DEPTH | MF COL | MF ENT | SPC 20 | SPC 35 |
|-------|--------|--------|--------|--------|
| 1.0   | 000E00 |        | 800E01 | 150E01 |
| 10.0  | 000E00 |        |        |        |
| 20.0  | 100E00 |        |        |        |
| 30.0  | 200E00 | 000E00 | 230E02 | 650E01 |

C-REF-NO 004 LAT 43-34-12N YEAR 1966 NO. DEPTHS 04  
 CONS. NO 005 LON 076-19-45W MONTH 06 SOUNDING 0040  
 COUNTRY 18 DAY 21 BT SLIDE NO 005  
 INSTITUTE 22 TIME 0817

| DEPTH | SECCHI | TEMP  | CON 18 | D 02  | PH 25 | T ALK | HARD  | N02 |
|-------|--------|-------|--------|-------|-------|-------|-------|-----|
| 1.0   |        | 11.83 | 273    | 12.75 |       | 96.0  | 133.5 |     |
| 10.0  |        | 11.25 | 272    | 12.60 |       | 95.0  | 133.5 |     |
| 20.0  |        | 9.59  | 274    | 12.20 |       | 95.0  | 133.5 |     |
| 35.0  |        | 6.67  | 276    | 12.39 |       | 95.0  | 133.5 |     |

| DEPTH | MF COL | MF ENT | SPC 20 | SPC 35 |
|-------|--------|--------|--------|--------|
| 1.0   | 000E00 |        | 950E01 | 800E00 |
| 10.0  | 600E00 |        |        |        |
| 20.0  | 000E00 |        |        |        |
| 35.0  | 000E00 | 200E00 | 600E01 | 200E01 |

C-REF-NO 004            LAT 43-41-12N            YEAR 1966            NO. DEPTHS 08  
 CONS. NO 006            LON 076-33-33W            MONTH 06            SOUNDING 0121  
 COUNTRY 18            DAY 21            BT SLIDE NO 006  
 INSTITUTE 22            TIME 1036

| DEPTH | SECCHI | TEMP  | CON 18 | D 02  | PH 25 | TALK | HARD. | NO2   |
|-------|--------|-------|--------|-------|-------|------|-------|-------|
| 1.0   | 2.5    | 14.39 | 271    | 12.88 |       | 94.5 | 133.0 | 0.002 |
| 10.0  |        | 7.70  | 274    | 13.26 |       | 96.0 | 134.5 | 0.002 |
| 20.0  |        | 4.64  |        |       |       |      |       |       |
| 30.0  |        | 3.99  |        |       |       |      |       |       |
| 50.0  |        | 3.89  |        |       |       |      |       |       |
| 75.0  |        | 3.85  |        |       |       |      |       |       |
| 100.0 |        | 3.85  |        |       |       |      |       |       |
| 110.0 |        | 3.80  | 274    | 12.63 |       | 96.0 | 134.5 | 0.002 |

| DEPTH | MF COL | MF ENT | SPC 20 | SPC 35 |
|-------|--------|--------|--------|--------|
| 1.0   | 000E00 | 000E00 | 100E03 | 800E00 |
| 10.0  | 000E00 |        |        |        |
| 20.0  |        |        |        |        |
| 30.0  |        |        |        |        |
| 50.0  |        |        |        |        |
| 75.0  |        |        |        |        |
| 100.0 |        |        |        |        |
| 110.0 | 000E00 | 000E00 | 900E01 | 500E00 |

C-REF-NO 004 LAT 43-30-06N YEAR 1966 NO. DEPTHS 06  
 CONS. NO 007 LON 076-34-06W MONTH 06 SOUNDING 0078  
 COUNTRY 18 DAY 21 BT SLIDE NO 007  
 INSTITUTE 22 TIME 1224

| DEPTH | SECCHI | TEMP  | CON 18 | D 02  | PH 25 | TALK | HARD  | N02   |
|-------|--------|-------|--------|-------|-------|------|-------|-------|
| 1.0   | 3.0    | 11.43 | 272    | 14.40 |       | 95.0 | 134.0 | 0.005 |
| 10.0  |        | 10.25 | 272    | 15.06 |       | 96.0 | 134.0 | 0.005 |
| 20.0  |        | 6.74  | 274    | 13.30 |       | 95.0 | 134.0 | 0.002 |
| 30.0  |        | 5.94  | 275    | 12.90 |       | 95.0 | 134.5 | 0.003 |
| 50.0  |        | 4.86  | 275    | 12.58 |       | 95.0 | 134.5 | 0.002 |
| 75.0  |        | 4.59  | 278    | 12.58 |       | 95.0 | 135.0 | 0.002 |

| DEPTH | MF COL | MF ENT | SPC 20 | SPC 35 |
|-------|--------|--------|--------|--------|
| 1.0   |        | 200E00 | 700E02 | 520E02 |
| 10.0  | 730E01 |        |        |        |
| 20.0  | 000E00 |        |        |        |
| 30.0  | 900E00 |        |        |        |
| 50.0  | 000E00 |        |        |        |
| 75.0  | 000E00 | 000E00 | 200E01 | 150E01 |

C-REF-NC 004            LAT 43-23-27N            YEAR 1966            NO. DEPTHS 05  
 CONS. NO 008            LON 076-49-15W            MONTH 06            SOUNDING 0065  
 COUNTRY 18            DAY 21            BT SLIDE NO 008  
 INSTITUTE 22            TIME 1418

| DEPTH | SECCHI | TEMP  | CON 18 | D 02  | PH 25 | TALK | HARD  | NO2   |
|-------|--------|-------|--------|-------|-------|------|-------|-------|
| 1.0   | 3.5    |       | 273    | 14.61 |       | 96.0 | 134.0 | 0.005 |
| 10.0  |        | 10.89 | 272    | 15.40 |       | 96.0 | 134.0 | 0.003 |
| 20.0  |        | 7.06  | 272    | 13.33 |       | 96.0 | 134.5 | 0.002 |
| 30.0  |        | 6.44  | 278    | 13.12 |       | 96.0 | 134.5 | 0.002 |
| 50.0  |        | 5.33  | 280    | 12.62 |       | 96.5 | 134.5 | 0.003 |

| DEPTH | MF CCL | MF ENT | SPC 20 | SPC 35 |
|-------|--------|--------|--------|--------|
| 1.0   | 100E00 |        | 400E01 | 500E00 |
| 10.0  | 100E00 |        |        |        |
| 20.0  | 000E00 |        |        |        |
| 30.0  | 000E00 |        |        |        |
| 50.0  | 000E00 | 100E00 | 400E01 | 120E01 |

C-REF-NC 004            LAT 43-35-09N            YEAR 1966            NO. DEPTHS 08  
 CONS. NO 009            LCN 076-48-33W            MONTH 06            SOUNDING 0207  
 COUNTRY 18                                               DAY 21            BT SLIDE NO 009  
 INSTITUTE 22                                               TIME 1609

| DEPTH | SECCHI | TEMP  | CON 18 | D 02  | PH 25 | TALK | HARD  | NO2   |
|-------|--------|-------|--------|-------|-------|------|-------|-------|
| 1.0   | 4.0    | 13.67 | 274    | 13.52 |       | 94.0 | 132.5 | 0.002 |
| 10.0  |        | 6.56  | 274    | 14.34 |       | 94.5 | 134.5 | 0.004 |
| 20.0  |        | 5.03  |        |       |       |      |       |       |
| 30.0  |        | 4.82  |        |       |       |      |       |       |
| 49.0  |        | 4.62  |        |       |       |      |       |       |
| 74.0  |        | 4.56  |        |       |       |      |       |       |
| 98.0  |        | 4.27  |        |       |       |      |       |       |
| 147.0 |        | 3.88  | 277    | 12.86 |       | 94.5 | 134.5 | 0.002 |

| DEPTH | MF CCL | MF ENT | SPC 20 | SPC 35 |
|-------|--------|--------|--------|--------|
| 1.0   | 000ECC |        |        |        |
| 10.0  | 000E00 | 000E00 | 250E01 | 300E00 |
| 20.0  |        |        |        |        |
| 30.0  |        |        |        |        |
| 49.0  |        |        |        |        |
| 74.0  |        |        |        |        |
| 98.0  |        |        |        |        |
| 147.0 | 000E00 | 000E00 | 400E01 | 200E00 |

C-REF-NO 004 LAT 43-47-03N YEAR 1966 NO. DEPTHS 06  
 CONS. NC 01C LCN 076-48-03W MONTH 06 SOUNDING 0071  
 COUNTRY 18 DAY 21 BT SLIDE NC 010  
 INSTITUTE 22 TIME 1809

| DEPTH | SECCHI | TEMP  | CON 18 | D 02  | PH 25 | TALK | HARD  | NO2   |
|-------|--------|-------|--------|-------|-------|------|-------|-------|
| 1.0   | 3.8    | 14.82 | 276    | 12.50 |       | 94.5 | 135.0 | 0.006 |
| 10.0  |        | 11.36 | 281    | 12.39 |       | 94.0 | 135.0 | 0.005 |
| 20.0  |        | 10.48 |        |       |       |      |       |       |
| 30.0  |        | 6.21  |        |       |       |      |       |       |
| 50.0  |        | 5.27  |        |       |       |      |       |       |
| 60.0  |        | 4.80  | 282    | 12.68 |       | 94.0 | 134.5 | 0.003 |

| DEPTH | MF CCL | MF ENT | SPC 2C | SPC 35 |
|-------|--------|--------|--------|--------|
| 1.0   | 100E00 | 000E0C | 600E01 | 600ECC |
| 10.0  | 000E00 |        |        |        |
| 20.0  |        |        |        |        |
| 30.0  |        |        |        |        |
| 50.0  |        |        |        |        |
| 60.0  | 000E00 | 000E0C | 110E02 | 150E01 |

C-REF-NC 004      LAT 43-51-03N      YEAR 1966      NO. DEPTHS 03  
 CONS. NC 011      LCN 076-58-15W      MONTH 06      SOUNDING 0026  
 COUNTRY 18                DAY 21      BT SLIDE NC 011  
 INSTITUTE 22                TIME 1922

| DEPTH | SECCHI | TEMP  | CON 12 | D 02  | PH 25 | T ALK | HARD  | NO2   |
|-------|--------|-------|--------|-------|-------|-------|-------|-------|
| 1.0   | 3.5    | 14.90 | 276    | 12.01 |       | 94.5  | 135.0 | 0.006 |
| 10.0  |        | 10.09 | 280    | 11.87 |       | 94.0  | 135.0 | 0.004 |
| 20.0  |        | 8.56  | 280    | 10.80 |       | 95.0  | 135.5 | 0.005 |

| DEPTH | MF COL | MF ENT | SPC 20 | SPC 35 |
|-------|--------|--------|--------|--------|
| 1.0   | 000E00 | 000E00 | 200E01 | 200E00 |
| 10.0  | 000E00 |        |        |        |
| 20.0  | 000E00 | 000E00 | 550E01 | 800E00 |

C-REF-NO 004 LAT 43-42-15N YEAR 1966 NO. DEPTHS 07  
 CONS. NO 012 LON 077-01-45W MONTH 06 SOUNDING 0097  
 COUNTRY 18 DAY 21 BT SLIDE NO 012  
 INSTITUTE 22 TIME 2054

| DEPTH | SECCHI | TEMP  | CON 18 | D 02  | PH 25 | TALK | HARD  | NO2   |
|-------|--------|-------|--------|-------|-------|------|-------|-------|
| 1.0   | 3.0    | 15.85 | 276    | 12.93 |       | 94.0 | 134.5 | 0.002 |
| 10.0  |        | 11.09 | 276    | 12.85 |       | 94.0 | 134.5 | 0.006 |
| 20.0  |        | 7.95  |        |       |       |      |       |       |
| 30.0  |        | 6.20  |        |       |       |      |       |       |
| 50.0  |        | 5.15  |        |       |       |      |       |       |
| 75.0  |        | 4.65  |        |       |       |      |       |       |
| 85.0  |        | 4.37  | 282    | 12.46 |       | 94.5 | 134.0 | 0.004 |

| DEPTH | MF CCL | MF ENT | SPC 20 | SPC 35 |
|-------|--------|--------|--------|--------|
| 1.0   | 000E00 | 000E00 | 450E01 | 300E00 |
| 10.0  | 000E00 |        |        |        |
| 20.0  |        |        |        |        |
| 30.0  |        |        |        |        |
| 50.0  |        |        |        |        |
| 75.0  |        |        |        |        |
| 85.0  | 000E00 | 000E00 | 170E02 | 700E00 |

C-REF-NO 004            LAT 43-30-18N            YEAR 1966            NO. DEPTHS 09  
 CONS. NO 013            LON 077-03-24W            MONTH 06            SOUNDING 0226  
 COUNTRY 18            DAY 21            BT SLIDE NO 013  
 INSTITUTE 22            TIME 2247

| DEPTH | SECCHI | TEMP  | CON 18 | D 02  | PH 25 | T ALK | HARD  | NO2   |
|-------|--------|-------|--------|-------|-------|-------|-------|-------|
| 1.0   | 3.0    | 13.44 | 275    | 14.60 |       | 94.0  | 134.5 | 0.002 |
| 10.0  |        | 5.85  | 275    | 12.96 |       | 94.5  | 134.5 | 0.002 |
| 20.0  |        | 5.13  |        |       |       |       |       |       |
| 30.0  |        | 5.04  |        |       |       |       |       |       |
| 50.0  |        | 3.92  |        |       |       |       |       |       |
| 75.0  |        | 3.89  |        |       |       |       |       |       |
| 100.0 |        | 3.83  |        |       |       |       |       |       |
| 150.0 |        | 3.75  |        |       |       |       |       |       |
| 200.0 |        | 3.67  | 281    | 12.50 |       | 94.0  | 134.5 | 0.002 |

| DEPTH | MF COL | MF ENT | SPC 20 | SPC 35 |
|-------|--------|--------|--------|--------|
| 1.0   | 000E00 | 000E00 |        |        |
| 10.0  | 000E00 |        |        |        |
| 20.0  |        |        |        |        |
| 30.0  |        |        |        |        |
| 50.0  |        |        |        |        |
| 75.0  |        |        |        |        |
| 100.0 |        |        |        |        |
| 150.0 |        |        |        |        |
| 200.0 | 000E00 | 200E00 |        |        |

C-REF-NO 004 LAT 43-18-33N YEAR 1966 NO. DEPTHS 03  
CONS. NO 014 LON 077-03-57W MONTH 06 SOUNDING 0037  
COUNTRY 18 DAY 22 BT SLIDE NO 014  
INSTITUTE 22 TIME 0036

| DEPTH | SECCHI | TEMP  | CON 18 | D 02  | PH 25 | TALK | HARD  | N02   |
|-------|--------|-------|--------|-------|-------|------|-------|-------|
| 1.0   |        | 12.86 | 272    | 14.26 |       | 94.0 | 133.0 | 0.004 |
| 10.0  |        | 10.53 | 276    | 12.30 |       | 91.0 | 134.0 | 0.005 |
| 20.0  |        | 9.60  | 276    | 12.03 |       | 92.0 | 134.0 | 0.004 |

| DEPTH | MF COL | MF ENT | SPC 20 | SPC 35 |
|-------|--------|--------|--------|--------|
| 1.0   | 000E00 | 000E00 |        |        |
| 10.0  | 100E00 |        |        |        |
| 20.0  | 300E00 | 000E00 |        |        |

C-REF-NO 004            LAT 43-25-00N            YEAR 1966            NO. DEPTHS 09  
 CONS. NO 015            LON 077-17-51W            MONTH 06            SOUNDING 0220  
 COUNTRY 18            DAY 22            BT SLIDE NO 015  
 INSTITUTE 22            TIME 0219

| DEPTH | SECCHI | TEMP  | CON 18 | D 02  | PH 25 | T ALK | HARD  | NO2   |
|-------|--------|-------|--------|-------|-------|-------|-------|-------|
| 1.0   |        | 11.48 | 273    | 14.66 |       | 94.0  | 134.0 | 0.005 |
| 10.0  |        | 6.38  | 276    | 14.18 |       | 25.0  | 150.0 | 0.022 |
| 20.0  |        | 5.33  |        |       |       |       |       |       |
| 30.0  |        | 4.48  |        |       |       |       |       |       |
| 50.0  |        | 4.05  |        |       |       |       |       |       |
| 75.0  |        | 3.86  |        |       |       |       |       |       |
| 100.0 |        | 3.83  |        |       |       |       |       |       |
| 150.0 |        | 3.78  |        |       |       |       |       |       |
| 200.0 |        | 3.66  | 280    | 12.42 |       | 92.0  | 134.5 | 0.003 |

| DEPTH | MF COL | MF ENT | SPC 20 | SPC 35 |
|-------|--------|--------|--------|--------|
| 1.0   | 200E00 |        |        |        |
| 10.0  | 000E00 |        |        |        |
| 20.0  |        |        |        |        |
| 30.0  |        |        |        |        |
| 50.0  |        |        |        |        |
| 75.0  |        |        |        |        |
| 100.0 |        |        |        |        |
| 150.0 |        |        |        |        |
| 200.0 | 000E00 | 000E00 |        |        |

C-REF-NO 004            LAT 43-37-00N            YEAR 1966            NO. DEPTHS 08  
 CONS. NO 016            LON 077-16-54W            MONTH 06            SOUNDING 0141  
 COUNTRY 18            DAY 22            BT SLIDE NO 016  
 INSTITUTE 22            TIME 0418

| DEPTH | SECCHI | TEMP  | CON 18 | D O2  | PH 25 | TALK | HARD  | NO2   |
|-------|--------|-------|--------|-------|-------|------|-------|-------|
| 1.0   |        | 14.70 | 278    | 13.32 |       | 94.5 | 134.5 | 0.002 |
| 10.0  |        | 9.49  | 281    | 13.06 |       | 96.5 | 134.5 | 0.004 |
| 20.0  |        | 7.58  |        |       |       |      |       |       |
| 30.0  |        | 5.79  |        |       |       |      |       |       |
| 50.0  |        | 4.40  |        |       |       |      |       |       |
| 75.0  |        | 4.18  |        |       |       |      |       |       |
| 100.0 |        | 4.08  |        |       |       |      |       |       |
| 125.0 |        | 3.97  | 280    | 12.63 |       | 96.5 | 134.5 | 0.002 |

DEPTH MF COL MF ENT SPC 20 SPC 35

|       |        |        |  |  |
|-------|--------|--------|--|--|
| 1.0   | 000E00 | 000E00 |  |  |
| 10.0  | 000E00 |        |  |  |
| 20.0  |        |        |  |  |
| 30.0  |        |        |  |  |
| 50.0  |        |        |  |  |
| 75.0  |        |        |  |  |
| 100.0 |        |        |  |  |
| 125.0 | 000E00 | 000E00 |  |  |

C-REF-NC 004            LAT 43-47-39N            YEAR 1966            NO. DEPTHS 04  
 CONS. NO 017            LON 077-15-18W            MONTH 06            SOUNDING 0040  
 COUNTRY 18            DAY 22            BT SLIDE NO 017  
 INSTITUTE 22            TIME 0546

| DEPTH | SECCHI | TEMP  | CON 18 | D 02  | PH 25 | TALK | HARD  | N02   |
|-------|--------|-------|--------|-------|-------|------|-------|-------|
| 1.0   |        | 15.22 | 276    | 12.24 |       | 96.0 | 135.0 | 0.003 |
| 10.0  |        | 10.87 | 280    | 12.48 |       | 97.0 | 135.0 | 0.004 |
| 20.0  |        | 6.94  |        |       |       |      |       |       |
| 30.0  |        | 5.95  | 284    | 11.60 |       | 97.0 | 136.0 | 0.003 |

| DEPTH | MF CCL | MF ENT | SPC 20 | SPC 35 |
|-------|--------|--------|--------|--------|
| 1.0   | 000E00 | 000E00 |        |        |
| 10.0  | 000E00 |        |        |        |
| 20.0  |        |        |        |        |
| 30.0  | 000E00 | 000E00 |        |        |

C-REF-NO 004 LAT 43-43-45N YEAR 1966 NO. DEPTHS 06  
 CONS. NO 018 LON 077-30-51W MONTH 06 SOUNDING 0079  
 COUNTRY 18 DAY 22 BT SLIDE NO 018  
 INSTITUTE 22 TIME 0726

| DEPTH | SECCHI | TEMP  | CON 18 | D 02  | PH 25 | TALK | HARD  | NO2   |
|-------|--------|-------|--------|-------|-------|------|-------|-------|
| 1.0   |        | 15.29 | 275    | 12.58 |       | 97.0 | 135.0 | 0.002 |
| 10.0  |        | 10.39 | 278    | 12.97 |       | 96.0 | 135.0 | 0.004 |
| 20.0  |        | 8.02  |        |       |       |      |       |       |
| 30.0  |        | 6.63  |        |       |       |      |       |       |
| 50.0  |        | 5.40  |        |       |       |      |       |       |
| 75.0  |        | 4.32  | 282    | 12.45 |       | 97.0 | 137.0 | 0.004 |

| DEPTH | MF COL | MF ENT | SPC 20 | SPC 35 |
|-------|--------|--------|--------|--------|
| 1.0   | 000E00 | 000E00 |        |        |
| 10.0  | 000E00 |        |        |        |
| 20.0  |        |        |        |        |
| 30.0  |        |        |        |        |
| 50.0  |        |        |        |        |
| 75.0  | 000E00 | 100E00 |        |        |

C-REF-NO 004            LAT 43-31-30N            YEAR 1966            NO. DEPTHS 08  
 CONS. NO 019            LON 077-31-42W            MONTH 06            SOUNDING 0174  
 COUNTRY 18            DAY 22            BT SLIDE NO 019  
 INSTITUTE 22            TIME 0909

| DEPTH | SECCHI | TEMP  | CON 18 | D 02  | PH 25 | TALK | HARD  | N02   |
|-------|--------|-------|--------|-------|-------|------|-------|-------|
| 1.0   |        | 12.26 | 275    | 14.99 |       | 96.0 | 134.5 | 0.006 |
| 10.0  |        | 6.31  |        | 14.03 |       | 95.0 | 135.0 | 0.003 |
| 20.0  |        | 5.76  |        |       |       |      |       |       |
| 30.0  |        | 5.13  |        |       |       |      |       |       |
| 50.0  |        | 4.62  |        |       |       |      |       |       |
| 75.0  |        | 4.13  |        |       |       |      |       |       |
| 100.0 |        | 3.83  |        |       |       |      |       |       |
| 150.0 |        | 3.74  | 281    | 13.21 |       | 95.5 | 135.0 | 0.002 |

| DEPTH | MF COL | MF ENT | SPC 20 | SPC 35 |
|-------|--------|--------|--------|--------|
| 1.0   | 000E00 | 000E00 |        |        |
| 10.0  | 000E00 |        |        |        |
| 20.0  |        |        |        |        |
| 30.0  |        |        |        |        |
| 50.0  |        |        |        |        |
| 75.0  |        |        |        |        |
| 100.0 |        |        |        |        |
| 150.0 | 000E00 | 000E00 |        |        |

C-REF-NO 004 LAT 43-19-45N YEAR 1966 NO. DEPTHS 05  
 CONS. NO 020 LON 077-32-09W MONTH 06 SOUNDING 0055  
 COUNTRY 18 DAY 22 BT SLIDE NO 020  
 INSTITUTE 22 TIME 1055

| DEPTH | SECCHI | TEMP  | CON 18 | D 02  | PH 25 | T ALK | HARD  | NO2   |
|-------|--------|-------|--------|-------|-------|-------|-------|-------|
| 1.0   | 3.0    | 13.63 | 272    | 13.20 |       | 95.5  | 135.0 | 0.003 |
| 10.0  |        | 9.52  | 276    | 11.57 |       | 95.5  | 134.5 | 0.004 |
| 20.0  |        | 7.85  | 277    | 11.70 |       | 95.5  | 135.0 | 0.004 |
| 30.0  |        | 6.54  | 277    | 11.92 |       | 96.0  | 135.0 | 0.002 |
| 50.0  |        | 4.70  | 278    | 12.66 |       | 97.0  | 135.5 | 0.002 |

| DEPTH | MF COL | MF ENT | SPC 20 | SPC 35 |
|-------|--------|--------|--------|--------|
| 1.0   | 000E00 | 000E00 |        |        |
| 10.0  | 100E00 |        |        |        |
| 20.0  | 000E00 |        |        |        |
| 30.0  | 000E00 |        |        |        |
| 50.0  | 000E00 | 000E00 |        |        |

C-REF-NC 004      LAT 43-26-24N      YEAR 1966      NO. DEPTHS 07  
 CONS. NC 021      LCN 077-46-12W      MONTH 06      SOUNDING 0131  
 COUNTRY 13                DAY 22      BT SLIDE NO 021  
 INSTITUTE 22                TIME 1245

| DEPTH | SECCHI | TEMP  | CON 18 | D 02  | PH 25 | TALK | HARD  | N02   |
|-------|--------|-------|--------|-------|-------|------|-------|-------|
| 1.0   | 3.5    | 12.74 | 274    | 14.11 |       | 95.0 | 135.0 | 0.006 |
| 10.0  |        | 6.74  | 277    | 14.43 |       | 73.5 | 139.0 | 0.010 |
| 20.0  |        | 4.73  |        |       |       |      |       |       |
| 30.0  |        | 4.08  |        |       |       |      |       |       |
| 50.0  |        | 3.95  |        |       |       |      |       |       |
| 75.0  |        | 3.86  |        |       |       |      |       |       |
| 100.0 |        | 3.82  | 279    | 13.22 |       | 95.0 | 135.0 | 0.002 |

| DEPTH | MF COL | MF ENT | SPC 20 | SPC 35 |
|-------|--------|--------|--------|--------|
| 1.0   | 000E00 | 000E00 |        |        |
| 10.0  | 000E00 |        |        |        |
| 20.0  |        |        |        |        |
| 30.0  |        |        |        |        |
| 50.0  |        |        |        |        |
| 75.0  |        |        |        |        |
| 100.0 | 000E00 | 000E00 |        |        |

C-REF-NO 004 LAT 43-38-30N YEAR 1966 NO. DEPTHS 07  
 CONS. NO 022 LON 077-45-39W MONTH 06 SOUNDING 0154  
 COUNTRY 18 DAY 22 BT SLIDE NO 022  
 INSTITUTE 22 TIME 1428

| DEPTH | SECCHI | TEMP  | CON 18 | D 02  | PH 25 | TALK | HARD  | NO2   |
|-------|--------|-------|--------|-------|-------|------|-------|-------|
| 1.0   | 3.5    | 13.98 | 274    | 13.62 |       | 95.5 | 136.0 | 0.002 |
| 10.0  |        | 7.94  | 278    | 12.97 |       | 94.0 | 136.0 | 0.003 |
| 20.0  |        | 6.78  |        |       |       |      |       |       |
| 30.0  |        | 4.01  |        |       |       |      |       |       |
| 50.0  |        | 3.88  |        |       |       |      |       |       |
| 75.0  |        | 3.82  |        |       |       |      |       |       |
| 100.0 |        | 3.79  | 281    | 12.85 |       | 95.5 | 136.5 | 0.002 |

DEPTH MF COL MF ENT SPC 20 SPC 35

|       |        |
|-------|--------|
| 1.0   | 000E00 |
| 10.0  | 100E00 |
| 20.0  |        |
| 30.0  |        |
| 50.0  |        |
| 75.0  |        |
| 100.0 | 000E00 |

C-REF-NO 004            LAT 43-50-00N            YEAR 1966            NO. DEPTHS 06  
 CONS. NO 023            LON 077-44-24W            MONTH 06            SOUNDING 0075  
 COUNTRY 18            DAY 22            BT SLIDE NO 023  
 INSTITUTE 22            TIME 1611

| DEPTH | SECCHI | TEMP  | CON 18 | D 02  | PH 25 | T ALK | HARD  | NO2   |
|-------|--------|-------|--------|-------|-------|-------|-------|-------|
| 1.0   | 3.2    | 15.48 | 272    | 12.67 |       | 90.0  | 134.5 | 0.003 |
| 10.0  |        | 10.32 | 278    | 12.20 |       | 91.0  | 136.0 | 0.004 |
| 20.0  |        | 6.67  | 279    | 11.99 |       | 94.0  | 136.0 | 0.004 |
| 30.0  |        | 5.80  | 280    | 12.31 |       | 94.0  | 136.5 | 0.003 |
| 50.0  |        | 5.18  | 280    | 12.46 |       | 94.5  | 136.0 | 0.003 |
| 60.0  |        | 4.96  | 280    | 12.36 |       | 94.0  | 136.5 | 0.004 |

DEPTH MF COL MF ENT SPC 2C SPC 35

|      |        |        |
|------|--------|--------|
| 1.0  | 000E00 | 000E00 |
| 10.0 | 000E00 |        |
| 20.0 | 000E00 |        |
| 30.0 | 000E00 |        |
| 50.0 | 000E00 |        |
| 60.0 | 000E00 | 000E00 |

C-REF-NC 004 LAT 43-56-00N YEAR 1966 NO. DEPTHS 04  
CONS. NO 024 LCN 077-57-36W MONTH 06 SOUNDING 0039  
COUNTRY 18 DAY 22 BT SLIDE NO 024  
INSTITUTE 22 TIME 1737

| DEPTH | SECCHI | TEMP  | CON 18 | D 02  | PH 25 | TALK | HARD  | N02   |
|-------|--------|-------|--------|-------|-------|------|-------|-------|
| 1.0   |        | 16.18 | 274    | 12.82 |       | 97.0 | 135.0 | 0.006 |
| 10.0  |        | 8.22  | 275    | 14.03 |       | 97.0 | 136.0 | 0.004 |
| 20.0  |        | 5.97  | 280    | 12.43 |       | 97.0 | 136.5 | 0.003 |
| 30.0  |        | 5.24  | 282    | 11.81 |       | 97.0 | 136.5 | 0.003 |

| DEPTH | MF CCL | MF ENT | SPC 20 | SPC 35 |
|-------|--------|--------|--------|--------|
| 1.0   | 000E00 |        |        |        |
| 10.0  | 000E00 |        |        |        |
| 20.0  | 000E00 |        |        |        |
| 30.0  | 000E00 | 000E00 |        |        |

C-REF-NO 004      LAT 43-45-03N      YEAR 1966      NO. DEPTHS 07  
 CONS. NO 025      LCN 077-58-51W      MONTH 06      SOUNDING 0115  
 COUNTRY 18                DAY 22      BT SLIDE NO 025  
 INSTITUTE 22                TIME 1906

| DEPTH | SECCHI | TEMP  | CON 18 | D 02  | PH 25 | TALK | HARD  | NO2   |
|-------|--------|-------|--------|-------|-------|------|-------|-------|
| 1.0   | 3.3    | 15.79 | 274    | 12.72 |       | 96.0 | 135.0 | 0.002 |
| 10.0  |        | 9.44  | 282    | 12.93 |       | 96.0 | 136.0 | 0.003 |
| 20.0  |        | 5.22  |        |       |       |      |       |       |
| 30.0  |        | 4.55  |        |       |       |      |       |       |
| 50.0  |        | 4.20  |        |       |       |      |       |       |
| 75.0  |        | 4.13  |        |       |       |      |       |       |
| 100.0 |        | 3.96  | 281    | 13.12 |       | 95.0 | 136.0 | 0.006 |

DEPTH MF COL MF ENT SPC 20 SPC 35

|       |        |        |  |  |  |
|-------|--------|--------|--|--|--|
| 1.0   | 100E00 |        |  |  |  |
| 10.0  | 000E00 |        |  |  |  |
| 20.0  |        |        |  |  |  |
| 30.0  |        |        |  |  |  |
| 50.0  |        |        |  |  |  |
| 75.0  |        |        |  |  |  |
| 100.0 | 000E00 | 000E00 |  |  |  |

C-REF-NQ 004            LAT 43-33-00N            YEAR 1966            NO. DEPTHS 08  
 CONS. NO 026            LON 078-00-09W            MONTH 06            SOUNDING 0131  
 COUNTRY 18            DAY 22            BT SLIDE NC 026  
 INSTITUTE 22            TIME 2047

| DEPTH | SECCHI | TEMP  | CON 18 | D 02  | PH 25 | TALK | HARD  | NO2   |
|-------|--------|-------|--------|-------|-------|------|-------|-------|
| 1.0   | 5.5    | 12.20 | 275    | 13.47 |       | 96.0 | 135.0 | 0.005 |
| 10.0  |        | 5.52  | 277    | 13.89 |       | 96.0 | 135.5 | 0.003 |
| 20.0  |        | 4.85  |        |       |       |      |       |       |
| 30.0  |        | 4.45  |        |       |       |      |       |       |
| 50.0  |        | 4.18  |        |       |       |      |       |       |
| 75.0  |        | 4.09  |        |       |       |      |       |       |
| 100.0 |        | 3.99  |        |       |       |      |       |       |
| 150.0 |        | 3.78  | 278    | 13.27 |       | 96.5 | 134.5 | 0.004 |

DEPTH MF CCL MF ENT SPC 20 SPC 35

|       |        |        |
|-------|--------|--------|
| 1.0   | 800E00 | 800E00 |
| 10.0  | 000E00 |        |
| 20.0  |        |        |
| 30.0  |        |        |
| 50.0  |        |        |
| 75.0  |        |        |
| 100.0 |        |        |
| 150.0 | 000E00 | 000E00 |

C-REF-NO 004            LAT 43-24-27N            YEAR 1966            NO. DEPTHS 05  
 CONS. NO 027            LON 078-00-54W            MONTH 06            SOUNDING 0060  
 COUNTRY 18            DAY 22            BT SLIDE NO 027  
 INSTITUTE 22            TIME 2212

| DEPTH | SECCHI | TEMP  | CON 18 | D 02  | PH 25 | TALK | HARD  | NO2   |
|-------|--------|-------|--------|-------|-------|------|-------|-------|
| 1.0   | 2.5    |       | 272    | 12.40 |       | 94.5 | 132.0 | 0.007 |
| 10.0  |        | 10.43 | 275    | 13.68 |       | 96.0 | 134.5 | 0.006 |
| 20.0  |        | 8.02  | 277    | 12.84 |       | 97.0 | 135.0 | 0.006 |
| 30.0  |        | 4.63  | 278    | 13.24 |       | 96.0 | 135.0 | 0.003 |
| 50.0  |        | 4.17  | 278    | 12.98 |       | 97.0 | 135.0 | 0.004 |

| DEPTH | MF COL | MF ENT | SPC 20 | SPC 35 |
|-------|--------|--------|--------|--------|
| 1.0   | 000E00 | 000E00 |        |        |
| 10.0  | 000E00 |        |        |        |
| 20.0  | 000E00 |        |        |        |
| 30.0  | 300E00 |        |        |        |
| 50.0  | 100E00 | 000E00 |        |        |

C-REF-NO 004            LAT 43-28-03N            YEAR 1966            NO. DEPTHS 08  
 CONS. NO 028            LON 078-15-15W            MONTH 06            SOUNDING 0143  
 COUNTRY 18            DAY 22            BT SLIDE NC 028  
 INSTITUTE 22            TIME 2354

| DEPTH | SECCHI | TEMP  | CON 18 | D 02  | PH 25 | T ALK | HARD  | NO2   |
|-------|--------|-------|--------|-------|-------|-------|-------|-------|
| 1.0   | 3.3    | 18.02 | 272    | 12.64 |       | 96.0  | 134.0 | 0.002 |
| 10.0  |        | 7.32  | 274    | 15.18 |       | 95.0  | 135.0 | 0.006 |
| 20.0  |        | 5.08  |        |       |       |       |       |       |
| 30.0  |        | 4.21  |        |       |       |       |       |       |
| 50.0  |        | 3.92  |        |       |       |       |       |       |
| 75.0  |        | 3.85  |        |       |       |       |       |       |
| 100.0 |        | 3.83  |        |       |       |       |       |       |
| 130.0 |        | 3.75  | 278    | 13.21 |       | 94.5  | 135.5 | 0.002 |

| DEPTH | MF COL | MF ENT | SPC 2G | SPC 35 |
|-------|--------|--------|--------|--------|
| 1.0   | 000E00 | 000E00 |        |        |
| 10.0  | 000E00 |        |        |        |
| 20.0  |        |        |        |        |
| 30.0  |        |        |        |        |
| 50.0  |        |        |        |        |
| 75.0  |        |        |        |        |
| 100.0 |        |        |        |        |
| 130.0 | 000E00 | 000E00 |        |        |

C-REF-NO 004            LAT 43-39-48N            YEAR 1966            NO. DEPTHS 07  
 CONS. NO 029            LCN 078-13-57W            MONTH 06            SOUNDING 0152  
 COUNTRY 18                                               DAY 23            BT SLIDE NO 029  
 INSTITUTE 22                                               TIME 0134

| DEPTH | SECCHI | TEMP  | CON 18 | D 02  | PH 25 | TALK | HARD  | NO2   |
|-------|--------|-------|--------|-------|-------|------|-------|-------|
| 1.0   |        | 16.40 | 272    | 13.10 |       | 94.0 | 135.0 | 0.004 |
| 10.0  |        | 9.42  | 275    | 13.93 |       | 95.0 | 135.0 | 0.006 |
| 20.0  |        | 5.82  |        |       |       |      |       |       |
| 30.0  |        | 4.44  |        |       |       |      |       |       |
| 50.0  |        | 3.94  |        |       |       |      |       |       |
| 75.0  |        | 3.89  |        |       |       |      |       |       |
| 100.0 |        | 3.83  | 281    | 13.59 |       | 79.0 | 137.5 | 0.006 |

DEPTH MF CCL MF ENT SPC 20 SPC 35

|       |        |        |  |  |  |
|-------|--------|--------|--|--|--|
| 1.0   | 000E00 | 100E00 |  |  |  |
| 10.0  | 000E00 |        |  |  |  |
| 20.0  |        |        |  |  |  |
| 30.0  |        |        |  |  |  |
| 50.0  |        |        |  |  |  |
| 75.0  |        |        |  |  |  |
| 100.0 | 000E00 | 000E00 |  |  |  |

C-REF-NO 004      LAT 43-51-51N      YEAR 1966      NO. DEPTHS 04  
 CONS. NO 030      LON 078-12-15W      MONTH 06      SOUNDING 0052  
 COUNTRY 18      DAY 23      BT SLIDE NO 030  
 INSTITUTE 22      TIME 0312

| DEPTH | SECCHI | TEMP  | CON 18 | D 02  | PH 25 | TALK | HARD  | NO2   |
|-------|--------|-------|--------|-------|-------|------|-------|-------|
| 1.0   |        | 16.71 | 274    | 12.33 |       | 96.0 | 135.0 | 0.004 |
| 10.0  |        | 6.41  | 276    | 13.77 |       | 88.0 | 137.0 | 0.006 |
| 20.0  |        | 5.53  | 278    | 12.94 |       | 97.0 | 135.5 | 0.003 |
| 30.0  |        | 4.81  | 278    | 12.81 |       | 97.0 |       | 0.002 |

| DEPTH | MF COL | MF ENT | SPC 20 | SPC 35 |
|-------|--------|--------|--------|--------|
| 1.0   | 000E00 | 000E00 |        |        |
| 10.0  | 000E00 |        |        |        |
| 20.0  | 000E00 |        |        |        |
| 30.0  | 000E00 | 000E00 |        |        |

C-REF-NO 004      LAT 43-46-30N      YEAR 1966      NO. DEPTHS 06  
 CONS. NO 031      LON 078-27-18W      MONTH 06      SOUNDING 0077  
 COUNTRY 18                DAY 23      BT SLIDE NO 031  
 INSTITUTE 22                TIME 0441

| DEPTH | SECCHI | TEMP  | CON 18 | D 02  | PH 25 | TALK | HARD | NO2   |
|-------|--------|-------|--------|-------|-------|------|------|-------|
| 1.0   |        | 16.40 | 273    | 13.01 | 8.770 | 95.0 |      | 0.002 |
| 10.0  |        | 9.60  | 275    | 14.32 | 8.600 | 96.5 |      | 0.004 |
| 20.0  |        | 5.62  | 278    | 13.03 | 8.190 | 96.0 |      | 0.002 |
| 30.0  |        | 4.93  | 279    | 13.21 | 8.170 | 96.0 |      | 0.002 |
| 50.0  |        | 4.55  | 279    | 13.39 | 8.150 | 96.5 |      | 0.002 |
| 65.0  |        | 4.11  | 278    | 13.14 | 8.140 | 96.5 |      | 0.004 |

| DEPTH | MF COL | MF ENT | SPC 20 | SPC 35 |
|-------|--------|--------|--------|--------|
| 1.0   | 000E00 | 000E00 |        |        |
| 10.0  | 000E00 |        |        |        |
| 20.0  | 000E00 |        |        |        |
| 30.0  | 000E00 |        |        |        |
| 50.0  | 000E00 |        |        |        |
| 65.0  | 000E00 | 100E00 |        |        |

C-REF-NO 004            LAT 43-34-30N            YEAR 1966            NO. DEPTHS 08  
 CONS. NO 032            LON 078-28-24W            MONTH 06            SOUNDING 0175  
 COUNTRY 18            DAY 23            BT SLIDE NO 032  
 INSTITUTE 22            TIME 0619

| DEPTH | SECCHI | TEMP  | CON 18 | D 02  | PH 25 | T ALK | HARD | NO2   |
|-------|--------|-------|--------|-------|-------|-------|------|-------|
| 1.0   |        | 16.18 | 273    | 12.95 | 8.770 | 96.0  |      | 0.002 |
| 10.0  |        | 9.75  | 273    | 15.36 | 8.650 | 96.0  |      | 0.002 |
| 20.0  |        | 5.36  |        |       |       |       |      |       |
| 30.0  |        | 4.56  |        |       |       |       |      |       |
| 50.0  |        | 4.01  |        |       |       |       |      |       |
| 75.0  |        | 3.88  |        |       |       |       |      |       |
| 100.0 |        | 3.83  |        |       |       |       |      |       |
| 150.0 |        | 3.76  | 279    | 13.24 | 8.130 | 96.5  |      | 0.002 |

DEPTH MF COL MF ENT SPC 20 SPC 35

|       |        |        |
|-------|--------|--------|
| 1.0   | 000E00 | 100E00 |
| 10.0  | 000E00 |        |
| 20.0  |        |        |
| 30.0  |        |        |
| 50.0  |        |        |
| 75.0  |        |        |
| 100.0 |        |        |
| 150.0 | 000E00 | 000E00 |

C-REF-NO 004            LAT 43-24-12N            YEAR 1966            NO. DEPTHS 05  
 CONS. NC 033            LON 078-29-00W            MONTH 06            SOUNDING 0055  
 COUNTRY 18            DAY 23            BT SLIDE NO 033  
 INSTITUTE 22            TIME 0744

| DEPTH | SECCHI | TEMP  | CON 18 | D 02  | PH 25 | TALK | HARD | NO2   |
|-------|--------|-------|--------|-------|-------|------|------|-------|
| 1.0   |        | 17.40 | 272    | 11.86 | 8.570 | 93.5 |      | 0.006 |
| 10.0  |        | 9.96  | 277    | 11.35 | 8.200 | 96.0 |      | 0.006 |
| 20.0  |        | 6.08  | 278    | 12.82 | 8.190 | 94.5 |      | 0.002 |
| 30.0  |        | 5.03  | 279    | 12.64 | 8.100 | 88.0 |      | 0.006 |
| 45.0  |        | 4.13  | 282    | 12.43 | 8.080 | 92.5 |      | 0.005 |

| DEPTH | MF COL | MF ENT | SPC 20 | SPC 35 |
|-------|--------|--------|--------|--------|
| 1.0   | 100E00 | 000E00 |        |        |
| 10.0  | 000E00 |        |        |        |
| 20.0  | 100E00 |        |        |        |
| 30.0  | 000E00 |        |        |        |
| 45.0  | 700E00 | 100E00 |        |        |

C-REF-NO 004      LAT 43-28-54N      YEAR 1966      NO. DEPTHS 08  
 CONS. NO 034      LON 078-42-51W      MONTH 06      SOUNDING 0154  
 COUNTRY 18      DAY 23      BT SLIDE NC 034  
 INSTITUTE 22      TIME 0926

| DEPTH | SECCHI | TEMP  | CON 18 | D 02  | PH 25 | T ALK. | HARD | NO2   |
|-------|--------|-------|--------|-------|-------|--------|------|-------|
| 1.0   |        | 16.50 | 272    | 12.78 | 8.720 | 96.5   |      | 0.002 |
| 10.0  |        | 6.50  | 273    | 14.87 | 8.370 | 97.5   |      | 0.004 |
| 20.0  |        | 4.58  |        |       |       |        |      |       |
| 30.0  |        | 4.13  |        |       |       |        |      |       |
| 50.0  |        | 4.02  |        |       |       |        |      |       |
| 75.0  |        | 3.89  |        |       |       |        |      |       |
| 100.0 |        | 3.80  |        |       |       |        |      |       |
| 130.0 |        | 3.72  | 277    | 13.27 | 8.180 | 97.0   |      | 0.002 |

DEPTH MF COL MF ENT SPC 20 SPC 35

|       |        |        |  |  |  |
|-------|--------|--------|--|--|--|
| 1.0   | 000E00 | 000E00 |  |  |  |
| 10.0  | 000E00 |        |  |  |  |
| 20.0  |        |        |  |  |  |
| 30.0  |        |        |  |  |  |
| 50.0  |        |        |  |  |  |
| 75.0  |        |        |  |  |  |
| 100.0 |        |        |  |  |  |
| 130.0 | 000E00 | 000E00 |  |  |  |

C-REF-NO 004      LAT 43-41-00N      YEAR 1966      NO. DEPTHS 07  
 CUNS. NO 035      LON 078-42-48W      MONTH 06      SOUNDING 0113  
 COUNTRY 18      DAY 23      BT SLIDE NO 035  
 INSTITUTE 22      TIME 1112

| DEPTH | SECCHI | TEMP  | CON 18 | D 02  | PH 25 | T ALK | HARD | NO2   |
|-------|--------|-------|--------|-------|-------|-------|------|-------|
| 1.0   | 3.2    | 16.53 | 272    | 12.74 | 8.840 | 97.0  |      | 0.006 |
| 10.0  |        | 9.67  | 272    | 15.12 | 8.710 | 96.5  |      | 0.004 |
| 20.0  |        | 5.67  |        |       |       |       |      |       |
| 30.0  |        | 4.65  |        |       |       |       |      |       |
| 50.0  |        | 3.88  |        |       |       |       |      |       |
| 75.0  |        | 3.84  |        |       |       |       |      |       |
| 100.0 |        | 3.80  | 278    | 13.45 | 8.300 | 97.0  |      | 0.002 |

| DEPTH | MF COL | MF ENT | SPC 20 | SPC 35 |
|-------|--------|--------|--------|--------|
|-------|--------|--------|--------|--------|

|       |        |        |  |  |
|-------|--------|--------|--|--|
| 1.0   | 000E00 |        |  |  |
| 10.0  | 000EC0 |        |  |  |
| 20.0  |        |        |  |  |
| 30.0  |        |        |  |  |
| 50.0  |        |        |  |  |
| 75.0  |        |        |  |  |
| 100.0 | 000EC0 | 100E00 |  |  |

C-REP-N0 004 LAT 43-50-21N YEAR 1966 NO. DEPTHS 03  
CONS. NO 036 LON 078-41-45W MONTH 06 SOUNDING 0032  
COUNTRY 18 DAY 23 BT SLIDE NO 036  
INSTITUTE 22 TIME 1227

| DEPTH | SECCHI | TEMP  | CON 18 | D 02  | PH 25 | T ALK | HARD | NO2   |
|-------|--------|-------|--------|-------|-------|-------|------|-------|
| 1.0   |        | 15.29 | 275    | 13.47 | 8.650 | 81.0  |      | 0.010 |
| 10.0  |        | 6.21  | 276    | 13.00 | 8.360 | 91.5  |      | 0.004 |
| 20.0  |        | 5.33  |        | 12.69 |       | 94.0  |      | 0.003 |

| DEPTH | MF COL | MF ENT | SPC 20 | SPC 35 |
|-------|--------|--------|--------|--------|
| 1.0   | 000E00 | 100E00 |        |        |
| 10.0  | 000E00 |        |        |        |
| 20.0  | 000E00 | 000E00 |        |        |

C-REF-NC 004            LAT 43-47-45N            YEAR 1966            NO. DEPTHS 04  
 CONS. NO 037            LCN 078-56-00W            MONTH 06            SOUNDING 0044  
 COUNTRY 18            DAY 23            BT SLIDE NO 037  
 INSTITUTE 22            TIME 1349

| DEPTH | SECCHI | TEMP  | CON 18 | D 02  | PH 25 | TALK | HARD | N02   |
|-------|--------|-------|--------|-------|-------|------|------|-------|
| 1.0   |        | 15.91 | 272    | 13.45 | 8.790 | 94.0 |      | 0.005 |
| 10.0  |        | 7.81  | 276    | 14.09 | 8.520 | 94.5 |      | 0.004 |
| 20.0  |        | 5.24  | 279    | 12.77 | 8.240 | 58.0 |      | 0.009 |
| 30.0  |        | 4.48  | 275    | 12.65 | 8.160 | 95.0 |      | 0.003 |

| DEPTH | MF CCL | MF ENT | SPC 20 | SPC 35 |
|-------|--------|--------|--------|--------|
| 1.0   | 000E00 | 400E00 |        |        |
| 10.0  | 000E00 |        |        |        |
| 20.0  | 000E00 |        |        |        |
| 30.0  | 100E00 | 000E00 |        |        |

C-REF-NO 004            LAT 43-35-48N            YEAR 1966            NO. DEPTHS 07  
 CONS. NO 038            LON 078-57-00W            MONTH 06            SOUNDING 0128  
 COUNTRY 18            DAY 23            BT SLIDE NC 038  
 INSTITUTE 22            TIME 1520

| DEPTH | SECCHI | TEMP  | CON 18 | D 02  | PH 25 | TALK | HARD | NO2   |
|-------|--------|-------|--------|-------|-------|------|------|-------|
| 1.0   | 3.5    | 16.97 | 255    | 12.69 | 8.790 | 94.0 |      | 0.002 |
| 10.0  |        | 8.14  | 264    | 14.01 | 8.560 | 97.5 |      | 0.004 |
| 20.0  |        | 4.28  |        |       |       |      |      |       |
| 30.0  |        | 4.07  |        |       |       |      |      |       |
| 50.0  |        | 3.93  |        |       |       |      |      |       |
| 75.0  |        | 3.84  |        |       |       |      |      |       |
| 100.0 |        | 3.79  | 280    | 13.32 | 8.160 | 97.5 |      | 0.003 |

DEPTH MF COL MF ENT SPC 20 SPC 35

|       |        |        |
|-------|--------|--------|
| 1.0   | 000E00 | 100E00 |
| 10.0  | 000E00 |        |
| 20.0  |        |        |
| 30.0  |        |        |
| 50.0  |        |        |
| 75.0  |        |        |
| 100.0 | 200E00 |        |

C-REF-NO 004            LAT 43-24-00N            YEAR 1966            NO. DEPTHS 07  
 CONS. NO 039            LON 078-58-03W            MONTH 06            SOUNDING 0108  
 COUNTRY 18            DAY 23            BT SLIDE NO 039  
 INSTITUTE 22            TIME 1659

| DEPTH | SECCHI | TEMP  | CON 18 | D 02  | PH 25 | T ALK | HARD | NO2   |
|-------|--------|-------|--------|-------|-------|-------|------|-------|
| 1.0   | 3.0    | 19.35 | 279    | 11.84 | 8.750 | 95.0  |      | 0.005 |
| 10.0  |        | 11.01 | 272    | 13.47 | 8.600 | 94.5  |      | 0.004 |
| 20.0  |        | 6.42  | 280    | 12.70 | 8.250 | 94.5  |      | 0.002 |
| 30.0  |        | 4.84  | 280    | 12.35 | 8.190 | 97.5  |      | 0.003 |
| 50.0  |        | 4.38  | 277    | 12.82 | 8.160 | 97.0  |      | 0.003 |
| 75.0  |        | 3.89  | 280    | 12.61 | 8.160 | 97.5  |      | 0.002 |
| 95.0  |        | 3.83  | 277    | 12.64 | 8.130 | 97.5  |      | 0.002 |

| DEPTH | MF COL | MF ENT | SPC 20 | SPC 35 |
|-------|--------|--------|--------|--------|
| 1.0   | 100E00 | 000E00 |        |        |
| 10.0  | 200E00 |        |        |        |
| 20.0  | 000E00 |        |        |        |
| 30.0  | 000E00 |        |        |        |
| 50.0  | 000E00 |        |        |        |
| 75.0  | 000E00 |        |        |        |
| 95.0  | 000E00 | 000E00 |        |        |

C-REF-NO 004 LAT 43-18-30N YEAR 1966 NO. DEPTHS 06  
 CONS. NO 040 LCN 079-13-06W MONTH 06 SOUNDING 0084  
 COUNTRY 18 DAY 23 BT SLIDE NO 040  
 INSTITUTE 22 TIME 1855

| DEPTH | SECCHI | TEMP  | CON 18 | D 02  | PH 25 | T ALK | HARD | NO2   |
|-------|--------|-------|--------|-------|-------|-------|------|-------|
| 1.0   | 2.8    | 19.46 | 275    | 9.56  | 8.370 | 92.0  |      | 0.009 |
| 10.0  |        | 9.35  | 279    | 11.68 | 8.260 | 95.5  |      | 0.005 |
| 20.0  |        | 6.41  | 278    | 12.44 | 8.190 | 72.5  |      | 0.009 |
| 30.0  |        | 5.30  | 278    | 12.74 | 8.180 | 94.5  |      | 0.006 |
| 50.0  |        | 4.19  | 280    | 12.90 | 8.160 | 95.5  |      | 0.006 |
| 75.0  |        | 3.94  | 279    | 12.38 | 8.100 | 97.5  |      | 0.006 |

DEPTH MF COL MF ENT SPC 20 SPC 35

|      |        |  |  |  |
|------|--------|--|--|--|
| 1.0  |        |  |  |  |
| 10.0 |        |  |  |  |
| 20.0 |        |  |  |  |
| 30.0 |        |  |  |  |
| 50.0 | 270E01 |  |  |  |
| 75.0 | 230E01 |  |  |  |

C-REF-NO 004            LAT 43-30-30N            YEAR 1966            NO. DEPTHS 08  
 CONS. NO 041            LON 079-12-06W            MONTH 06            SOUNDING 0135  
 COUNTRY 18            DAY 23            BT SLIDE NO 041  
 INSTITUTE 22            TIME 2034

| DEPTH | SECCHI | TEMP  | CON 18 | D 02  | PH 25 | TALK | HARD | NO2   |
|-------|--------|-------|--------|-------|-------|------|------|-------|
| 1.0   | 3.5    | 16.91 | 252    | 12.75 | 8.760 | 93.0 |      | 0.002 |
| 10.0  |        | 7.26  | 276    | 12.85 | 8.370 | 96.0 |      | 0.003 |
| 20.0  |        | 4.61  |        |       |       |      |      |       |
| 30.0  |        | 4.21  |        |       |       |      |      |       |
| 50.0  |        | 4.09  |        |       |       |      |      |       |
| 75.0  |        | 3.95  |        |       |       |      |      |       |
| 100.0 |        | 3.83  |        |       |       |      |      |       |
| 120.0 |        | 3.82  | 279    | 12.54 | 8.140 | 96.0 |      | 0.003 |

| DEPTH | MF CCL | MF ENT | SPC 20 | SPC 35 |
|-------|--------|--------|--------|--------|
| 1.0   | 000E00 | 200E00 |        |        |
| 10.0  | 000E00 |        |        |        |
| 20.0  |        |        |        |        |
| 30.0  |        |        |        |        |
| 50.0  |        |        |        |        |
| 75.0  |        |        |        |        |
| 100.0 |        |        |        |        |
| 120.0 | 000E00 | 000E00 |        |        |

C-REF-NO 004      LAT 43-41-30N      YEAR 1966      NO. DEPTHS 04  
 CONS. NO 042      LON 079-11-12W      MONTH 06      SOUNDING 0037  
 COUNTRY 18      DAY 23      BT SLIDE NO 042  
 INSTITUTE 22      TIME 2206

| DEPTH | SECCHI | TEMP  | CON 18 | D 02  | PH 25 | TALK | HARD | NO2   |
|-------|--------|-------|--------|-------|-------|------|------|-------|
| 1.0   | 2.0    | 16.85 | 270    | 14.49 | 8.800 | 92.0 |      | 0.004 |
| 10.0  |        | 5.75  | 278    | 12.73 | 8.250 | 96.5 |      | 0.004 |
| 20.0  |        | 4.25  | 278    | 12.66 | 8.130 | 96.5 |      | 0.004 |
| 30.0  |        | 4.25  | 278    | 12.69 | 8.180 | 96.5 |      | 0.004 |

| DEPTH | MF COL | MF ENT | SPC 20 | SPC 35 |
|-------|--------|--------|--------|--------|
| 1.0   | 000E00 | 000E00 |        |        |
| 10.0  | 000E00 |        |        |        |
| 20.0  | 000E00 |        |        |        |
| 30.0  | 000E00 | 000E00 |        |        |

C-REF-NO 004            LAT 43-36-06N            YEAR 1966            NO. DEPTHS 04  
 CONS. NO 043            LON 079-25-42W            MONTH 06            SOUNDING 0037  
 COUNTRY 18                                               DAY 23            BT SLIDE NO 043  
 INSTITUTE 22                                               TIME 2350

| DEPTH | SECCHI | TEMP  | CON 18 | D O2  | PH 25 | TALK | HARD | N02   |
|-------|--------|-------|--------|-------|-------|------|------|-------|
| 1.0   | 2.0    | 17.21 | 270    | 14.01 | 8.720 | 92.5 |      | 0.004 |
| 10.0  |        | 7.87  | 284    | 13.41 | 8.220 | 97.5 |      | 0.007 |
| 20.0  |        | 5.56  | 279    | 13.98 | 8.180 | 96.5 |      | 0.003 |
| 30.0  |        | 5.22  | 279    | 12.74 | 8.100 | 92.5 |      | 0.008 |

DEPTH MF COL MF ENT SPC 20 SPC 35

|      |
|------|
| 1.0  |
| 10.0 |
| 20.0 |
| 30.0 |

C-REF-NO 004      LAT 43-25-12N      YEAR 1966      NO. DEPTHS 06  
 CONS. NO 044      LON 079-26-30W      MONTH 06      SOUNDING 0108  
 COUNTRY 18      DAY 24      BT SLIDE NO 044  
 INSTITUTE 22      TIME 0119

| DEPTH | SECCHI | TEMP  | CON 18 | D O2  | PH 25 | T ALK | HARD | N02   |
|-------|--------|-------|--------|-------|-------|-------|------|-------|
| 1.0   |        | 17.14 | 270    | 13.15 | 8.640 | 92.5  |      | 0.004 |
| 10.0  |        | 6.84  | 279    | 12.92 | 8.370 | 96.5  |      | 0.004 |
| 20.0  |        | 4.96  |        |       |       |       |      |       |
| 30.0  |        | 4.63  |        |       |       |       |      |       |
| 50.0  |        | 4.16  |        |       |       |       |      |       |
| 75.0  |        | 3.91  | 279    | 12.88 | 8.110 | 96.5  |      | 0.006 |

| DEPTH | MF COL | MF ENT | SPC 20 | SPC 35 |
|-------|--------|--------|--------|--------|
| 1.0   | 000E00 | 000E00 |        |        |
| 10.0  | 000E00 |        |        |        |
| 20.0  |        |        |        |        |
| 30.0  |        |        |        |        |
| 50.0  |        |        |        |        |
| 75.0  | 000E00 | 000E00 |        |        |

C-REF-NO 004 LAT 43-14-21N YEAR 1966 NO. DEPTHS 03  
CONS. NO 045 LON 079-27-39W MONTH 06 SOUNDING 0029  
COUNTRY 18 DAY 24 BT SLIDE NO 045  
INSTITUTE 22 TIME 0245

| DEPTH | SECCHI | TEMP  | CON 18 | D 02  | PH 25 | T ALK | HARD | NO2   |
|-------|--------|-------|--------|-------|-------|-------|------|-------|
| 1.0   |        | 18.25 | 265    | 12.97 | 8.620 | 64.0  |      | 0.017 |
| 10.0  |        | 7.58  | 279    | 11.78 | 8.180 | 96.0  |      | 0.004 |
| 20.0  |        | 4.25  | 279    | 12.07 | 8.070 | 92.0  |      | 0.006 |

DEPTH MF COL MF ENT SPC 2C SPC 35

|      |        |
|------|--------|
| 1.0  | 000E00 |
| 10.0 | 400E00 |
| 20.0 | 100E00 |
|      | 000E00 |

C-REF-NO 004            LAT 43-19-51N            YEAR 1966            NO. DEPTHS 05  
 CONS. NC 046            LON 079-41-15W            MONTH 06            SOUNDING 0048  
 COUNTRY 18            DAY 24            BT SLIDE NO 046  
 INSTITUTE 22            TIME 0414

| DEPTH | SECCHI | TEMP  | CON 18 | D 02  | PH 25 | T ALK | HARD | NO2   |
|-------|--------|-------|--------|-------|-------|-------|------|-------|
| 1.0   |        | 17.59 | 269    | 13.08 | 8.680 | 90.5  |      | 0.002 |
| 10.0  |        | 8.17  | 279    | 12.65 | 8.250 | 96.0  |      | 0.004 |
| 20.0  |        | 6.08  | 279    | 12.59 | 8.150 | 96.0  |      | 0.003 |
| 30.0  |        | 4.99  | 279    | 12.46 | 8.120 | 97.0  |      | 0.004 |
| 40.0  |        | 4.31  | 280    | 12.36 | 8.070 | 96.5  |      | 0.004 |

DEPTH MF COL MF ENT SPC 20 SPC 35

|      |        |        |  |  |
|------|--------|--------|--|--|
| 1.0  | 000E00 | 000E00 |  |  |
| 10.0 | 000E00 |        |  |  |
| 20.0 | 000E00 |        |  |  |
| 30.0 | 000E00 |        |  |  |
| 40.0 | 000E00 | 000E00 |  |  |

C-REF-NC 004 LAT 43-19-21N YEAR 1966 NO. DEPTHS 03  
 CONS. NC 047 LON 079-44-42W MONTH 06 SOUNDING 0027  
 COUNTRY 18 DAY 24 BT SLIDE NO 047  
 INSTITUTE 22 TIME 0450

| DEPTH | SECCHI | TEMP | CON 18 | D 02  | PH 25 | TALK | HARD | N02   |
|-------|--------|------|--------|-------|-------|------|------|-------|
| 1.0   | 17.45  | 289  | 12.58  | 8.520 | 94.0  |      |      | 0.070 |
| 10.0  | 8.58   | 281  | 13.02  | 8.340 | 93.0  |      |      | 0.005 |
| 20.0  | 4.84   | 278  | 12.95  | 8.140 | 93.0  |      |      | 0.002 |

DEPTH MF COL MF ENT SPC 20 SPC 35

| DEPTH | MF COL | MF ENT | SPC 20 | SPC 35 |
|-------|--------|--------|--------|--------|
| 1.0   |        |        |        |        |
| 10.0  |        |        |        |        |
| 20.0  |        |        |        |        |

C-REF-NO 004      LAT 43-16-57N      YEAR 1966      NO. DEPTHS 02  
CONS. NO 048      LON 079-45-18W      MONTH 06      SOUNDING 0011  
COUNTRY 18      DAY 24      BT SLIDE NO 048  
INSTITUTE 22      TIME 0535

| DEPTH | SECCHI | TEMP  | CON 18 | D 02  | PH 25 | T ALK | HARD | NO2   |
|-------|--------|-------|--------|-------|-------|-------|------|-------|
| 1.0   |        | 17.47 | 269    | 13.14 | 8.710 | 92.0  |      | 0.005 |
| 5.0   |        | 9.35  | 278    | 13.43 | 8.400 | 96.5  |      | 0.005 |

DEPTH MF COL MF ENT SPC 20 SPC 35

1.0  
5.0

C-REF-NC 004 LAT 43-16-48N YEAR 1966 NO. DEPTHS 02  
CONS. NO 049 LON 079-41-09W MONTH 06 SOUNDING 0026  
COUNTRY 18 DAY 24 BT SLIDE NO 049  
INSTITUTE 22 TIME 0617

| DEPTH | SECCHI | TEMP  | CON 1 <sub>b</sub> | D 02  | PH 25 | T ALK | HARD | NO2   |
|-------|--------|-------|--------------------|-------|-------|-------|------|-------|
| 1.0   |        | 17.61 | 268                | 12.85 | 8.720 | 93.0  |      | 0.004 |
| 10.0  |        | 7.40  | 279                | 14.22 | 8.240 | 92.0  |      | 0.004 |

DEPTH MF CCL MF ENT SPC 20 SPC 35

|      |        |        |
|------|--------|--------|
| 1.0  | 000E00 | 200E00 |
| 10.0 | 000E00 |        |

C-REF-NO 004 LAT 43-18-27N YEAR 1966 NO. DEPTHS 05  
 CONS. NO 050 LCN 079-37-36W MONTH 06 SOUNDING 0055  
 COUNTRY 18 DAY 24 BT SLIDE NO 050  
 INSTITUTE 22 TIME 0658

| DEPTH | SECCHI | TEMP  | CON 18 | D O2  | PH 25 | T ALK | HARD | N02   |
|-------|--------|-------|--------|-------|-------|-------|------|-------|
| 1.0   |        | 16.43 | 268    | 13.70 | 8.820 | 92.0  |      | 0.002 |
| 10.0  |        | 9.19  |        | 13.41 | 8.420 | 96.5  |      | 0.006 |
| 20.0  |        | 5.80  | 279    | 12.97 | 8.210 | 59.0  |      | 0.015 |
| 30.0  |        | 4.64  |        | 12.95 | 8.160 | 96.0  |      | 0.002 |
| 50.0  |        | 3.95  | 281    | 12.30 | 8.060 | 96.0  |      | 0.004 |

DEPTH MF CUL MF ENT SPC 20 SPC 35

|      |        |        |  |  |  |
|------|--------|--------|--|--|--|
| 1.0  | 000E00 |        |  |  |  |
| 10.0 | 000E00 |        |  |  |  |
| 20.0 | 000E00 |        |  |  |  |
| 30.0 | 000E00 |        |  |  |  |
| 50.0 | 000E00 | 000E00 |  |  |  |

C-REF-NC 004      LAT 43-15-24N      YEAR 1966      NO. DEPTHS 02  
CONS. NC 051      LCN 079-37-51W      MONTH 06      SOUNDING 0016  
COUNTRY 18                DAY 24      BT SLIDE NO 051  
INSTITUTE 22                TIME 0741

| DEPTH | SECCHI | TEMP  | CON 18 | D 02  | PH 25 | TALK | HARD | N02   |
|-------|--------|-------|--------|-------|-------|------|------|-------|
| 1.0   |        | 19.98 | 269    | 12.44 | 8.800 | 92.0 |      | 0.037 |
| 10.0  |        | 7.92  | 279    | 12.45 | 8.210 | 96.0 |      | 0.005 |

DEPTH MF CCL MF ENT SPC 20 SPC 35

|      |
|------|
| 1.0  |
| 10.0 |

C-REF-NO 004 LAT 43-17-09N YEAR 1966 NO. DEPTHS 05  
 CONS. NO 052 LCN 079-34-09W MONTH 06 SCOUNDING 0051  
 COUNTRY 18 DAY 24 BT SLIDE NO 052  
 INSTITUTE 22 TIME 0827

| DEPTH | SECCHI | TEMP  | CON 18 | D 02  | PH 25 | TALK | HARD | NO2 |
|-------|--------|-------|--------|-------|-------|------|------|-----|
| 1.0   |        | 18.19 | 269    | 13.01 | 8.770 | 92.0 |      |     |
| 10.0  |        | 8.01  | 278    | 12.75 | 8.350 | 96.5 |      |     |
| 20.0  |        | 5.20  | 279    | 12.44 | 8.190 | 96.5 |      |     |
| 30.0  |        | 4.82  | 279    | 12.29 | 8.140 | 96.5 |      |     |
| 45.0  |        | 4.04  | 279    | 12.60 | 8.170 | 95.0 |      |     |

| DEPTH | MF COL | MF ENT | SPC 20 | SPC 35 |
|-------|--------|--------|--------|--------|
| 1.0   | 000E00 | 000E00 |        |        |
| 10.0  | 000E00 |        |        |        |
| 20.0  | 000E00 |        |        |        |
| 30.0  | 000E00 |        |        |        |
| 45.0  | 000E00 | 000E00 |        |        |

C-REF-NC 004      LAT 43-14-36N      YEAR 1966      NO. DEPTHS 03  
CONS. NC 053      LCN 079-34-39W      MONTH 06      SOUNDING 0020  
COUNTRY 18           DAY 24      BT SLIDE NO 053  
INSTITUTE 22           TIME 0919

| DEPTH | SECCHI | TEMP  | CON 18 | D 02  | PH 25 | T ALK | HARD | NO2 |
|-------|--------|-------|--------|-------|-------|-------|------|-----|
| 1.0   |        | 20.18 | 269    | 11.72 | 8.730 | 92.0  |      |     |
| 10.0  |        | 7.14  | 279    | 12.04 | 8.210 | 96.5  |      |     |
| 15.0  |        | 4.60  | 280    | 11.40 | 8.050 | 96.5  |      |     |

| DEPTH | MF CCL | MF ENT | SPC 20 | SPC 35 |
|-------|--------|--------|--------|--------|
| 1.0   | 000E00 | 000E00 |        |        |
| 10.0  | 100E00 |        |        |        |
| 15.0  | 000E00 |        |        |        |

C-REF-NO 004 LAT 43-15-48N YEAR 1966 NO. DEPTHS 05  
 CONS. NO 054 LON 079-30-51W MONTH 06 SOUNDING 0040  
 COUNTRY 18 DAY 24 BT SLIDE NO 054  
 INSTITUTE 22 TIME 1018

| DEPTH | SECCHI | TEMP  | CON 18 | D 02  | PH 25 | TALK | HARD | NO2 |
|-------|--------|-------|--------|-------|-------|------|------|-----|
| 1.0   | 3.4    | 19.51 | 269    | 11.60 | 8.720 | 92.0 |      |     |
| 10.0  |        | 8.78  | 277    | 12.47 | 8.390 | 96.0 |      |     |
| 20.0  |        | 5.27  | 279    | 11.63 | 8.180 | 95.0 |      |     |
| 30.0  |        | 4.73  | 278    | 12.70 | 8.120 | 95.0 |      |     |
| 35.0  |        | 4.53  | 279    | 12.21 | 8.140 | 95.0 |      |     |

| DEPTH | MF CCL | MF ENT | SPC 20 | SPC 35 |
|-------|--------|--------|--------|--------|
| 1.0   | 100E00 | 000E00 |        |        |
| 10.0  | 000E00 |        |        |        |
| 20.0  | 000E00 |        |        |        |
| 30.0  | 000E00 |        |        |        |
| 35.0  | 000E00 | 000E00 |        |        |

C-REF-NO 004 LAT 43-12-57N YEAR 1966 NO. DEPTHS 02  
CONS. NO 055 LON 079-31-00W MONTH 06 SOUNDING 0011  
COUNTRY 18 DAY 24 BT SLIDE NO 055  
INSTITUTE 22 TIME 1053

| DEPTH | SECCHI | TEMP  | CON 18 | D 02  | PH 25 | TALK | HARD | N02 |
|-------|--------|-------|--------|-------|-------|------|------|-----|
| 1.0   | 2.5    | 18.18 | 266    | 12.87 | 8.710 | 88.0 |      |     |
| 8.0   |        | 6.93  | 281    | 11.21 | 8.210 | 95.5 |      |     |

DEPTH MF CCL MF ENT SPC 20 SPC 35

1.0  
8.0

C-REF-NO 004      LAT 43-14-18N      YEAR 1966      NO. DEPTHS 04  
CONS. NO 056      LON 079-27-24W      MONTH 06      SOUNDING 0027  
COUNTRY 18           DAY 24      BT SLIDE NO 056  
INSTITUTE 22           TIME 1142

| DEPTH | SECCHI | TEMP  | CON 18 | D 02  | PH 25 | TALK | HARD | N02 |
|-------|--------|-------|--------|-------|-------|------|------|-----|
| 1.0   | 2.5    | 17.44 | 266    | 12.69 |       | 92.0 |      |     |
| 10.0  |        | 8.90  | 278    | 11.78 | 8.390 | 95.0 |      |     |
| 20.0  |        | 5.34  | 280    | 12.32 | 8.220 | 95.0 |      |     |
| 25.0  |        | 4.53  | 280    | 12.10 | 8.150 | 95.5 |      |     |

| DEPTH | MF COL | MF ENT | SPC 20 | SPC 35 |
|-------|--------|--------|--------|--------|
| 1.0   | 000E00 | 200E00 |        |        |
| 10.0  | 000E00 |        |        |        |
| 20.0  | 000E00 |        |        |        |
| 25.0  | 100E00 | 200E0C |        |        |

C-REF-NC 004      LAT 43-17-24N      YEAR 1966      NO. DEPTHS 05  
 CONS. NO 057      LON 079-27-06W      MONTH 06      SOUNDING 0073  
 COUNTRY 18      DAY 24      BT SLIDE NO 057  
 INSTITUTE 22      TIME 1225

| DEPTH | SECCHI | TEMP  | CON 18 | D 02  | PH 25 | TALK | HARD | NO2 |
|-------|--------|-------|--------|-------|-------|------|------|-----|
| 1.0   | 4.0    | 19.41 | 269    | 11.99 | 8.740 | 92.0 |      |     |
| 10.0  |        | 8.00  | 278    | 12.85 | 8.390 | 95.0 |      |     |
| 20.0  |        | 5.58  | 280    | 12.76 | 8.220 | 95.0 |      |     |
| 30.0  |        | 4.94  | 278    | 12.97 | 8.200 | 96.0 |      |     |
| 50.0  |        | 4.19  | 280    | 12.55 | 8.130 | 95.0 |      |     |

| DEPTH | MF COL | MF ENT | SPC 20 | SPC 35 |
|-------|--------|--------|--------|--------|
| 1.0   | 400E00 | 000E00 |        |        |
| 10.0  | 000E00 |        |        |        |
| 20.0  | 100E00 |        |        |        |
| 30.0  | 100E00 |        |        |        |
| 50.0  | 100E00 | 000E00 |        |        |

C-REF-NO 004      LAT 43-15-24N      YEAR 1966      NO. DEPTHS 04  
 CONS. NO 058      LON 079-23-45W      MONTH 06      SOUNDING 0049  
 COUNTRY 18      DAY 24      BT SLIDE NO 058  
 INSTITUTE 22      TIME 1308

| DEPTH | SECCHI | TEMP  | CON 18 | D 02  | PH 25 | TALK | HARD | N02 |
|-------|--------|-------|--------|-------|-------|------|------|-----|
| 1.0   | 4.0    | 19.17 | 269    | 11.94 |       | 92.0 |      |     |
| 10.0  |        | 7.20  | 278    | 13.19 |       | 95.0 |      |     |
| 20.0  |        | 4.68  | 280    | 12.94 |       | 96.0 |      |     |
| 30.0  |        | 3.91  | 278    | 12.94 |       | 95.0 |      |     |

| DEPTH | MF COL | MF ENT | SPC 20 | SPC 35 |
|-------|--------|--------|--------|--------|
| 1.0   | 000E00 | 200E00 |        |        |
| 10.0  | 500E00 |        |        |        |
| 20.0  | 000E00 |        |        |        |
| 30.0  | 000E00 | 200E00 |        |        |

C-REF-NO 004 LAT 43-13-00N YEAR 1966 NO. DEPTHS 02  
CONS. NO 059 LON 079-23-54W MONTH 06 SOUNDING 0016  
COUNTRY 18 DAY 24 BT SLIDE NO 059  
INSTITUTE 22 TIME 1340

| DEPTH | SECCHI | TEMP  | CON 18 | D 02  | PH 25 | TALK | HARD | N02 |
|-------|--------|-------|--------|-------|-------|------|------|-----|
| 1.0   | 3.5    | 16.99 | 267    | 13.12 | 8.720 | 90.5 |      |     |
| 10.0  |        | 8.73  | 277    | 12.08 |       | 95.5 |      |     |

DEPTH MF COL MF ENT SPC 20 SPC 35

1.0  
10.0

C-REF-NO 004            LAT 43-13-30N            YEAR 1966            NO. DEPTHS 03  
CONS. NO 060            LON 079-20-18W            MONTH 06            SOUNDING 0023  
COUNTRY 18            DAY 24            BT SLIDE NO 060  
INSTITUTE 22            TIME 1413

| DEPTH | SECCHI | TEMP  | CON 18 | D 02  | PH 25 | TALK | HARD | N02 |
|-------|--------|-------|--------|-------|-------|------|------|-----|
| 1.0   | 1.5    | 19.68 | 274    | 11.38 | 8.610 | 92.0 |      |     |
| 10.0  |        | 6.52  | 278    | 11.42 | 8.200 | 96.0 |      |     |
| 20.0  |        | 4.28  | 282    | 11.38 | 8.090 | 96.0 |      |     |

DEPTH MF COL MF ENT SPC 20 SPC 35

|      |        |
|------|--------|
| 1.0  | 800EC0 |
| 10.0 |        |
| 20.0 |        |

C-REF-NC 004            LAT 43-16-27N            YEAR 1966            NO. DEPTHS 05  
 CONS. NO 061            LON 079-20-03W            MONTH 06            SOUNDING 0070  
 COUNTRY 18            DAY 24            BT SLIDE NO 061  
 INSTITUTE 22            TIME 1445

| DEPTH | SECCHI | TEMP  | CON 18 | D 02  | PH 25 | TALK | HARD | NO2 |
|-------|--------|-------|--------|-------|-------|------|------|-----|
| 1.0   | 2.5    | 19.39 | 267    | 12.02 | 8.720 | 91.0 |      |     |
| 10.0  |        | 9.05  | 276    | 11.45 | 8.470 | 72.0 |      |     |
| 20.0  |        | 6.19  | 278    | 12.56 | 8.200 | 93.0 |      |     |
| 30.0  |        | 4.87  | 277    | 12.72 | 8.200 | 92.5 |      |     |
| 50.0  |        | 4.37  | 280    | 12.87 | 8.170 | 91.0 |      |     |

| DEPTH | MF COL | MF ENT | SPC 20 | SPC 35 |
|-------|--------|--------|--------|--------|
| 1.0   |        | 200E00 |        |        |
| 10.0  |        |        |        |        |
| 20.0  |        |        |        |        |
| 30.0  |        |        |        |        |
| 50.0  |        | 200E00 |        |        |

C-REF-NO 004 LAT 43-14-24N YEAR 1966 NO. DEPTHS 03  
CONS. NO 062 LON 079-16-48W MONTH 06 SOUNDING 0025  
COUNTRY 18 DAY 24 BT SLIDE NO 062  
INSTITUTE 22 TIME 1528

| DEPTH | SECCHI | TEMP  | CON 18 | D 02  | PH 25 | T ALK | HARD | N02 |
|-------|--------|-------|--------|-------|-------|-------|------|-----|
| 1.0   | 1.5    | 20.71 | 272    | 10.99 | 8.610 | 85.0  |      |     |
| 10.0  |        | 5.43  | 280    | 11.62 | 8.140 | 94.0  |      |     |
| 20.0  |        | 4.25  | 278    | 12.24 | 8.090 | 77.0  |      |     |

DEPTH MF COL MF ENT SPC 20 SPC 35

|      |        |
|------|--------|
| 1.0  | 000E00 |
| 10.0 |        |
| 20.0 |        |

C-REF-NO 004      LAT 43-17-30N      YEAR 1966      NO. DEPTHS 05  
 CONS. NC 063      LON 079-16-30W      MONTH 06      SOUNDING 0082  
 COUNTRY 18                DAY 24      BT SLIDE NO 063  
 INSTITUTE 22                TIME 1609

| DEPTH | SECCHI | TEMP  | CON 18 | D 02  | PH 25 | T ALK | HARD | N02 |
|-------|--------|-------|--------|-------|-------|-------|------|-----|
| 1.0   | 2.0    | 19.27 | 272    | 11.90 | 8.710 | 87.0  |      |     |
| 10.0  |        | 8.82  | 276    | 11.49 | 8.270 | 95.5  |      |     |
| 20.0  |        | 5.47  | 262    | 12.76 | 8.190 | 94.5  |      |     |
| 30.0  |        | 4.59  | 278    | 12.70 | 8.070 | 95.0  |      |     |
| 50.0  |        | 4.17  | 279    | 12.46 | 8.100 | 94.5  |      |     |

| DEPTH | MF COL | MF ENT | SPC 20 | SPC 35 |
|-------|--------|--------|--------|--------|
| 1.0   | 190E01 | 000E00 |        |        |
| 10.0  | 900E00 |        |        |        |
| 20.0  | 250E01 |        |        |        |
| 30.0  | 160E01 |        |        |        |
| 50.0  | 900E00 | 100E00 |        |        |

C-REF-NO 004      LAT 43-18-24N      YEAR 1966      NO. DEPTHS 06  
 CONS. NC 064      LON 079-12-51W      MONTH 06      SOUNDING 0084  
 COUNTRY 18      DAY 24      BT SLIDE NO 064  
 INSTITUTE 22      TIME 1651

| DEPTH | SECCHI | TEMP  | CON 18 | D 02  | PH 25 | T ALK | HARD | N02 |
|-------|--------|-------|--------|-------|-------|-------|------|-----|
| 1.0   | 2.9    | 19.36 | 277    | 9.46  | 8.390 | 94.5  |      |     |
| 10.0  |        | 7.24  | 278    | 11.29 | 8.160 | 92.0  |      |     |
| 20.0  |        | 5.65  | 279    | 12.43 | 8.200 | 93.0  |      |     |
| 30.0  |        | 4.57  | 278    | 12.53 | 8.140 | 89.0  |      |     |
| 50.0  |        | 4.18  | 279    | 11.82 | 8.110 | 91.0  |      |     |
| 75.0  |        | 4.02  | 278    | 11.71 |       | 85.0  |      |     |

| DEPTH | MF COL | MF ENT | SPC 20 | SPC 35 |
|-------|--------|--------|--------|--------|
| 1.0   |        |        | 300E00 |        |
| 10.0  | 220E01 |        |        |        |
| 20.0  | 900E00 |        |        |        |
| 30.0  | 200E01 |        |        |        |
| 50.0  | 120E01 |        |        |        |
| 75.0  | 170E01 | 100E00 |        |        |

C-REF-NO 004 LAT 43-19-48N YEAR 1966 NO. DEPTHS 05  
CONS. NO 065 LCN 079-08-57W MONTH 06 SOUNDING 0082  
COUNTRY 18 DAY 24 BT SLIDE NO 065  
INSTITUTE 22 TIME 1736

| DEPTH | SECCHI | TEMP  | CON 18 | D 02  | PH 25 | TALK | HARD | NO2 |
|-------|--------|-------|--------|-------|-------|------|------|-----|
| 1.0   | 2.0    | 20.86 | 273    | 11.53 | 8.610 | 88.0 |      |     |
| 10.0  |        | 17.96 |        | 9.95  |       | 92.0 |      |     |
| 20.0  |        | 9.13  | 279    | 12.28 | 8.230 | 92.0 |      |     |
| 50.0  |        |       | 279    | 12.66 | 8.150 | 94.0 |      |     |
| 75.0  |        |       | 278    | 12.69 | 8.090 | 94.5 |      |     |

| DEPTH | MF CCL | MF ENT | SPC 20 | SPC 35 |
|-------|--------|--------|--------|--------|
| 1.0   |        | 200E00 |        |        |
| 10.0  |        |        |        |        |
| 20.0  | 130E01 |        |        |        |
| 50.0  | 900E00 |        |        |        |
| 75.0  | 900E00 | 100E00 |        |        |

C-REF-NO 004 LAT 43-16-45N YEAR 1966 NO. DEPTHS 02  
CONS. NO 066 LON 079-09-27W MONTH 06 SOUNDING 0014  
COUNTRY 18 DAY 24 BT SLIDE NO 066  
INSTITUTE 22 TIME 1825

| DEPTH | SECCHI | TEMP  | CON 18 | D 02  | PH 25 | TALK | HARD | NO2 |
|-------|--------|-------|--------|-------|-------|------|------|-----|
| 1.0   |        | 20.75 | 275    | 9.58  | 8.420 | 91.0 |      |     |
| 10.0  |        | 8.59  | 277    | 11.11 | 8.330 | 94.0 |      |     |

DEPTH MF COL MF ENT SPC 20 SPC 35

1.0  
10.0

C-REF-NC 004      LAT 43-18-45N      YEAR 1966      NO. DEPTHS 02  
CONS. NC 067      LON 079-05-54W      MONTH 06      SOUNDING 0013  
COUNTRY 18           DAY 24      BT SLIDE NO 067  
INSTITUTE 22           TIME 1906

| DEPTH | SECCHI | TEMP  | CON 18 | D 02  | PH 25 | T ALK | HARD | N02 |
|-------|--------|-------|--------|-------|-------|-------|------|-----|
| 1.0   | 2.9    | 21.61 | 273    | 10.79 | 8.610 | 82.5  |      |     |
| 5.0   |        | 20.52 | 275    | 10.46 | 8.570 | 90.5  |      |     |

| DEPTH | MF COL | MF ENT | SPC 20 | SPC 35 |
|-------|--------|--------|--------|--------|
| 1.0   |        | 000EOC |        |        |
| 5.0   |        |        |        |        |

C-REF-NO 004      LAT 43-21-18N      YEAR 1966      NO. DEPTHS 07  
 CONS. NO 068      LON 079-05-06W      MONTH 06      SOUNDING 0093  
 COUNTRY 18           DAY 24      BT SLIDE NO 068  
 INSTITUTE 22           TIME 1945

| DEPTH | SECCHI | TEMP  | CON 18 | D 02  | PH 25 | TALK | HARD | NO2 |
|-------|--------|-------|--------|-------|-------|------|------|-----|
| 1.0   | 2.8    | 18.74 | 273    | 9.98  | 8.430 | 92.0 |      |     |
| 10.0  |        | 16.12 | 273    | 10.29 | 8.520 | 93.0 |      |     |
| 20.0  |        | 7.30  | 276    | 12.34 | 8.260 | 94.0 |      |     |
| 30.0  |        | 5.23  | 279    | 11.47 | 8.180 | 91.5 |      |     |
| 50.0  |        | 4.23  | 278    | 11.85 | 8.160 | 94.0 |      |     |
| 75.0  |        | 3.97  | 280    | 11.66 | 8.140 | 93.0 |      |     |
| 85.0  |        | 3.88  | 278    | 12.39 | 8.080 | 93.0 |      |     |

DEPTH MF COL MF ENT SPC 2C SPC 35

|      |        |
|------|--------|
| 1.0  | 000E00 |
| 10.0 | 200E01 |
| 20.0 | 900E00 |
| 30.0 | 100E01 |
| 50.0 | 700E00 |
| 75.0 | 600E00 |
| 85.0 | 500E00 |

C-REF-NO 004            LAT 43-19-36N            YEAR 1966            NO. DEPTHS 03  
CONS. NO 069            LON 079-02-12W            MONTH 06            SOUNDING 0019  
COUNTRY 18                                               DAY 24            BT SLIDE NO 069  
INSTITUTE 22                                               TIME 2030

| DEPTH | SECCHI | TEMP  | CCN 18 | D 02  | PH 25 | TALK | HARD | N02 |
|-------|--------|-------|--------|-------|-------|------|------|-----|
| 1.0   | 2.0    | 19.91 | 271    | 10.57 | 8.690 | 92.0 |      |     |
| 10.0  |        | 17.21 | 273    | 9.42  | 8.330 | 92.0 |      |     |
| 15.0  |        | 6.72  | 278    | 11.01 | 8.190 | 94.0 |      |     |

| DEPTH | MF CCL | MF ENT | SPC 20 | SPC 35 |
|-------|--------|--------|--------|--------|
| 1.0   | 220E01 | 000E00 |        |        |
| 10.0  | 180E01 |        |        |        |
| 15.0  | 140E01 |        |        |        |

C-REF-NO 004 LAT 43-17-15N YEAR 1966 NO. DEPTHS 02  
CONS. NO 070 LON 079-01-51W MONTH 06 SOUNDING 0007  
COUNTRY 18 DAY 24 BT SLIDE NO 070  
INSTITUTE 22 TIME 2109

| DEPTH | SECCHI | TEMP  | CON 18 | D 02  | PH 25 | TALK | HARD | N02 |
|-------|--------|-------|--------|-------|-------|------|------|-----|
| 1.0   | 2.0    | 22.56 | 270    | 10.38 | 8.720 | 92.0 |      |     |
| 5.0   |        | 20.52 | 270    | 11.77 | 8.660 | 87.5 |      |     |

| DEPTH | MF CCL | MF ENT | SPC 20 | SPC 35 |
|-------|--------|--------|--------|--------|
| 1.0   | 100E00 | 000E00 |        |        |
| 5.0   | 600E00 |        |        |        |

C-REF-NC 004 LAT 43-18-00N YEAR 1966 NO. DEPTHS 02  
CONS. NO 071 LCN 078-58-39W MONTH 06 SOUNDING 0012  
COUNTRY 18 DAY 24 BT SLIDE NO 071  
INSTITUTE 22 TIME 2200

| DEPTH | SECCHI | TEMP  | CON 18 | D 02  | PH 25 | T ALK | HARD | N02 |
|-------|--------|-------|--------|-------|-------|-------|------|-----|
| 1.0   | 2.5    | 21.95 | 270    | 11.22 | 8.730 | 92.0  |      |     |
| 10.0  |        | 16.73 | 272    | 9.35  | 8.270 | 93.0  |      |     |

DEPTH MF CCL MF ENT SPC 20 SPC 35

|      |        |        |
|------|--------|--------|
| 1.0  | 300E00 | 000E00 |
| 10.0 | 110E01 |        |

C-REF-NO 004      LAT 43-21-06N      YEAR 1966      NO. DEPTHS 06  
 CONS. NO 072      LON 078-58-18W      MONTH 06      SOUNDING 0073  
 COUNTRY 18      DAY 24      BT SLIDE NO 072  
 INSTITUTE 22      TIME 2240

| DEPTH | SECCHI | TEMP  | CON 18 | D 02  | PH 25 | T ALK | HARD | N02 |
|-------|--------|-------|--------|-------|-------|-------|------|-----|
| 1.0   | 2.0    | 20.78 | 268    | 11.78 | 8.650 | 92.0  |      |     |
| 10.0  |        | 15.51 | 275    | 10.64 | 8.580 | 92.5  |      |     |
| 20.0  |        | 6.97  | 277    | 12.36 | 8.190 | 94.5  |      |     |
| 30.0  |        | 5.06  | 279    | 12.36 | 8.100 | 94.0  |      |     |
| 50.0  |        | 4.35  | 279    | 12.39 | 8.110 | 94.5  |      |     |
| 65.0  |        | 3.93  | 275    | 12.61 | 8.630 | 94.5  |      |     |

| DEPTH | MF COL | MF ENT | SPC 20 | SPC 35 |
|-------|--------|--------|--------|--------|
| 1.0   | 800E00 | 000E00 |        |        |
| 10.0  | 180E01 |        |        |        |
| 20.0  | 700E00 |        |        |        |
| 30.0  | 100E01 |        |        |        |
| 50.0  | 200E00 |        |        |        |
| 65.0  | 400E00 | 000E00 |        |        |

C-REF-NO 004 LAT 43-19-30N YEAR 1966 NO. DEPTHS 02  
CONS. NO 073 LON 078-54-48W MONTH 06 SOUNDING 0016  
COUNTRY 18 DAY 24 BT SLIDE NO 073  
INSTITUTE 22 TIME 2320

| DEPTH | SECCHI | TEMP  | CON 18 | D 02  | PH 25 | TALK | HARD | N02 |
|-------|--------|-------|--------|-------|-------|------|------|-----|
| 1.0   | 2.0    | 20.55 | 271    | 11.62 | 8.670 | 92.0 |      |     |
| 10.0  |        | 15.64 | 274    | 9.73  | 8.310 | 93.0 |      |     |

DEPTH MF CCL MF ENT SPC 20 SPC 35

|      |        |        |
|------|--------|--------|
| 1.0  | 400E00 | 000E00 |
| 10.0 | 400E00 |        |

C-REF-NO 004 LAT 43-22-15N YEAR 1966 NO. DEPTHS 06  
 CONS. NO 074 LCN 078-54-30W MONTH 06 SOUNDING 0091  
 COUNTRY 18 DAY 25 BT SLIDE NC 074  
 INSTITUTE 22 TIME 0000

| DEPTH | SECCHI | TEMP  | CON 18 | D O2  | PH 25 | T ALK | HARD | N02 |
|-------|--------|-------|--------|-------|-------|-------|------|-----|
| 1.0   | 2.8    | 21.35 | 266    | 11.38 | 8.710 | 90.0  |      |     |
| 10.0  |        | 10.78 | 277    | 10.58 | 8.290 | 94.5  |      |     |
| 20.0  |        | 6.57  | 278    | 11.86 | 8.140 | 90.0  |      |     |
| 30.0  |        | 5.10  | 278    | 12.35 | 8.110 | 93.0  |      |     |
| 50.0  |        | 4.29  | 277    | 12.79 | 8.110 | 92.0  |      |     |
| 75.0  |        | 3.86  |        | 12.54 |       | 90.0  |      |     |

| DEPTH | MF COL | MF ENT | SPC 20 | SPC 35 |
|-------|--------|--------|--------|--------|
| 1.0   | 000E00 | 000E00 |        |        |
| 10.0  | 400E00 |        |        |        |
| 20.0  | 100E00 |        |        |        |
| 30.0  | 100E00 |        |        |        |
| 50.0  | 000E00 |        |        |        |
| 75.0  | 000E00 | 210E02 |        |        |

C-REF-NO 004 LAT 43-20-36N YEAR 1966 NO. DEPTHS 04  
CONS. NO 075 LON 078-51-06W MONTH 06 SOUNDING 0034  
COUNTRY 18 DAY 25 BT SLIDE NO 075  
INSTITUTE 22 TIME 0040

| DEPTH | SECCHI | TEMP  | CON 18 | D 02  | PH 25 | TALK | HARD | N02 |
|-------|--------|-------|--------|-------|-------|------|------|-----|
| 1.0   |        | 21.40 |        |       |       |      |      |     |
| 10.0  |        | 16.75 | 274    | 9.62  | 8.290 | 86.0 |      |     |
| 20.0  |        | 8.90  | 279    | 11.25 | 8.100 | 66.5 |      |     |
| 30.0  |        | 6.05  | 279    | 12.09 | 8.160 | 94.4 |      |     |

| DEPTH | MF COL | MF ENT | SPC 20 | SPC 35 |
|-------|--------|--------|--------|--------|
| 1.0   |        |        |        |        |
| 10.0  | 000E00 | 000E00 |        |        |
| 20.0  | 200EC0 |        |        |        |
| 30.0  | 100E00 |        |        |        |

C-REF-NO 004 LAT 43-23-30N YEAR 1966 NO. DEPTHS 06  
 CONS. NO 076 LCN 078-50-57W MONTH 06 SOUNDING 0102  
 COUNTRY 18 DAY 25 BT SLIDE NO 076  
 INSTITUTE 22 TIME 0130

| DEPTH | SECCHI | TEMP  | CON 18 | D 02  | PH 25 | TALK | HARD | N02 |
|-------|--------|-------|--------|-------|-------|------|------|-----|
| 1.0   |        | 20.84 | 268    | 11.23 | 8.660 | 90.5 |      |     |
| 10.0  |        | 13.05 | 274    | 11.29 | 8.380 | 93.0 |      |     |
| 20.0  |        | 6.76  | 278    | 12.47 | 8.200 | 94.0 |      |     |
| 30.0  |        | 4.79  | 283    | 12.51 | 8.120 | 94.0 |      |     |
| 50.0  |        | 4.09  | 278    | 12.76 | 8.130 | 93.0 |      |     |
| 75.0  |        | 3.87  | 278    | 12.80 | 8.150 | 93.0 |      |     |

| DEPTH | MF COL | MF ENT | SPC 2C | SPC 35 |
|-------|--------|--------|--------|--------|
| 1.0   | 200E00 | 300E00 |        |        |
| 10.0  | 600E00 |        |        |        |
| 20.0  | 100E00 |        |        |        |
| 30.0  | 000E00 |        |        |        |
| 50.0  | 100E00 |        |        |        |
| 75.0  | 300E00 | 200E00 |        |        |

C-REF-NO 004      LAT 43-24-54N      YEAR 1966      NO. DEPTHS 07  
 CONS. NO 077      LON 078-47-09W      MONTH 06      SOUNDING 0116  
 COUNTRY 18      DAY 25      BT SLIDE NO 077  
 INSTITUTE 22      TIME 0214

| DEPTH | SECCHI | TEMP  | CON 18 | D 02  | PH 25 | TALK | HARD | N02 |
|-------|--------|-------|--------|-------|-------|------|------|-----|
| 1.0   |        | 19.15 | 272    | 11.48 | 8.790 | 94.0 |      |     |
| 10.0  |        | 10.02 | 278    | 10.99 | 8.130 | 94.0 |      |     |
| 20.0  |        | 6.18  | 277    | 12.53 | 8.160 | 93.5 |      |     |
| 30.0  |        | 5.21  | 279    | 12.36 | 8.160 | 95.5 |      |     |
| 50.0  |        | 4.14  | 278    | 12.70 | 8.120 | 95.0 |      |     |
| 75.0  |        | 3.89  | 278    | 12.47 | 8.100 | 95.0 |      |     |
| 100.0 |        | 3.82  | 279    | 12.51 | 8.060 | 99.5 |      |     |

| DEPTH | MF COL | MF ENT | SPC 20 | SPC 35 |
|-------|--------|--------|--------|--------|
| 1.0   | 000E00 | 000E00 |        |        |
| 10.0  | 400E00 |        |        |        |
| 20.0  | 000E00 |        |        |        |
| 30.0  | 100E00 |        |        |        |
| 50.0  | 000E00 |        |        |        |
| 75.0  | 000E00 |        |        |        |
| 100.0 | 000E00 | 300EOC |        |        |

C-REF-NO 004      LAT 43-21-48N      YEAR 1966      NO. DEPTHS 04  
 CONS. NO 078      LON 078-47-21W      MONTH 06      SOUNDING 0051  
 COUNTRY 18      DAY 25      BT SLIDE NO 078  
 INSTITUTE 22      TIME 0256

| DEPTH | SECCHI | TEMP  | CON 18 | D 02  | PH 25 | TALK | HARD | NO2 |
|-------|--------|-------|--------|-------|-------|------|------|-----|
| 1.0   |        | 20.38 | 269    | 11.70 | 8.710 | 93.5 |      |     |
| 10.0  |        | 13.33 | 272    | 12.05 | 8.600 | 94.0 |      |     |
| 20.0  |        | 7.28  | 279    | 11.71 | 8.170 |      |      |     |
| 30.0  |        | 5.47  | 279    | 11.95 | 8.080 |      |      |     |

| DEPTH | MF COL | MF ENT | SPC 2C | SPC 35 |
|-------|--------|--------|--------|--------|
| 1.0   | 600E00 | 000E00 |        |        |
| 10.0  | 600E00 |        |        |        |
| 20.0  | 100E00 |        |        |        |
| 30.0  | 000E00 | 200E00 |        |        |

C-REF-NC 004      LAT 43-21-06N      YEAR 1966      NO. DEPTHS 02  
CONS. NO 079      LON 078-43-54W      MONTH 06      SOUNDING 0015  
COUNTRY 18           DAY 25      BT SLIDE NO 079  
INSTITUTE 22           TIME 0333

| DEPTH | SECCHI | TEMP. | CCN 18 | D 02  | PH 25 | T ALK | HARD | NO2 |
|-------|--------|-------|--------|-------|-------|-------|------|-----|
| 1.0   |        | 21.13 | 281    | 11.55 | 8.740 | 95.5  |      |     |
| 10.0  |        | 15.91 | 280    | 11.01 | 8.530 | 96.0  |      |     |

| DEPTH | MF COL | MF ENT | SPC 20 | SPC 35 |
|-------|--------|--------|--------|--------|
| 1.0   | 600E00 | 000E00 |        |        |
| 10.0  | 200E00 |        |        |        |

C-REF-NC 004      LAT 43-23-15N      YEAR 1966      NO. DEPTHS 05  
 CONS. NO 080      LON 078-43-39W      MONTH 06      SOUNDING 0076  
 COUNTRY 18      DAY 25      BT SLIDE NO 080  
 INSTITUTE 22      TIME 0405

| DEPTH | SECCHI | TEMP  | CON 18 | D 02  | PH 25 | TALK | HARD | NO2 |
|-------|--------|-------|--------|-------|-------|------|------|-----|
| 1.0   |        | 20.63 | 271    | 11.27 | 8.740 | 94.0 |      |     |
| 10.0  |        | 12.03 | 274    | 11.42 | 8.360 | 93.5 |      |     |
| 20.0  |        | 6.38  | 277    | 12.14 | 8.140 | 93.0 |      |     |
| 30.0  |        | 5.86  | 280    | 12.20 | 8.150 | 95.0 |      |     |
| 50.0  |        | 4.50  |        |       |       |      |      |     |

| DEPTH | MF COL | MF ENT | SPC 20 | SPC 35 |
|-------|--------|--------|--------|--------|
| 1.0   | 300E00 | 000E00 |        |        |
| 10.0  | 130E01 |        |        |        |
| 20.0  | 100E00 |        |        |        |
| 30.0  | 000E00 |        |        |        |
| 50.0  | 100E00 | 000E00 |        |        |

C-REF-NC 004      LAT 43-21-54N      YEAR 1966      NO. DEPTHS 03  
CONS. NC 081      LON 078-40-12W      MONTH 06      SOUNDING 0023  
COUNTRY 18                DAY 25      BT SLIDE NO 081  
INSTITUTE 22                TIME 0436

| DEPTH | SECCHI | TEMP  | CON 18 | D.02  | PH 25 | T ALK | HARD | N02 |
|-------|--------|-------|--------|-------|-------|-------|------|-----|
| 1.0   |        | 21.46 | 272    | 11.36 | 8.760 | 93.5  |      |     |
| 10.0  |        | 16.91 | 274    | 10.85 | 8.480 | 96.0  |      |     |
| 15.0  |        | 11.89 | 276    | 10.47 | 8.130 | 96.0  |      |     |

| DEPTH | MF CCL | MF ENT | SPC 20 | SPC 35 |
|-------|--------|--------|--------|--------|
| 1.0   | 800E00 | 000E00 |        |        |
| 10.0  | 100E00 |        |        |        |
| 15.0  | 400E00 |        |        |        |

C-REF-NO 004 LAT 43-24-48N YEAR 1966 NO. DEPTHS 07  
 CONS. NO 082 LON 078-40-06W MONTH 06 SOUNDING 0109  
 COUNTRY 18 DAY 25 BT SLIDE NO 082  
 INSTITUTE 22 TIME 0512

| DEPTH | SECCHI | TEMP  | CON 18 | D 02  | PH 25 | TALK | HARD | NO2 |
|-------|--------|-------|--------|-------|-------|------|------|-----|
| 1.0   |        | 19.97 | 279    | 11.38 | 8.080 | 94.5 |      |     |
| 10.0  |        | 12.45 | 276    | 11.39 | 8.400 | 95.5 |      |     |
| 20.0  |        | 7.64  | 278    | 12.54 | 8.220 | 92.0 |      |     |
| 30.0  |        | 6.11  | 277    | 13.02 | 8.210 | 95.5 |      |     |
| 50.0  |        | 4.33  | 277    | 13.26 | 8.090 | 95.5 |      |     |
| 75.0  |        | 4.04  | 278    | 13.09 | 8.060 | 95.5 |      |     |
| 100.0 |        | 3.83  | 267    | 12.97 | 8.020 | 95.5 |      |     |

| DEPTH | MF CCL | MF ENT | SPC 20 | SPC 35 |
|-------|--------|--------|--------|--------|
| 1.0   | 000E00 | 000E00 |        |        |
| 10.0  | 200E00 |        |        |        |
| 20.0  | 000E00 |        |        |        |
| 30.0  | 000E00 |        |        |        |
| 50.0  | 200E00 |        |        |        |
| 75.0  | 000E00 |        |        |        |
| 100.0 | 100E00 | 000E00 |        |        |

C-REF-NO 004      LAT 43-23-45N      YEAR 1966      NO. DEPTHS 05  
 CONS. NO 083      LCN 078-36-42W      MONTH 06      SOUNDING 0068  
 COUNTRY 18                DAY 25      BT SLIDE NO 083  
 INSTITUTE 22                TIME 0548

| DEPTH | SECCHI | TEMP  | CON 18 | D 02  | PH 25 | T ALK | HARD | N02 |
|-------|--------|-------|--------|-------|-------|-------|------|-----|
| 1.0   |        | 20.25 | 268    | 11.93 | 8.770 | 93.0  |      |     |
| 10.0  |        | 12.85 | 276    | 11.63 | 8.440 | 93.5  |      |     |
| 20.0  |        | 7.20  | 279    | 12.82 | 8.140 | 95.5  |      |     |
| 30.0  |        | 5.62  | 278    | 12.57 | 8.120 | 96.0  |      |     |
| 50.0  |        | 4.55  | 278    | 12.49 | 8.080 | 95.4  |      |     |

| DEPTH | MF COL | MF ENT | SPC 20 | SPC 35 |
|-------|--------|--------|--------|--------|
| 1.0   | 000E00 | 000E00 |        |        |
| 10.0  | 000E00 |        |        |        |
| 20.0  | 200E00 |        |        |        |
| 30.0  | 100E00 |        |        |        |
| 50.0  | 000E00 | 000E00 |        |        |

C-REF-NO 004      LAT 43-26-42N      YEAR 1966      NO. DEPTHS 08  
 CONS. NO 084      LCN 078-36-18W      MONTH 06      SOUNDING 0137  
 COUNTRY 18           DAY 25      BT SLIDE NO 084  
 INSTITUTE 22           TIME 0629

| DEPTH | SECCHI | TEMP  | CON 18 | D 02  | PH 25 | T ALK | HARD | N02 |
|-------|--------|-------|--------|-------|-------|-------|------|-----|
| 1.0   |        | 18.26 | 269    | 12.57 | 8.810 | 94.5  |      |     |
| 10.0  |        | 9.08  |        | 15.45 |       | 93.5  |      |     |
| 20.0  |        | 5.03  |        | 13.16 |       | 95.5  |      |     |
| 30.0  |        |       | 279    | 12.96 | 8.130 | 95.5  |      |     |
| 50.0  |        |       | 278    | 13.22 | 8.110 | 95.5  |      |     |
| 75.0  |        | 4.15  | 279    | 13.20 | 8.090 | 94.5  |      |     |
| 100.0 |        | 4.04  | 277    | 12.94 | 8.080 | 94.5  |      |     |
| 125.0 |        | 4.01  | 279    | 12.87 | 8.040 | 95.5  |      |     |

DEPTH MF COL MF ENT SPC 20 SPC 35

|       |        |        |
|-------|--------|--------|
| 1.0   | 000E00 | 100E00 |
| 10.0  | 000E00 |        |
| 20.0  | 000E00 |        |
| 30.0  | 000E00 |        |
| 50.0  | 400E00 |        |
| 75.0  | 000E00 |        |
| 100.0 | 000E00 |        |
| 125.0 | 300E00 | 100E00 |

C-REF-NO 004      LAT 43-25-15N      YEAR 1966      NO. DEPTHS 07  
 CONS. NO 085      LON 078-33-00W      MONTH 06      SOUNDING 0099  
 COUNTRY 18      DAY 25      BT SLIDE NO 085  
 INSTITUTE 22      TIME 0715

| DEPTH | SECCHI | TEMP  | CON 18 | D 02  | PH 25 | T ALK | HARD | N02 |
|-------|--------|-------|--------|-------|-------|-------|------|-----|
| 1.0   |        | 17.57 |        | 12.40 | 8.570 | 91.0  |      |     |
| 10.0  |        | 9.93  | 280    | 12.51 | 8.260 | 95.0  |      |     |
| 20.0  |        | 7.12  | 277    | 12.94 | 8.240 | 96.5  |      |     |
| 30.0  |        | 4.45  | 279    | 12.67 | 8.130 | 96.0  |      |     |
| 50.0  |        | 4.08  | 278    | 13.22 | 8.110 | 96.0  |      |     |
| 75.0  |        | 3.87  | 279    | 13.09 | 8.090 | 95.0  |      |     |
| 90.0  |        | 3.85  | 279    | 12.93 | 8.090 | 93.5  |      |     |

| DEPTH | MF COL | MF ENT | SPC 20 | SPC 35 |
|-------|--------|--------|--------|--------|
| 1.0   | 100E00 | 000E00 |        |        |
| 10.0  | 300E00 |        |        |        |
| 20.0  | 100E00 |        |        |        |
| 30.0  | 000E00 |        |        |        |
| 50.0  | 100E00 |        |        |        |
| 75.0  | 000E00 |        |        |        |
| 90.0  | 000E00 | 000E00 |        |        |

C-REF-NO 004  
 CONS. NO 086  
 COUNTRY 18  
 INSTITUTE 22

LAT 43-22-54N  
 LON 078-33-12W  
 YEAR 1966  
 MONTH 06  
 DAY 25  
 TIME 0751

NO. DEPTHS 03  
 SOUNDING 0022  
 BT SLIDE NO 086

| DEPTH | SECCHI | TEMP  | CON 18 | D 02  | PH 25 | TALK | HARD | NO2 |
|-------|--------|-------|--------|-------|-------|------|------|-----|
| 1.0   |        | 20.99 | 272    | 11.70 | 8.770 | 93.5 |      |     |
| 10.0  |        | 14.40 | 277    | 10.70 | 8.290 | 95.0 |      |     |
| 15.0  |        | 9.42  | 279    | 10.63 | 8.100 | 94.0 |      |     |

| DEPTH | MF COL | MF ENT | SPC 20 | SPC 35 |
|-------|--------|--------|--------|--------|
| 1.0   | 300E00 | 700E00 |        |        |
| 10.0  | 100E00 |        |        |        |
| 15.0  | 200E00 |        |        |        |

C-REF-NO 004 LAT 43-24-06N YEAR 1966 NO. DEPTHS 05  
 CONS. NO 087 LON 078-29-24W MONTH 06 SOUNDING 0053  
 COUNTRY 18 DAY 25 BT SLIDE NO. 087  
 INSTITUTE 22 TIME 0832

| DEPTH | SECCHI | TEMP  | CON 18 | D 02  | PH 25 | TALK | HARD | N02 |
|-------|--------|-------|--------|-------|-------|------|------|-----|
| 1.0   |        | 20.11 | 270    | 12.08 | 8.770 | 94.5 |      |     |
| 10.0  |        | 13.23 | 260    | 10.72 | 8.310 | 96.0 |      |     |
| 20.0  |        | 6.67  | 280    | 12.34 | 8.160 | 96.5 |      |     |
| 30.0  |        | 5.20  | 281    | 12.54 | 8.100 | 95.5 |      |     |
| 45.0  |        | 4.15  | 279    | 12.31 | 8.040 | 96.5 |      |     |

| DEPTH | MF COL | MF ENT | SPC 20 | SPC 35 |
|-------|--------|--------|--------|--------|
| 1.0   | 100E01 | 400E00 |        |        |
| 10.0  | 700E00 |        |        |        |
| 20.0  | 000E00 |        |        |        |
| 30.0  | 000E00 |        |        |        |
| 45.0  | 100E00 | 000E00 |        |        |

C-REF-NO 004      LAT 43-27-12N      YEAR 1966      NO. DEPTHS 08  
 CONS. NO 088      LON 078-29-00W      MONTH 06      SOUNDING 0143  
 COUNTRY 18      DAY 25      BT SLIDE NO 088  
 INSTITUTE 22      TIME 0922

| DEPTH | SECCHI | TEMP  | CON 18 | D 02  | PH 25 | TALK | HARD | ND2 |
|-------|--------|-------|--------|-------|-------|------|------|-----|
| 1.0   |        | 18.38 | 272    | 12.62 | 8.770 | 95.0 |      |     |
| 10.0  |        | 7.56  |        | 15.00 |       | 96.0 |      |     |
| 20.0  |        | 5.14  | 278    | 12.74 | 8.150 | 96.5 |      |     |
| 30.0  |        | 4.41  | 278    | 12.91 | 8.120 | 96.0 |      |     |
| 50.0  |        | 4.01  | 278    | 13.15 | 8.150 | 95.0 |      |     |
| 75.0  |        | 3.92  | 279    | 13.16 | 8.110 | 96.5 |      |     |
| 100.0 |        | 3.85  | 278    | 13.14 | 8.110 | 95.0 |      |     |
| 130.0 |        | 3.83  | 281    | 12.52 | 8.110 | 95.0 |      |     |

DEPTH MF COL MF ENT SPC 20 SPC 35

|       |        |        |  |  |
|-------|--------|--------|--|--|
| 1.0   | 000E00 | 000E00 |  |  |
| 10.0  | 000E00 |        |  |  |
| 20.0  | 000E00 |        |  |  |
| 30.0  | 000E00 |        |  |  |
| 50.0  | 000E00 |        |  |  |
| 75.0  | 000E00 |        |  |  |
| 100.0 | 000E00 |        |  |  |
| 130.0 | 000E00 | 000E00 |  |  |