

CULTURAL BEHAVIOUR CULTURAL ATTITUDES AND NATIONAL IDENTITY

A project undertaken under the Department of Communications' University Grants Program

Carleton University
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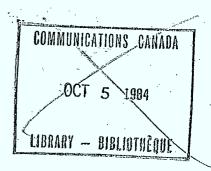
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AUTHOR'S PREFACE

The point of departure for this project was the author's premise that the first priority of a central government is usually and ought normally to be to sustain the territorial integrity of the state. When the citizens of a country are overwhelmingly committed to the integrity of that country, the goal of territorial integrity — sometimes called national unity or national identity — is placed in abeyance. But, when a significant minority is committed to separation, the central government must give thought to how its programs and expenditures can contribute effectively and efficiently to strengthening the commitment of the citizens to the existing country (i.e. national identity) and how ethnic conflicts which threaten the persistence of the country can be diminished (national unity).

Federal Liberal and Conservative cabinets have been consistently committed to national identity and national unity as their highest priority. Their commitment to national unity is reflected in pronouncements in the Broadcasting Act, in descriptions of cultural expenditure

programs, in cabinet appointments, in public service career planning, in the distribution of federal contracts, in voting at the United Nations, in foreign aid policy, in military policy, in social policy, and in the creation of unique institutions such as the Canadian Unity Information Office.

Sometimes the commitment to national unity takes form of seeking to assure a francophone presence in leadership positions. According to the prevailing reasoning, the government requires a significant francophone federal presence in cabinet and in the public service so that the federal government is able to respond quickly and tively to the needs of French Canada and so that Canadians at large perceive the federal government as legitimate embodiment of their interests. The desire legitimate the federal government in French Canada has also led to a strong foreign aid program among former French colonies and attempts to improve France-Canada relations. desire to legitimate the federal government in French Canada explains Ottawa's interest in encouraging prospective French-speaking immigrants and in encouraging them to locate in Quebec. The desire for legitimation in French Canada accounts for Ottawa's commitment to bilingualism and to rights of francophones hors Quebec. The Canadian Unity Information Office, a uniquely Canadian institution, was created as a means of using advertising and marketing methods for purposes of legitimation.

The preceding enumeration is a partial list of fest instruments of legitimation. However, latent instruments of legitimation are often more important to scruti-Latent instruments are often considered more effective precisely because citizens are less likely to be aware therefore resistent to their purposes. Latent instruments are also a good gauge of a government's commitment to a given objective, in this instance, national unity. Direct transfer payments are an example of a latent instrument of nation-building. Though family allowances are probably a mediocre way of achieving the redistributive or family policy goals, they are believed to be an effecmethod of reminding citizens that the federal governcontinues to exist and does good things for people. latent instruments are de facto affirmative action for francophones in public service employment and the contracting of services.

Although latent instruments can be especially effective, they are nonetheless a mixed blessing. One reason is that the public servants who are responsible for determining the details of programs are less likely to be aware

of the importance attached to a macro policy goal by cabinet than if exclusively manifest instruments were used. Evidence that public servants managing cultural programs sometimes forget the priority attached to national unity by cabinet exists, for example, in support for Canadian book publishing. In this particular program, only about 1% of the total outlay is directed toward the translation of works between Canada's two official languages.

Another reason why the reliance on latent instruments is a mixed blessing is that it is difficult to evaluate the effectiveness of latent instruments. If, for example, family allowances are supposed to contribute to the salience of and legitimacy of the federal government, it is reasonable to enquire whether the family allowance budget might yield greater nation-building benefits if devoted to another, more efficient program.

The federal government needs to identify nation-building programs which are effective and efficient. Mation-building programs must be effective because Canada's bicultural conflicts have been the main source of internal instability in Canadian history. Current disputes over language issues in Manitoba and the North are linear descendents of disputes between English and French Canada over the Constitution, bilingual services, World War II conscription, Mussolini's invasion of Abyssinia, World War I

conscription, dreadnoughts, the Boer War, the Manitoba Schools' Crisis, Louis Riel, the Jesuit Estates conflict and other such issues.

Nation-building programs must be efficient because of the severe budgetary constraints being encountered by the Canadian and by other Western governments. Because budgetary constraint is likely to continue into the extended future, it is vital that nation-building programs be evaluated for their efficiency so that rational re-allocations can be made among nation-building programs.

The purpose of this project is to assemble objective empirical data which can be used to assess the effectiveness and efficiency of cultural, communications and other nation-building programs. My relationship with the Department of Communications began with a letter addressed to then Deputy Minister Pierre Juneau. I proposed that the Department pay for the costs of survey research conducted by me for independent scholarly purposes. I would retain use of the data for independent publication but would provide the Department with a report in advance of publication in exchange for its support of the research endeavour.

Two university grants were offered, one in 1982 and one in 1983. The first grant required me to undertake a small, local, exploratory survey. The second grant was

intended to cover the costs of preparing a machine readable dataset, conducting initial analyses based on the exploratory dataset, and preparing a report. The two deliverables were to be (a) an SPSS datafile based on the exploratory survey and (b) a report. From the perspective of the requirements of the Department, the SPSS datafile and report were to become inputs for a fullfledged national study to be undertaken in the hypothetical future.

The dataset actually produced was an international dataset, consisting of a fullfledged national survey in Canada and a small U.S. sample for comparative purposes. The dataset assembled was approximately 30 times larger and more complex than required under the contract. The sample was much larger (N=1091); the questionnaire was much more comprehensive; and many questions were open-ended, requiring costly labour-intensive analysis. The larger dataset was made possible as a result of the efforts of the Department and the project team. Both Dr. Kinsley, the project officer, and I were very pleased with the data product.

Nonetheless, the success in data collection became a mixed blessing for budgetary reasons. The second year's grant (\$7,672 + university overhead) was sufficient for the preparation and analysis of an exploratory study, but fell

far short of the requirements of a fullfledged study. The grant was insufficient for the analysis of the data, nor even for the preparation of the SPSS datafile. The budgetary problem was not foreseeable since the second year's grant had to be decided before it was evident that a fullfledged national survey was realizable.

At the time of writing, a fullfledged SPSS datafile has been prepared. Considerable, but not enough, computer analysis of the data has been undertaken. These tasks have been possible because of grants totalling \$3,500 from the university, use of \$1,000 from a personal grant, plus approximately \$10,000 of labour by the principal investigator which would normally be performed by research assistants.

All errors in data collection and analysis are the responsibility of the principal investigator. Nonetheless, both Andrew Cameron and Brian Kinsley merit my unstinting appreciation for their continuous administrative help, technical assistance, intellectual advice, and cooperative spirit.

CHAPTER 1

NATION-BUILDING

AND CULTURE-COMMUNICATIONS PROGRAMS

As a result of the federal government's commitment to the cyclical evaluation of programs, the Department of Communications must each year consider the possibility that some of its programs require a different level of funding and/or a different institutional setting. The Department's assessment of the desirable budget and setting for each program depends in principle on how it answers the following questions:

- 1. How important is nation-building to the government as a whole and to the particular program being evaluated?
- 2. Precisely which features of Canadian society does nation-building encompass?
- 3. Do and should all programs contribute to nationbuilding or only programs in culture and communications?
- 4. What is the relative importance of nation-building among the goals of culture and communications programs?
- 5. How can the nation-building performance of government programs be measured empirically?

6. How can measurement data on nation-building performance be used in policy formulation?

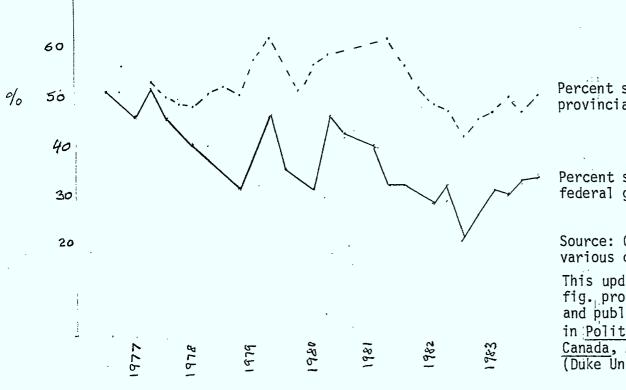
The author's preface has already discussed the relative importance of nation-building among the priorities of the federal cabinet. Compared to other advanced industrial countries. Canada has experienced limited internal violence, even considering the October 1970 crisis. has had to reorganize or relocate major institutions, cluding a major university, in order to diminish interethnic interaction and therefore diminish the possibility of violent outbreaks. Florida and other regions continue to experience incidents of racial United States the basis of the incidence of inter-ethnic violence. On the Canadian government ought not to be highly violence, concerned about inter-ethnic relations and the goal nation-building could be assigned a less dramatic priority.

Yet, other considerations recommend an intense priority for nation-building on the federal agenda. The most obvious consideration is the continued presence of a strong separatist movement in Quebec. A persistently strong separatist movement keeps alive the possibility of secessionist initiatives by legitimate parliamentary means. By accelerating the outflow of capital from Quebec, a strong separatist movement contributes to the situation of inequa-

lity upon which separatist resentment feeds. In addition to threatening legitimate secessionist initiatives and frustrating federalist efforts to achieve equality, a strong separatist movement impedes Ottawa's ability to adopt efficient long-term industrial strategies. With separatism as a sword of Damocles, Ottawa feels pressured to opt for short-term gain and long-term pain where the Quebec economy is concerned.

Demanding Quebec governments have become models for other provincial authorities to imitate. Although the major provincial social programs are the fruit of federal initiatives and funds, the provinces have successfully claimed the credit. OHIP is almost entirely federally funded, but it is an "Ontario" program. Figure 1 illustrates the success with which provincial governments have campaigned for the allegiance of the Canadian public.

With the brief exception of the Referendum period, Canadians have been more satisfied with their provincial government than with the federal government. Other polling data show that Canadians are twice as likely to hold the federal government accountable for inter-governmental disputes and that they are twice as likely to believe the provincial governments to be very effective. Canadians in every region are apt to hold Ottawa responsible, especially



Percent satisfied with provincial governments

Percent satisfied with federal government

Source: CROP polls, various dates

This updates my original fig. produced for MSSD and published by Van Loon in Political Support in Canada, A. Kornberg, ed. (Duke Univ. Pr., 1984).

in the West, where the ratio is almost 4:1. Overall, most Canadians indicate that they would align themselves on the provincial side in the event of serious conflict.

The provincial loyalties of Canadian citizens might not matter if Canada were an island to herself. But, decentralized allegiances of Canadians affect Canada's ability to bargain effectively in international economic relations. Canada's ability to bargain effectively with foreign economic and political units is particularly affected by the fact that natural resources, which occupy a special position in our international economic relations, fall under provincial jurisdiction. It is less difficult the federal government to win the allegiance of Canadian public than to amend the constitution to resources a federal matter. In any case, the former change would be a necessary condition for achieving the latter.

The first question raised in this chapter relates to the importance of nation-building. My answer is that it is supremely important. The second question relates to the specific content of nation-building. Precisely which national, ethnic, or communitarian conflicts need to be bridged? Which people or peoples need to be unified? Virtually every reader will agree that the English-French cleavage holds primacy. But, other conflicts rooted in

ethnicity and/or region, but not primarily in class, need attention as well. These secondary cleavages are between Europeans and natives, blacks and whites, Asians and whites, Jews and Christians, Protestants and Catholics, and Westerners and central Canadians. Each of these cleavages varies greatly in importance from period to period and from region to region. For example, once the most bitter conflict, the Protestant-Catholic cleavage is today relatively moderate and emerges only occasionally in selected provincial disputes over the funding of separate Catholic schools. The federal government needs to monitor by survey research the strength of each cleavage for purposes of nation-building policy.

Each of these secondary conflicts needs to be monitored for its own sake because each could emerge as a source of severe disturbance. Furthermore, each of these secondary conflicts could acquire a particularly explosive quality if associated with the principal English-French dimension.

The third question raised in this chapter is whether all government programs can contribute to nation-building or whether the nation-building mandate is the exclusive property of programs in culture and communications. In Cultural Regulation in Canada (IRPP, 1983), Steven

Globerman asks if non-cultural programs could contribute more effectively and efficiently to national identity than cultural programs. He wonders if more funds for the army might make a better contribution to unity and identity. Globerman asks a legitimate empirical question although he himself denies -- wrongly, in my view -- that his question is amenable to an empirical inquiry.

In principle at least, non-cultural and non-communications programs can contribute effectively and efficiently to identity and unity. For example, many Canadians might become intensely more proud of their country at the thought that we may experience less pollution than some other countries. In the same vein, it is conceivable that few Canadians would become excitedly proud of their country at the thought that our ballet or opera may be world class. The relative contribution to national pride and identity made by good ballet, good environmental policy and other cultural and non-cultural achievements is capable of being measured, at least in part, with suitable survey data.

All activities of the federal government can contribute in some fashion to national identity and unity. In certain circumstances, every program of the federal government could conceivably undermine unity and identity if the program became a symbol in the public imagination of the

perceived incompetence, corruptibility, or mean-mindedness of the federal government. Any program would undermine unity and identity if it became a symbol in French Canada of the inhospitality of the federal government to a French presence.

Though all federal programs can affect unity and identity, cultural and communications programs have a special responsibility and the Department of Communications and/or some other federal agency ought to have a special role in monitoring the nation-building effectiveness of programs. As we shall see later in this report, the dataset constructed during the course of the project provides some objective empirical information about the nation-building contributions of sundry cultural and non-cultural programs, ranging from support for theatre to support for science and the armed forces.

The fourth question raised in this chapter relates to the relative importance of nation-building among the goals of culture and communications programs. Apart from nation-building, the goals of cultural and communications programs are (a) to sustain our civilizational heritage (e.g. Shakespearian theatre), (b) art for art's sake (the guiding theme of the Applebert Report), (c) individual self-development (popular arts and crafts programs), (d) freedom

of expression (the reason for keeping certain cultural-communications agencies at arm's length), (e) redistribution (the goal of Pelletier's mobile exhibits), and (f) economic development (especially in high technology).

The presence of so many different goals makes formulation of cultural policy difficult. I could easily 100 pages on just this issue. But, I won't. write Instead, I will focus on the single greatest conundrum, the apparent conflict between the desire to unify the the desire to permit and encourage freedom of ex-There are many reasons while cultural programs pression. fail to contribute to nation-building. fashioned reason is sometimes mediocre thinking. the positive, one reason for the nation-building failure of some cultural programs is the conscious or unconscious anxiety of policy-makers that attempts to mold infringe on freedom of character necessarily expression. can interfere with freedom Nation-building tasks pression, but they need not and ought not. Indeed, to be effective a nation-building program must not interfere with freedom of expression. Censorship undermines democracy; it also undermines the essential basis of national unity, genuine good feeling.

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A nation-building program structures incentives communication and cultural expression in order to encourage dissemination of messages which are likely to contribute to harmony and understanding. A democratic and therefore effective nation-building program neither prohibits censors messages, even those hostile to territorial For example, an effective nation-building prointegrity. gram in the field of book publishing provides substantial financial incentives for Canadian works to be translated and marketed in the other official language. Translation support entails absolutely no element of censorship or And yet, translation support increases the prohibition. likelihood of mutual knowledge and therefore understanding across the economic barrier posed by language. generally, any cultural or communications program devoted to nation-building will allocate significant incentives support of communication across the barrier considered be a threat to national unity.

The fifth question raised in this chapter relates to how the nation-building performance of government programs can be measured empirically. The answer must begin with the attitudes and behaviours of ordinary Canadians since nation-building is concerned with the national orientations of ordinary citizens. Intelligent policy-makers can guess

about the impact on national unity of the CBC, the National Museums or other institutions. But, survey research or other data which can be replicated by verifiable means are needed to provide any confidence that the cultural institutions in question are affecting national attitudes in the intended directions.

No single survey question is sufficient for measuring nation-building performance of institutions because national unity and identity have various facets and because different survey questions are required to measure the performance of different cultural institutions. Nonetheless. if we want to compare the potential contributions of various programs to national identity and national pride, the national survey could ask respondents to employ a psychometric scale to show how proud they would be under various hypothetical circumstances. Indeed, our national survey asked Canadians how proud they would be of country if "our museums were magnificent by world dards," "if our ballet dancers were among the best in the world," "if Canadian programs on TV were a lot better," "if Canada produced more famous writers and excellent books," "if Canadian scientists were world famous," "if forces were truly powerful," and so forth. Sixteen different contingencies were employed.

The answer to this battery of questions would enable us to know how much potential contribution to national pride could be expected from a variety of government programs. Since respondents to this battery of questions were allowed to indicate if they thought that Canada had already achieved its potential, the answers to this battery can show what areas of government service already contribute to national pride.

Because individual cultural programs are multifacetted, more than one type of survey question is required
to measure the nation-building impact of a cultural program. In the case of television, we mentioned above that
respondents were invited to score how proud they would
become of Canada if our programs were much better. In a
separate battery of questions, respondents were also invited to indicate the names of specific television programs
which make them more proud of their country or of their
province. The answers to this battery of questions can be
used to help elucidate the impact on English Canadian,
French Canadian and pan-Canadian nationalism of the CBC.

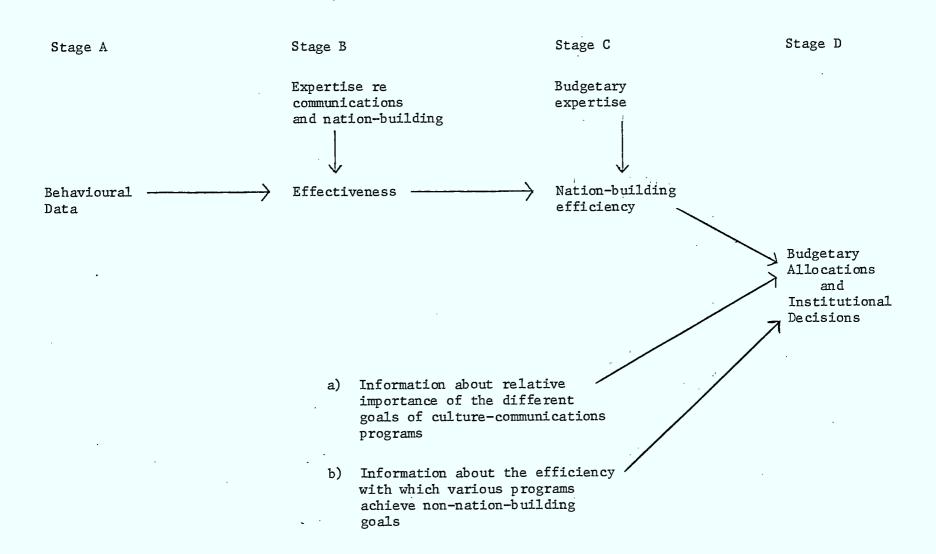
Without survey data, policy-makers designing programs with nation-building in mind are blindfolded to some degree. Nonetheless, survey data do have limitations on their usefulness. We mentioned above the need for multi-

facetted questioning. Ho single question is suitable for all programs or enough to describe the impact of just one program. No single survey, however comprehensive, is satisfactory because public attitudes are not necessarily stable and because individual survey projects may contain unintentional sources of bias. Finally, survey data are a very limited tool for measuring the impact of proposed cultural programs. Respondents have difficulty providing meaningful responses about services about which they have little knowledge and with which they have no experience. Survey research is more useful for allocating resources to existing programs than for deciding how to evaluate new proposals.

The sixth and last question raised in this chapter relates to how survey data can be used in policy formulation. Figure 2 contains a quasi-causal model of the policy formulation process as a rational planning task. At the end of the process (on the far right of the page), the Department of Communications must make allocative and institutional decisions. It must decide how much more a program should receive and how and where it is to be organized. These twin budgetary-institutional decisions are affected by the Department's knowledge of the efficiency of achieving various nation-building and non-nation-building

FIG. 2

RATIONAL PLANNING MODEL AND NATION-BUILDING



goals. The final budgetary-institutional decisions are also made by the Department after weighing the relative importance of nation-building and non-nation-building goals.

From the exclusive perspective of nation-building (top half of the page), the Department's judgement of the nation-building efficiency of a given cultural program (e.g. Museums) is reached as a result of combining empirical information about the cost of the program with information about its effectiveness. Judgements about a program's effectiveness are reached as a result of combining objective behavioural or survey data with expertise about the communications process.

The case of support for book publishing can be used to illustrate the causal model. At stage A, behavioural or survey data are collected in order to provide some objective information about the contribution of books to national identity and pride. In the case of survey research, several possible questions are possible. Our particular survey invited respondents to reveal on a psychometric 10 point scale how proud they would feel of Canada if we produced more famous writers and excellent books. (The survey asked other questions about book publishing, but the discussion of these other questions will

wait until later in this report.) Our survey data revealed that books contributed potentially more to national pride than ballet but less than scientific achievement. Respondents would be prouder of Canada if we had famous scientists than if we had famous writers.

Our survey data are clear that book publishing contributes more to national pride than ballet and other sectors of culture. From this datum one could reasonably conclude that publishing support should receive greater financial support than some other cultural programs, assuming for the moment equal efficiency in the contribution to nation-building among publishing and the other cultural programs with which publishing is compared. In this instance, a program's efficiency refers to its impact on nation-building per unit of expenditure.

Given that respondents place a higher nation-building value on science than on publishing, should policy-makers also conclude that budgetary preference should be granted to scientific research over publishing? It is at this point, Stage B in the rational planning model, that expertise in nation-building and communications comes into play. Although citizens may place a lesser value on publishing than science, publishing is the means by which citizens become aware of scientific accomplishments and the other

achievements which imbue citizens with pride in their country.

When citizens contemplate publishing, they may be thinking of Margaret Atwood, Pierre Burton, or even Harlequin romances. A survey could of course explain to respondents the essential role of publishing in the dissemination of information about national achievement. However, to provide such complex information to respondents in a survey would change radically the policy use of the survey instrument. In this instance, the survey instrument would be used to enlist the expertise of respondents instead of to elicit behavioural information about the nation-building process.

To return to the rational planning model, the nation-building effectiveness of a program or sector such as support for publishing is determined as a result of considering objective information about the nation-building process from survey and other data and as a result of using expertise on the nation-building and communications process. At the next stage, Stage C, the efficiency of a program or sector is determined as a result of comparing its effectiveness with its cost. Cost, of course, is a complex matter but it includes latent costs such as tax expenditures and inefficiencies imposed by regulation. At

the final stage in the rational planning model, Stage D, the efficiency of different programs or sectors are compared along with the relative importance of achieving the nation-building and other objectives of government

I fully appreciate that policy decisions are almost never made according to a process which resembles the rational planning model described above. This rational planning was developed in order to describe the uses and limitations of the survey data collected in the course of this project.

This chapter began by identifying six issues to be considered from the perspective of nation-building and the culture-communications programs. These questions relate to (a) the relative importance of nation-building, (b) the precise content of nation-building, (c) the appropriateness of the nation-building goal in cultural and non-cultural programs, (d) the relative importance of nation-building and non-nation-building goals in culture and communications programs, (e) measuring the nation-building performance of government programs, and (f) the role of data on nation-building performance in policy formulation as a rational planning model.

CHAPTER 2

AN OVERVIEW OF

THE RESEARCH PROJECT

This chapter describes the procedure by which the questionnaire was developed, the sampling procedure, the data collection procedure, the procedure by which the raw data were made machine readable, and some of the procedures by which certain key open-ended questions were transformed. A substantial portion of this chapter proceeds serially through the questionnaire in its English Canadian version. This chapter should be read along with one or more versions of the questionnaire, which are found in the appendices. Some readers may not find it necessary to read this chapter, but other readers may find that it has special interest for them.

The final dataset consists of 962 adult Canadians (16 years or older), selected by stratified random sampling across Canada, plus 129 adult Americans selected by stratified random sampling, but only in Greater New York and Greater Washington, D.C. Three different questionnaires were used with the English Canadian version as the point of

departure. Most of the questions in the English and French Canadian versions were identical, but some were completely different. Thus, the psychometric battery of national pride questions, listed as questions 25 and 46 in the Canadian questionnaires, asked anglophones about the Stratford Theatre and francophones about the Theatre du Nouveau Monde. The two-part National Film Board question (# 29) asked anglophones about "Paddle to the Sea" and "Not a Love Story" while the francophone version asked about "Cordelia" and "C'est surtout pas de l'amour."

The three questionnaires did not ask respondents about precisely the same feature films. Anglophones were asked about "Why Shoot the Teacher?", "The Apprenticeship of Duddy Kravitz," "Lies My Father Told Me," and "Les Plouffes." Francophones were asked about "Les Plouffes" and "L'apprentissage." They were also asked about "Quelques arpents de neige" and "Les Ordres." Americans were asked about "Apprenticeship" as well as "48 hours" and "Chariots of Fire."

The American questionnaire was the most different. It was shorter because we did not require behavioural information with the same depth. The U.S. was also restructured so that questions about American culture were placed first. The American respondents were nonetheless struck by the

large number of questions asked of them about Canada. We could only imagine their consternation had we begun the interviews with questions about Canada.

The long ethnic battery (# 56 in the Canadian versions) has one slight difference in the three data subsets. Anglophones were asked about their attitudes to francophones. Francophones were asked about their attitudes towards anglophones. Americans were asked about their attitudes attitudes towards Hispanics. In the SPSS datafile, the three attitudes are located on the same space. More generally, the raw data from all three questionnaires were re-ordered to produce maximum symmetry on the SPSS datafile.

In sampling, our highest priority was to produce a large accurate national sample. One Ph.D. student devoted three weeks using the latest telephone directories to produce a multi-stratified random sample for Canada. The national sample was stratified both by province and by degree of urbanization within each province. Once our interviewers achieved a large national sample (N=962), they produced a small American sample for comparative purposes. The American sample did not need to be large since we were not interested in reaching conclusions about differences

among Americans but only in using American responses to shed light on Canadian responses.

We were initially a little concerned that We could only develop an American sample in Greater New York and Greater Washington for budgetary reasons. We worried that New Yorkers and Washingtonians would greatly misrepresent Americans as a whole. This concern dissipated somewhat as we analysed the Canadian data. Among Canadians, regional differences are not enormous, which suggests the possibility that the attitudes of New Yorkers and Washingtonians may not misrepresent the views of their fellow nationals to a very high degree.

Interviews were conducted by longdistance telephone and lasted between 35 and 150 minutes. Most interviews lasted about an hour. The longer interviews usually involved senior citizens who had a great deal of information to share and who expressed a need for human interaction. Most interviewers were students at Carleton University or the University of Ottawa. All interviewers were screened for their ability to encourage interviewee participation and for their ability to encourage participation without departing from a stance of neutrality. French-speaking (mother tongue) interviewers were employed where we had

reason to anticipate that respondents would prefer a French language interview.

In commercial survey work, little effort is expended on follow-ups with respondents who are difficult to reach financially expensive to uncooperative. Ιt is a small number of respondents account for a large recalcitrant behaviour. Ιt easier portion of is cheaper to select another respondent. However, our interelicit viewers received intensive training in how to cooperation. Even pugnacious respondents were repeatedly The fact that the interviewers could introduce solicited. themselves as students, which they did, helped. mistrustful sometimes felt a moral impetus to help an underdog student working for his/her professor.

Mistrust is an important element in survey research. Mistrust affects respondents' willingness to participate and candidness of response. The fact of a telephone survey helped solve both difficulties. Previous experimental research has shown that impersonal survey methods (e.g. telephone vs. face-to-face) are more likely to elicit candid views which respondents believe that high status people are unlikely to share. Many interviewees feared that our telephone calls were a pretext for an anticipated robbery, income tax investigation, or other intrusion or threat.

Our interviewers were trained in how to cope with such anxieties. Furthermore, the interviewers were constantly supervised and their questionnaires reviewed quickly upon completion.

The fact that respondents were chosen by stratified selection of telephone numbers posed two problems. Canada, we needed to be sure that every person at given telephone number had an equal likelihood of interviewed. To this end, our interviewers requested an interview with the person at the receiving household whose birthday was next in line. In the United States, an additional problem arose as a result of a significant number of unlisted telephone numbers. To overcome this liability, the "+1" routine was employed. A stratified random sample of telephone numbers was selected, and one digit was added to each selected number. Compared to the method used in Canada. the "+1" routine is time consuming because "+1" phone numbers are not in use. But, the routine overcomes the problem of a sample biased against upper status and single people, who are most likely to delist their numbers:

The final questionnaire experienced 5 major pre-tests: two each at the two Ottawa area universities, one among a random sample of citizens in the national capital region,

and two nationally. Because the American questionnaire was essentially derivative, only one American pre-test was required. The pre-tests at Carleton University were in English, those at the University of Ottawa in French. The Canadian version was translated by two French-speaking doctoral students at Carleton and by a French-speaking professor at the University of Ottawa. The French version was then translated back into English as a double check.

A body of conventional wisdom and experimental evidence exists to help in the construction of effective survey For example, sensitive questions such instruments. relating to ethnicity and income are more likely to elicit responses towards the end of the questionnaire, once rapport between interviewer and respondent has been estab-Nonetheless, pre-tests are useful for ensuring lished. that questions are phrased clearly and unambiguously and increasing the probability that the questions will prove useful in later analysis. Our pre-tests were useful for eliminating some questions, particularly those which elicited almost homogeneous responses. For example, questions about national mottos were dropped because almost no respondents could name Canada's motto (From Sea to Sea). A question about Bonnie Prince Charlie, Scotland's most significant hero, was dropped because his name was almost

entirely unrecognizable to Canadian respondents, even those of British descent.

Our series of pre-tests was especially useful in the development of open-ended questions about heroes and ethnic attitudes. For reasons which will become more apparent below, we wanted respondents to reveal their heroes. But, most adult respondents felt too embarrassed to admit they admired heroes. Heroes are primarily for children to admire. Our final phrasing proved successful: "If a child or young person asked you for some heroes to admire, whom would you suggest? Please tell me the names of some heroes from anywhere in the world and explain why they should be respected."

Pre-tests were also useful in the development of openended questions about ethnicity. In addition to having
respondents scale their attitudes on a 10 point psychometric scale, we wanted to know in the respondents! own
words their positive and negative assessments. Positive
assessments were not difficult to elicit. But, when we
asked for negative assessments, however euphemistic the
phrasing, we encountered resistance. Some respondents
wondered if we were breaking the law. Others accused us of
racism. Still others indicated that they knew what we were
driving at but they would not cooperate. Our final wording

proved effective in eliciting responses: "How could they [i.e. the ethnic group to whom reference was made] change for you to like them better?" The expressed anger was sometimes astonishing. Indeed, we sometimes regretted being quite so successful in eliciting candid responses.

Commercial surveys use open-ended questions with great rarity because of the enormous cost of their analysis. Scholarly surveys tend to avoid open-ended questions for the same reasons. Yet, the lack of open-ended questions in survey research is severely condemned by critics of survey research because closed questions impose the investigators' preconceptions on respondents and rule out the opportunity for analysing the valuable spontaneous attitudes of respondents. Our open-ended questions about heroes and ethnic attitudes turned out to be very costly to analyse, but every bit as revealing as the critics of traditional survey research have claimed.

The remainder of this chapter reviews serially our questions, using the English Canadian version of the questionnaire. For each question or set of questions, the numbered paragraphs which follow will describe the intended use and eventual usefulness.

1. The demographic questions prior to question # 1. These are standard demographic variables. The city size

variable is a five-valued measure of degree of urbanization, described more fully in the SPSS file.

- 2. Question # 1. Its purpose is to eliminate foreign diplomats and other visitors to the country from the sample.
- 3. Question # 2, 7, 8, and 15. We anticipated that these questions might prove useful as measures of national identification. But, our analysis to date has not revealed these questions to be highly fruitful.
- 4. Question # 3, 4, 10, 12, 13, and 16. These questions about national flags and anthems were intended to be and proved in the end to be very fruitful measures of national identification. Flags, after all, are the most sacred symbol of nations and anthems, their most sacred rite.
- 5. Question # 5, 6, 14, 17. Like the questions listed in the preceding paragraph, these questions about national heroes were designed to reveal respondents' familiarity with their national political cultures. Laura Secord and Paul Revere, close thematic analogues of each other, were selected because they were national heroes from the outset. Louis Riel and Robert E. Lee were selected because they were major regional rebels who, at least in the latter case, were transformed into national heroes.

- 6. Question # 18. This open-ended question on heroes was intended to complement the closed hero questions, to capture information about nonhypothesized heroes. It turned out to be an extremely valuable source of information about the inter-generational and inter-ethnic impacts of the mass media. The proportion of respondents drawing upon the media for their heroes varied greatly by ethnicity and generation.
- 7. Question # 19-20. Standard questions used to identify opinion-leaders.
- 8. Question # 21-24. These questions about financial incentives for emigration from province or country were intended to measure provincial and national loyalties, and they proved effective in so doing.
- 9. Question # 25 and 46. This psychometric battery, split into two parts to reduce respondent fatigue, was intended to measure the potential as well as actual contribution to national pride of various cultural and non-cultural programs. The battery proved successful in analysis.
- 10. Question # 26-29. Questions 26, 27, and 29 are designed to measure the degree of impact of NFB productions, and question 28, the content (e.g. positive vs. negative) of the impact. The particular English and French

language NFB productions selected for inclusion in the questionnaires were chosen because information on estimated audience sizes provided by NFB indicated that these were the most widely seen and/or discussed.

- 11. Question # 30-31. Designed to measure the contribution of historic sites, museums, and galleries to national and provincial identity.
- 12. Question # 34-45. These questions were designed to measure the impact of the most popular Canadian content feature films upon national identity and/or ethnic relations, as appropriate to a particular film. Only thematically Canadian films were considered for inclusion in these questions. The particular English and French language films eventually selected for inclusion were chosen as a result of information on gross receipts and estimated audiences as provided by the Canadian Film Development Corporation. Coding schemes, described in the SPSS file, were developed to measure the socialization impact of these films.
- 13. Question # 47. An additional question to measure the impact on national identity of the Canadian film industry.
- 14. Question # 49, 54, and 55. These are structurally analogous questions intended to measure the impact on

national and provincial identities of television, writers, and music groups.

- 15. Question # 50-53. Designed to reveal the ethnic impacts of television programs with substantial ethnic content.
- 16. Question # 56. Designed to reveal the content and degree of affect of various ethnic and regional attitudes important in nation-building.
- 17. Question # 57-65. Mainly standard demographic questions.
- 18. Question # 66-68. Designed to test some hypotheses about the impact of theology on ethnic attitudes.
- 19. Question # 69. A measure of secessionist attitudes.

CHAPTER 3

CAHADIAN IDENTITY

Chapters 3, 4, and 5 report empirical findings from this project. Chapter 3 surveys Canadian identity -- for the country as a whole as well as for constituent parts. Chapter 4 focuses on inter-group relations, defined broadly to cover relations that have otherwise been termed ethnic, racial, or even regional. Chapter 5 examines data on the impact of cultural programs on Canadian identity and intergroup relations.

Those readers most interested in policy-making are quite naturally most interested in empirical information which has an obvious impact on policy choices. Chapter 5 is intended to focus on issues which are obviously relevant to policy. The issues to be raised in chapter 5 encompass broad issues such as whether publishing contributes more to national identity than ballet or theatre and narrow issues such as whether Radio-Canada broadcasting contributes to Canadian identity, Quebec identity or both.

While it is tempting for a hardnosed policy-maker to rush to material which may have obvious policy

implications, it is often the case that background information is as useful for policy-making as information which pertains to specific hypotheses about the utility of individual policy instruments. Background information indicates the seriousness or urgency of a policy dilemma. Background information may provide powerful information about the impact of alternative policy instruments which hypothesis testing may have overlooked. Indeed, in this particular project, the background information proved very useful from the perspective of policy-making.

The central themes of the three chapters For chapter 3 on Canadian identity, the central issues are how serious the Canadian identity problem is, which constituent parts of Canada present the greatest problems and why, and what are the factors affecting Canadian identity. The central themes of chapter 4 are which are the most serious inter-group conflicts, in what parts of the country are they the most serious, and what are the factors that affect the seriousness of an inter-The central themes of chapter 5 are which group problem. cultural instruments are the most fruitful in enhancing Canadian identity and what impacts do certain cultural instruments have on identity and inter-group relations.

Before beginning a review of our data on identity, the reader is asked to reflect on some of the opening remarks in the author's preface as a way of gauging the reliability of the observations which follow. ally, the first year of this two year project called the creation of a small exploratory dataset based on responses to a modest questionnaire administered to a Instead, a large Canada-U.S. sample of local respondents. dataset was created on the basis of a very large questionnaire employing many open-ended questions. The resources available for the second year of the project were predicated on a small exploratory dataset. Had the small ploratory dataset been created, this report would be to define with precision and confidence a limited number of findings of limited thematic and geographic scope. actual dataset has a broad thematic and geographic scope, its potential usefulness is very substantial. ever, as a result of the insufficient resources the findings described in the pages which for analysis, follow must be regarded as preliminary and tentative.

I have no specific reasons for doubting the accuracy of what follows. However, data findings should not be made public or relied upon in policy formulation without substantial corroboration by qualitative expertise until the

quantitative findings have been tested. Quantitative findings need to be tested by (a) the exact duplication statistical procedures, (b) the use of parallel statistical procedures and (c) the full testing of models of association or spurious non-association (i.e. suppression). These three tests of accuracy will be undertaking in coming as additional resources become available. puter analysis for chapters 3-5 was conducted in sequence with the result that much more computer analysis was percomputer formed for chapter 3 than for chapter 5. The analysis for the three chapters was conducted in sequence logical scholarly reasons and for technical reasons requiring the construction of variables in chapters 3 or 4 for use later in chapter 5. The findings presented in chapter 3 are offered with the confidence which from the testing of many alternative hypotheses conexploration of sources of spurious association. By trast, much of the evidence discussed in chapter 5 is based my qualitative judgement as a result of interpreting gross frequency distributions for the entire dataset and as a result of my personal familiarity with the raw data.

One final point needs to be made. The pages which follow are written tersely for the benefit of the hardnosed policy maker. There are risks in doing so because the

related fields of nation-building, cultural policy, and national or political culture are complex fields, each with a multitude of definitions and scholarly perspectives. Readers of this report interested in the perspective on national culture and cultural policy upon which this report rests are invited to read the chapter on cultural policy in Robert Babe and Conrad Winn, Broadcasting Policy and Copyright Law (Ottawa: Department of Communications and Supply and Services, 1984, to be released). Readers requiring more information on the link between nation-building and cultural policy are invited to read Luc Fortin and Conrad Winn, "Communications and Culture - An Impossible Portfolio" in Bruce Doern, ed., How Ottawa Spends (Toronto: Lorimer, 1983).

The most elementary question to which policy makers require an answer is how serious the national identity problem is. One way of measuring how bonded Canadians feel to their country is to ask them how much more money a job in another country would need to provide for them to think of emigration. Both Canadians and Americans were asked this question. A comparison of the responses of the two samples suggests that Canadians are almost as linked to their country as Americans are to theirs, but not quite. In both countries, one-fourth of respondents are staunch

patriots. They would never leave or would leave only for a gigantic increment such as one million dollars annually. In both countries, our preliminary analysis shows that one would readily leave -- for an incentive as low year or even for no financial incentive at Americans are remarkably alike at Canadians and they are somewhat different in the tremes. But. sixty-five percent of Americans who are in the middle more reticent about leaving than their Canadian are counterparts. Americans in the middle would either require money or would need to think seriously about Few Canadians mention noneconomic considerations. economic considerations, partly perhaps because more certain about where they would relocate -- the United States. Both francophones and anglophones were most likely to mention the United States in answer to a question about which country they would prefer such a job offer to be in.

Another way of measuring the national bonding or identity of citizens is to measure their familiarity with the national culture. The most important components of a national culture are (a) its sacred symbol, its flag, (b) its sacred rites, its anthem, and (c) its historic heroes or heroic myths. People cannot feel profoundly attached to

their nation if they are unfamiliar with its sacred symbol, its sacred rite, and its heroic myths. The sacred origins of flags and anthems are millenial. Nations make much of the special or sacred character of their flags and anthems. National flags are always fulsomely protected by common law tradition. Many countries also have specific legislative acts to prescribe punishments for their misuse or desecration. When a country's old regime is replaced by a new regime and new constitution, the national flag and anthem are typically replaced as well. Flags are also redesigned when the territorial boundaries of a state are changed or when the power of the ethnic components of the country is redistributed.

Thousands of pages could be written about the role offlags and anthems as symbols of nations and regimes, of strife, and as the result of the resolution causes Readers will recall the extraordinarily heated strife. in the Parliament of Canada during the flag debate Anglophiles were deeply troubled in the 1960's. symbols of Canada's British connection, a departure ofthat was hastened in order to legitimate in the eyes of the increasingly alienated francophone Should or should not Canada's flag embody the community. Union Jack was the issue. The Union Jack was itself

created in order to bring harmony among the constituent elements of the United Kingdom, being a combination of the regional crosses of England, Scotland and Northern Ireland.

The design of Canada's new flag was an extraordinarily controversial issue. Indeed, flag design has been an issue of major importance in almost all the countries of the world. In Western Europe, for example, about half the nations have crosses as a motif. The countries whose flags have crosses as a motif are basically Protestant countries. Christian symbols are generally retained in Protestant countries because the Protestant churches were generally not as well organized nor as influential as was the Catholic church in Catholic countries. Protestantism in Protestant countries did not stimulate as strong a secular reaction as did Catholicism.

If flags and anthems are as important as suggested in the preceding paragraphs, what Canadians know about their own flag and anthem and what they know about foreign flags and anthems may reveal a great deal about their national identity. Canadian respondents were asked to explain why the Canadian and American flags were the way they are. Fully correct answers would point to the Maple Leaf as a Canadian symbol, the red bars as symbols of the seas, the American stars as representing the states, and the stripes

as symbols of the 13 founding colonies. Respondents were asked to explain the Union Jack (combination of regional flags) and to identify the Quebec flag. They were asked to say the first two lines of the Canadian anthem and of the U.S. anthem. American respondents were asked all the same questions except for the one about the flag of Quebec.

The answers to these questions show Canadians to be reasonably familiar with Canadian culture and, for foreigners, remarkably familiar with American culture. From the perspective of nation-building, the most positive item of information was that almost all Canadians (84%) know the title of their anthem as compared to 76% of Americans who know the title of theirs. However, this is an unfair comparison because the title and opening words of the Canadian anthem are similar to the name of the country, but this is not the case for the Americans.

The answers to the other questions were less heartening. Far more Canadians could explain why the American flag is the way it is as compared to the number who could explain why the Canadian flag is the way it is (preliminary percents: 67 vs. 47). Indeed, the percent of Canadians who could explain the U.S. flag was apparently as high as the percent of Americans who could do so. One-third of Americans could explain the U.S. flag fully as compared to

about one in fifteen Canadians who could explain fully the Canadian flag. In summary, Canadians are less familiar with their own flag than the American and are essentially as familiar with the Stars and Stripes as are the Americans themselves.

Canadian knowledge of things American was not recip-Few Americans knew anything about our anthem and rocated. fewer could explain the Canadian flag than could explain the British. Few Canadians could explain the British flag (preliminary: 22% vs., 14% for Americans knowing either British flag). We asked respondents to identify but not explain the Quebec flag. The question was different and so a fair comparison is not possible. Nonetheless, interesting that as many as 70% could indeed describe Quebec flag correctly. Furthermore, most Canadians used the French expression "Fleurs de lis," a majority doing in almost every English speaking province. The dents' familiarity with the Quebec flag and the ability of unilingual anglophones to use the French language term suggests something of the perceived salience of Quebec the minds of both English and French Canadians.

Compared to flags and anthems, knowledge of a nation's mythic heroes is a more personal link between citizen and nation. Canadian respondents were asked to identify Laura

Secord and Paul Revere, Louis Riel and General Robert E. American respondents were asked only to identify the American hero in each of the two pairs. Second and Revere selected as obvious national heroes, both having warned the defending army against invading forces. Lee were selected as regional secessionist heroes subsequently co-opted as national heroic figures. Successful nations often co-opt heroes and other facets from their sub-regions. Lee led the forces of the Confederacy in the American civil war. According to the accepted wisdom about American political culture, Lee became a national folk hero two generations later, even among staunch supporters of the Riel led the uprisings in the Canadian Pacific Northwest. Lee and Riel are not absolutely strict counterbecause the former was a military leader and the latter a political spokesman. But, each was the best known figure in his respective movement.

The preliminary results show that Canadians are somewhat less familiar with American national culture than are Americans, but they are at least as familiar with American culture as they are with their own. Canadians were approximately half as familiar with Paul Revere as are Americans (preliminary 43% vs. 78%), but twice as familiar with Revere as with Laura Second (preliminary 43% vs. 20%).

Only one in five Canadians had the vaguest idea that Laura Secord did something for Canada. Still fewer thought that she performed some act in the defence of Canada against the Americans. About one in seven Canadians identified Secord with a Canadian-American conflict while about two in five were convinced that she had a significant role in the chocolate industry. According to preliminary results, two in five Canadians could identify correctly Riel or Robert E. Lee as compared with two in three Americans who could identify Lee.

One of the disadvantages of asking respondents if can identify given national heroes is that the investigator may have chosen the wrong ones for identification. Canadians are ignorant of Secord and Riel because consider these two unimportant. Perhaps Canadians know and admire other major figures from Canadian history. dingly, our interviewers invited respondents to name three their own choosing. The first choices heroes of Canadian respondents were the following in descending order: Winston Churchill (8%), Terry Fox, Mahatma Gandhi, the Royal Family, Abraham Lincoln, the Kennedies, Sir John Macdonald, Martin Luther King, and Pierre Trudeau (1%). The preceding list was named by 34% of respondents.

remaining 66% of respondents named hundreds of different heroes, each named by fewer than 1% of respondents.

The hundreds of heroes named by respondents ranged across a very wide spectrum. They included fictional television figures such as the Incredible Hulk, show business people such as Jane Fonda, politicians such as John Diefenbaker, Golda Meir, and Eamon de Valera, scientists, suffragette leaders, New France missionaries among the Indians, evangelists, explorers, U.S., British, and Canadian military leaders, Genghis Khan, Adolf Hitler, and other tyrants, and so forth. Altogether about 40% of the heroes named by Canadians were Americans as compared to at least three-quarters among American respondents. About one-eighth of the heroes named by Canadians were Canadians.

The American heroes named by American respondents were almost identical in relative popularity to their relative popularity among Canadian respondents. Both national samples gave priority to Lincoln, the Kennedies, and Martin Luther King. But, the Americans had an overwhelming consensus which was lacking among Canadian respondents. Canadians chose their heroic models from outside Canada and from around the globe.

The first choices made by Canadians suggest three important phenomena: the power of world events, the power

ofthe communications media, and the receptivity of Canadians to Canadian culture. All of the heroes mentioned required an advanced system of communications for Canadians to become aware of their existence. This is especially the case for two unexpectedly popular choices, Terry Fox and Mahatma Gandhi. Terry Fox's marathon of hope possible by the existence of television, which broadcast courageous run on a daily basis. Gandhi's choice was made possible by the recent film of that name, a film that was greatly subsidized by the government of Indira Gandhi.

However, the systems of mass communication are not the only factors in the adoption of heroes. Even Gandhi's popularity as a hero reflects world events. In the judgeof our interviewers, who heard respondents explain their choices, many respondents reported being influenced to choose Gandhi as a result of seeing or hearing about the However, our preliminary statistical analysis of the shows that one particular generation of respondents was especially favourable to Gandhi, the "60's generation." This generation entered adulthood at a time when the countries of the third world were gaining independence. a time of the U.S. Peace Corps and great hope and sympathy for the emerging new states. The low popularity for historic Canadians figures (only 2% for Macdonald and no other Canadian historic figure near 1%) and the high popularity of contemporary Canadian figures (Terry Fox and Pierre Trudeau) suggest that Canadians are receptive to Canadian culture, that the Canadian media of communication can convey some important information about life in Canada, but that those agents of communication and socialization whose task is to convey Canadian history have failed. The selection of heroes by Canadians suggests that Canadians are influenced by world events, are influenced by U.S. and other biases in mass communication, are ignorant of Canadian history, and are biased in favour of Canadian heroes when exposed to information about them.

The preceding interpretation of hero selection is also appropriate to the responses of Canadians to other survey questions. Canadians as a whole are disposed to being patriotic, almost as much as Americans, if we focus on responses to the questions about incentives to emigrate. However, Canadians are not in fact deeply rooted in Canadian culture. They are less familiar with the elements of Canadian culture than they are with the elements of American culture although they are not yet as familiar with and oriented to American culture as are Americans themselves.

To this point, the chapter has treated Canadians as a whole without exploring differences among groups of Canadians. Yet, internal differences are many instances more important than national averages. After all, if the 25% of Quebecers who are generally committed to dismemberment of the country were located across the country instead of concentrated within one province, there would likely be no problem of separation.

practical themes merit consideration. Given the influence upon Canada of American culture, the first practical theme to consider is whether strong Canadian identifiers or patriotic Canadians are distinctly different from Yankee Canadians or continentalists. The scholarly literature -- epitomized by George Grant's Lament Nation -- has generally portrayed the issue of nationalism vs. continentalism as a conflict pitting loyal vs. tinentalist Canadians against each other. The preliminary analysis of our data provides no corroboration at all for The data shows that the contrary. this view. Quite Canadians who know Canadian culture are likely to American culture and that Canadians who do not know one culture are unlikely to know the other. For example, of respondents who can identify Robert E. Lee can identify Louis Riel, and vice versa.

On reflection, the image of Canadians suggested by the preliminary analysis of our data makes a great deal of For Yankee and patriotic Canadians to be pitted sense. against each other, each community would have to be relatively self-inclosed, have its own media of communication socialization, and be protected from the systems of communication and socialization of the other community. But, no such situation exists. All Canadians -- particularly anglophones -- are exposed to much the same systems of communication and information. Furthermore, our preliminary analysis shows that knowledge of Canadian and American national cultures are correlated for English Canadians and for French Canadians as well as for prov-The policy consequence of this tentaincial sub-samples. tive finding is that the federal government should look at nation-building as it always has, as a problem of structuring information flows for all Canadians, and not worry about a putative conflict between continentalists and nationalists which may exist among professors but not the population at large.*

^{*}Furthermore evidence of the correlation between nationalism and continentalism appears in A. Kornberg, ed., Political Support in Canada (Durham, N.C.: Duke University Press, 1984).

A second theme meriting study is the possible balkanization of Canada. Three subthemes are whether Canadians are more loyal to the provincial community than to the national community, whether provincial and national mindedness are in conflict, and whether the communities of Alberta and French Quebec are more provincially minded or just less nationally minded than Canadians at large. Preliminary analysis shows that Canadians are much more loyal to their country than to their province. Only one-tenth of Canadians would leave the country for a modest incentive of \$5000 or less but one-fifth would leave their province for such an incentive.

Furthermore, Canadians generally do not see provincial and national loyalties as inherently conflictual. preliminary analysis revealed a marked tendency for strong People who provincial and national identities to co-vary. would leave the country for a modest sum would leave their province for another province for an equally modest sum. Thus, 43% of those who would leave the province for incentive of less than \$5000 per year would leave Canada such a low incentive. Only 13% of those who readily leave their province would refuse to leave is noteworthy Comparing provinces, it country. British Columbians were the most provincially minded. Αs many as 34% would never leave for another province (preliminary national average of 19%). Yet, British Columbians were also the second most likely to refuse to leave the country.

The provincial governments of Alberta and Quebec have been noteworthy for actively seeked devolution of powers and for actively asserting provincial interests and claims. Yet, Albertans and French Quebecers are not very provincially minded. They are distinguished instead by a relative absence of national mindedness. Preliminary analysis shows that Albertans and both French and English Quebecers are at least as willing to relocate to another province as the average Canadian and that Albertans and Quebecers are the most willing to emigrate to another country.

The preliminary analysis of our data on willingness to relocate suggest that the federal government need not respond with worry or defensively to provincial government attempts to build provincial identities. Provincial and national identities tend to co-vary, and the most troublesome communities lack strong provincial identities. Rather than attempt to thwart province-building attempts out of fear of competition, Ottawa should seek to encourage and to co-opt these efforts where the potential for co-optation exists. Preliminary analysis of the data on the contribu-

tion of museums to national identity, discussed in chapter 5, shows that the Royal Ontario Museum, a provincial institution, contributes very strongly to national identity. Proposed federal co-optation of provincial cultural efforts is analogous to the successful co-optation by the provinces of federal efforts in social policy. After all, health programs are widely seen as a credit to the provincial governments although they are made possible by federal monies and initiative.

Before concluding a discussion of balkanization, it makes sense to consider the distribution of knowledge of Canadian national culture among Canadians. We found few strong differences among provinces which can be explained mainly by religious denomination, provincial location, ethnic background, occupation, marital status, or religiosity. But, we found some important differences explained by education, language, and age.

Preliminary analysis revealed a marked tendency for the better educated to know a great deal more about Canadian and American culture, for young adults to know less, and for francophones to know more about certain things Canadian and less about things American. Age acquired special importance during the analysis of the heroes recommended by respondents.

Francophones were appreciably less informed about American symbols and heroes than anglophones and were less informed about Laura Secord and Louis Riel than anglophones. Riel was relatively unknown among francophones and among residents of the prairie provinces. known Francophone ignorance of Riel is easily explained theory of cognitive dissonance. His memory is His memory is also incompatible with pleasant one. strategy adopted by successive generations of francophone elites of focussing francophone energies on the enhancement of francophone opportunities within the province of Quebec. Indeed, preliminary analysis showed that independentistes were much more likely to know who he was than French Quebec federalists. After all, his fate reinforces the separatist cause and undermines the federalist francophone case.

Francophones were better informed about the flag and especially the anthem. Four out of five francophones could recall the first two lines of the anthem as compared to half of anglophones. Francophone knowledge of flag and anthem is easily explained and provides an excellent illustration of two valuable tactics in nation-building: creating new symbols and co-opting antagonist symbols. Francophones know the flag better because it was created with them in mind. The Ensign was replaced in order to

remove the Union Jack, a provocative and alienating symbol "O Canada" is a French the minds of francophones. Indeed, it was originally created for and Canadian song. the request of the French Quebec nationalist Since it was founded in 1834, the St. Jean Baptiste Society searched for a "chant national." Calixa Lavallee tually provided it in 1880. Lavallee himself was so imbued with anti-Canadian feeling that he emigrated to the States, fought in the civil war, headed the American music teachers association, travelled abroad on its behalf, wrote American patriotic music, and died in Boston, where he had In the 19th century, francophones called themsettled. selves "Canadians" and the rest us, the English. temporary language, the original meaning of "O Canada" "O Quebec." The adoption by all of Canada of the St. Jean Baptiste Society's chant national is an excellent illustration of the successful co-optation of regional protest by nation-builders.

Still another way of exploring balkanization is to compare the heroes voluntarily named by our respondents. Dozens of pages could be written on the nature and significance of the heroes named by respondents. But, from a policy perspective, two points need to be made. First, the heroes shared by anglophones and francophones are American

heroes, especially American political heroes such Lincoln, the Kennedy's and Martin Luther King. The language communities do not have Canadian heroes in common do they share heroes from other parts of the world. Secondly, French Canada appears to be experiencing rapid identity changes as a result of the mass media, especially The older generations of francophones tend to television. name as their heroes the nurses, missionaries, soldiers, and ecclesiastics of New France. But, the younger generations are more likely to draw from the mass media, especially television fiction, their heroes. Indeed, francophones are more likely to take their heroes from television Among the youngest generation of than are anglophones. francophones, those born in the 1960's, half selected heroes from U.S. television or U.S. show business as compared to one seventh among anglophones (preliminary data).

The impact of the mass media, especially television, is indeed the most important factor to consider in examining the process of acquiring national identity. As suggested in the preceding paragraph, television, particularly American television, appears to exercise a much greater influence among francophone youth than among anglophone youth. The conventional wisdom has been that language has protected French Canada from American civilization.

Propagated by French Canadian nationalists and their anglophone sympathizers, this wisdom has always been doubtful. If this conventional wisdom were true, it would be very difficult to explain French Canada's very long history of intensive emigration to the United States, arrested mainly by periodic barriers erected by U.S. immigration policy. If the conventional wisdom was ever true, it is no longer. English language broadcasting is formidable in its array and penetration and is furthermore widely available in translation. Furthermore, the success of the American mass media in French Canada is readily explained by the historic positive feelings of French Canadians towards the United States as a result of French Canadian suspicions of things British and English Canadian.

Our preliminary analysis of the data revealed the following tentative conclusions about Canadian identity. Canadians are relatively committed to their country and disposed to identifying with components of Canadian culture which are made available to them. But, Canadians are not highly familiar with Canadian culture and, for foreigners, are strikingly familiar with American culture. Provincial and national identities do not clash. Indeed, provincial alienation is better explained by the absence of strong national loyalties than by the presence of strong

provincial identities. The mass media, especially, television has a strong impact on the culture of young Canadians, those whose childhood took place after the introduction of television. Young French Canadians are apparently the most influenced by American television.

CHAPTER 4

INTER-GROUP RELATIONS

Nation-building efforts need to be founded on objective information on the intensity, location, and content of conflicts within a country and not just on conventional wisdoms, which may be outdated or just wrong. Our survey provides data on attitudes towards English Canadians, francophones, natives, Jews, Protestants, anglophones, Catholics, blacks, Asians, and Ontarians (among respondents in the four Western provinces only). About each target group, respondents were invited to provide a psychometric score on a 10 point scale to reflect their sentiments. Respondents were also asked to reveal what they liked best about the group and how the group could change for the respondent to like members of the group better. will recall that the question about how the group could change was developed during the course of pretesting as a means of eliciting genuine negative feeling, which respondents were sometimes reluctant to share.

Patterns of ethnic attitudes were strikingly different from patterns of national identity in one important

respect. Except for English-French differences the pattern of national identity were relatively homogeneous across Canada. There were few strong differences between provinces and virtually none among religious and ethnic groups. The opposite was the situation in the case of inter-group attitudes. Nationally, all groups were viewed with almost equal favour. The problems of inter-group hostility were essential regional or characteristic of a particular subgroup.

The greatest hostility did not involve francophones or anglophones as targets. Francophones or anglophones do not dislike each other with two caveats in the case of francophone attitudes towards anglophones. They have a marked The second is that independendislike for Protestants. However, on the positive tistes do dislike anglophones. side, the preliminary analysis which shows that separatists likely to dislike the English also show that they are less likely than francophone federalists to dislike Protestants, Jews, or other subgroups. In French Quebec, separatism seems to be associated with a certain modernization of inter-group attitudes, or, at least, a simplification of attitudes. Separatists are less likely to hate various groups; they simply direct their hatred against one particular group, the English.

The data suggest that three groups merit special protection by government: native people, East Asians, and Jews. Natives are well liked across Canada except on the Prairies, especially Saskatchewan, where they are viewed abusively. On the prairies, psychometric scores towards natives are low and natives are characterized as alcoholic, lazy, and in other pejorative ways. East Indians, especially what respondents called "Pakis," are viewed reasonably well across Canada except in Ontario, where they are regarded with hostility. This hostility is given no content or justification by respondents. It is as if East Indians have been chosen as the target of free floating paranoia as a result of chance alone.

Jews are viewed positively across English Canada, especially in Toronto and Vancouver, where there are sizeable Jewish minorities. But, Jews are greatly disliked in French Canada. Scale scores are very low. While English Canadians describe Jews positively and sometimes negatively with respect to culture, diligence, and willingness or unwillingness to assimilate, French Canadians are likely to describe Jews in terms of money. In the extreme, Jews are believed to control the world's money supply. That anti-Jewish sentiment is theological in origin is supported by the fact that francophone respondents characterizing them-

selves as religiously devout are more hostile and that Protestants are almost as disliked as Jews.

Money is a major theme in francophone. responses and absent from anglophone. responses. Asians are sometimes viewed as taking jobs away. Asked what they like best about English Canadians, francophones may reply that anglophones are well organized or effective or have lots of money.

Francophones who say that they like the English because of their money actually score the English higher on the psychometric scale than francophones who mention other likes. Francophones who say that they like Jews because of their money score Jews lower.

Money is a significant cultural theme through French Canadian history. It arose as a theological response to the threat to Catholic French Canada poses by urbanization, industrialization, and English speaking Protestant civilization. To protect French Canadians from the temptations of the city, Cure Labelle urged generations of francophones to settle the Laurentian shield and other areas unsuited to agriculture or other forms of sustenance. For generations, British Canadians dominated the private sector. During the 19th century, the British of Lower Canada also extracted the lion's share of benefits from the provincial public sector. Deprivation because a major theme of French

Canadian life. Deprivation continued to be reflected in popular literature and in radio and television broadcasting. L'Homme et son Peche, better known as the Radio Canada radio and TV series "Les Pays d'en Haut," was probably the most influential piece of literature in French Canadian history. Its central character was a peasant miser and its central theme, regularly repeated, was financial deprivation.

The persistent theme of deprivation may explain in part the resistance of Quebec intellectuals to new empirical information that Quebec francophones are no longer financially deprived in income compared to anglophones and are rapidly catching up if they have not already done so. The theme of financial deprivation is so important that it ought to become an important element in federalist propaganda and counter-propaganda.

Further quantitative analysis will produce more detailed and quantitative results, which I shall gladly share with the Department of Communications in the coming weeks. But, readers can be safely left with the impression that inter-group problems are essentially regional. Government efforts must focus on attitudes to natives in the West, attitudes to East Indians in Ontario, and attitudes to Jews in Quebec.

As for the attitudes of Westerners to Ontario, this is not a problem. Ontarians are viewed with great favour. This preliminary finding corroborates the view of those who believe that conflict between central Canada and the West is a conflict over resources and not a conflict between cultures or nations.

CHAPTER 5 THE IMPACT OF CULTURAL PROGRAMS

The purposes of this theme are to identify the cultural programs which contribute to national identity, to compare effectiveness of various cultural and non-cultural programs, to provide information useful for the assessment the National Film Board, and to assess the impact feature films and Canadian content television Canadian programs on national identity and inter-group relations. Some relevant computer analysis is included as an appendix to this report. But, as in the case of chapter 4, statistical results are not included in the discussion because the initial statistical findings are too inchoate. theless, the substantive conclusions offered in the ensuing discussion are unlikely to be changed radically by final statistical procedures undertaken in the coming weeks.

First, let us consider the two part battery inviting respondents to rate the contribution of sundry cultural and noncultural programs to their pride in Canada. An initial examination reveals that cultural programs contribute less

to national pride than major noncultural achievements such as scientific accomplishment, a clean environment, or low unemployment. These latter three achievements would make Canadians more proud of their country than achievements in ballet or theatre or even book publishing. Not all noncultural achievements would contribute quite so much to pride. For example, a strong military would not enhance the national pride of Canadians (but would in the case of Americans). Among cultural programs, the presence of excellent writers would do more for Canadian pride than excellent ballet and probably than excellent theatre.

Secondly, in the case of Quebec francophones, book publishing, music, broadcasting, and other cultural accomplishments seem to contribute more to a sense of Quebec identity than to a sense of Canadian identity. Readers will recall that respondents were invited to list the names of authors, music groups, or television programs that make them more proud of being a Canadian or more proud of being a Manitoban, Ontarian, Quebecer, etc. When Quebec francophones report that a cultural phenomenon has made them proud of being a Canadian, the phenomenon is typically an English language phenomenon. If this preliminary finding is corroborated by subsequent stastical analysis, this finding would raise major questions about the validity of

the policies of the CATO which seek to insulate French Edeped from English language cultural expression and vice-versa. Flore generally, the data suggest support for a general policy of excouraging cultural communication between groups with a country separated by mistrust or conflict.

Thirdly, a preliminary interpretation of the data suggests that television programs, full length films, and possibly other vehicles of cultural expression often affect public attitudes and identities in unpredictable and counter-intuitive ways. For example, one of the purposes of the film on the October crisis, Les Ordres, was to alert viewers to the dangers of the authoritarian state. Another purpose may have even been to alienate viewers from the federal government, which, in the view of many intellectuals, acted improperly. Yet, a preliminary look at our data suggests that Quebec francophones who saw the film did not reach a negative conclusion about the role of the federal government.

The CSC's English language television network has carried two longrunning and popular series involving inter-ethnic relations. King of Kensington features a polyglot neighborhood and a Jewish main character.

Beachcomber features a Greek main character and native Indians. Media experts might speculate that the interethnic content of the two series might encourage better inter-ethnic feeling. They might even speculate that

the obvious regional locations of the two series might encourage better regional understanding. However, our data suggest that most viewers were oblivious to the ethnic content of the two shows and that a significant minority were even uncertain about their location.

The fact that venicles of cultural expression may have unpredictable and counter-intuitive impacts on public attitudes confirms the wisdom of preventing government from influencing the content of cultural expression. For government to influence the content of cultural expression is politically and morally unacceptable; it is also futile. Of course, interfering with the content of cultural expression is quite a separate matter from influencing the flow of communication, especially increasing the flow of communication between communities in conflict.

The dataset contains a fund of additional information about the impact of various cultural activities and programs. The dataset contains information about the impact on national and provincial identity of historic sites, museums and art galleries, authors and music groups, and so forth. These variables will be explored in the coming weeks as additional resources become available for data analysis.

OHAPTER 5

The most useful conclusions from this project come from the earlier sections, which benefited from sufficient resources for data analysis: Canadian identity and ethnic relations. Some preliminary conclusions about the impact of cultural programs are available; more will emerge as data analysis is conducted.

The following is a preliminary list of tentative findings relevant to policy:

- 1. Canadians know more about American culture than Canadian, and do so increasingly from generation to generation. Canadians nonetheless retain a sense of patriotic loyalty and are inclined to seek out and emphasize aspects of Canadian culture to which they are exposed. The policy consequence is that Canadian nation—building is an important, but not futile, task.
- 2. Knowledge of Canadian and American culture is correlated. The policy consequence is to ignore American culture and focus on creating a sense of Canadian identity.
- 3. Provincial and national identity are correlated. The policy implication is to ignore provincial government attempts to build provincial identities. This policy inference gets additional credibility from the

fact that the Alberta and Quebec publics are characterized by low national identity and only moderate provincial identities and by the fact that some provincial programs (eg. Royal Ontario Museum) actually contribute to national identity.

- 4. Our detailed analysis of hero selection revealed the youngest generation of francophones to be highly influenced by the American content mass media. Young French Canadians are probably experienced a higher rate of Americanization than are their anglophone counterparts.
- 5. More generally, American culture is the equalizer between English and French Canadian societies. It is the culture which they share in common.
- 6. The problem of national identity is relatively homogeneous among anglophone provinces, but the problem of hostility to ethnic minorities is highly regionalized. The main problems are attitudes towards native people on the Prairies, especially Saskatchewan, attitudes towards East Indians in Ontario, and attitudes towards Jews in Quebec.
- 7. Cultural programs appear generally to contribute less to national pride than important non-cultural accomplishments (eg. scientific and environmental achievements). Publishing and museusm seem more effective than theatre, which seems more effective than ballet.

8. Lost cultural programs do little to bind French Quebecers closer to Canada. English language cultural expression in publishing, music, or other realms are more likely to bind francophones to Canada than French language cultural expression. The policy inference is to encourage communication across the language barrier.

Intensive statistical analysis is an essential condition for making the dataset useful for either scholarly or policy-making purposes. To this point, the more valuable finding, such as the Americanization of French youth, were made possible by intensive and costly statistical manipulation. As additional resources become available, I shall gladly share my findings with officers of the Department, irrespective of the source of those resources.

APPENDIX I PRINCIPAL INVESTIGATOR

C.J. WINN

Personal

Conrad Winn, 931 Parkhaven Avenue, Ottawa K2B 5K4. Canadian citizen. Born 1945 at Shawinigan, Quebec. Married, three children.

Bilingualism

Fluent. 99.5% tile on Princeton Graduate French exam.

Education

McGill University, B.A. in social sciences, 1966. M.A. examinations in political science with Distinction.

Wharton School of Finance and Commerce, University of Pennsylvania, Ph.D. in political science, 1972.

Fellowships and Grants

Grant, Centre for Developing-Areas Studies, McGill University, 1968. Steinberg Research Fellowship, 1968. University of Pennsylvania and Canada Council doctoral fellowships, 1968-70. Several Wilfrid Laurier and Carleton University research grants. Canadian Radio-Television Commission grant, 1973-74. Department of Communications research grants, 1982-84.

University Posts

Visiting Lecturer in History, Rosemont College, Pennsylvania, 1969-70.

Visiting Assistant Professor, Graduate Faculty of Environmental Studies, York University, 1972.

Lecturer, then Assistant Professor, Wilfrid Laurier University, 1970-74. Tenure, 1974.

Assistant Professor, University of Durham, England campus of WLU, 1973.

Currently Associate Professor, Carleton University, teaching in Department of Political Science and School of Public Administration. Also, Chairman, Public Administration and Public Policy Group. Tenure, 1977.

Other Academic Posts

Secretary-treasurer, Canadian Political Science Association, 1976-79.

Currently, Sponsoring Editor for Political Science, Addison-Wesley Publishing Company.

Publications

The Minicar Transportion System (short title), 2 vols. (Philadelphia: Environmental Institute, University of Pennsylvania, 1971), co-author.

"Political Alignment in a Polarized City: Electoral Cleavages in Kitchener, Ontario," Cdn. J. of Pol. Sci., June, 1973, co-author.

"Political Alienation among Sociologists and Political Scientists," co-author in David Schwartz, Political Alienation and Political Behaviour (Chicago: Aldine, 1973).

"Violence, Television News, and Reality" in Symposium on Television Violence (ottawa: CRTC, 1976).

Political Parties in Canada (Toronto: McGraw Hill Ryerson, 1976), co-author. Second printing. Author or co-author of 10 chapters including mass communication, bicultural policy, and redistributive policy.

"The Spatial Analysis of Political Cleavages and the Case of the Ontario Legislature," <u>Cdn. J. of Pol. Sci.</u>, June, 1977, co-author.

"A Note on Regional Differences in Health Care Usage in Ontario," Growth and Change: A Journal of Regional Development, October, 1978, co-author.

"Secretary of State - Potpourri or Department of Culture" in Bruce Doern, ed., <u>Spending Tax Dollars</u> (Ottawa: Carleton School of Public Administration, 1980).

"Economic Policy and Electoral Self-Interest: the Allocations of the Department of Regional Economic Expansion," co-author, <u>Canadian</u> Public Policy (Spring, 1981)

"Communications and Culture - An Impossible Portfolio" in Bruce Doern, ed., How Ottawa Spends (Toronto: Lorimer, 1983).

Broadcasting Policy and Copyright Law (Ottawa: Department of Communications and Supply and Services, 1984, in press), co-author.

"Paradigms and the Evaluation of Cultural Policy", Canadian Public Administration (1984, in press).

<u>Politics and Political Science</u> (Toronto: Addison-Wesley, in preparation).

Canadian Identity and Social Policy, in preparation

Papers

Various papers for meetings of Ontario Economic Council; Social Sciences Federation; Eastern Economics Association; Atlantic Provinces, Israeli, and International Political Science Associations; and European Consortium for Political Research. Book reviews and essays in various scholarly, serious, and popular publications.

Consulting

U.S. Department of Transportation, 1969; Ministry of State for Urban Affairs, 1973 and 1975; Ontario Economic Council and Ministry of Health, 1974-75; Canadian Radio-Television Commission, 1975; Transport Canada, 1977; Bureau of Management Consulting, Supply and Services, 1978; Secretary of State 1978, 1979; PCO-FPRO, 1979, 1980; Department of Communications, 1980, 1981; Ministry of State for Social Development, 1980, 1981; National Defence, 1982; Ontario Human Rights Commission, 1983; Royal Commission on the Economic Union, 1983.

Civic Activity

Sundry contributions and posts in amateur hockey, boy scouts, civil liberties, and school board policy development. Various contributions to broadcasting and the daily press.

Ottawa March 1984

APPENDIX II A NOTE ON PROJECT STAFF

The project employed two research associates, both doctoral candidates in the Department of Political Science at Carleton University. Formerly head of the civil service commission in Nicaragua and now an IDRC consultant, Mr. Andres Perez was responsible for drawing the sample and for supervising the interviewing. He received training in methodology at Carleton as well as at the University of Souther California. Formerly a college lecturer in Britain, Paul Nesbitt-Larking is presently a fulltime doctoral student at Carleton. He was responsible for creating the SPSS command file and for implementing computer analysis. Their c.v.'s follow.

ANDRES PEREZ B.

PERSONAL DATA

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Phone: (613) 733-9374

Canada.

Date and place of birth:

January 7, 1951; Managua, Nicaragua.

Marital status:

Married, three children.

Nationality:

Nicaraguan.

Languages:

Spanish and English

UNIVERSITY EDUCATION

1981-present

Ph.D. Candidate, Department of Political Science,

Carleton University, Canada.

Areas of Concentration: Public Administration and

Comparative Politics.

1976-1978

M.A. in Public Administration, School of Public

Administration, University of Southern California

(USC), United States of America.

1977

Specialist in Training Methodologies and Organizational

Systems Analysis, Center for Training and Development,

University of Southern California (USC), United

States of America.

1969-1975

B.A. in Business Administration, School of Business

Administration, National University, Nicaragua.

PROFESSIONAL AND TEACHING EXPERIENCE

1983-1984

Project Consultant, International Development Research Centre (IDRC)

1980-1981

Investigator/Consultant.

Public Administration Program

Central American Institute of Business Administration INCAE.

- * Principal Nicaraguan Investigator, "Project on Managing Decentralization", a multinational effort of the University of California, Berkeley with the collaboration in Nicaragua of the Central American Institute of Business Administration (INCAE). INCAE is a graduate school of business administration founded in 1964 with the technical assistance of the Harvard Business School with which it maintains a linkage.
- * Consultant in the area of Organizational Development for the Cooperative Program of the Nicaraguan Development Foundation (FUNDE).
- * Consultant in the area of Organizational Development and Human Resources Development for the National System of Professional Development, National Government of Panama.

1980 Assessor.

Ministry of Planning.

Nicaragua

1979-1980 Founding General Director, Institute of Public Administration of Nicaragua (INAP). INAP is the state's official institute for the education and training of civil servants.

1979 Assessor.

Ministry of the Interior.

Nicaragua.

1979 Director of the Administrative Department,

(Special Programs)

Central Bank of Nicaragua.

1978 Director of the Technical Department,

Executive Office of Surveys and Census,

Central Bank of Nicaragua.

1973-1975 Director of the Administrative Department,

Executive Office of Surveys and Census,

Central Bank of Nicaragua.

1971-1972 Head of Section,

Auditing Department,

The Nicaraguan Bank.

1969-1970 Colaborator,

Department of International Telephone Service,

National Communications Center.

Nicaragua.

Teaching Experience

1983-1984 Sessional lecturer, Political Science

Carleton University

1981-1983 Teaching Assistant.

Political Science Department,

Carleton University,

Ottawa, Canada.

1980 Professor of Public Administration.

National University of Nicaragua.

1980 Professor of Management.

Central American University.

Nicaragua.

1978 Professor of Management and Public Administration

Nicaraguan Private University (CES)

INTERNATIONAL REPRESENTATIONS

June 1978
Caracas, Venezuela

Nicaraguan Delegate to the Seminar for Statistics Officers of Latin America. Sponsored by: The Interamerican Institute of Statistics; The Central Statistics and Information Office of Venezuela and The United States Bureau of the Census.

October 1979 Caracas, Venezuela. Nicaraguan Delegate to the XII Annual Meeting of the Directive Council of the Latin American Center for Development Administration (CLAD)

December 1979
Sao Paulo, Brazil

Nicaraguan Delegate to the First Latin American Seminar on Public Policy. Sponsored by: Foundation for Development Administration (FUNDAP) and the Latin American Council for Social Science (CIACSO)

January 1980 San Jose, Costa Rica Member of the Nicaraguan Delegation to the Ordinary Annual Meeting for Central American Ministers of Planning.

March 1980 Ljublana, Yugoslavia Delegate representing the Latin American Center for Development Administration to the Expert Group Meeting on Education and Training in Public Enterprises in Developing Countries. Sponsored by: The International Center for Public Enterprises in Developing Countries (ICPE)

SCHOLARSHIPS AND HONORS

- * Central Bank of Nicaragua Graduate Scholarship 1976-1978.
- * Carleton University Teaching Assistanship and Fellowship 1981-1982; 1982-198
- * Member of PI ALPHA ALPHA, United States National Honor Society for Public Affairs and Administration.

PAUL W. NESBITT-LARKING

Address:

Apartment 1111, 89, Forward Avenue, Ottawa, Ontario,

K1Y 4M2

Telephone:

Ottawa (613) 728-0010

Date of birth

26.7.54

Place of birth:

London, England

Nationality:

British (Canadian Landed Immigrant Status pending)

Marital status:

Married

EDUCATION

1983

Ph.D in Political Science (in progress)

Carleton University, Ottawa

Courses completed:

The Political Process in Canada

Comparative Politics Basic Research Methods

Research Design

Applied Research Methods

Examinations passed:

French comprehension and translation Comparative Politics with subfields:

The Politics of Western Europe)

Distinction Political Psychology

Canadian Politics (distinction) with subfields: Canadian Political Culture and Socialization Distincti

Canadian Political Economy

Dissertation topic:

Consciousness and the Individual in the Process of Class Formation: An Analysis of Canadian State Professional

Employees

1980

M.A. Comparative Politics

University of Kent at Canterbury, England

Dissertation: 'The American Presence in Canada:

Public Opinion and the Government Response'

1978

Postgraduate Certificate in Education (distinction) Christ Church College of Higher Education,

Canterbury, Kent, England.

1976

B.Sc. (Joint Honours)

Politics, Literature and the History of Ideas

(Upper Second Class)

University of Bradford, West Yorkshire, England Other subjects studied: Geography, History, Law,

Sociology

Dissertations: 'The Political Thought of Charles Dickens'

'The Strategy and Tactics of Lobbying

in Washington, D.C.'

1973

'A' Levels

English Literature, Politics and Economics.

St. Edmund's College, Ware, Hertford,

Herts, England.

WORK EXPERIENCE

Sept. 1983present Computer Consultant
Department of Political
Science

oc rence

Carleton University, Ottawa.

- Coordinator of the computer work involved in undergraduate courses
- preparation of student handbook: Introduction to SPCS
- liaison between students, professors and computer services

Sept. 1983present Research Assistant:

Canadian Cultural and Ethnic

Attitudes Survey. Professor C. Winn

- preparation of system file
- analysis of data
- adviser on computer techniques

July 1983-August 1983

70

Research Assistant: Contemporary British Politics and Society. Professor L. Panitch and Professor I. Taylor

- research with primary sources on contemporary British politics and society
- preparation of newspaper clipping files

Sept. 1981-Sept. 1983

Teaching Assistant Carleton University, Ottawa Subjects: Introduction to Political Science Political Enquiry

- preparation and presentation of seminars;
- evaluation of essays, projects and papers;
- liaison between students and professors;
- direction of student research;
- instruction in elementary statistics and the use of the computer.

May 1981-Sept. 1981 Director of Studies Concorde International Summer Schools Canterbury, Kent, England

- planned and co-ordinated teaching and recreational activities for three hundred students and thirty staff
- consulted with directors, welfare officer, accomodation officer, teachers and sports leaders over student progress and welfare

Sept. 1979-May 1981

Lecturer Canterbury College of Technology Canterbury, Kent, England

- taught Sociology, Politics, English, English as a Foreign Language, Industrial and Environmental Studies and General Studies;
- co-ordinated 'O' level Humanities as course tutor, 1980-1981;
- took part in extra-curricular activities including music and theatre

Aug. 1976-Aug. 1977 Clerk City of Bradford Metropolitan Council, Bradford, West Yorkshire

 routine clerical work in the Council Mortgages department

SKILLS

- research and statistical analysis
- SPSS computer language experience
- ability in French
- office practice

INTERESTS AND ACHIEVEMENTS

Music:

Saxophonist with recordings in contemporary

music

Theatre:

Actor, director and writer in Bradford, Edinburgh and Canterbury. Chairman of University Drama Group, Bradford, 1975

Sport:

Rugby, Athletics and general fitness.

Winner of school and youth awards

Committee work:

Student and staff representative on numerous

and varied committees since 1971

REFERENCES

Professor J. Jenson
Department of Political Science
Carleton University
Ottawa, Ontario
Canada
K1S 5B6

Professor J. Jenson (after December 15, 1983) Centre for European Studies Harvard University 5, Bryant Street Cambridge, Mass. ' 02138 U.S.A.

Professor L. Panitch
Department of Political Science
Carleton University
Ottawa, Ontario
K1S 5B6

Professor H. von Riekhoff Chairman Department of Political Science Carleton University Ottawa, Ontario K1S 5B6

APPENDIX III ENGLISH CANADIAN QUESTIONNAIRE

CULTURAL ATTITUDES SURVEY

I'm a student at Carleton University. We are doing a survey of people's attitudes and opinions and would like your help, if you don't mind. PAUSE In order to interview a representative sample of Canadians, I am supposed to talk with the person in your household whose birthday is next and who is at least 16 years old. Is that person at home? May I speak with that person? IF THAT PERSON IS NOT AT HOME, ASK FOR THE PERSON'S NAME, FIND OUT WHEN THE PERSON WILL BE AT HOME, AND SAY THAT YOU WILL PHONE BACK. BUT, IF THAT PERSON IS NOT EXPECTED HOME WITHIN TWO DAYS, ASK TO SPEAK TO THE NEXT PERSON WHOSE BIRTHDAY IS COMING UP.

Telephone number as dialed	<u> </u>
Interviewer's code number:	
Respondent ID #	4_7
Province:	LL_18-9
City size:	1 0
City name:	111-12
IF RESPONDENT WANTS MORE INFORMATION ON THE SURVEY. The survey is a sociological study of how people feel about different things in their lives and how they spend their spare time.	
FROM OBSERVATION. Sex. male, 1 () female, 2 ()	1 13
1. Are you either a Canadian citizen or an immigrant who will become a citizen? Yes () No () IF NO, ASK IF THERE IS SUCH A PERSON IN THE HOUSEHOLD. IF MORE THAN 1, ASK TO SPEAK TO THE ONE WHOSE BIRTHDATE IS COMING UP. IF NONE IN THE HOUSEHOLD, TERMINATE THE INTERVIEW POLITELY.	
2. How many provinces are there in Canada? IF "DON'T KNOW" OR "REFUSE", MARK "00"	14–15
3. Do you know why the Canadian flag looks the way it does? DON'T READ OPTIONS. Maple leaf a cdn. symbol1 () DNK8 () Red bars, from sea to sea.2 () Refuse.9 () Both leaf and bars3 () 4. Could you tell me what the Quebec flag is called or what it looks	 16
like? DON'T READ OPTIONS. Fleurs de Lis1 DNK8 Adeq. descrip2 Refuse9 Other3	 17
5. Could you tell me who Louis Riel was? RECORD RESPONDENT'S EXACT WORDS.	4 1 1
	18–19

	6.	Who was Laura Secord? DON'T READ OPTIONS. Warned of U.S. invasion 1812 1 ()Other false ans 4 () Helped defend Canada	
	7	Chocolate answer	
	7.	· · · · · · · · · · · · · · · · · · ·	21-22
	8.		23-24
	9.	Could you name three specific things which Canada exports a lot of to foreign countries?	
			25-27
	10.	Could you please tell me the first two lines of Canada's national anthem? DON'T READ OPTIONS. title only 1 () other wrong 5 () 2 lines 2 () DNK 8 () God Save the . 3 () Refuse 9 () 0 Say/Star Sp. 4 ()	28
	11.	How many states are there in the United States? IF DNK, MARK "00".	29-30
	12.	Do you know why the United States flag looks the way it does? Stripes of colonies 1 () Wrong 4 () Stars of states 2 () DNK 8 () Stars & stripes 3 () Refuse 9 ()	31
	13.	Do you know why the British flag looks the way it does? Combination of regional flags 1 () wrong	
	14.	Could you please tell me who General Robert E. Lee was?	33-34
	15.	Could you please tell me what the population of the United States is?	35-37
	16.	Could you please tell me the first two lines of the American National anthem. DON'T READ OPTIONS. O Say Can You See 1 () DNK 8 () False answer 2 () Refuse . 9 ()	38
	17.		
·	18.	If a child or young person asked you for some heroes to admire, whom would you suggest? Please tell me the names of some heroes from anywhere in the world and explain why they should be respected. RECORD EXACT WORDS.	
hero:		reason:	40-42
			43-44
hero:		reason:	45–47
			48-49
hero:		- reason:	50-52
			53-54

19.	Some people like to talk about politics, but other people don't Suppose we used a scale with 10 numbers to show how much people like to talk about politics. The number 10 represents most liking while the number 1 represents least liking. What number would you choose for yourself?	•
		55-56
20.	When people talk about politics, some people express their opinions strongly while other people do not. What number would you choose to describe how strongly you express your opinions?	
		57-58
21.	Suppose you were offered a much better paying job in another province. How much more money in dollars each year would the new job have to pay you for you to think of moving out of YOUR PROVINCE BY NAME?	
	\$ per year	59-61
22.	<pre>If you were offered a much better paying job, which province would you prefer it to be in? B.C1 () Quebec6 () Alta2 () N.B7 () Sask3 () N.S8 () Man4 () P.E.I9 () Ontario5 () NFLD10 () West</pre>	· .
	Yukon or North12 () Maritimes13 ()	1 62-63
23.	Suppose you were offered a much better paying job in another country. How much more money in dollars each year would the job have to pay you for you to think of moving from Canada?	
	\$ per year	64–66
24.	If you were offered a much better paying job outside Canada, where would you prefer it to be?	 .
		67–68
25.	Some Canadians say that they would feel prouder of Canada if Canada were different. I am going to read you a list of possibilities. Please use a scale numbered from 1 to 10 to tell me how proud each possibility would make you feel.	
	IF RESPONDENT ASKS FOR AN EXPLANATION OF THE SCALE: If a possibility makes you very proud, choose the number 10. If the possibility does not make you proud, choose the number 1. Otherwise, choose a number in between.	
	IF RESPONDENT SAYS THAT CANADA HAS ALREADY ACHIEVED THE POSSIBILITY, SAY "Then think of how proud this makes you feel" and check this box.	N.
	How proud would you feel if Canada regularly beat the Soviet Union in hockey() if Canadian programs on TV were a lot better () if Canada's armed forces were truly powerful () if there were very little unemployment in Canada() if Canada produced more famous writers and	
\	excellent books () () if Canadian scientists were world famous () () if we had some really good Canadian movies each	NEAT CARD [2] 1
	year () () if Canada stood up to the United States more often() ()	6-9

26.	Could you please tell me if any movies produced by the N	you have ever seen or heard about National Film Board?	
	seen only1 (heard, not seen.2 (seen & heard3 () not seen or heard4 ()) DNK8 ()	10
2 7 .	ASK ONLY IF SEEN. Could you	u please tell me how many National	
	Film Board movies you have		11-12
20	AGE ONT I THE GRAPH III		
28.	Film Board movies? RECORD I	your general impression of National EXACT WORDS.	13-14
			·
29.	following two movies:	you have seen or heard about the	
	"Paddle to the Sea"	seen	
		heard about2 () seen&heard3 ()	,
		neither4 ()	,
		DNK8 ()	
		Refuse9 ()	15
•	"Nót a Love Story"	seen1 ()	
		heard about2 ()	
		seen&heard3()	
	·	neither4 () DNK8 ()	
		Refuse9 ()	16
30.	which remind us of our past	ngs, battlefields, or other places Have you ever visited any histhe last 5 years and, if so, how	
		no 0 () # times	 17-18
	In particular,	7 CIMES	1.7-10
31.	or in YOUR PROVINCE BY I did your sense of pride char Site affecting		
	Cdn. pride:	more proud1 () less proud2 ()	19-21
	Site affecting		
	Prov. pride:	more proud1 () less proud2 ()	22-24
31a.		HAT HIS/HER PROVINCE OF IDENTIFICATION · LIVES, RECORD NAME OF PROVINCE OF	
	IDENTIFICATION.		25
32.	Have you visited any museum last 5 years and, if so, how		
		no0() # of times	26-27
33.	TF VISITED. Did any museum	or art gallery affect your pride in	
JJ.	Canada or in YOUR PROVIN	NCE BY NAME? IF YES, could you tell	
		and how your pride was affected? No ()	
	Locus affecting Cdn. pride:	more Cdn. pride1 () less Cdn. pride2 ()	28-30
	Locus affecting	more Prov. pride1 ()	

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34.	Have you seen the movie	"Why Shoot the Teacher"? yes1 ()	
		no ()	
		DNK8 ()	1 1
		Refuse.9 ()	34
35.	IF SAW FILM. What was 1 the West according to th	ife like for the people who settled e movie?	
			35-36
36.	Do you think life was li	ke that?	37-38
37.		"The Apprenticeship of Duddy Kravitz"? yes1() no() DNK8() Refuse.9()	 39
38.	IF SAW FILM. What were	Jewish Canadians and French Canadians	
	like according to the fi	.tm?	40-42
			43-45
39.	erally like that? IF RE	dians AND/OR French Canadians are gen- SPONDENT SAYS ONLY YES OR NO, ASK "Why OTHERWISE ELICIT AN EXPLANATION IN A	· .
			46-48
		•	49-51
40.		"Lies My Father Told Me"? yes1() no()	
		DNK8 () Refuse.9 ()	52
41.	IF SAW FILM. What were film?	Jewish people like according to the	
			53-55
42.	Do you think that Jewish ELICIT MORE THAN YES OR	people are generally like that?NO.	
			 56–58
43.		about the Plouffe family?	 30-38
	·	yes1 () no2 () DNK8 () Refuse.9 ()	1 59
		Saw series3	
44.		What were French Canadians like according	
			60-62
45.	Do you think that French ELICIT MORE THAN YES OR	Canadians are generally like that?NO.	
			63-65

46.	A couple of minutes ago, I read you a list of possibilities the would make some people feel prouder of Canada. You told me how proud you would be using a scale numbered from 1 to 10. I just have a few more which I would like to ask you.	J
	IF RESPONDENT SAYS THAT CANADA HAS ALREADY ACHIEVED THE POSSIBITIES, SAY "Then think of how proud this makes you feel" and chais box.	
	How proud would you feel if our Stratford theatre were world famous if Canadian athletes did well at the Olympics if Canada's symphony orchestras were highly respected () if our ballet dancers were among the best in the world () if we had far less air and water pollution if our museums were magnificent by world standards if Canada's capital city were a showcase for the world to admire if Canada's high technology industry were as strong as Japan's () ())
47.	Could you please tell me the names of any other Canadian films you have seen on TV or in movie theatres?	
		6-8
48.	On a typical day, how many hours do you spend watching tele- vision?	9-10
49.	What programs on TV make you more proud of living in Canada or in YOUR PROVINCE BY NAME? IF YES, could you tell their names? More proud of Canada:	
		11-16
	More proud of Province:	
		17-22
50.	Have you ever seen the television series called "The Beach-combers"? If so, could tell me how many times you have seen the show?	
		 23 - 25
51.	IF SAW SERIES. Did the "Beachcomber" series affect the way you feel about Canada's regions or ethnic groups? RECORD RESPONDENT'S OWN WORDS.	
		 26 – 28
52.	Have you ever seen the television series called "King of Kensington"? If so, could you tell me how many times you have seen the show?	29–31
53.	IF SAW SERIES. Did the "King of Kensington" series affect the way you feel about Canada's regions or ethnic groups? RECORD RESPONDENT'S OWN WORDS.	
٠.		32-34

54.		ters whose books you have read who have pride in Canada or inYOUR PROVINCE	
	Names of writers	who strengthened Canadian pride:	35-40
	Names of writers	who strengthened provincial pride:	
			41-46
54a.		LUNTEERS THAT HIS/HER PROVINCE IS OTHER THAN ES, RECORD NAME OF PROVINCE HE/SHE IDENTIFIES	
55.	Are there any mus:	icians or popular singers who have strengthened ada or inYOUR PROVINCE BY NAME?	47–48 d
	_	singers who have strengthened Cdn. pride:	
			49-54
	Names who strength	nened provincial pride:	
			55- 60
56.	to read you a list with 10 numbers, I feel towards each you like most abou	the end of the questionnaire. I am now going of ethnic groups in Canada. Using the scale would like you to tell me how favourably you group. I would also like you to tell me what it each group and how each group would have to like them better. Let's start with French	
	French Canadians.	How favourably do you feel towards them? What do you like most about them?	61-62
_		How could they change for you like them bette	er?
	SHE DOESN'T KNOW A generally, how cou	S HE/SHE CAN'T SAY ANYTHING NEGATIVE BECAUSE HI ANY, YOU SAY "Well, from what you know about the Ald they change?" IF RESPONDENT STILL BALKS arey do for you to give them a 10?"	nem
	Native People.	How favourably do you feel towards them? What do you like most about them?	75-76 NEXT CARD 41
		How could they change for you to like them be	
	Jewish Canadians.	How favourably do you feel towards them? What do you like most about them?	14-15
			16-21
		How could they change for you to like them be	etter?

Catholic Canadians	What do you like most about them?	 28-29
	mas do you mass asses anom.	 30-33
	How could they change for you to like them bet	ter?
		34-41
Black Canadia	How favourably do you feel towards them?	42-43
	What do you like most about them?	44-49
	How could they change for you to like them bet	ter?
		50-55
Protestant Canadia	Thow favourably do you feel towards them? What do you like most about them?	56-57 58-63
	How could they change for you to like them bet	ter?
		64-69
Asian Canadians.	How favourably do you feel towards them?	70-71 72-77
	When you answered this question, were you thin of any particular Asian group? IF YES, which	
		2
•	What do you like most about them?	
1.00		3-8
:	How could they change for you to like them bet	ter?
IF RESPONDENT IN V	VESTERN PROVINCE.	9-14
ONTARIONS.	How favourably do you feel towards them?	15-16
	What do you like most about them?	
	How could they change for you to like them bet	ter?
		23-28
At this point, I In what year were	would like to ask you just a few background ques	tions.
		29-30
What type of worl	k does the main wage earner in this household do?	1 1 31-32
Are you married?	single1()	
	married2 () sep/div3 ()	
	widow4 () Refuse9 ()	33
	pered scale, to express your feelings, please tel is to you personally to have your own children a	
	r things in life?	34–35

61.	To which ethnic, national, or racial group do you belong mainly?	
		 36-3
62. 63.	What was the last grade of school you completed? COMPLETING IF FINISHED, OR COLLEGE OR UNIVERSITY. Could you please tell me your main field of study at college or university?	 38 - 3
	1 general arts () 5 business/commerce () 2 social science () 6 law/medicine () 3 science () 7 teaching/nursing () 4 engineer/arch. () 8 other ()	 40
04.	With which religious group do you identify? Please be specific.	41-4
65.	Using the 10 numbered scale, could you please tell me how strongly you believe in the main religious beliefs of your religion?	43-44
66.	What comes to mind or what do you think of when I mention the death of Jesus Christ?	
		45-4
67.	IF RESPONDENT DOESN'T HOLD ANYONE RESPONSIBLE BY NAME, ASK. Was any person or group responsible for the death of Jesus?	
		48-50
68.	IF RESPONDENT SAYS ONLY YES, ASK Who was responsible?	51-53
6 9 .	IN QUEBEC ONLY. In the Referendum on Sovereignty Association, did you vote Yes or No. DON'T READ OPTIONS.	
	Yes1 () no2 () Abstained.3 () Ineligible4 () Cnt.recall5 ()	
	Refuse9 ()	54
70.	Thank you very much for all your help. We appreciate it very much. As my last request, would you please tell me your name. All your answers are confidential and anonymous. However, my professor is going to phone a sample of people who answered the questionnaire to find out if we students did a good job.	

Name:

APPENDIX IV FRENCH CANADIAN QUESTIONNAIRE

SONDAGE SUR LES ATTITUDES CULTURELLES

Je suis étudient à l'université Carleton. Nous menons une enquête sur les attitudes et les opinions de la population canadienne et nous aurions besoin de votre aide, si ce n'est pas trop vous demander. Afin d'interviewer un Schantillon représentatif de la population, je voudrais parler à la personne chez vous dont l'anniversaire aura lieu le plus prochainement et qui est âgé(e) d'au moins 16 ans. Est-ce que cette personne est à la maison? Pourrais-je lui parler? (SI CETTE PERSONNE DEMANDEZ QUAND ELLE REVIENDRA ET DITES QUE VOUS LA RAPPELLE-REZ. CEPENDANT, SI LA PERSONNE EN QUESTION NE DEVAIT PAS ETRE DE RETOUR AVANT 2 JOURS, DEMANDEZ A PARLER A L'AUTRE PERSONNE DONT L'ANNIVERSAIRE EST LE PLUS RAPPROCHE.)

No. de t	éléphone tel que signalé	1 1
No. de c	ode de l'interviewer	2-3
No. d'id	entification du répondant	4-7
Province	· · ·	[. 8-9
	la ville	10
Nom de la	a ville	11-12
Dette end ressenter	EPONDANT VEUT PLUS D'INFORMATION SUR L'ENQUETE:) quête est une étude sociologique sur ce que les gens nt à propos de certaines choses dans leur vie, et sur s font durant leurs loisirs.	
(D'APRES	OBSERVATION) Sexe: masculin, 1 () féminin, 2 ()	13
	-vous citoyen canadien ou immigrant en voie de devenir oyen canadien? oui () non ()	
	L N'Y A PAS DE CITOYEN CANADIEN PRESENT OU FUTUR DANS LA ON, TERMINEZ POLIMENT L'INTERVIEW.)	
2. Comb (EN	ien de provinces y a-t'il au Canada? CAS D'IGNORANCE OU DE REFUS DE REPONDRE, INSCRIVEZ "OO".)	14-15
3. Save qu'o	z-vous pourquoi le drapeau canadien a l'apparence n lui connaît? (NE PAS SUGGERER DE REPONSES.) feuille d'érable-symbole canadien1 () NSP8 () bandes rouges-d'un océan à l'autre2 () NRP9 () feuille et bandes3 ()	
ressa	ez-vous me dire le nom du drapeau du Québec ou à quoi il emble? fleurs de lys	·
	description correcte2 () NRP9 () autre réponse3 ()	17
	riez-vous me dire que était Louis Riel? PORTEZ LES MOTS EXACTS DU REPONDANT)	
		18-19
	tait Laura Secord? (PAS D'INDICES, S.V.P.) Elle avertit de l'invasion américaine, 18121 () Elle aida à défendre le Canada	
	Une chocolatière	1 1
	NSP8 () NRP9 ()	20

7.	Quelle est la population	n du Canada?	21-22
8.	Quelle est la population	n de/du (PROVINCE DU REPONDANT)?	23-24
9.		trois produits que le Canada tités vers d'autres pays?	
			:
			25-27
10.		2 () NRP9 ()	
11.	Combien d'Etats y-a-t'il (SI NSP, INSCRIVEZ "00".		29-30
12.	Savez-vous pourquoi le dra	apeau américain a l'apparence qu'on l	.ui
·	bandes des 13 coloni	ies1 () fausse réponse4 () ats2 () NSP8 ()3 () NRP9 ()	31
13.	qu'on lui connaît?	rapeau britannique a l'apparence	
	combinaison de drape	eaux régionaux1 ()2 () NRP9 ()	32
14.	Pourriez-vous me dire qui	i était le général Robert E. Lee?	v .
			33-34
15.	Pouvez-vous me dire quell	le est la population des Etats-Unis?	. 35-37
16.	de l'hymne national améri O Say can you see	elles sont les deux premières phrases icain? 1() NSP8() 2() NSP9()	38
. 17 .	Pouvez-vous me dire qui é		[
	Bonne réponse	1() NSP8() ware2() NSP9()] 39
18.	qui choisiriez-vous? Donr de n'importe où dans le mo	des héros à l'admiration des enfants, mez-moi S.V.P. les noms de héros onde et dites-moi pourquoi ils (RAPPORTEZ LES REPONSES EXACTES.)	
	Héros	Raison	40-42
	<u> </u>		43-44
,	-Héros	Raison	45-47
			48-49
	Héros	Raison	50-52
			53-54

19.	Il y a des gens qui aiment parler de politique et d'autres qui n'aiment pas çà. Supposons que nous utilisons une échelle à dix degrés pour représenter comment les gens aiment à parler de politique. Dans cette échelle, le nombre 10 représente le plus grand intérêt pour les discussions politiques, et le nombre 1 représente le moins	
	grand intérêt. Sur cette échelle, comment vous classeriez-vous?	55-56
20.	Il y a des gens qui expriment leurs opinions politiques avec force, et d'autres non. Sur l'échelle de un à dix comment vous classeriez-vous au point de vue de la force avec laquelle vous exprimez vos opinions politiques?	
21.	Supposons que l'on vous propose un emploi beaucoup mieux	
21.	payé dans une autre province. Quelle augmentation en dollars par année sur votre salaire actuel exigeriez-vous pour que vous pensiez à vous établir hors de/du (NOM DE LA PROVINCE)?	1 1 1
	\$par année	59-61
22.	Si l'on vous offrait un emploi beaucoup plus rénumérateur ailleurs au pays, dans quelle province choisiriez-vous de vous établir?	
	C.B1() Québec6() Ouest11(Alberta2() N.B7() Yukon et Nord.12(Sask3() N.E8() Maritimes13(Manitoba4() I.P.E9() Ontario5() T.N10())
23.	Supposons que l'on vous propose un emploi beaucoup mieux payé dans un autre pays. Quelle augmentation en dollars par année sur votre salaire actuel exigeriez-vous pour que vous songiez à vous établir hors du Canada? \$par année	64-66
24.	Si l'on vous offrait un emploi beaucoup plus rénumérateur hors du Canada, où préféreriez-vous vous établir?	67-68
25.	Il y a des canadiens qui disent qu'ils se sentiraient plus fiers du Canada si le pays était différent. Je vais vous lire une liste de possibilités d'améliorations pour le Canada. S.V.P., utilisez l'échelle graduée de 1 à 10 pour me dire jusqu'à quel point la réalisation de chaque possibilité influencerait votre fierté pour le Canada.	; ·
	SI LE REPONDANT DEMANDE DES EXPLICATIONS SUR L'ECHELLE): Si la réalisation d'une de ces possibilités vous ferait vous sentir très fier, choississez le nombre 10. Si la possibilité ne vous rend pas fier du tout, choississez le nombre 1. Autrement, choississez un nombre entre 1 et 10.	
	(SI LE REPONDANT DIT QUE LE CANADA A DEJA REALISE UNE POSSIBILITE, DITES): "Alors dites-moi combien cela vous rend fier" et cochez dans cette colonne	
	A quel point vous sentiriez-vous fierSi le Canada battait régulièrement l'Union Soviétique au hockey?	69-72
	Si les émissions de télé canadiennes étaient meilleures? () (Si les forces armées canadiennes étaient vraiment puissantes? () ()
	Si le taux de chômage au Canada était très faible ?() (Si le Canada produisait plus de grands écrivains et de livres remarquables? () (Si les savants canadiens étaient reconnus mondialement? () } }
		•

•				
	année? ()	se tenait plus	films canadiens à chaque . s souvent debout devant	() 6-9
26.	parler de films p Vu Entendu parl) NSP8()	10
27.		LMS ONT ETE VUS. S.V.P. de films de l'Office	11-1	
28.	est votre impress	ion générale d	LMS ONT ETE VUS. Quelle des films de l'Office ES MOTS EXACTS UTILISES	13-1
				•
29.	Pourriez-vous me parler des deux f "Cordélia"	ilms suivants: Vu Entendu parl Vu et entend Ni 1'un ni 1 NSP	avez déjà vu ou entendu	15
	"C'est surto pas de l'amo			
		Entendu parl Vu et entend Ni l'un ni l NSP	1() er2() u parler3() 'autre4()8()9()	
30.	champs de bataille notre passé. Avez au Canada au cours combien de fois?	et autres lie -vous déjà vis	titués par des édifices, eux qui nous rappellent sité des sites historiques s cinq années et, si oui,	1 17-18
31.	SI "OUI" A 30. Y-qui a influencé vo (NOM DE LA PROVINC influence-t'il vot Non()	a-t'il un site tre fierté pou E)? SI oUI: re fierté?	e historique en particulien ur le Canada ou pour Quel site, et comment	-
	Site influençant l fierté pour le Can		Plus fier1(Moins fier2(
	Site influençant la fierté pour la Pro		Plus fier1(Moins fier2(
31a.		PAS CELLE QU'I	ROVINCE A LAQUELLE IL L HABITE, INDIQUEZ LE NOM	25
32.		nières années	aleries d'art au Canada au et, si oui, combien de foi de fois	

į .

33.	votre fierté pour le Canada ou pourNON DE LA PROVINCE? SI OUI: pourriez-vous me dire quel musée ou quelle galerie d'art, et comment votre fierté fut affectés? Non ()	t é
	Influence sur la plus fier1() fierté pour le Canada: moins fier2()	28-30
	Influence sur la plus fier1() fierté pour la province: moins fier2()	31-33
34.	Avez-vous déjà vu le film "Les Plouffes"? ouil() Série télévisée3(
	non2(.)	,
	NSP8() NRP9()	34
35.	SI LE FILM OU LA SERIE ONT ETES VUS. Comment les Canadiens français étaient-ils présentés dans ce film?	: 1 .
		35-36
36.	Croyez-vous que les canadiens-français sont comme cela en général?	37–38
37.	Avez-vous déjà vu le film "L'apprentissage de Duddy Kravitz?"	
	oui1() non2()	,
	NSP8()	1
	NRP9()	39
38.	SI "OUI" A 37. comment les juifs et les francophones étaient présentés dans le film?	-ils 40-42
		43-45
39.	Croyez-vous que les juifs et les francophones sont comme cela en général? EN CAS DE SIMPLE : "OUI" OU "NON", DEMANDER: "Pourquoi pensez-vous çà?"	
,	OU DEMANDEZ UNE EXPLICATION DANS DES TERMES PLUS NEUTRES	.
		49-51
40.	Avez-vous déjà vu le film "Quelques arpents de neige"? oui1()	·
	non2() NSP8() NRP9()	52
1.	SI "OUI" A 40. Comment les Canadiens-anglais étaient-ils présentés dans le film?	53-55
2.	Croyez-vous que les Canadiens-anglais sont comme cela en général?	
		56-58
3.	Avez-vous déjà vu le film "Les Ordres"?	ويوسيه والإيجاد المحادة
	oui1()	
	non2() NSP8()	
	NRP9()	59
		•

	Croyez-vous que le gouvernement fédéral est comme celà en général? DEMANDEZ UNE REPONSE EXPLICITE.	
	Belletat. Brancos vii in i	1 1
		<u> </u>
	Il y a quelques minutes, je vous ai lu une liste de	
	possibilités d'amélioration pour le Canada. Vous aviez alors utilisé une échelle graduéede un à dix pour	
	m'indiquer combien la réalisation de ces possibilités	
	pourrait influencer votre fierté pour le Canada. J'aimerais que vous faissiez la même chose encore, mais à propos	·
	d'autres possibilités d'amélioration.	
	SI LE REPONDANT DIT QUE LE CANADA A DEJA REALISE UNE	
	POSSIBILITE, DITES: "Alors dites-moi combien cela vous	
	rend fier" et cochez dans cette colonne:	
	A quel point vous sentiriez-vous fier	1 . 1 1
	Si le théâtre du Nouveau Monde était mondialement 🗸	
	reconnu? ()Si les athlètes canadiens connaissaient de grands	
	succès aux jeux olympiques? (). ()	
	Si les orchestres symphoniques du Canada étaient hautement respectés? () ()	11-1
	Si nos danceurs de ballet étaient parmi les	<u> </u>
	meilleurs au monde? () ()Si nous avions moins de pollution de l'air et de	
	l'eau? () ()	
•	Si nos musées étaient de calibre international?	Autre
	Si la capitale du Canada était une attraction	('ay e
	touristique mondiale? ()	1. 11
•	Si les industries à haute technologie du Canada étaient aussi fortes que celles du Japon? () ()	
F	Pourriez-vous S.V.P. me nommer les titres d'autres films	
	Canadiens que vous avez vu à la télé ou au cinéma?	
		1
_	ombien d'heures passez-vous devant la télévision au	
	ours d'une journée ordinaire?	
)	uelles émissions de télévision vous font le plus sentir	
L	a fierté de vivre au Canada ou en/au NON DE LA	
	ROVINCE? ierté pour le Canada:	
	Terte pour le canada.	111111
-		1_1_1
	ierté pour la province:	111111
~		
	vez-vous déjà regardé l'émission "Le temps d'une paix"?	
	i oui, combien de fois?	
,		

	Qu'est-ce que vous appréciiez le plus de ces gens?	1111116
Canadiens-anglais:	Jusqu'à quel point leur êtes-vous favorable? ()	6
maintenant vous lir culturels et religi l'échelle à dix deg jusqu'à quel point groupes. Je voudra aimez le plus de ch groupes devrait s'a opinion de votre pa canadiens-anglais:	la fin du questionnaire. Je vais e une liste de groupes ethniques, eux du Canada. en utilisant rés, j'aimerais que vous me disiez vous êtes favorable à chacun de ces is aussi que vous me disiezce que vo aque groupe et comment chacun de ce méliorer pour mériter une meilleure rt. Nous commencerons par les	
	s - fierté provinciale:	
populaires qui reni ou pourNOM DE LA	iens ou des chanteurs/chanteuses Forcent votre fierté pour le Canada A PROVINCE? s - fierté canadienne:	
S'IDENTIFIE N'EST	DIQUE QUE LA PROVINCE A LAQUELLE IL PAS CELLE QU'IL HABITE, INDIQUEZ NCE D'IDENTIFICATION.	
Ecrivains-fierté p	rovinciale:	
PROVINCE? Ecrivains-fierté c	anadienne:	
votre fierté pour	ains dont les livres ont renforcé le Canada ou pourNOM DE LA	
	st-ce que la série télévisée "Chez eé votre perception des groupes la? Comment?	
ST "OUT" A 52" Fo	t es que la cômie télévicée Uchea	

SI LE REPONDANT DIT QU'IL NE PEUT RIEN DIRE DE NEGATIF PARCE QU'IL NE CONNAIT PAS DE MEMBRES OU GROUPE EN QUESTION DITES: "D'après ce que vous savez d'eux en général..." SI LE REPONDANT HESITE ENCORE, DITES: "Que devraient-ils faire pour que vous leur donniez un 10?"

plus de ces gens			
	e devraient-ils faire pour que vous les préciiez plus?		
			8-13
Juifs Canadiens:	Jusqu'à quel point leur êtes-vous favorable? ()		14-1:
	Qu'est-ce que vous appréciiez le plus de ces gens?	· i . 1 , 1,1	16-21
	Que devraient-ils faire pour que vous les appréciiez plus?		10-4±
		Lill	22-27
Catholiques: Anglophones	Jusqu'à quel point leur êtes-vous favorable Qu'est-ce que vous appréciiez le plus de ces gens?	e? ()	28-29
			30-33
	Que devraient-ils faire pour que vous les appréciiez plus?	لىلىل	34-41
Noirs Canadiens:	Jusqu'à quel point leur êtes-vous favorable Qu'est-ce que vous appréciiez le plus de ces gens?	e? ()	42-43
			44-49
	Que devraient-ils faire pour que vous les appréciiez plus?	Vision in the second	
			50-55
Protestants:	Jusqu'à quel point leur êtes-vous favorable Qu'est-ce que vous appréciiez le plus de ces gens?	? () []	56-57
			58-63
	Que devraient-ils faire pour que vous les appréciiez plus?		
			64-69
l'origine	Jusqu'à quel point leur Etes-vous favorable?	? () 1 1	70-71
siatique		HALLA	72-77
	Quand vous répondiez à cette dernière question, pensiez-vous à un groupe d'asiatiques en particulier? SI OUI Lequel?	L	
			2
	Qu'est-ce que vous apprécilez le plus de ces gens?		
		ليليليا	3-8

Que devraient-ils faire pour que vous les appréciiez plus? . A DEMANDER AUX REPONDANTS DES PROVINCES DE L'OUEST Jusqu'à quel point leur êtes-vous favorable? (Ontariens: Qu'est-ce que vous apprécilez le plus de ces gens? 17-22 Que devraient-ils faire pour que vous les apprécilez plus? 23-28 57. Maintenant, je voudrais vous poser quelques questions pour 29-30 mieux vous situer. En quelle année êtes-vous né(e)? 58. Quel genre de travail fait le principal salarié de la maison? 31-32 Célibataire....1(59. Etes-vous marié(e)? Marié(e).....2(Séparé(e).....3(Veuve/veuf....4(NRP.....9(60. En utilisant encore l'échelle à dix degrés pour exprimer vos sentiments, pourriez-vous évaluer le degré d'importance que vous donnez à avoir des enfants, par rapport aux autres choses 34 - 35de la vie? 61. A quel groupe ethnique, national ou racial appartenez-vous 36 - 37principalement? 62. Quelle est la dernière année d'école que vous avez complété? 38-39 63. SI LE REPONDANT A COMPLETE LE CEGEP OU L'UNIVERSITE Que1 était votre principal champ d'étude au CEGEP ou à l'université? 5. Commerce 1. Sc. humaines () 2. Sc. sociales() 6. Droit/médecine 3. Sc. pures (7. Pédagogie/ 4. Sc. appliqué() Sc. infirmières 40 8. Autres 64. A quel groupe religieux vous identifiez-vous? Spécifiez 41-42 S.V.P. 65. En utilisant l'échelle à dix degrés, pourriez-vous évaluer votre degré de foi dans les principales croyances de votre 43-44 religion? A quoi pensez-vous si je vous mentionne la mort de 66. Jésus-Christ? 45-47 67. SI LE REPONDANT NE MENTIONNE AUCUNE RESPONSABILITE pour cette mort, demandez: Y-a-t'il un groupe de gens ou une personne responsable de la mort de Jésus? 48-50

68.	SI LE REPONDANT NE DIT QUE "OUI" DEMANDEZ: Qui fut responsable?		51-53
69.	AU QUEBEC SEULEMENT. Lors du référendum sur la souveraineté-association, avez-vous voté Oui ou Non? oui1() Abstention3() Ne se souvient pas.5(non2() Inégibilité.4() NRP9()	54
70.	Merci beaucoup, nous apprécions énormément votre aide. J'aimerais maintenant que vous me donniez votre nom, S.V.P. Ne soyez pas inquiet, tout ceci restera anonyme et confidentiel. Cependant, le professeur responsable veut rappeler certaines personnes pour vérifier si les étudiants ont bien fait leur travail d'interviewer.		
	Nom:		

APPENDIX V U.S. QUESTIONNAIRE

CULTURAL ATTITUDES SURVEY

I'm a student at Carleton University. We are doing a survey of people's attitudes and opinions and would like your help, if you don't mind. PAUSE In order to interview a representative sample of Americans I am supposed to talk with the person in your household whose birthday is next and who is at least 16 years old. Is that person at home? May I speak with that person? IF THAT PERSON IS NOT AT HOME, ASK FOR THE PERSON'S NAME, FIND OUT WHEN THE PERSON WILL BE AT HOME, AND SAY THAT YOU WILL PHONE BACK. BUT, IF THAT PERSON IS NOT EXPECTED HOME WITHIN TWO DAYS, ASK TO SPEAK TO THE NEXT PERSON WHOSE BIRTHDAY IS COMING UP.

Telep	phone number as dialed	<u> </u>
Inter	viewer's code number:	<u></u>
Respo	ondent ID #	4-7
_		8-9
State	size:	<u>1</u> 10
		1 11-12
-	name:	
soci	ESPONDENT WANTS MORE INFORMATION ON THE SURVEY. The survey is a cological study of how people feel about different things in the clives and how they spend their spare time.	
FROM	OBSERVATION. Sex. male, 1 () female, 2 ()	1 13 .
1.	Are you either a -U.S. citizen or an immigrant who will become a citizen? Yes () No ()	
	IF NO, ASK IF THERE IS SUCH A PERSON IN THE HOUSEHOLD. IF MORE THAN 1, ASK TO SPEAK TO THE ONE WHOSE BIRTHDATE IS COMING UP. IF NONE IN THE HOUSEHOLD, TERMINATE THE INTERVIEW POLITELY.	14-1
10.	Could you please tell me the first two lines of Canada's national	.
	anthem? DON'T READ OPTIONS. title only 1 () other wrong 5 ()	21-2
	2 lines 2 () DNK 8 ()	28
	God Save the . 3 () Refuse 9 () O Say/Star Sp. 4 ()	 28
11.	How many states are there in the United States? IF DNK, MARK "00".	29-30
12.	Do you know why the United States flag looks the way it does?	· .
	Stripes of colonies 1 () Wrong 4 () Stars of states 2 () DNK 8 ()	
	Stars & stripes 3 () Refuse 9 ()	31
13.	Do you know why the British flag looks the way it does?	
	Combination of regional flags 1 () wrong 2 ()	
	DNK 3 ()	32
	Refuse 4 ()	L., 34
14.	Could you please tell me who General Robert E. Lee was?	
		33=34
15.	Could you please tell me what the population of the United States	
	is?	
		35-37
16.	Could you please tell me the first two lines of the American Nation	al
	o Say Can You See 1 () DNK 8 ()	1 1
	False answer 2 () Refuse . 9 ()	38
17.	Could you tell me who Paul Revere was? DON'T READ OPTIONS. Correct answer 1 () DNK 8 ()	
	Correct answer 1 () DNK 8 () Revereware pots 2 () Refuse 9 ()	1 1
	Other false answer 3 ()	39

	IF "DON'T KNOW" OR "REFUSE", MARK "	00"	-
	Do you know why the Canadian flag 1 READ OPTIONS. Maple leaf a cdn. symbol1 Red bars, from sea to sea.2 Both leaf and bars3	() DNK8 () () Refuse.9 ()	·
	What is Canada's population?		
1		you for some heroes to admire, whome the names of some heroes from any-	
hero:	reason	•	40-42
			<u> </u>
hero:	reason:		45-47
			48-49
hero:	reason:		50-52
			53-54

.

19.	Some people like to talk about politics, but other people don't. Suppose we used a scale with 10 numbers to show how much people like to talk about politics. The number 10 represents most liking while the number 1 represents least liking. What number would you choose for yourself?	
		55-56
20.	When people talk about politics, some people express their opinions strongly while other people do not. What number would you choose to describe how strongly you express your opinions?	 57 - 58
21.	Suppose you were offered a much better paying job in another state . How much more money in dollars each year would the new job have to pay you for you to think of moving out of YOUR STATE . BY NAME?	
	\$ per year	59-61
22.	If you were offered a much better paying job, which state would you prefer it to be in?	
		62-63
23.	Suppose you were offered a much better paying job in another country. How much more money in dollars each year would the job have to pay you for you to think of moving from the U.S.?	
	\$ per year	64-66
24.	If you were offered a much better paying job outside the U.S. where would you prefer it to be?	
		67-68
25.	Some Americans, say that they would feel prouder of the U.S. if the U.S. were different. I am going to read you a list of possibilities. Please use a scale numbered from 1 to 10 to tell me how proud each possibility would make you feel.	·
	IF RESPONDENT ASKS FOR AN EXPLANATION OF THE SCALE: If a possibility makes you very proud, choose the number 10. If the possibility does not make you proud, choose the number 1. Otherwise, choose a number in between.	
	IF RESPONDENT SAYS THAT U.S. HAS ALREADY ACHIEVED THE PCS- SIBILITY, SAY "Then think of how proud this makes you feel" and check this box.	
	How proud would you feel if the U.S.regularly beat the Soviet Union in hockey() if American programs on TV were a lot better () if America's armed forces were truly powerful () if there were very little unemployment in the U.S.() if the US produced more famous writers and excellent books () if American scientists were world famous () if we had some really good American movies each year () if the United States stood up more often to countries which say they are our friend but dont act that way ()	09-72 73-76 NEXT CARD 2 1 2-5

PACE 4	ຼ30.	Historical sites are buildings, bat which remind us of our past. Have torical sites in U.S. in the last many times?	you ever visited any nis-	
		no	0 ()	. 1 1 1
)		# ti In particular,	mes	17-18
	31.	TF VISITED. Did any historical si or in YOUR STATE BY NAME? did your sense of pride change? Site affecting	IF YES, which site and how No ()	
		U.S. pride:	less proud2 ()	19-21
		Site affecting		
		State pride:	more proud1 () less proud2 ()	22-24
	31a.	IF RESPONDENT VOLUNTEERS THAT HIS IS OTHER THAN WHERE HE/SHE LIVES, IDENTIFICATION.		1 t
				25
	32.	Have you visited any museum or art last 5 years and, if so, how many	times? no0() # of times	26-27
	33.	IF VISITED. Did any museum or art	gallery affect your pride in	
	t	he U.S. or in YOUR STATE BY me which museum or gallery and how	NAME? IF YES, could you tell	
		Locus affecting	more pride1() less pride2()	28-30
		U.S. pride:	more pride1()	
		State pride:	less pride2()	31-33
	34.	Have you seen the movie onarrots	()	
		no (
		Refuse.9		34
	् इ.स.	IF SAW FILM. What was life like :	for Jews and Englishmen	
	33.	according to the film?		
				35-36
	26	Do you think Jews and Englishment	are constally like that?	37-38
		•	•	
	37.	Have you seen the movie "The Appryesl	enticeship of Duddy Kravitz"?	
		no	()	
		DNK8 Refuse.9		39
				,
	38.	IF SAW FILM. What were Jewish Carlike according to the film?	nadians and French Canadians	
				40-42
				1 43-45
r	20	Do you think Jewish Canadians AND	/OD French Canadians are sen-	
	37.	erally like that? IF RESPONDENT do you think that"? OR OTHERWISE NEUTRAL WAY.	SAYS ONLY YES OR NO, ASK "Why	·
		Manual West	· ·	LLL 46-48
				49-51
	40	Have you seen the movie "48 Hours	19	The state of the s
	40.	yes1	Ċ	
		no8		
× ×		Refuse.9		52
	41.	IF SAW FILM. What wereblacks &-	whiteslike according to the	
		film?		53-55
	42.	Do you think that blacks&whites a ELICIT MORE THAN YES OR NO.	are generally like that?	
				56-58

46	A couple of minutes ago, I read you a list of possibilities that would make some people feel prouder of U.S. You told me how proud you would be using a scale numbered from 1 to 10. I just have a few more which I would like to ask you.	
	IF RESPONDENT SAYS THAT U.S. HAS ALREADY ACHIEVED THE POSSIBILITIES, SAY "Then think of how proud this makes you feel" and checthis box.	- ek
	How proud would you feel if Broadway theatre were world famous () () if American athletes did well at the Olympics () () if American symphony orchestras were highly respected () () if our ballet dancers were among the best in the world () () if we had far less air and water pollution () () if our museums were magnificent by world standards () () if Wasshington, D.C. were a showcase for the world to admire () () if Americas high technology industry were as strong as Japan's () ()	
47.	Could you please tell me the names of any other American films you have seen on TV or in movie theatres?	
		<u></u>
48.	On a typical day, how many hours do you spend watching tele- vision?	9 _10
49.	What programs on TV make you more proud of living in the US or in YOUR STATE BY NAME? IF YES, could you tell their names? More proud of U.S.:	
		11-16
	More proud of STATE :	17-22
50.	Have you ever seen the television series called "Archie Bunker's Place" ? If so, could tell me how many times you have seen the show?	s L1 1 123-25
51.	IF SAW SERIES. Did the Archie Bunker series affect the way you feel about America's regions and ethnic or racial groups? RECORD RESPONDENT'S OWN WORDS.	
		26-28
		<u> </u>
		The second secon
		32-34

Names of writers who strengthened U.S. pride: Names of writers who strengthened state				
IF RESPONDENT VOLUNTEERS THAT HIS/HER STATE IS OTHER THAN WHERE HE/SHE LIVES, RECORD NAME OF STATE HE/SHE IDENTIFIES WITH. Are there any musicians or popular singers who have strengthened your pride in U.S. or inYOUR STATE BY NAME? Name of musicians/singers who have strengthened j.g. pride: We are coming to the end of the questionnaire. I am now going to read you a list of ethnic groups in the US. Using the scale with 10 numbers, I would like you to tell me how favourably you feel towards each group. I would also like you to tell me what you like most about each group and how each group would have to improve for you to like them better. Let's start with French Canadians. Hispanic How favourably do you feel towards them? What do you like most about them? IF RESPONDENT SAYS HE/SHE CAN'T SAY ANYTHING NEGATIVE BECAUSE HE/ SHE DOESN'T KNOW ANY, YOU SAY "Well, from what you know about them generally, how could they change" IF RESPONDENT STILL BALKS, YOU SAY "What could they do for you to give them a 10?" Native People. How favourably do you feel towards them? What do you like most about them? Next CARD [4] 1	Names of writers wh	no strengthened U.S.	pride:	35-
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Catholic Ame	ricans. How favourably do you fe What do you like most ab		28-29
***************************************	midd do you alac most do	oue one.	111130-33
	How could they change for	r you to like them bett	er?
	, , ,	•	111111134-41
			34-41
Black Amer	icans. How favourably do you fe	el towards them ?	1 42-43
	What do you like most abo		
•			44-49
·	How could they change for	r you to like them bett	er?
			1 1 1 1 150-55
Protestant A	nert cana		
	mericans How favourably do you fe What do you like most ab	el towards them?	<u></u> 56-57
	, , , , , , , , , , , , , , , , , , ,		
•	How could they change for	r you to like them bett	er?
			64-69
Asian Ameri	nans. How favourably do you fe	el towards them?	 70 - 71
Table 14	-aus-	•	1111172-77
	When you answered this q	nostdon mara non thini	ring NEW CARRIES
	of any particular Asian		
			<u></u>
,			_
	What do you like most ab	out them:	
			3-8
	How could they change fo	r you to like them bett	ter?
			111119-14
		•	
	1		15-16
•			111111111111111111111111111111111111111
	•		17-22
			er?
			- 1 23-28
7. At this po	int, I would like to ask you just	a few background quest	tions.
	ar were you born?		29-30
			29-30
8. What type	of work does the main wage earner	in this household do?	
			31-32
59. Are you ma	rried? single)	
•	married2 (sep/div3 (
	widow4 ()	
·	Refuse9 ()	33
00. Using the	10 numbered scale, to express you	r feelings, please tel	l me
	ant it is to you personally to had other things in life?	ve your own children a	
	<u> </u>		34-35

To which ethnic, national, or racial group do you belong mainly?	•
	 36-
What was the last grade of school you completed? COMPLETING IF FINISHED, OR _ COLLEGE OR UNIVERSITY. Could you please tell me your main field of study at college or university?	 38·
<pre>1 general arts () 5 business/commerce () 2 social science () 6 law/medicine () 3 science () 7 teaching/nursing () 4 engineer/arch.() 8 other ()</pre>	 40
With which religious group do you identify? Please be specific.	
	41
Using the 10 numbered scale, could you please tell me how strongly you believe in the main religious beliefs of your religion?	43
What comes to mind or what do you think of when I mention the death of Jesus Christ?	
	L 45
IF RESPONDENT DOESN'T HOLD ANYONE RESPONSIBLE BY NAME, ASK. Was any person or group responsible for the death of Jesus?	
	48
IF RESPONDENT SAYS ONLY YES, ASK Who was responsible?	LL LI ₅₁
·	1 54
Thank you very much for all your help. We appreciate it very much. As my last request, would you please tell me your name. All your answers are confidential and anonymous. However, my professor is going to phone a sample of people who answered the questionnaire to find out if we students did a good job.	.
Name:	

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18:21 - 27 '84 WINNER1, F47WINNE
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                                                    2.000 TRES TIME=30.MFM=256.DISCOUNT=50
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                                                     4,000 | BANNER, X (SEND TO/NESBITT-LARKING/LOEB)
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6.000 RUN NAME CAMADIAN CULTURAL ATTITUDES SURVEY
7.000 BATA LIST FIXED(5)/1 VARCO1 4-7 VARCO2 8-9 VARCO3 10
8.000 VARCO4 11-12 VARCO5 13 VARCO6 14-15 VARCO7 14
9.000 VARCO8 17 VARCO5 13 VARCO6 20 VARCO11 21-22
10.000 VARCO8 17 VARCO5 18-19 VARCO10 20 VARCO12 21-22
11.000 VARCO14 29 VARCO15 29-30
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12.000 VARCO16 31 VARCO17 32 VARCO18 33-34 VARCO13 27
13.000 VARCO16 31 VARCO17 32 VARCO18 33-34 VARCO23 42
14.000 VARCO20 38 VARCO21 39 VARCO22 40-41 VARCO23 42
14.000 VARCO20 52 VARCO25 47 VARCO26 50-51
15.000 VARCO27 52 VARCO38 55-56 VARCO39 57-59
16.000 VARCO37 52 VARCO38 55-56 VARCO39 57-59
16.000 VARCO37 57-68 VARCO31 62-63 VARCO32 64-66
17.000 VARCO37 43-68 VARCO34 69-70 VARCO35 71-72
18.000 VARCO36 73-74 VARCO37 75-76/2 VARCO38 2-3
19.000 VARCO36 43-4 VARCO37 75-76/2 VARCO38 2-3
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24.000 VARCO46 30 VARCO55 26-27 VARCO44 39 VARCO55 40-41
25.000 VARCO46 42 VARCO57 34-44 VARCO46 37 VARCO45 40-41
26.000 VARCO46 42 VARCO57 34-64 VARCO46 49 VARCO56 40-41
27.000 VARCO46 42 VARCO57 34-64 VARCO46 49 VARCO56 40-41
26.000 VARCO47 50-77/3 VARCO41 50 VARCO46 41
29.000 VARCO77 70-71 VARCO78 72-73 VARCO47 74-75
31.000 VARCO77 70-71 VARCO78 72-73 VARCO79 74-75
31.000 VARCO77 32-74 VARCO78 72-73 VARCO97 32-75
31.000 VARCO77 32-74 VARCO78 12-35 VARCO97 32-78
31.000 VARCO97 13-14 VARCO88 15-16 VARCO99 32-40 VARCO98 39-40
35.000 VARCO97 32-34 VARCO98 35-36 VARCO98 39-40
36.000 VARCO97 32-34 VARCO98 35-36 VARCO98 39-40
37.000 VARCO97 13-14 VARCO88 15-15 VARCO97 37-38 VARCO98 39-40
37.000 VARCO97 13-14 VARCO88 15-15 VARCO97 37-38 VARCO98 39-40
37.000 VARCO97 13-14 VARCO98 35-36 VARCO97 37-38 VARCO98 39-40
37.000 VARCO97 13-14 VARCO98 35-36 VARCO97 37-38 VARCO98 39-40
37.000 VARCO97 13-14 VARCO98 55-60 VARCO97 37-38 VARCO98 39-40
37.000 VARCO
                                                      5.000 ISPSS VA=185:W0:50
                                                     6,000 RUN NAME CAMADIAN CULTURAL ATTITUDES SURVEY
13 -
14 -
15 -
19 -
33 -
                                           74 ---
38 -
 30 -
                                                                                                VAR114 71-72 VAR115 73-74 VAR116 75-76/4 VAR117 2-3
VAR118 4-5 VAR119 6-7 VAR120 8-9 VAR121 10-11
                                                41,000
                                                                                               VAR122 12-13 VAR123 14-15 VAR124 16-17 VAR125 18-19 VAR124 20-21 VAR127 22-23 VAR128 24-25 VAR129 24-27 VAR130 28-29 VAR131 30-31 VAR132 32-33 VAR133 34-35 VAR134 36-37 VAR135 38-39 VAR136 40-41 VAR137 42-43
42 -
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 47 -
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                                                                                               VARI34 34-45 VARI35 38-37 VARI36 40-41 VARI37 42-43 VARI38 44-45 VARI37 46-47 VARI40 48-49 VARI41 50-51 VARI42 52-53 VARI43 54-55 VARI44 56-57 VARI45 58-59 VARI44 60-61 VARI47 62-63 VARI48 64-65 VARI49 66-67 VARI50 68-69 VARI51 70-71 VARI52 72-73 VARI47 66-67 VARI54 76-77/5 VARI55 2 VARI56 3-4 VARI57 5-6 VARI58 7-8 VARI57 9-10 VARI60 11-12 VARI61 13-14 VARI62 15-16 VARI63 17-18 VARI64 19-20 VARI65 21-22 VARI66 3-24 VARI67 73-74 VA
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                                                  57.000 VAR182 53 VAR193 54
58 -
                                                  58,000 N OF CASES 1091
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59.000 IMPUT MEDIUM CARLET

60.000 VAR LARELS VARROT EFSPRINDENT ID/

61.000 VARROZ SPOLYTHE OR STAIT/

62.000 VARROZ STAIT/

65.000 VARROZ STAIT/

65.000 VARROZ STAIT/

65.000 VARROZ STAIT/

66.000 VARROZ STAIT/

66.000 VARROZ STAIT/

67.000 VARROZ STAIT/

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111
   114 -
     115 -
       118 -
     117 -
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VAROGO HOW DID PRIDE IN PROV. - STATE CHANCE. 119,000 VAROA1 SEEN: 'WHY SHOOT'; 'CHARIOTS'; 'FLOUFFES'/ 120,000 VARO62 IN VARO61 MOVIE, HOW WAS LIFE OF CHARCS/
VARO63 WAS LIFE REALLY AS IN VARO61 MOVIE?/
VARO64 SEEN: 'APPRENTICESHIP OF DUDDY KRAVITZ'?/
VARO65 IN VARO64 MOVIE: HOW WERE JEW.CANS, PORT/
VARO66 JEWISH CANS, REALLY AS IN VARO64 MOVIE?/
VARO67 IN VARO64 MOVIE: HOW WERE FR.CANS, PORTR/
VARO68 ARE FR.CANS, REALLY AS IN VARO64 MOVIE?/
VARO69 SEEN!'LIES';'QUELQUES';'48'?/
VARO70 IN VARO69 MOVIE: HOW WAS PACE PORTR:?/
VARO71A IS RACE REALLY AS IN VARO69 MOVIE-US RESP/
VARO71B HOW WERE WHITES IN VARO69 MOVIE-US RESP/
VARO71C ARE WHITES AS IN VARO69 MOVIE-US RESP/
VARO72 SEEN!'LES PLOUFFES' OR 'LES ORDRES'?/
VARO73 IN VARO72 MOVIE, HOW WERE FR.CANS, PORTR/
VARO73 IN VARO72 MOVIE, HOW WERE FR.CANS, PORTR/
VARO75 PRIDE IF NATION HAD WORLD FAMOUS THFATRE/
VARO76 PRIDE IF NATION HAD WORLD FAMOUS THFATRE/
VARO77 PRIDE IF NAT, ORCHESTRAS RESPECTED/
VARO79 PRIDE IF DANCERS AMONG BEST IN WORLD/
VARO99 PRIDE IF LESS AIR AND WATER POLLUTION/
VARO99 PRIDE IF LESS AIR AND WATER FOLLUTION/
VARO99 PRIDE IF CAPITAL WERE SHOWCASE FOR WORLD/ VAROA2 IN VAROA1 MOVIE, HOW WAS LIFE OF CHARCS/ 121 -121.000 122 -122,000 123 -124 -123,000 124,000 125 -125,000 126,000 127,000 128,000 129:000 130 130,000 131 -131,000 132 -132,000 133 --133,000 134 -134,000 135 -135.000 136,000 137,000 137 -138,000 139,000 138 139 140 140,000 VAROUS FRIDE IF MUSEUMS WERE MAGNIFICEMIS VAROBO PRIDE IF CAPITAL WERE SHOWCASE FOR WORLD/ VAROBO PRIDE IF HIGH TECH: STRONG AS JAPAN'S/ OTHER CANADIAN FILMS -NAME/ 141 -141,000 142 -142,000 143 -143.000 VARO82 PRIDE IF HIGH TECH. STRONG AS JAPAN'S.

VARO83 SEEN: OTHER CANADIAN FILMS -NAMF/
VARO84 SEEN: OTHER CAN.FILMS -NUMBER/
VARO85 TYPICAL HRS, PER DAY WATCHING T.U./
VARO86 T.V. PROG. FOR PRIDE IN NATION-FIRST/
VARO87 T.V. PROG. FOR PRIDE IN NATION-SECOND/
VARO88 T.V. PROG. FOR PRIDE IN MATION-HIRD/
VARO89 T.V. PROG. FOR PRIDE IN PROV.-FIRST/
VARO90 T.V. PROG. FOR PRIDE IN PROV.-FIRST/
VARO90 T.V. PROG. FOR PRIDE IN PROV.-FIRST/
VARO91 T.V. PROG. FOR PRIDE IN PROV.-FIRST/
VARO92 SEEM! BFACHCOMBERS'; BUNKER': TEMPS'/
VARO92 SEEM! BFACHCOMBERS'; BUNKER': TEMPS'/
VARO93 DID VARO92PROG. AFFECT ETH.FREG. VIEW/
VARO93 DID VARO92PROG. AFFECT ETH.FREG. VIEW/
VARO95 DID VARO92PROG. AFFECT ETH.FREG. VIEW/
VARO95 DID VARO92PROG. AFFECT ETH.FREG.
VIEW/
VARO95 WRITERS FOR PRIDE IN NATION-FIRST/
VARO97 WRITERS FOR PRIDE IN NATION-FIRST/
VARO99 WRITERS FOR PRIDE IN PROV.-FIRST/
VARO99 WRITERS FOR PRIDE IN PROV.-FIRST/
VAR101 WRITERS FOR PRIDE IN PROV.-FIRST/
VAR101 WRITERS FOR PRIDE IN NATION-SECOND/
VAR103 MUSICIANS FOR PRIDE IN NATION-FIRST/
VAR104 MUSICIANS FOR PRIDE IN NATION-FIRST/
VAR105 MUSICIANS FOR PRIDE IN NATION-FIRST/
VAR106 MUSICIANS FOR PRIDE IN PROV.-FIRST/
VAR107 MUSICIANS FOR PRIDE IN PROV.-FIRST/
VAR108 HOUSICIANS FOR PRIDE IN PROV.-FIRST/
VAR109 HOW FAVOURABLE TOWARD FOR PRED. THTRD/
VAR110 LIKE MOST ABOUT FR. CANS. PRESPONSE ONE/
VAR111 LIKE MOST ABOUT FR. CANS. PRESPONSE THOC/
VAR112 LIKE MOST ABOUT FR. CANS. PRESPONSE THEE/
VAR113 HOW COULD FR.CANS, CHANGE FOR BET.-FIRST/
VAR114 HOW COULD FR.CANS, CHANGE FOR BET.-FIRST/
VAR115 HOW COULD FR.CANS, CHANGE FOR BET.-FIRST/
VAR114 HOW FAVOURABLE TOWARD MATIVE PEOPLE?/ 144 -144,000 145 -145:000 146 -146,000 147 -147,000 148 148,000 149 -149,000 150 -150,000 151.000 151 -152.000 152 -153 -153,000 154 -154,000 155 -156 -155,000 154,000 157,000 155 -158 -158,000 159,000 159 -140 160,000 141 161:000 162 -162,000 147 --163.000 164.000 144 -165 -165,000 166,000 147 -147,000 148 -168,000 169 -169.000 170 -170,000 171 -171,000 172 -172,000 173 -173,000 174 -174,000 175 176 175,000 176,000 VARILA HOW VARILS HOW COULD FR.CANS. CHANGE FOR BET. SEC./ VARILA HOW FAVOURABLE TOWARD MATIVE PEOPLE?/ 177,000 177 178 178,000 VARIIT LIKE MOST ABOUT NAT PEO, -FIRST/

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179 — 179,000 WAR159 LIKE HOST ABOUT HAT FED.—SEC. /
181 — 191,000 WAR159 LIKE HOST ABOUT HAT FED.—SEC. /
182 — 191,000 WAR150 HOW DOWN ART FED. THANGE FOR BET.—TEST./
183 — 182,000 WAR150 HOW DOWN ART FED. CHANGE FOR BET.—THEP/
183 — 183,000 WAR150 LIKE HOST ABOUT HAT FED. CHANGE FOR BET.—THEP/
184 — 186,000 WAR150 LIKE HOST ABOUT ALL SEC. CHANGE FOR BET.—THEP/
185 — 186,000 WAR150 LIKE HOST ABOUT ALL SEC. FIRST./
186 — 186,000 WAR150 LIKE HOST ABOUT ALL SEC. FIRST./
187 — 189,000 WAR150 LIKE HOST ABOUT ALL SEC. FIRST./
189 — 199,000 WAR150 LIKE HOST ABOUT ALL SEC. FIRST./
189 — 199,000 WAR150 LIKE HOST ABOUT ALL SEC. FIRST./
189 — 199,000 WAR151 LIKE HOST ABOUT ALL SEC. FIRST./
189 — 199,000 WAR151 LIKE HOST ABOUT ALL SEC. FIRST./
189 — 199,000 WAR151 LIKE HOST ABOUT ALL SEC. FIRST./
189 — 199,000 WAR151 LIKE HOST ABOUT ALL SEC. FIRST./
189 — 199,000 WAR151 LIKE HOST ABOUT ALL SEC. FIRST./
189 — 199,000 WAR151 LIKE HOST ABOUT ALL SEC. FIRST./
189 — 199,000 WAR151 LIKE HOST ABOUT ALL SEC. FIRST./
189 — 199,000 WAR151 HOW COULD CANNS. CHANGE FOR BET.—THER/
189 — 199,000 WAR151 HOW COULD CANNS. CHANGE FOR BET.—THER/
189 — 199,000 WAR151 HOW COULD CANNS. CHANGE FOR BET.—THER/
189 — 199,000 WAR151 HOW COULD CANNS. CHANGE FOR BET.—THER/
189 — 199,000 WAR151 HOW COULD CANNS. CHANGE FOR BET.—THER/
199 — 199,000 WAR151 HOW COULD CANNS. CHANGE FOR BET.—THER/
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199 — 199,000 WAR151 HOW COULD CANNS. CHANGE FOR BET.—THER/
199 — 199,000 WAR151 HOW COULD CANNS. CHANGE FOR BET.—THER/
199 — 199,000
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VAR178 WHAT DOES'DEATH OF CHRIST' SIGNIFY?/
VAR179 PERSON OR GROUPS RESP. DEATH OF CHRIST/
VAR180 ANYONE RESP. DEATH OF CHRIST PROSE/
                     239.000
                     240,000
240
                     241,000
741 -
                    242.000 VARIB1 DID RESPONDENT IDENTIFY SELFT/
243.000 VARIB2 LANGUAGE OF OUESTIONNAIRE/
244.000 VARIB3 HOW VOTED IN REFERENDUM ON SOV.-ASS./
245.000 VALUE LABELS VAROO2 (01)BRITISH COLUMBIA
245
246
                     244,000
                                              (02) ALBERTA
                     247,000
                                              (03) SASKATCHEWAN
247 -
                                             (04)MANITOBA
(05)GNTARIO
(04)GUEBEC
(07)HEN BRUNSWICK
(08)PRINCE EDWARD ISLAND
(09)NOVA SCOTIA
(10)NEWFOUNDLAND
                     248.000
                     249,000
249
                     250,000
251,000
252,000
250
251 -
252 -
                                          (08) FRINCE EDWARD ISLAND
(09) NOVA SCOTIA
(10) NEWFOUNDLAND
(11) YUKON OR N.W.T.
(20) WASHINGTON D.C.
(21) NEW YORK/
VAROO3 (01) OVER 1.000.000
(02) 300.00C-999.999
(03) 100.000-299.999
(03) 100.000-299.999
(04) 25.000-99.999
(05) 5.000-24.999
(05) 5.000-24.999
(05) UNDER 4.999
(07) OTHER
(08) OTHER
(20) WASHINGTON D.C.
(21) NEW YORK/
VAROO4 (01) MONTREAL
(02) TORONTO
(03) WANDOUVER
(04) HAMILTON
(05) WINNIPES OR LONDON
(04) WINDSOR OR QUEBEC
(07) PURLINGTON
(08) LAVAL
(09) SABUENAY
(10) HALIFAX DARTHOUTH
(11) ST. JOHNS, NFLD.
(12) CALGARY
(13) EDWONTON
(14) SASKATOON
(15) REGINA
(14) SASKATOON
(15) REGINA
(16) SASKATOON
(15) REGINA
(16) SASKATOON DISTRICT
(17) OTTAWA
(20) WASHINGTON D.C.
(21) NEW YORK
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291
                     282,000
283:000
282 -
283 -
                                  (21) NEW YORK

000 (30) OTHER/
000 VAROOS (1) MALE
000 (2) FEMALE/
000 VAROO7 (1) MAPLE LEAF
000 (2) RED BARS
000 (2) RED BARS
000 (3) POTH LEAF AND BARS
000 (4) OTHER
000 (5) OTHER
287 -
                      284,000
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                      285,000
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                      295:000
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                      296,000
                      297,000
                       298,000
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299.000 (A) DTHER
300.000 (B) DDN'T ENDW
301.000 (P) NEFUSE/
302.000 VAR009 (OO) FALSE OR NO ANSWER
203.000 (O) VAR009 (OO) FALSE OR NO ANSWER
203.000 (O) VAR009 (OO) FALSE OR NO ANSWER
203.000 (O) VAR012 OR NO ANSWER
207.000 (O) VAR012 OR NO ANSWER
207.000 (O) VAR012 OR NO ANSWER
309.000 (A) VAR012 OR NO ANSWER
310.000 (A) DTHER FALSE
312.000 (A) DTHER FALSE
312.000 (A) DTHER FALSE
313.000 (A) DTHER FALSE
313.000 (A) DTHER FALSE
314.000 (A) DTHER FALSE
315.000 (A) DTHER FALSE
316.000 (A) DTHER FALSE
317.000 (A) DTHER FALSE
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310.000 (A) DTHER FALSE
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    339 -
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    345 -
    346 -
    347 -
   349 -
  351 -
353 -
353 -
    354 -
    357 -
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(8)DON'T KNOW
359
                  359,000
                  360,000
                                      (9) REFUSE/
341 -
                 361:000
                                      VARO21 (1)CORRECT
                                      (2) REVERENARE
362 - -
                 362,000
                                      (3)OTHER FALSE
(8)DON'T KNOW
363 -
                 363.000
                 364,000
364 -
                                      (9) REFUSE/
365 -
                                     VARO22-VARO24-VARO26 (01)BRIT, MOMARCH (02)GHANDI-RUDDHA (03)OTHER US POL. FIGURE (04)MARTIN LUTHER KING
                  366,000
366 -
                  367,000
367 -
                                   (03)OTHER US POL, FIGURE
(04)MARTIN LUTHER KING
(05)BRIT, MILIT., POL, FIG
(04)LOUTS RIEL
(07)PIERRE TRUDEAU
(08)WINSTON CHURCHILL
(09)ADOLF HITLER
(10)EINSTEIN
(11)ALEX, THE GREAT
(12)POPE
(13)PRINCE CHARLES, PHIL,
(14)TERRY FOX
(15)BUSINESSMEN
(16)JOHN TURNER
(17)LESTER B, PEARSON
(19)SADAT
(20)BRIT, GENERALS
(21)FLO, NIGHTINGALE
368,000
369 -
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379 -
                               (14)TERRY FOY
(15)BUSINESSMEN
(16)JOHN TURNER
(17)LESTER B, PEARSON
(19)CAN. MILITARY
(19)SADAT
(20)BRIT. GENERALS
(21)FLO, MIGHTINGALE
(22)SHAKESPFARE, DICKENS
(23)DIEF., JOE CLARK
(24)COLUMBUS
(25)WAYNE SREIZKY
(24)US TV FICT, CHAR.
(27)ALEX, GRAHAM BELL
(28)JIMMY CARTER
(29)SIR JOHN A, MACD,
(30)SHOWBIZ, HOLLYMOOD
(31)SUCCESS PERSONIFIED
(32)FAMILY, FRIENDS
(33)POLICE
(34)OFFICE OF P.M.
(35)RONALD REAGAN
(34)CHURCH LEADFRS
(37)JESUS
(38)SANTA
(38)SANTA
(38)SANTA
(38)SANTA
(38)RILLY BISHOP
)(40)RIEL, DURNOT
)(41)CAN, GENERALS
)(42)NOBEL PFACE WINNER
)(43)MOH, ALI, LOUIS
)(44)LINCOLN
(45)CARTIER
(46)DE MAISOMNEUVE
0(47)OTHER CAN, EXPLORS,
0(49)DISRAFLI
0(50)SCIENTISTS
0(51)AERO-ASTRONAUTS
0(52)TEHERAN CANS,
0(53)ROBERT F, KENNEDY
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(54) SOCRATES
(55) IN GENERALS
(55) IN GENERALS
(57) J.F. KENNETY
(58) ASIAN LEADER
(59) F.D. RODSEVELT
(60) PROV. PREMER
(41) ENG. CAN. SCIENTISTS
(42) RIF. LET. FIRS
(43) SHIRLEY CHISCH
(44) LAURA SECORD
(45) MARCAGET THATCHER
(46) IN GENERAR
(47) ROD
(48) LITERATI. PHILO. .ETC.
(48) IN LEFLEUR. MO. RICHARD
(70) FOODBORSKI. RED
(70) FOODBORSKI. RED
(72) YAVIERA HOLL ANDER
(73) OTHER CAN. PRO. ATHLS.
(74) PRINCESS DIAM
(75) SADAT
(75) SADAT
(75) MORMAN BETHUNE
(79) DITH. CAN. HAT. POL. FIGS
(80) OTHER CAN. PRO. ATHLS.
(79) MORMAN BETHUNE
(79) DITH. CAN. HAT. POL. FIGS
(81) CAN. PROV. . LOC. POLITS
(82) US. HIST. POLIT. FIGS
(83) LEVESQUE. RUE. PREMS
(84) MAPOLEON. BE GAULE
(84) MOLFF. HOMTCALN
(85) MOLFF. HOMTCALN
(87) MLESO
(89) LAURIFR. ST. LAURENT
(89) THIRD WORD LEADERS
(91) PEREMCH ATHLETES
(92) PR. CAN. REL. FIOS
(93) FRENCH AUTHORS
(97) DEPARTMENT LEADERS
(97) PROCADENT. CCF. NOP
(98) DOLA ARC. TOTH. WORAN
(97) DITHER/
VAROZS, VAROZS, VAROZ? (1) ALTRUISM
(22) CHANCE
(3) HERD
(3) HERD
(3) HERD
(3) HERD
(3) HERD
(4) HERD, SELF BELIEF
(5) SACRIFICE. COURAGE
(6) FUNCTION
(7) POWER
(8) HARD JOB
(9) OTHER/
VAROZS, VAROZZ (000) ND ANSWER
(797) COURS. HOM-HOMEY IRSEL
(999) MEURER DEFAT FIN. INC/
VAROZS, VAROZZ (000) ND ANSWER
(797) COURS. HOM-HOMEY IRSEL
(999) MEURER DEFAT FIN. INC/
VAROZS, VAROZZ (01) BERTA
(03) SASKATCHEWAM
                     419.000
                                               (54) SOCRATES
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                                               (55)US GENERALS
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(04) MANITOBA
(05) ONTARIO
(04) MULESC
(07) MULE BERUMSMICK
(08) MOVA SCRILA
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(28)ON GOLDEN POND
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(09) DON CHERRY
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(16) ARTHUR HAILEY
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(20) E. BELL TUFAU, H.LAWR
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(27) HUGH MCLELLAN
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(36) MORLEY CALLAGHAN
(37) CHARS. TEMPLETON
(38) OTHER POLL MEMOIRS
(39) RICHARD ROHMER
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(54) OTHER
(41) MARIE-C BLAIS
(40) ERAM GORDOUT
(43) DUPLESSIS-LEVESQUE
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(77) OCABRIEL ROY
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                                                       (55) GENE McLELLAN
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(58) ROY THOMPSON
(59) ATLANTIC SYMPHONY
(60) LADY'S CHOICE
(61) MILF CARTER
(62) HANK SHOW
(63) CAROL BAKER
(64) ANDREW LEAVIS
(64) APRIL WINE
(65) ANDREW LEAVIS
(66) APRIL WINE
(67) KAREN KAIN
(69) OTHER ENGLISH
(70) COLLETTE BEGUIRE
(71) CHARLES TUTOIS
(72) RICHARD WERRAUD
(73) MARMONIUM CORBEAU
(75) MARMONIUM CORBEAU
(75) MARMONIUM CORBEAU
(76) BILLES VISHAULT
(77) FELIX LECLERC
(78) J. P. FERLAND
(79) GINETTE RENO
(80) R. CHARLEDIX
(81) CLAUDE CORBEIL
(82) ROBER DOUCETTE
(83) SERGE JAPRADE
(84) LEVESQUE
(85) RENE SIMARD
(86) MARTIN
(87) DESCHAMPS
(88) CLAUDE LEVEILLEE
(89) CLAUDE LEVEILLEE
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VAR170 (01)BUSINESS
(02)TEACHER
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(05) SKILLED WORKER
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                                                       (13)UNEMPLOYED/
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                                                      VAR155 (1) JAPANESE -
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                              (3)PAKISTANI
             1090,000
             1091:000 / (A)VIETNAM-BOAT
1082 -
             1082,000
                               (5) INDIAN
1093 -
             1083,000
                               (6) CHINESE AND JAP
                               (7) CHINESE AND PAK
             1084,000
1084 -
                           (8)CHIN, JAP AND OTH.
(9)OTHER/
VAR171 (1)SINGLE
(2)MARRIED
(3)SEPARATED, DIVOR.
(4)WIDOW
(5)REFUSE/
VAR173 (01)CANADIAN
(02)FRENCH, FR. CAN.
(03)QUEBECOIS
(04)BRITISH
(05)GERMAN
(05)NORTH, EUROPEAN
(07)EAST EUROPEN
) (08)ITALIAN
) (09)MEDIT, GREEK
) (10)ASIAN
) (11)IRISH
                               (9) CHIN, JAP AND OTH.
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(13)JEWISH
(14)HISPANIC
(15)RLACK
(16)AMFRICAN
(17)WHITE
(18)ACADIAN
(19)NEWFOUNDLANDER
(20)OTHER/
VAR175 (1)GENERAL ARTS
(2)SOCIAL SCIENCE
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(3)SCIENCE
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(5)BUSINFSS.COMM.
(6)LAW.MEDICIME
(7)TEACHING.*NURSING
(8)OTHER./
VARI76 (01)ROMAN CATHOLIC
(02)ANGLICAN
(03)UNITED CHURCH
(04)FRESBYTERIAN
(05)BAPTIST
(06)LUTHERAN
(07)OTHEE PROTEST.
(09)PROTESTANT
(06)CHRISTIAN
(10)EASTERN CHRIST.
(11)JEWISH
(12)UNITARIAN
(13)MOSLEM
(14)CHRISTIAN
(15)AGNOSTIC
(16)HINDU.*SIKH.BUDD./
VARI78 (1)SAD.*VIOL.*SORROW
(2)SIN.SAVI.7RESUR.
(3)XTIAN.*LOVE.BIRTH
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(6)DOUBT EVENT
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           1144
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(20)JEWS BLAMED
(21)JEWS WITH RES.
(30)ROMANS.LEADERS
(40)IMPERSONAL FORCES
           1145 - 1145:000
           1146 - 1146,000
           1147 - 1147,000
1147 - 1147, 000 (21) JEWS HITH RES.

1149 - 1149, 000 (30) ROMARSH LEADERS

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1151 - 1150, 000 (50) YES.PERIDB

1151 - 1150, 000 (50) YES.PERIDB

1151 - 1150, 000 (50) YES.PERIDB

1152 - 1152, 000 (90) YES.PERIDB

1153 - 1154, 000 (90) YES.PERIDB

1155 - 1155, 000 (90) YES.PERIDB

1157 - 1157, 000 (90) YES.PERIDB

1159 - 1159, 000 (3) YES.PERIDB

1159 - 1159, 000 (3) YES.PERIDB

1160 - 1160, 000 (4) YES.PERIDB

1161 - 1161, 000 (4) YES.PERIDB

1162 - 1163, 000 (9) YES.PERIDB

1163 - 1163, 000 (9) YES.PERIDB

1164 - 1164, 000 (9) YES.PERIDB

1165 - 1155, 000 (10) YES.PERIDB

1165 - 1159, 000 (9) YES.PERIDB

1166 - 1167, 000 (10) YES.PERIDB

1167 - 1167, 000 (9) YES.PERIDB

1168 - 1168, 000 (9) YES.PERIDB

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            1195 - 1195,000
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1199,000 VAR103 TO VAR108 (00)/VAR109.VAR116.VAR123 R130.VAR137.

1200 - 1200,000 VAR144.VAR151.VAR162 (00)/VAR155 (0)/VAR169 (00)/

1201 - 1201.000 VAR170 (00)/VAR171 (0,5)/VAR172 (00)/VAR173 (00)/

1202 - 1202.000 VAR174 (00)/VAR175 (0)/VAR176 (00)/VAR177 (00)/

1203 - 1203.000 VAR178 (0)/VAR179 (00)/VAR180 (0)/VAR183 (0,5.9).

1204 - 1204.000 CONDESCRIPTIVE VAR001,VAR011,VAR019,VAR030,

1205 - 1205.000 VAR032,VAR092,VAR094,VAR169 TO VAR012 TO VAR018.

1207 - 1207.000 VAR020 TO VAR029,VAR031,VAR033 TO VAR012 TO VAR018.

1208 - 1208.000 VAR095 TO VAR168,VAR170 TO VAR183

1209 - 1209.000 CPS 9

1210 - 1210,000 SAVE FILE WINNY
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APPENDIX VII
ESSENT FREQUENCY DISTRIBUTIONS

CANADIAN CULTURAL ATTITUDES SURVEY

FILE NONAME (CREATION DATE = 10/28/83)

FILE NONAME (CREATION DATE = 10/28/83) VAROUG NUMBER OF PROVINCES IN CANADA ADJUSTED RELATIVE CUM FREQ (PCT) ABSOLUTE FREQ FREQ (PCT) (PCT) CATEGORY LABEL CODE FREQ 2. . 1 . 1 - 1 . 3 . 3 . 1 . 1 . 5 5. 8 .7 1.3 . 8 12 6. 1.1 1.2 2.5 7. 1 8 18 1.6 4.4 8. 20 1.8 2.0 6.4 44 4.0 4.5 10.9 64.3 71.2 10. 702 82.0 11. 45 4.1 4.6 86.6 12. 89 8.2 9.0 95.6 2.2 97.9 13. 5.5 0.5 14. . 4 98.3 15. 5 98.8 18. 2 . 2 . 2 99.0 . 3 20. 3 99.3 . 3 25. . 3 _ 3 **ኝ** -99.6 99.7 27. . 1 30. . 1 . 1 99.8 40. . 1 99.9 . 1 99. . 1 .1 100.0 9.6 MISSING 100.0 0. 105 1091 TOTAL 100.0 100.0

10/28/83

PAGE

30

VALID CASES 986 MISSING CASES 105

CANADIAN CULTURAL ATTITUDES SURVEY

TWHY CANADIAN FLAG LOOKS WAY IT DOES

NONAME (CREATION DATE = 10/28/83)

CATEGORY LABEL	CODE	ABSOLUTE FREQ	RELATIVE FREQ (PCT)	ADJUSTED FREQ (PCT)	CUM FREQ (PCT)
MAPLE LEAF	1.	367	33.6	78.6	78.6
RED BARS	2.	29	2.7	6.2	84.8
BOTH LEAF AND BARS	3.	70	6.4	15.0	99.8
OTHER	4.	1	1	• 2	100.0
	0.	31	′ 2.8	MISSING	100.0
DON'T KNOW	8.	586	53.7	MISSING	100.0
REFUSE	9.	7	.6	MISSING	100.0
	TOTAL	1091	100.0	100.0	

VALID CASES 467 MISSING CASES 624

ILE NONAME (CREATION DATE = 10/28/83)

ATEGORY LABEL	CODE	ABSOLUTE FREQ	RELATIVE FREQ (PCT)	ADJUSTED FREQ (PCT)	CUM FREQ (PCT)	
LEURS DE LIS	1.	608	55.7	86.7	86.7	
DEQ. DESC.	2.	66	6.0	9.4	96.1	
THER	3.	26	2.4	3.7	99.9	
THER					100.0	
•	. 0.	131	12.0	MISSING	100.0	
ON'T KNOW	8.	257	23.6	MISSING	100.0	
EFUSE '	9.	2	• 2	MISSING	100.0	
	TOTAL	1091	100.0	100.0		, per control of the

VALID CASES 701 MISSING CASES 390

VAROTO WHO WAS LAURA	SECORD?			,			
CATEGORY LÄBEL	CODE	ABSOLUTE.	RELATIVE FREQ(PCT)	ADJUSTED FREQ (PCT)	CUM FREQ (PCT)		
WARNED US INVAS.	1,	138	12.6	18.1	1.8 • 1		
DFFEND CANADA	2.	5 5	5.0	7.2	25.3		
CHOC. ANSWER	3.	407	37.3	53.4	78.7		
OTHER FALSE	4	70	6.4	9.2	87.9		
DON'T KNOW	8.	90	8.2	11.8	99.7		
DON'T KNOW	9.	· 2	. 2	. 3	100.0	,	
	, 0.	133	12.2	MISSING	100-0	•	•
DIN'T KNOW	5	195	17.9	MISSING	100.0		Maria 1276 11
R FUSE	6.	1	, 1	MISSING	100.0		
· · · · · · · · · · · · · · · · · · ·	TOTAL	1091	100.0	100.0			

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VAROD9 WHO WAS LOUIS	RIEL?			··································					
		ABSOLUTE	RELATIVE FREQ	ADJUSTED FREQ	FREQ		,,		
CATEGORY LABEL ANY PLAUS. ANSWER	1.		(PCT) 41.1	(PCT) 87.2	(PCT)				•
	_		_					01000 014— 4444—1466	
QUEBEC REFERENCE		4.5		8.8	95.9				
FALSE OR NO ANSWER	3.	9	. 8	1.8	97.7				
FALSE OR NO ANSWER	74.		. 3	• 6	98.2				
FALSE OR NO ANSWER	5		. 3	.6	98.8				
FALSE OR NO ANSWER		6		1.2	100.0				
FALSE OR NO ANSWER	0.		52.9	MISSING	100.0				
, .	TOTAL	1091	100.0	100.0			. ,		
VALID_CASES514	MISSING_C	:ASES 57	7.7						
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VAR0138	THREE	THINGS	CANADA	EXPORTS-SE	C.

CATEGÖRY LÁBEL	CODE	ABSOLUTE FREQ	RELATIVE FREQ (PCT)	ADJUSTED FREQ (PCT)	CUM FREQ (PCT)		
WHEAT	1.	154	14.1	17.5	17.5		
PETROL OIL GAS	2.	103	9.4	11.7	29.3		
AUTOS	3.	12	1.1	1 - 4,	30.6		
HYDRO NUCLEAR POWER		51	4.7	. 5.8	36.4		
PULP AND PAPER	5.	188	17.2	21.4	57.9		
FISH	6.	51	4.7	5.8	63.7		
METAL OR MINERALS	7.	136	12.5	15.5	79-2		
METAL OR MINERALS	8.	5 4	4.9	6.2	85.3		
OTHER	9.	129	11.8	14.7	100.0		
NO ANSWER .	0.	213	19.5	MISSING	100.0		
· · i	TOTAL	1091	100.0	100.0			
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VALID CASES 878 MISSING CASES 213

CANADIAN CULTURAL ATTITUDES SURVEY

NONAME (CREATION DATE = 10/28/83) FILE

VAROISC THREE THINGS CANADA EXPORTS-THIRD

CATEGORY LABEL	CODE	ABSOLUTE FREQ	RELATIVE FREQ (PCT)	ADJUSTED FREQ (PCT)	CUM FREQ (PCT)
WHEAT	1.	80	7.3	9.9	9.9
PETROL DIL GAS	2 -,'-	1.1.0	10.1	13.6	23.5
AUTOS '	3.	11	1.0	1.4	24.9
HYDRO NUCLEAR POWER	4.	65	6.0	8.0	32.9
PULP AND PAPER	5.	123	11.3	15.2	48.1
FÍSH	6.	67	6.1	8.3	56.4
METAL OR MINERALS	7.	168	. 15.4	20.8	77.2
METAL OR MINERALS	8.	60	5.5	7.4	84.7
OTHER	9.	124	11.4	15.3	100.0
NO ANSWER .	0.	283	25.9	MISSING	100.0
i	TOTAL	1091 .	100.0	100.0	

VALID CASES 808 MISSING CASES

			RELATIVE	ADJUSTED	cum	
CATEGORY LABEL	CODE	ABSOLUTE.	FREQ (PCT)	FREQ	FREQ (PCT)	
TITLE ONLY	1.	227	20.8	25.8	25.8	
TWO LINES	2.	591	54.2	67.2	. 93.1	
GOD SAVE	3.	11	1.0	1.3	94.3	
0 SAY	4.	2	. Ž	•5	94.5	and the second section of the second section is the second section of the second section of the second section of the second section section is the second section of the second section secti
OTHER WRONG	5.	48	.4.4	5.5	100.0	·
ر در موجد معامله و در	0.	9	. 8	MISSING	100.0	
DON'T KNOW	8.	202	18.5	MISSING	100.0	
REFUSE	9.	11	1	MISSING	100.0	
	TOTAL	1091	100.0	100.0		

VALID CASES 879 MISSING CASES 212

CANADÍAN CULTURAL ATTITU	IDES _SURVE	Y.,,,,			والمام الرحيان والموادي والمواجات والميام والمحافظ والمواد المواجرة		28/.83	PAGE 44.
FILE NONAME (CREATIO	ON DATE =	10/28/83)				,		
VARO16 WHY US FLAG LO	OOKS WAY I	TDOES		•	_			
		ABSOLUTE.	RELATIVE FREQ	ADJUSTED FREQ	CUM FREQ			en er anneren meneren arteren er
CATEGORY LABEL	CODE	FREQ	(PCT)	(PCT)	· (PCT)	,		
STRIPES OF COLONIES	1.	2,4	2.2	3.0	3.0			
STARS OF STATES	2.	513	47.0	64.5	67.5	The second of th		
STARS AND STRIPES	3.	195	17.9	24.5	92.1			
WRONG	4.	63	5.8	7.9	100.0	, , , , , , , , , , , , , , , , , , ,		in annual control of the second
4	0.	1	.1	MISSING	100.0			
DON'T KNOW	8.	293	26.9	MISSING	100-0			
REFUSE	9.	2	. 2	MISSING	100.0			
20 Maria - Maria M	TOTAL	1091	100.0	100.0	and an enterprise transfer and the enterprise of			endende endere det en
VALID CASES 795	MISSING_	CASES 2	96				,	
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والمراكب والأطاعة والمخاط فللقطين فكنطو وهاط للمائي المطاعد الأواريط المساوري المساورين المدور والمسا

VARU17 WHY BRITISH	FLAG LOOKS	WAY IT DOE	S			
CATEGORY LABEL	CODE	ABSOLUTE FREQ	RELATIVE FREQ (PCT)	ADJUSTED FREQ (PCT)	CUM FREQ (PCT)	
COMB. REG. FLAGS	1.	223	20.4	20.6	20.6	
WRONG	5.	67	6.1	6.2	26.9	
DON'T KNOW	3.	592	54.3	54.8	81.7	
DON'T KNOW	8.	196	18.0	18.1	99.8	
DON'T KNOW	9.	. 2	• 2	. 2	100.0	
ya magagana ya maraya (nga magaga anga magada magamandan at anganda (nga magada anganda at anganda) at magada n A	0.	9	. 8	MISSING	100.0	
REFUSE	4.	2	. 2	MISSING	100.0	,
	TOTAL	1091	100.0	100.0		

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CANADIAN CULTURAL ATTITU	DES SURVE	Y	e di a contrato e accesso antario con entre estreta con estreta de la contrato de la contrato de la contrato d	e e personal de la compansión de la compan		10/28/83 P.	
FILE NONAME (CREATIC	ON DATE =	10/28/83)			<u> </u>		· 斯爾· 基础。
VARUIR WHO WAS ROBER	E. LEE?			<u> </u>			
		ABSOLUTE	RELATIVE	ADJUSTED	CUM	ing and a support of the contract of the contr	
CATEGORY LABEL	CODE	FREQ	FREQ (PCT)	FREQ (PCT)	(PCT)	ter in the second of the secon	
PLAUSTBLE ANSWER	1.	481	44.1	88.4	88.4		
PLAUSIBLE ANSWER	2.	10	• 9	1.8	90.3		
WRONG NO ANSWER	3.	. 1	_ 1	• 2	90.4		
WRONG NO ANSWER	4.	5		• 9	91.4	en e	
WRONG NO ANSWER	5.	47	4.3	8 - 6	100.0	•	
WRONG NO ANSWER	0.	547	50.1	MISSING	100.0		
	TOTAL	1091	100.0	100.0		·	
VALID CASES 544	MISSING	CASES 5	47 .				
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CANADIAN CULTURAL ATTITUDES SURVEY

. VAROZO FIRST TWO LINES	OF US N	AT. ANTHEM			
CATEGORY LABEL	CODE	ABSOLUTE, FREQ	RELATIVE FREQ (PCT)	ADJUSTED FREQ (PCT)	CUM FREQ (PCT)
0 SAY	1.	370	33.9	89.2	89.2
WRONG	7.	4.5	4.1	10.8	100.0
1 1	0.•	8	.7	MISSING	100.0
DON'T KNOW	8."	665	61.0	MISSING	100.0
REFUSE	9.	3	. 3	MISSING	100.0
1	TOTAL	1091	100.0	100.0	,

NONAME (CREATION DATE = 10/28/83)

VALID CASES

VARUZ1 WHO WAS PAU	L REVERE?						
		ABSOLUTE	RELATIVE FREQ	ADJUSTED FREQ	CUM FREQ		
CATEGORY LABEL	CODE	FREQ	(PCT)	FREQ (PCT)	(PCT)		***************************************
CORRECT	1.	513	47.0	84.0	840	•	
OTHER FALSE	3.	98	9.0	16.0	100.0	a personal de la calculation de l'agression de la calculation de l	
	0.	11	1.0	MISSING	100.0		
DON'T KNOW	8.	468	42.9	MISSING	100.0		
REFUSE	9.	1	.1	MISSING	100.0		
. N. C.	TOTAL	1091	100.0	100.0			· · · · · · · · · · · · · · · · · · ·

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CANADI	AN CETUR	AL ATTITUDES	SURVEY			
8 6116	NONAME	COPENTION D	ΔΤΕ = 10	1/28/831		

	TIONED					
		ABSOLUTE	RELATIVE FREQ	ADJUSTED FREQ	CUM FREQ	
CATEGORY LABEL	CODE	FREQ	(PCT)	(PCT)	(PCT)	
BRIT. MONARCH	7.	32	2.9	3.4	3.4	· · · · · · · · · · · · · · · · · · ·
GHANDI BUDDHA	2.	56	5.1	6.0	9.4	,
OTHER US POL. FIGURE	3.	9	. 8	1.0	10.3	•
MARTIN LUTHER KING		42 "	3.8	4.5	14.8	
BRIT. MILIT., POL. FIG	5.	9	. 8	1.0	15.7	
LOUIS RIEL	.5.	1	<u>.</u> 1	. 1	15.8	
PIERRE TRUDEAU	3.	12	1 1	1.3	17.1	•
WÍNSTÓN CHÜRCHILL	8.	76	7.0	8.1	25.2	
ADOLF HITLER	8.	2	. 2	2	25.4	
EINSTEIN	_10-	12	1.1	1.3	26.7	
POPE	.12.	16	1.5	1.7	28.4	
PRINCE CHARLES, PHIL.	13.	· · · · · · · · · · · · · · · · · · ·	•1	.1	28.5	
TERRY FOX	14.	68	6.2	7.2	35.7	
BUSINESSMEN	15.	4	. 4	.4	36.1	
JOHN TURNER	16.	1 '	-1	_ 1	36.2	
LESTER B. PEARSON	12/	7	6	-7	37.0	
SADAT	19.	2	• 2	•5	37.2	
BRIT. GENERALS	28.	2	. 2	•2	37.4	
FLO. NIGHTINGALE	21.	8	.7	. 9	38.3	•
SHAKE SPEARE , DICKENS	22.	3	3	. 3	38.6	
DIEF. JOE CLARK	23.	1 2	1.1	1.3	39.9	
COLUMBUS	24.	10	• 9	1.1	40.9	
WAYNE GRETZKY	28.	15	1.4	1.6	42.5	
US TV FICT. CHAR.	26.	5.1	4.7	5	47.9	

CANADIAN CULTURAL ATTITU	INES SOURCE			20 f 1 110m 1444	1 · 4		PAGE 50
FILE NONAME (CREATIC	ON DATE = 10	//28/83)			1,	•	e let e
, v							
ALEX. GRAHAM BELL	27.	6	• 5	6	48.6		·
JIMMY CARTER	28.			.1 	48.7	and the second of general to the con-	Candida can commission, is an experience of model of the contract of the con
SIR JOHN A. MACD.	24.	15	1.4	1.6	•		
SHOWBIZ, HOLLYWOOD	38.	26	2.4	28	53.0		
FAMILY, FRIENDS	34.	21	1.9	2.2	55.3		
POLICE	33.	2	• 2	• 2	55.5		
OFFICE OF P.M.	34.	. 8	.7	9	56.3	erry erroller erroller erroller er er er er er	, , , , , , , , , , , , , , , , , , ,
RONALD REAGAN	35.	9	. 8	1.0	57.3	-	~
CHURCH LEADERS	36.	1	.1	.1	57.4		
JESUS	31.	32	2.9	3.4	60.8		
BILLY BISHOP	31.	5	• Ş	.5	61.3		
RIEL, DUMONT	40.	3	. 3	•3	61,.6		
CAN. GENERALS	M.	<u>S</u>	•5	•2	61,8		
NOBEL PEACE WINNER	42.	. 1	.1	• 1	62.0		
MOH. ALIJEOUIS	13.	5	• 2	2	62.2	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
LINCOLN	16.	48	4.4	5.1	67.3		
CARTIER	38.	. 7	.6	.7	68.0		
DISRAELI	28.	1	. 1	-1	68.1		
ANY ISRAELI	49.		• 4	4	68.5		
SCIENTISTS	50.	11	1.0	1.2	69.7		•
AERO-, ASTRONAUTS	57.	9	. 8	1.0	70.7		Andrews and the second
ROBERT F. KENNEDY	58.	3	. 3	•3	71.0		
US GENERALS		8		• 9	71.8		
J.F.KENNEDY	. 51.	34	3.1	3.6	75.5		
ASIAN LEADER	58.	5	. 2	•5	75.7	The state of the s	
F.D.ROOSEVELT	59.	12	1.1	1.3	76.9		٠.
ENG.CAN.SCIENTISTS	st.	<mark>2</mark> .	• 2	• 2	77.2		
Pour HIST FIGS.	52.	8	.7	.9	78.0		

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PAGE	51

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FILE NONAME (CREATION DATE = 10/28/83)

			•			
MARGARET THATCHER	58.	5	• 5	• 5	78.5	
E.DEVALERA	66.	1	. 1	.1 .	78.6	
GOD	67.	6	. 5	6	79.3	
LITERATI, PHILO., ETC.	_68.	6	• 5	-6	79.9	
G.LAFLEUR, MO.RICHARD	69.	5	• 5	.5	80.4	
PODBORSKI, READ	70.	. 1	. 1	.1	80.6	
MARCO POLO, OTHER EXP	27.	2	• 2	2	80.8	
OTHER CAN.PRO.ATHLS.	73.	4	. 4	_ 4	81.2	
HIST. CONQUERORS	76.	· 5.	• 5	• 5	81.7.	
RELIG.LEADERS	27.	22	2.0	2.3	84_1	
NORMAN BETHUNE	38.		•3	· 3	84.4	
OTH.CAN.NAT.POL.FIGS	29.	4	- 4	. 4	84.8	
OTHER CAN. DEVELOPERS	-80.	4	- 4	- 4	85.2	
CAN_PROV.,LOC_POLITS	.81.	4	4	- 4	85.7	
US HIST.POLIT.FIGS.	. 82.	23	2.1	2.4	88.1	
LEVESQUE, QUE, PREMS	.83.	1	.1	.1	88.2	
NAPOLEON, DE GAULLE	84.	7	.6	. 7	88.9	
DOLLARD DESORMEAUX	85.	3	. 3	. 3	89.3	
WOLFERMONTCALM	86.	1		.1	89.4	
WALESA	87.	` 3	.3	3	89.7	
THIRD WORLD LEADERS	89.	2	• 2	• 2	89.9	
OLD TEST.FIGS	90.	3	3	. 3	90.2	
FRENCH AUTHORS	21	5	2	• 2	90.4	
FR.CAN.REL.FIGS	رجور	1	. 1	.1	90.5	
FR.FICT.TV.CHARS	ر لمبلك	30	2.7	3.2	93.7	
BROADBENT, CCF, NDP	,97.	ر 1 _.	.1	.1	93.8	•
JOAN ARC, OTH, WOMAN	98.	····· 9 ··· ··		1.0	94.8	.
OTHER	99.	49	4.5	5 ≟ 2	100.0	

ANADIAN CULTU	RAL_ATTI1	TUDES SURVE	Y	.,				10/28/83	PAGE52
ILE NONAME		ION DATE =		·	•	i			
		U. TOTAL	150 1091	13.7	MISSING 100.0	100.0			
ALID CASES	941		CASES 15			······································			
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CANADIAN CULTURAL ATTITUDES SURVEY

NONAME

FILE

VARO23	REASON	FIRST	HER'O"	MENTIONED	

(CREATION DATE = 10/28/83)

CATEGORY LABEL	C O D E	ABSOLUTE FREQ 271	RELATIVE FREQ (PCT) 24.8	ADJUSTED FREQ (PCT) 34.7	CUM FREQ (PCT) 34.7	
CHANGE	2.	17	1.6	2.2	36.8	
HELP OWN PEOPLE	3.	143	13.1	18.3	55.1	
HERO, SELF BELIEF	4	119	10.9	15.2	70.3	
SACRIFICE, COURAGE	5.	68	6.2	8 . 7	79.0	
FUNCTION	6.	96	8.8	12.3	91.3	
POWER	7.	22	2.0	2.8	94.1	
HARD JOB	8.	5		_6	94.8	· · · · · · · · · · · · · · · · · · ·
OTHER .	9.	41	3.8	5.2	100.0	
. Addition to the second of th	<u> </u>	309	28.3	MISSING	100.0	هده مديدور دو پشتانشانسيات و در بوشيدات الجوانگات اداوا والتوانشانسيان د مديري از افسان پرسايي و
	TOTAL	1091	100.0	100.0		, ,

VALID CASES 782

MISSING CASES

FILE NONAME (CREATION		10/28/83)				
VAROZ4 SECOND HERO ME	NTIONED					
The state of the s		. ABSOLUTE.	RELATIVE FREQ	ADJUSTED FREQ	CUM FREQ	
CATEGORY LABEL	CODE	FREQ	FREQ (PCT)	(PCT)	(PCT)	
BRIT. MONARCH	1.	13.	1.2	1.9	1.9	•
GHANDI , BUDDHA	۶.	29	2.7	4.1	6.0	
OTHER US POL. FIGURE	. 3.	4	• 4	. 6	6.6	•
MARTIN LUTHER KING	4.	19	1.7	2.7	9.3	
BRIT. MILIT. POL. FIG	5.	5.	- 5	.7	10.0	
LOUIS RIEL	6.	4	. 4	. 6	10.6	,
PIERRE TRUDEAU	7.	18	1.6	2.6	13.2	
WINSTON CHURCHILL	8.	38	3.5	5.4	18.6	
ADOLF HITLER	9.	1	.1	<u>, </u> 1	18.7	
EINSTEIN	10.	7	. 6	1.0	19.7	
ALEX. THE GREAT	11.	1	· 1	.1	19.9	
POPE	: ₁₂	1 3	1.2	1.9	21.7	
TERRY FOX	14.;	2.2	2.0	3.1	24.9	
BUSINESSMEN	15.	3 .	• 3	4	25.3	
LESTER B. PEARSON	17.	2	. 2	• 3	25.6	
BRIT. GENERALS	50	··········· ·· 5 ···	5		26•3 · · ;	i.
FLO. NIGHTINGALE	21.	7	. 6	1.0	27.3	i : "!'!
SHAKESPEARE, DICKENS	22.		. 2	.3	27.6	
DIEF. JOE CLARK	23.	13	1.2	1.9	29.5	
COLUMBUS	24.	14	1.3	2.0	31.5	
WAYNE GRETZKY	25.	8	• 7	1.1	32.6	
US TV FICT. CHAR.	26.	31	2.8	4.4	37.1	
ALEX. GRAHAM BELL	27.		• 5	•7	378	
JIMMY CARTER	28.	****** ., A **			37.9	and the second

10/28/83	PAGE	55

CANADIAN	CULIURAL	ATTITUDES	SURVEY
•		•	

FILE NONAME (CREATION DATE = 10/28/83)

•					i i
SIR JOHN A. MACD.	29.	18	1.6	5.6	40.5
SHOWBIZ HOLLYWOOD	30.	29	2.7	4 . 1	44.6
FAMILY, FRIENDS	32.	1 0	9	1.4	46.1
POLICE	33.	1	.1	.1 ·	46.2
OFFICE OF P.M.	34.	3	. 3	.4	46.6
RONALD REAGAN	35.	3 .	. 3	4	47.1
CHURCH LEADERS	36.	3			· · · 47.5
JESUS	37.	12	11	1.7	49.2
SANTA	38.	1	.1	.1	49.4
BILLY BISHOP	39.	3	. 3	. 4	49.8
RIELADUMONT	40.	6			50.6
CAN. GENERALS	41.	1	, 1	.1	50.8
NOBEL PEACE WINNER	42.	1	.1		50.9
MOH. ALI, LOUIS	43.	4	. 4	. 6	51.5
LINCOLN	44.	. 32	2.9	4.6	56.1
CARTIER	45.	2	. 2	• 3	56.4
DE MAISONNEUVE	46.	1	. 1	.1	56.5
OTHER CAN. EXPLORS.	47.	, 5	. 5	. 7	57.2
ANY ISRAELI	49.	7	• 6	1.0	58.2
SCIENTISTS	50.	22	2.0	3.1	61.4
AERO-, ASTRONAUTS	51.	6	• 5	• 9	62.2
TEHERAN CANS.	52 🚭	1	. 1	.1	62.4
ROBERT F. KENNEDY	53.	9	. 8	1.3	63.7
US GENERALS	55.	8	.7	1.1	64.8
J.F.KENNEDY	57.	3 4	3.1	4.9	69.7
F.D.ROOSEVELT	59.	12	1.1	1.7	71.4
PROV.PREMIER	60.	1		.1	71.5
ENG.CAN, SCIENTISTS	61.	3	• 3	. 4	72.0

CANADIAN CULTURAL ATTITU	DES SURVEY					
	N DATE = 10	1/28/83)			transia i dina mpia a antara sa any ara-daharana transia dina mpia ara-daharana transia dina mpia ara-daharana	
QUE. HIST. FIGS.	62.	8	.7	1.1	73.1	
SHIRLEY CHISOLM	63.	1	.1	.1	73.2	
LAURA SECORD	64.			_3	73.5	
MARGARET THATCHER	65.	2 .	. 2	. 3	73.8	
GOD	67.	2	• 2	• 3	74.1	
LITERATI, PHILO., ETC.	68.	7	• 6	1.0	75.1	·
G.LAFLEUR, MO.RICHARD	69.	3	3	. 4	75.5	
PODBORSKI, READ	70.	3	. 3	_4	76.0	
MARCO POLO,OTHER EXP	71.	2	. 2	3	76.3	
OTHER CAN.PRO.ATHLS.	73.	4	. 4	•6	76.8	
PRINCESS DIANA	74.	2	. 2	•3	77.1	
SADAT	75.	. 1	.1	.1	77.3	
HIST. CONQUERORS	76.	2	. 2	• 3	77.5	
RELIG.LEADERS	77.	17	. 1.6	2 4	80.0	
NORMÁN BETHUNE	78.	4	4		80 _• 5	
OTH .CAN.NAT.POL.FIGS	79.	2	. 2	• 3	80.8	•
OTHER CAN. DEVELOPERS	80.	3	. 3	.4	81.3	
CAN.PROV.,LOC.POLITS	81.	2	2	• 3	81.5	
US HIST POLIT FIGS.	82	· · · · 2·1· · · · ·	1.9	3.0.	84.5	
LEVESQUE, QUE, PREMS	83.	4	. 4	-6	85 ₄ 1	
NAPOLEON, DE GAULLE	84.	· 6	. 5	. 9	86.0	
WOLFE, MONTCALM	86.	3	<u></u> 3	4	86.4	
WALESA	87.	3			86.8	n en
LAURIER, ST. LAURENT	88.	3	. 3	. 4	87.3	
THIRD WORLD LEADERS	89.	3	. 3	• 4	87.7	
OLD TEST.FIGS	90.	2	2	.3	88.0	
FRENCH AUTHORS	91.	·	• 3		88.4	
Enevan tem eesa	^-	ź.	-	•••	· .	

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ANADIAN CULTURAL ATTI							10/28/83-	PAGE 5
ILE NONAME (CREAT)	ION DATE = 1	0/28/83)	,			; ·		
R.FICT.TV.CHARS	94.	17	1.6	2.4	91.6		,	
ROADBENT, CCF, NDP	97.	5	• 5	. 7	92.3			
OAN ARC, OTH WOMAN	98.	7	_6	1.0	93.3			
JTHER	99.	47.	4.3	6.7	100.0	•		•
e algorithm (March Andréa Anniche). An talke till alles hary	0.	392	35.9	MISSING	100.0		Audient for a file - 1 , do 1 + , and in international annual residue of an international files.	
, .	TOTAL	1091	100.0	100.0		·		,
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FILE NONAME (CREATI	ON DATE =	10/28/83)					
VARUZ5 REASON SECOND	UCDO MENT	TONES					
		ABSOLUTE	RELATIVE FREQ	ADJUSTED FREQ (PCT)	CUM FREQ		
CATEGORY LABEL	CODE	FREQ	(PCT)		(PCT)		
ALTRUISM	1.	509	19.2	36.2	36.2		
CHANGE	2.	17	1.6	5.9	39.2	ر خان به الله هو بالله هو بالله هو بالله هو بالله هو بالله هو بالله و بالله هو بالله هو الله الله هم بيط بالك	
HELP OWN PEOPLE	3.	102	9.3	17.7	56.8	•	·
HERO, SELF BELIEF	4.	102	9.3	17.7	74.5		
SACRIFICE . COURAGE	5.	. 36	3.3	6.2	80.8		
FUNCTION.	6.	66	6.0	11.4	92.2	,	
POWER	7.	19	1.7	3.3	95.5		
HARD JOB	. 8.	5	. 5	• 9	96.4		
OTHER	9.	21	1.9	3.6	100-0		- 4 Oct. 10-11
	0.	514	471	MISSING	100.0	والمقافرة والمرافقة والمروقة والمرافقة والمقابرة والمقابرة والمقابرة والمقابرة والمتحدد والمتحدد والمتحدد والمتحدد	
	TOTAL	1091	100.0	100.0		•	
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AROZS LIKE TO TALK A	JOUT POLI	TICS-1 TO	10			,
		ABSOLUTE.	RELATIVE FREQ	ADJUSTED FREQ	CUM FREQ	·
ATEGORY LABEL	CODE	FREQ	(PCT)	(PCT)	(PČT)	
	1.	161 .	. 14.8	14.9	14.9	
	2.	86	7.9	7.9	22.8	
•	3.	137	12.6	12.6	35,4	·
The second of th	4	127	11.6	11.7	47.1	
	5.	204	18.7	18.8	66.0	
	6.	, 103	9.4	9.5	75.5	
	7.	95.	8.7	8.8	84.2	
	8.	92	8.4	8.5	92.7	
	9.	27	2.5	2.5	.95.2	
	10.	5 2	4.8	4.8	100.0	
	0.	7 .	. 6	MISSING	100.0	
	TOTAL	1091	100.0	100.0		
ALID CASES 1084						

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CANADIAN COLTURAL ATTITUDES SURVEY

FILE NONAME (CREATION DATE = 10/28/83)

VAR029	HOW S	TRONG	EXP. POL. OP	INIONS-1	ro 10	······	·····	
! ≠ cát Égory	LÁSEL		CODÉ	ABSOLUTE	RELATIVE FREQ (PCT)	ADJUSTED FREQ (PCT)	CUM FREQ (PCT)	
			1.	115	10.5	10.6	10.6	•
· ····································			2.	84	7.7	7.8	18.4	
i i	ı		3.	95	8.7	8.8	27.2	
		•	4.	105	9.6	9.7	36.9	
<i>t</i>			5 .	200	18.3	18.5	55.4	·
			6.	102	9.3	9.4	64.8	
		•	7.	121	11.1	11.2	76.0	
** :			8.	109	10.0	10.1	86.0	
* !			9.	63	5.8	5.8	91.9	
			19.	87	8.0	8.0	99.9	
		•	67.	1	. 1	.1	100.0	
			0		8	MISSING	100.0	
			TOTAL	1091	100.0	100.0		
, VALID CA	SES	1082	MISSING	CASES	9			

FILE NONAME (CREATI	ON DATE =	10/28/83)		-		
VARUST IF BETTER PAIN	D JUB, PRE	F. FOR PRO	•			
		ABSOLUTE	RELATIVE FREQ	ADJUSTED FREQ	CUM FREQ	
CATEGORY LABEL	CODE	FREQ	(PCT)	(PCT)	(PCT)	The second secon
BRITISH COLUMBIA	. 1.	381	34.9	40.4	40.4	
ALBERTA .	2.	151	13.8	16.0	56.4	
SASKATCHEWAN	3.	30	2.7	3.2	59.6	
MANITOBA	4.	33	3.0	3.5	63.1	
ONTARIO	5.	152	13.9	16.1	79.2	
QUEBEC	6.	32	2.9	3.4	82.6	
NEW BRUNSWICK	7.	22	2.0	2.3	84.•9	
NOVA SCOTÍA		28	2.6	3.0	87.9	
PRINCE EDWARD ISLAND	9.	16	1.5	1.7	89.6	,
NEWFOUNDLAND	10.	3	. 3	• 3	89.9	
WEST	11.	16	1.5	1.7	91.6	
YUK ON , NORTH	12.	2	• 2		91.8	
MARITIMES	13.	12	1.1	1.3	93.1	
NON-CONTIG.PROVS.	14.	6	<u>.</u> 5	. 6	93.7	
NEW YORK	15.	10	• 9	1.1	94-8	
US WESTCOAST	16.	1.6	1.5	17	96.5	regres:
FLORIDA, SOUTH	17.	20	1.8	2.1	98.6	
MIDWEST	18.		1.2	1.4	100.0	
,	0.	148	13.6	MISSING	100.0	
and the second of the second o	TOTAL	1091	100.0	100.0		

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CANADIAN CULTURAL ATTITUDES SURVEY

FILE NONAME (CREATION DATE = 10/28/83)

VAR 033	TF	BET	TER	PAT	D 108.	PREF.	FOR	COUNTRY	
V MIN () J J	T .	0 - 1) LI T				COCITICI	

			RELATIVE	ADJUSTED	CUM	·
	CONF	ABSOLUTE	FREQ	FREQ	FREQ	
CATEGORY LABEL	CODE	FREQ		(PCT)	(PCT),	
USA	1.	269	24.7	29.1	29.1	
EASTCOAST USA	2.	10	. 9	1.1	30.2	
WESTCOAST USA	3.	17	1 - 6	1.8	32.0	
CALIFORNIA	4.		. 8	1.0	33.0	
AUSTRNEW ZEAL.	5.	118	10.8	12.8	45.7	,
U.K.	6.	119	10.9	12.9	58.6	`
EUROPE	7.	175	16.0	18.9	77.5	·
JAPAN	8.	7	<u>.</u> 6	. 8	78.3	· · · · · · · · · · · · · · · · · · ·
WARM, NON-FR . HOL . SPOT	9.	50	4.6	5 • 4	83.7	,
ASIA	10.	27	2.5	2.9	86.6	
AFRICA	11.	6	· " 5	• 6	87.2	•
FRÁNCÉ	12.	75	6.9	8.1	95.4	
CANADA	13.	24	2.2	2.6	97.9	
LATIN AMERICA	14.	14	1.3	1.5	99.5	
WARM, FR. HOL. SPOT	15.	4 1	. 4	. 4	99.49	
	16.	1	1	.1	100.0	***************************************
NO CHOICE, NEV. MOVE	0.	166	15.2	MISSING	100.0	
	TOTAL	1091	100.0	100.0	1	:

e de la company	*****	ABSOLUTE	RELATIVE FREQ	ADJUSTED FREQ	CUM FREQ.		
GORY LABEL	CODE	FREQ	(PCT)	(PCT)	(PCT)	÷.	
	1.	138	12.6	12.8	12.8		
	2.	72	6.6	6.7	19.4		
·	3.	66	6.0	6.1	25.6		
parametera de la competitación de profesiones de la competitación de la competitación de la competitación de l	4.	49	4.5	4.5	30.1	; ;	Access to the second se
	5 . 1	164	15.0	15.2	45.3		
	6.	62	5.7	5.7	51.0		
	7.	69	6.3	6.4	57.4		
endana y y so a el videle es s _e ntes es un escele	8.	110	10.1	10.2	67.6	garan yan dari kesamatan dari dari dari dari dari dari dari dari	
•	9.	58	5.3	5.4	73.0	,	
	10.	285	26.1	26.4	99.4		
	15.	1 `	.1	_1	99.4	,	
	16.	1			99.5	property of the second	
	17.	2.	• 2	• 2	99.7		
endagenesses and an end of the second company of the second compan	18.	1	.1	.1	99.8		
	20.	2.	2	2	100.0		
	0	11	1.0	MISSING	100.0		A STATE OF THE STA
•	TOTAL	1091	100.0	100.0			

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(CREATION DATE = 10/28/83)

CATEGORY LABEL	CODE	. ABSOLUTE FREQ	RELATIVE FREQ (PCT)	ADJUSTED FREQ (PCT)	CUM FREQ (PCT)	·	···		
	1.	38	3.5	3.5	3.5		,	•	
- No. 2 continues as a set to the continue of the continues of the continu	. 2 .	23	2.1	2.1	5.6	•			
	3.	.36	3.3	3.3	9.0		•	,	
	4.	34	3.1	3.1	12.1				
	5.	126	11.5	11.6	23.7				
	6.	75	6.9	6.9	30.7		فاقتللنا فدد اطيب عمد سور بوستور ود. بويتم		
	7.	136	12.5	12.6	43.2				•
* ·	8.	191	17.5	17.6	60.8				
	9.	97	8.9	9.0	69.8	,			
	10.	292	26.8	27.0	96.8				
·	13.	1	.1	.1	96.9				
	14.	5		•2	97.0		,		
	15.	3	• 3	. 3	97.3				
	16.	1	.1	.1	97.4		·		
	17.	7	.6	. 6	98.1			•	
	18.	7	. 6	.6	98.7				
	19.	5	. 5	 5	99.2		·		
	20.	8	7	.7	99.9.			 	.,
	70.	1	. 1	.1	100.0				•
		6	. 5	MISSING	100.0				
IMMEASURABLE PRIDE	99.	2	• 2	MISSING	100.0			•	
	TOTAL	1091	100.0	100.0					

ANADIAN CULTURAL ATTIT	UDES SURVE	Y	o		and the state of t		PAGE 70
ILE NONAME (CREATI	ON DATE =	10/28/83)					
ARO36 PRIDE IF NATI	ONAL ARMED	FORCES PO	WERFUL	·····			_
		. ABSOLUTE FREQ	RELATIVE	ADJUSTED FREQ (PCT)	CUM FREQ.	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
ATEGORY LABEL	CODE 1.	112	10.3	10.4	(PCT) 10.4		
	2.	56	5.1	5.2	15.6		
·	3.	61	5.6	5•2 5•7	21.3		
	والمرافق والمراجع وال				•	· · · · · · · · · · · · · · · · · · ·	arriver and arriver and arriver to the
	4.	52	4.8	4.8	26.1		
	5.	174	15.9	16.2	42.2		
	6.	79	7.2	7.3	49.6		
	7.	8 4	7.7	7.8	57.4		a a construit de proposition de la company de la compa
	8.	118	10.8	11.0	68.3		;
•	9.	73	6.7	6.8	7,5 _• 1		ு படிக்கிரி (him) •
	10.	243	22.3	22.6	97.7		
	11.	1	.1	.1	97.8	,	•
e in a programme of the second control of the second secon	12.	1	.1		97.9	The state of the s	i a visi yang visi salah sipi a kili mada di metapa dayi metapa metapa di mengalih m
	1.4 .	· 1·	. 1	_ 1	98.0		
	15.	6	• 5	. 6	98.5		
•	16.	. 1	. 1	.1	98.6		er og
	17.			• 1	98.7		
,	18.	3	. 3	. 3	99.0	•	• • • • • • • • • • • • • • • • • • •
The Principles The settlement of the settlement	19.	2	• 2	• 5	99.2		·
•	20.	9	3.	. 8	100.0		
	0.	11	1.0	MISSING	100.0	gram de esperado de em la compansa de esperado de esperado de esperado de esperado de esperado de esperado de e	
IMMEASURABLE PRIDE	99.	3	• 3	MISSING	100.0		
	TOTAL	1091	100.0	100.0			

(CREATION DATE = 10/28/83)

ARD37 PRIDE IF LITT	LE UNEMPLO	YMENT IN 1	NATION				
CATEGORY LABEL	CODE	ABSOLUTE FREQ	RELATIVE FREQ (PCT)	ADJUSTED FREQ (PCT)	CUM FREQ (PCT)		
	1 🕹	15	1.4	1 4	1.4		
and the state of t	2.	5	• 5	. 5	1.8	,	
	3.	7	. 6	.6	2.5	·	
	4.		9	9	3.4	e de la companya de	
•	5.	30	2.7	2.8	6.2		•
durings and employed a manufacture deviced all advices representations of account of the community of the co	6.	19	1.7	1.8	7.9		
	7.	46	4.2	4.2	12.2	ı	
	8.	142	13.0	13.1	25.3		
•	9.	130	11.9	. 12.0	37.3		•
e games and a state of the stat	10.	669	61.3	61.7	99.0		
	. 11.	2	• 2	.2	99.2		
e de la companya del companya de la companya de la companya del companya de la co	17.	2	.2		99.4		····· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ··
•	19.	. 1	. 1	.1	99.4		
	20.	6	• 5	•6	100.0		•
	0.	. 6	. 5	MISSING	100.0	•	
MMEASURABLE PRIDE	99.	······································		MISSING	100.0	a same of the same and a same of the same	a partira de la processa de la composição de la composição de la composição de la composição de la composição La composição de la composição d
	TOTAL	1091	100.0	100.0			4.00

RU38 PRIDE IF NATI	ON HAD BET	TER WRITER	S-BOOKS					and the second seco
ATEGORY LABEL	CODE	ABSOLUTE :	RELATIVE FREQ (PCT)	ADJUSTED FREQ (PCT)	CUM FREQ (PCT)		 	,
	1.	21	1.9	2.0	2.0			
· · · · · · · · · · · · · · · · · · ·	. · · · · · · · · · · · · · · · · · · ·	20	1.8	1.9	3.8			
	. 3.	33	3.0	3.1.	6.9			
The state of the s	4 .	37	3.4	3.4	10.3		 	
	5.	133	12.2	12.4	22.7			
	6.	84	7.7	7.8	30.5		 	•
	7.	130	11.9	12.1	42.6			
e compression of the compression	8.	182	16.7	16.9	59.5		 **********	
•	9.	102	9.3	9.5	69.0		٠	
	10.	283	25.9	26.3	95.3		 	
ı	12.	1	.1	.1	95.4			
en magazine e este e e e e e e e e e e e e e e e e	1.5	7	. 6		96.0	er an en agent al al ar gal trat terretorio de la color de	 atan kangapatan di kacamatan di k	and the second s
•	16.	4	•4	•4	96.4			,
	17.	4	.4	4	96.7		 	
•	18.	16	1.5	1.5	98.2	*1		وموم
the standard of the standard standard to the standard of the s	19.	5		5	98.7		 .,	papar e con tortos produces a para partir de como per estada
	20.	14	1.3	1.3	100.0		,	•
	0.	3	.7	MISSING	100.0		 	
MMEASURABLE PRIDE	99.	7	.6	MISSING	100.0			
e ee	TOTAL	1091	100.0	100.0	····· / ·····	• • • • •	 • •	

e de la compania del compania de la compania de la compania del compania de la compania del compania de la compania de la compania de la compania de la compania del compania de la compania del c

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FILE

NONAME (CREATION DATE = 10/28/83)

		ABSOLUTE	RELATIVE	ADJUSTED FREQ	CUM FREQ.		
CATEGORY LABEL	CODE	FŘEQ	(PCT)	(PCT)	(PCT)	,	•
	1.	16	1.5	1.5	1.5		
Page - page - state description of the state	2.	7	• 6	. 7	2.1		
1	3.	1 4	1.3	1.3	3 • 4		•
	4.	5.5	2.0	2.0	5.5	· · · · · · · · · · · · · · · · · · ·	
	5.	89	8.2	8.3	13.8		
The second secon	6.•	66 .	6.0	6.1	19.9		and the state of t
	7.	110	10.1	10.2	30.1		
	8.	172	15.8	16.0	46.1		
	9.	124	11.4	11.5	57.6		
Bir in	10.	365	33.5	33.9	91.5		
•	12.	· 1	.1	.1	91.6		
	15.				92.0	. (1	
	16.	5	" Ś	. 5	92.5	,	
	17.	. 15	1.4	1.4	93.9	•	
	18.	19	1.7	1.8	95.6		
a company of the second	19.	13	1.2	1.2	96.8		
	20.	34	3.1	3.2	100.0		
	0.	6	• 5	MISSING	100.0		
IMMEASURABLE PRIDE	99.	9		MISSING	100.0	·	
apa	TOTAL	1 091	100.0	100.0			
							•

RO40 PRIDE IF NATI	ON HAD GOO	D MOVIES			· · · · · · · · · · · · · · · · · · ·				
EĞORY LÄBEL	CODE	ABSOLUTE FREQ	RELATIVE FREQ (PCT)	ADJUSTED FREQ (PCT)	CUM FREQ (PCT)				P#20 - 120000
	1.	33	3.0 .	3.1	3.1		•		
the publicative systems and the same to the space of the same systems and the same space of the same to the same	2.	. 22	2.0	2.0	5.1	a emaile, auditulità samprimo correg artificata esprimocarione asacrifi			
	3.	39	3.6	3.6	8.8				
	4 .	34	3.1	3.2	11.9		term to the state of the state of		
	5 .	131	12.0	12.2	24.1				
entre de la company de la comp	6.	100	9 2	9.3	33.4				
	7.	146	13.4	13.6	47.0				
	8.	169	15.5	15.7	62.8				
•	9.	87	8.0	8.1	70.9				
وجب مقادده بسام مام مواهد المهامية والمناوم في المناوم والمناوم والمناوم والمناوم والمناوم والمناوم والمناوم والمناوم	13.	282	25.8	26.3	97.1		<u></u>		
	. 15.	2	. 2	.2	97.3	•			
Committee of the control of the cont	16	3		3	97.6				/ aux a atanga n mang atang bu
	17.	3	.3	<u>.</u> 3	97.9		•		
	18.	7	• 6	. 7	98.5		,		• , .
	19.	3	•3	. 3	98.8	-			4.0
	20.	13	1.2	1.2	100.0			e parterance of the constraint	
	0.	1,5	1.4	MISSING	100.0				
EASURABLE PRIDE	99.	2	. 2	MISSING	100.0				
	TOTAL	1091	100.0	100.0		_			

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NONAME (CREATION DATE = 10/28/83)

VARUAT PRIDE IF NATION STOOD UP TO OTHER

CANADIAN CULTURAL ATTITUDES SURVEY

FILE

CATEGORY	(n.ė".	VBZÖF ÖLE	RELATIVE FREQ (PCT)	ADJUSTED FREQ	CUM FREQ	
	1.	FREQ 37	3.4	(PCT) 3.4	7 (PCT) 3 4	
<u>.</u>	2.	31	2.8	2.9	6.3	
ni .	3.	18	1.6	1.7	8.0	
4	4.	23	z1	2 . 1	10.1	
, ; U	5.	112	10.3	10.4	20.5	
	6.	63	5.8	5.9	26.4	
	7.	112	10.3	10.4	36.8	
	8.	160	14.7	14.9	51.7	and the second
	9.	98	9.0	9.1	60.8	
. 1	0.	406	37.2	37.7	98.5	
1	4.	2	• 2	• 2	98.7	
ŗ · · · · · · · · · · · · · · · · · · ·	15	3	3	• 3	99.0	The state of the s
1	16.	1	.1	. 1	99.1	
	17.	1	1	.1	99.2	
. 1	18.	2	. 2	• 2	99.3	
	20.	7	.6	:7	100.0	
	0.	15	1.4	MISSING	100.0	
TO	TAL	1091	100.0	100.0		,

VALID CASES 1076

CANADIAN CULTURAL ATTIT	UDES SURVE	Y	e a e comba granda granda a granda de la comb	* , , , , * * * * * * * * * * * * * * *	engan kanan mengan kemengan mengan kenangan dan dan kenanggan dan dan dan dan dan dan dan dan dan d	10/28/83	PAGE76.
FILE NONAME (CREATI	ON DATE =	10/28/83)			•		
VARO42 SEEN OR HEARD	ABOUT N.F	.B. MOVIES		,	· · · · · · · · · · · · · · · · · · ·		,
CATEGORY LABEL	CODE	ABSOLUTE FREQ	RELATIVE FREQ (PCT)	ADJUSTED FREQ (PCT)	CUM FREQ (PCT)		
SEEN ONLY	1.	185	17.0:	21.3	21.3		
HEARD ONLY	2.	136	12.5	15.7	37.0		
SEEN AND HEARD	3.	439	40.2	50.6	87.7		
NOT HEARD SEEN	4.	107	9.8	12.3	100.0		
	. 0.	138	12.6	MISSING	100.0		
DON'T KNOW	8.	86	7.9	MISSING	100.0		
	TOTAL	1091	100.0	100.0			

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FILE NONAME

(CREATION DATE = 10/28/83)

VARO43 HOW MANY N.F.B.	MOVIES SEEN
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		ABSOLUTE	RELATIVE FREQ	ADJUSTED FREQ	CUM FREQ	·
CATEGORY LABEL	CODE	FREQ	(P.CT)	(PCT)	(PCT)	
	1.	20	1.81	3.4	3.4	
and a second of the second	2.	21	1.9	3.6	7.0	
•	3.	61	5.6	10.4	17.5	
	4.	36	3.3	6.2"	23.6	
	5.	5 3	4.9	9.1	32.7	
and the second control of the second	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	33	3.0	5.7	38.4	, many many many many many many many many
	7.	12	1.1	2.1	40.4	
	8.	13	1.2	2.2	42.6	
	9.	2	• 2	.3	43.0	ı
	10.	86	7.9	14.7	57.7	
•	11.	. 2	. 2	. 3	580	
en an en	12.	2 5	2.3	4.3	62.3	en e
••••••••••••••••••••••••••••••••••••••	13.	. 2	• 2	. 3	62.7	
	15.	29	2.7	5.0	67.6	
	.17.	. 4	. 4	. 7	68.3	•
	18.	2	. 2		68.7	
·	20.	52	4.8	8.9	77.6	•
	24.	6	5 5	1.0	78.6	~ ***
	25.	14	1.3	2.4	81.0	
	27.	1			81.2	
	28.	1	. 1	• 2	81.3	
	30.	19	1.7	3.3	84.6	
	35.	7	. 6	1.2	85.8	
Account to the second s	36.	<u> </u>	• 2	• 3	86.1	

	40.	4	. 4	.7	86.8			
,	45.	1	.1	•2	87.0			
adding the control of the gradient of the control o	50.	2 3	2.1	3.9	90.9	er gemen men men men men men van der van de men vers de men ve		
·	52.	1	.1	• 2	91.1			,
	55.	2	. 2	<u>.</u> 3	91.4		·	
	60.	4	• 4	. 7	92.1	•		
and the second of the second o	65.	1	. 1	• 5	92.3			
	80.	1	-1	. 2	92.5			
Person to tanggapagagan ayan ayan di pinan di adam di Albo rappan and adam di Albo person da Raman apad dan daman ana apad	96.	6	. 5	1.0	93.5			
	99.	38	3.5	6.5	100.0			
	0.	507	46.5	MISSING	100.0			
	TOTAL	1091	100.0	100.0	,			
ALID CASES 584	MISSING C	ASES 5	07				,	-
			to composing engaderma tion		*			A TOWN THE THE THE PROPERTY OF

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(CREATION DATE = 10/28/83)

VARO44	IMPRESSION	

CATEGORY LABEL	Č O N É ''	ABSOLUTE	RELATIVE FREQ (PCT)	ADJUSTED FREQ	CUM FREQ (PCT)
CATEGORY LABEL	CODE	FREQ			
EXCELLENT	1.	43	3.9	7.7	77
VERY GOOD	2.	. 97	8.9	17.4	25.1
GOOD	3.	202	18.5	36.2	61.3
QUALTFIED GOOD	4.	71	6.5	12.7	74.0
GOOD AND BAD	5.	26	2.4	4.7	78.7
NOT GOOD	6.	6.3	5.8	11.3	90.0
US IS BETTER	7.	17	1.6	3.0	93.0
BAD	8.	33	3.0	5.9	98.9
NFB BETTER THAN QUEB	9.	_, 6	•,5	1.1	100.0
	0.	533	48.9	MISSING	100.0
	TOTAL	1091	100.0	100.0	1 1
The second secon		, , , , , , , , , , ,			

VALID CASES

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MISSING CASES

CANADIAN CULTURAL ATTITUDE	ES SURVEY	ľ., .,				
FILE NONAME (CREATION	DATE = 1	10/28/83)	•	•	· i	
! 				•	* 1	
VARU45 GEN. IMPR. OF N	.F.B. MO	/IES-NON-E	VAL .	•	, •	
		ABSQLUTE	RELATIVE	ADJUSTED FREQ	CUM FREQ	
CATEGORY LABEL	CODE	FREQ	(PCT)	(PCT)	(PCT)	
BEAUTIFUL SETTINGS	1.	3	4 3	1.8	1.8	
SUBJECT MENTIONED	2.	8	. 7	4.7	6.5	
DOCUMENTEDUC.	3.	136	12.5	80.5	870	
ECOLOGY	4.		→ 3	1.8	88.8	
OTHER	9.	19	1.7	11.2	100,0	
<u> </u>	0.	919	84.2	MISSING	100.0	
OTHER	6.	3	. 3	MISSING	100.0	
The second secon	TOTAL	1091	100.0	100.0		The second secon
VALID CASES 169	MISSING	CASES 92				•
, o o <u>c</u> , <u>ty</u>	1.1 Y 0'0'Y"IA"	W. 1. V. W. V	**************************************			

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VARU46 SEEN: PADDLE	TO THE SE	A OR COF	RDELIA							
CATEGORY LABEL	COĎE	ABSOLUTE FREQ	RELATIVE FREQ (PCT)	ADJUSTED FREQ (PCT)	CUM FREQ (PCT)			• • • • • • • • • • • • • • • • • • • •		r. ekerr
SEEN	1.	105	9.6	11.8	11.8	,		•		
HÉARD ABOUT	2.	129	11.8	14.5	26.4				-	
SEEN AND HEARD	3.	47	4.3	5.3	31.6		·			
NEITHER	4.	607	55.6	68.4	100.0			•		*
	0.	134	12.3	MISSING	100.0				•	
DON T KNOW	8.	68	6.2	MISSING	100.0					
REFUSE	9.	1	.1	MISSING	100.0					
and the second second second	TOTAL	1091	100.0	100.0						

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A COLL STREET	2222	· <u></u>				
VARU47 SEEN: NOT A LOVE	SIORY	ABSOLUTE	RELATIVE FREQ	ADJUSTED FREQ	CUM FREQ	
CATEGORY LABEL	CODE	FREQ	(PCT)	(PCT)	(PCT)	•
SEEN	1.	49	4.5	5 4 6	5.6	
HEARD ABOUT	۷.	281	25.8	32.1	37.7	
SEEN AND HEARD	3.	27	2.5	3.1	40.8	
NEITHER	4	518	47.5	59.2	100.0	
•	0.	133	12.2	MISSING	100.0	
DON T KNOW	8.	82	7.5	MISSING	100.0	
REFUSE	9.	1	.1	MISSING	100.0	
	FOTAL	1091	100.0	100.0		The second secon
VALID CASES 875 MI		CASES 2			+	

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FILE NONAME

(CREATION DATE = 10/28/83)

			RELATIVE	ADJUSTED	CUM	
EGORY LABEL	CODE	ABSOLUTE FREQ	FREQ	FREQ (PCT)	FREQ (PCT)	
COURT CABEL	1.	134	12.3	18.1	18.1	
	2.	123	11.3	16.6	34.7	
	3.	85	7.8	11.5	46.2	
	4.	5 2	4.8	7.0	53.2	
	5.	90	8.2	12.1	65.3	
	6.	. 30	2.7	4.0	69.4	
	7.	17	1.6	2.3	717	
•	8.	14	1.3	1.9	73.5	
	9.	3	. 3	. 4	74.0	
it van de statement de de le terre de la companie d	10.	63	5.8	8.5	82.5	
•	11.	1	1.1	· . 1	82.6	
. Here is a second of the seco	12.	12	1.1	1.6	84.2	
	13.	. 3	3	• 4	84.6	
- 191	14.	2	• 2	• 3	84.9	
	15.	16	1.5	2.2	87.0	
· · · · · · · · · · · · · · · · · · ·	16.	<u>S</u>	2		87.3	
	17.	2	• 2	· • 3	87.6	
	19.	1	.1	.1	87.7	
	20.	29	2.7	3.9	91.6	
	23.	2	2	• 3	91.9	
	24.	.2	• 2	. 3	92.2	
	25.	15	1.4	2.0	94.2	
	30.	8	.7	1.1	95.3	
e and a second of the second o	31.		• 2		95.5	

NADIAN. CULTU	JRAL ATTITUDES SURVE	Y		.,	en e		1.0/28/8.3	F	AGE8
LE NONAME	(CREATION DATE =	10/28/83)							
	35.	2	•2	• 3	95.8		<u> </u>		
	40.		• 3	. 4	96.2				
, .	45.		. 1	.1	96.4	ere en birgon			
	50.		1.0	1.5	97.8				
	55.	. 1	.1	.1	98.0				
	60.	2	, . 2	• 3	98.2				
for place and a second second second second	96.	4	- 4	. 5	98.8	e pyter rape i keringi, ki keran i kerin i ker	Transport of the second of the		
	99.	9	.8	1.2	100.0				
	O. TOTAL	350 1091	32.1 100.0	MISSING 100.0	100.0				
LID CASES	741 MISSING	CASES 35	U						
ALID CASES	741 MISSING	. CASES 35	U						
ALID CASES.	741 MISSING								
ALID CASES	741 MISSING	CASES 35	U						
ALID CASES	741 MISSING	CASES 35					J		
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(CREATION DATE = 10/28/83)

VAR050	DID	VISIT	AFFECT	PRIDE	IN NATION?	
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·		ABSOLUTE	RELATIVE	ADJUSTED	CUM FREQ	
CATEGÓRY LÁBEL	CODE	FREQ	FREQ (PCT)	FREQ(PCT)	(PC,T)	
FORT NANAIMO	1.	, ´2	• 2	• 6	•6	
CN TOWER	2.	5	• 5	1.4	2.0	
CHAMPLAIN TRAIL	3.	1	<u>.</u> 1	, a 3	2.3	
LOUISHERG.	4.	18	1.6	5.1	7.4	٠
FED.PARLIAMENT	, 5.	21	1.9	6.0	13.4	
CITY HALL, PROV. PARL.	6.	1	,1	• 3	13.7	
FORT HENRY, KING	7.	1 5	1 - 4	4.3	17.9	
UPPER CAN.VILLAGE	8.	9	. 8	2.6	20.5	
PLAINS ABRAHAM	9.	32	2.9	9.1	29.6	
TALBOT SETTLEMENT	10.	1	.1	. 3	29.9	
DUKE LAKE	12.	3	. 3	• 9	30.8	
IND.VILL., ARCH. SITE	14.	5		•6	31.3	
TRAVEL IN ANY REG.	15.	4	. 4	1.1	32.5	
FORT YORK	16.	10	. 9	2.8	35.3	
BROCK MONUMENT	17.	3 ,	• 3	. 9	36.2	
HALIFAX CITADEL	18.	9	. 8	2.6	38.7	,
ANY CITY BUT TOR, MON	19.	5	.5	1,.4	40.2	
OTTAWA, WASH. D.C.	20.	1 4	1.3	4.0	44.2	
STE.MARIE, HURONS	21.	1	.1	. 3	44.4	
STONY CREEK	24.	1	.1	.3	44.7	
FORT WILLIAM	25.	, ' 2 .	. 2	.6	45.3	
NIAGARA FALLS	26.	8 .	.7	2.3	47.6	
WAR MEMORIALS	27.	7	.6	2.0	49.6	
FORT BEAUSEJOUR	28	ž	· ···· · · · · · · · · · · · · · · · ·	•6	50.1	

CANADIAN CHI THEAL ATTITUD	CC CUDUEV					40 400 400	,
CANADIAN CULTURAL ATTITUD							PAGE 86
FILE NONAME (CREATION	DATE = 10	0/28/85)					,
CONFED.CENTRE	30.	. 5	. 2	.6	50.7		
FORT VERCHERE	31.	1	1	•3	. 51.0		
ROD HILL	32.	1	.1	• 3	51.3		
OTTAWA MUSEUMS	34.	2	•2	.6	51.9		•
BLUE NOSE	35.	1	.1	• 3	52.1	,	
QUEBEC CITY	36.	7	. 6	2.0	54.1	H to	- ئەستۇمۇللۇر. سەد،
FORT GEORGE	37.	5		1.4	55.6		
DUNDURN CASTLE	38.	2	• 2	.6	56.1		
FORT MALDEN	40.	4	. 4	1.1	57.3		
FORT ERIE	41.	3	• 3	• 9	58.1		·
CALGARY HIST MUS.	42.		.1		58.4		
FORT STEELE	43.	4	. 4	1.1	59.5		
FORT EDMONT CALG.	44.	4	. 4	1.1	60.7		
GRAHAM BELL MUS.	46.	2 ·	2	.6	61.3	•	
FORT HOWE	47 •	1	.1	. 3	61.5		
PIONEER VILL.	49.	3	. 3	.9	62.4		·
OLD TORONTO	50.	2	• 2	.6	. 63.0		
OLD MONTREAL, EXPO	51.	4	<u>.</u> 4	1.1	64.1		
CAROQUET	53.	······································		3	64.4		
FORT GARY	56.	5	. 5	1.4	65.8		
BATOCHE	57.	4	. 4	1.1	67.0	· · · · · · · · · · · · · · · · · · ·	
TRAVEL IN PROV.	73.	4	. 4	1.1	68.1		
CAN. NATURE TRAVEL	74.	10	9	2.8	70.9		
OTHER	. 77.	1	.1	•3	71.2	·	
OTHER FORT	98.	15	1.4	4.3.	75.5		
OTHER	99.	86	7.9	24.5	100.0		
	0	740	67.8	MISSING	100.0		
·	TOTAL	1091	100.0	100.0		•	
The state of defending the state of the stat	بسخدر لا ياستاد يا ا	and a management of the second second	remarks der som some grape, maker i garden.	المعاونة بالماء المثاري سنع فالساهم للما	enementalisms included in maintaining	عاسة فرستستما المحمد ويتو ويتهم ويتوج ويتوج بسويسي ويستر بملسو بين أروانيس أوا ويتدون ويتوارين ويجاريهم مسجد	

CANADIAN CULTURAL ATTI	ITUDES SURVEY				en de la companya de	***************************************	10/.28/83	PAGE 88
FILE NONAME (CREAT	TION DATE = 1	0/28/83)			î			
VAROST HOW DID SENS	SE OF PRIDE I	N NATION	CHANGE?		! ·			
		.ABSOLUTE.	RELATIVE FREQ.	ADJUSTED FREQ(PCT)	CUM EREQ			
CATEGORY LABEL	CODE	FREQ	(PCT)	(PCT)	(PCT)	•		
EQUAL PRIDE	0.	740	67.8	67.8	67.8			
MORE PROUD	1.	340	31.2	31.2	99.0			
LESS PRIDE	2.	3	. 3	. 3	99.3		•	•
EQUAL PRIDE	3.	4	. 4	• 4	99.6	propagatore received the contract		
OTHER	9.	4	. 4	. 4	100.0	•		
	TOTAL	1091	100.0	100.0	.!!!			
VALID_CASES1091	MISSING	CASES	0			emma e e estado e e e e e e e e e e e e e e e e e e e		•
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FILE NONAME (CREATION DATE = 10/28/83)

VAROSZ DID VISIT A	FFECT PRIDE	IN PROVINC	E-STATE			,	
CATEGORY LABEL	CODE	ABSOLUTE FREQ	RELATIVE FREQ (PCT)	ADJUSTED FREQ (PCT)	CUM FREQ (PCT)		
FORT NANAIMO	1.	· 1	. 1	•3	• 3		
CN TOWER	2.	4	. 4	1.3	1.6		
CHAMPLAIN TRAIL	· 3.	, 2	• 2	. 6	2.2	,	
LOUISBERG	4.	8	7	2.6	4.8	and the second of the second o	· · · · · · · · · · · · · · · · · · ·
FED.PARLIAMENT	5.	10	. 9	3.2	8.0		
CITY HALL, PROV. PARL.	6.	10	. 9	3.2	11.2	er ut mar derestellede en de serverille tillet i demonstrekte på militeriorine, et i proportionere de , etc. en e nom	
FORT HENRY, KING	7.	.18	16	5.8	17.0		•
UPPER CAN. VILLAGE	8 .	6		1.9	18.9	• • • • • • • • • •	
PLAINS ABRAHAM	9.	37	3.4	11.9	30.8		
FORK OF THAMES	11.	1	. 1	4 3	31.1		
DUKE LAKE	12.	1	1	• 3·	31.4		•
DUNCUN UPRISING	13.	1		• 3	31.7		
IND.VILL., ARCH. SITE	14.	6	. 5	1.9	33.7		
TRAVEL IN ANY REG.	15.	2	• 2	•6	34.3		
FORT YORK	16.	9	. 8	2.9	37.2		
HALIFAX CITADEL	18.	7 ····	• 6	5.2	39.4		ente en entre constituent en entre anno entre anno entre
OTTAWA, WASH. D.C.	20.	3	• 3	1.0	40.4		
STE.MARTE, HURONS	21.	3	. 3	1.0	41.3		det eeu
STE.ANNE BEAUPRE	22.	1	.1	. 3	41.7	•	
STONY CREEK	24.	1	1	. 3	42.0		
FORT WILLIAM	25.	1	.1	3	42.3		
NIAGARA FALLS	26.	7	. 6	2.2	44.6		
WAR MEMORIALS	27.	2	. 2	.6	45.2		•
FORT BEAUSEJOUR	28.	ž	• 2	.6	45.8		

ague - Company Company Company	٠			: .	. Something make	and the state of t
CANADIAN CULTURAL ATTITUDES	SURVEY	•		,	,	10/28/83 PAGE 90
FILE NONAME (CREATION D			t ar man et a elle adapte et a divinitation à l'infrat dans a a an		and a the standard of the state of a commercial state of the state of	
CONFED.CENTRE	30.	1	.1	• 3	46.2	V
ROD HILL	32.	1	.1	•3	46.5	
FORT LORRAINE	33.	1	.1	. 3	46.8	
OTTAWA MUSEUMS	34.	1	′ • 1	• 3	47.1	
QUEBEC CITY	36.	14	1.3	4.5	51.6	
FORT GEORGE	37.	3	4 3	1.0	52.6	
DUNDURÑ CÄSTLE	38.	S	• 5	•6	53.2	
FORT MALDEN	40.	1	1	• 3	53.5	
FORT STEELE	43.	. 4	- 4	1.3	54.8	
FORT EDMONT CALG.	44.	. 2	• 2	•6	55.4	
FORT HOWE	47.	1	.1	•3	55.8	
ILE D'ORLEAN	48.	. 1	.1	43	56.1	
PIONEER VILL.	49.	4	.4	1.3	57.4	
OLD TORONTO	50.	2	• 2	. 6	58.0	
OLD MONTREAL EXPO	51.	7	. 6	5.2	60.3	
FORT CHAMBLY	52.	4	4	1.3	61.5	
VAL JALBERT	54.	1	.1	3	61.9	
FORT SEPT ILES	55.	1	" 1	•3	62.2	
FORT GARY	56.	8	.7	2.6	64.7	en e
BATOCHE	57.	6	• 5	1.9	66.7	
FORT LENNOX	58.	1	.1	•3	67.0	
MANIC BAIE JAMES	59.	1	.1	• 3	67.3	
TRAVEL IN PROV.	73.	7		2.2	69.6	
CANNATURE TRAVEL	74.	7	•6	2.2	71.8	
OTHER	75.	1	.1	• 3	72.1	
OTHER	76.	1	. 1	•3	72.4	r i
OTHER FORT	98.	14	1.3	4.5	76.9	and the second s
OTHER	99.	77	4 /	5 7 6		

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055 IF VISITED MUS	SEUMS-ART G	ALSHOW	OFTEN				**************************************
TEGORY LABEL	CODE	ABSOLUTE FREQ	RELATIVE FREQ (PCT)	ADJUSTED FREQ (PCT)	CUM FREQ(PCT)		
	1.	135	12.4	18.3	18.3		
arangangan ang arang ang ang ang ang ang ang ang ang ang	2.	143	13.1	19.4	37.7	المنظمة والمناوية والمناطقة	
·	3.	102	9.3	13.8	51.6	•	
management to a construction of the constructi	4.	60	5.5	8.1	59.7		
	5.	76	7.0	10.3	70.0	·	
	6.	29	2.7	3.9	73.9		
	7.	18	1.6	2.4	76.4		
Commence of the Commence of the Property of th	8.	6	• 5	. 8	77.2		
•	9.	4	- 4	• 5	77.7	,	
	10.	42	3.8	5.7	83.4		
•	11.	. 5	• 2	• 3	83.7	,	
entered a real entrepression area. I consider a real entrepression and a second	1.2.	13	1.2	1.8	85.5		a
	1,3 .	4	• 4	. 5	86.0		•
	14.	1	. 1	. 1	86.2	والمواد و الموادية الموادية والموادية والموادي	
	15 🛊	′ 21	1.9	2.8	89.0		
	18.		1	1	89_1		
	20.	16	1.5	2.2	91.3		
tra stradament i an el estradamente del Administration del proposition de la constantina de la constantina de ,	21.	2	• 2	. 3	91.6		,
	24.		• 2	. 3	91.9		
	25.	9	. 8	1.2	93.1	e y le la	. ,
	30.	6.	• 5	.8	93.9		
· 19 · 10 · 10 · 10 · 10 · 10 · 10 · 10	35.	3	. 3	.4	94.3	are the second s	
	40.	5	. 5	•7	95.0		

and the standard section of the

المريد بريان والمراجي والمعافدة

FILE , NONAME	(CREATI	ON DATE = 1	0/28/83)						
		50.	15	1.4	2.0	97.2			
i		60.	4	• 4	.5	97.7			
		80.	1	.1	<u>. 1</u>	97.8			
	•	85.	1	.1	.1	98.0			
, and abbiton that were recommended to the		96.	3	. 3	.4	98.4		e managade elleri alereni e ve diam. La di allereni di serie e e	
		99.	12	1.1	. 1.6	100.0			
		0.	354	32.4	MISSING	100.0			
		TOTAL	1091	100.0	100.0	· ;			
ALID CASES	73.7	MISSING	CASES 3	54			any appay top company and any, ay of a subtant base		
									and the second of the second o
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	•				•				
	and the state of t								

NONAME CEREATION DATE = 10/28/83)

	VARUST DID VISIT AFFECT	PRIDE	IN NATION?					
			ABSOLUTE	RELATIVE FREQ	ADJUSTED FREQ	CUM Freq.		
!	CATEGORY LABEL	CODE	FREQ	(PCT)	(PCT)	(PCT)	2	
1	ROYAL ONTARIO MUS.	1.	48	4.4	15.6	15.6		
;	TORONTO ART GALL.	2.	5.0	1.8	6.5	22.1		
1	VANCOUVER ART GALL.	. 4.	1	-1	-3	22.4	·	
	LONDON, HAM. ART GALL	5 .	<u>.</u> 5	.2	• 6	23.1		
	OTTAWA ART GALL.	6.	14	1.3	4.5	27.6		
ļ	GREY-BRUCE	7.	1	.1	.3	27.9		
	ONT_SCIE_CENTRE	. 8.	11	1 -0	3.6	31.5		
	WINNIPEG.MAN AND ENV	9	1		•3	31.8		
i	MONTREAL GALLS.	10.	3	•3	1.0	32.8		
1	NIAGARA	11.	1	1	. 3	33.1		
	UBC MUSEUM	12.	_. 1	. 1	3	33.4		
	ANY NATIVE ART	13.	3		1.0	34.4		
	WAR MUSEUM	14.	. 4	4	1.3	35.7		-
	QUEBEC CITADEL, PLAIN	15.	1	.1	- 3	36.0		
	MCMICHAEL GALL.	16.	1	.1	. 3	36.4		
	B.C.MUS.ANTH. VAN.SM	17.	1		. 3	36.7		
	VICTORIA MUS.	19.	15	1.4	4.9	41.6		- ;
)	ALBERTA MUS.	20.	4	.4	1.3	42.9		
	MONT.MUS. FINE ART	22.	8	.7	2.6	45.5		* P##11
-	SECORD HOME	23.	1		.3	45.8		
	SAULT MUS.	24.	. 1	.1 .	• 3	46.1		
	GRAHAM BELL MUS.	27.	6	.5	1.9	48.1		
	N.B.MUS. B BROOK GAL	28.	. 3	. 3	1.0	49.0		
	KLEINBERG	29.		2	.6	49.7		

	TUNES SHOVEY					10/28/83	PAGE 97
CANADIAN CULTURAL ATTI	ION DATE = 1	0/28/83)	,		1	,	
			٠	•			11
N.S.MUS.	31.	5	.5%	1.6	51.3		
OTTAWA MUSEUMS	32.	17	1.6	5.5	56.8		
WINNIPEG ART GAL, MUS	33.	9		5.9	59.7	The second of the second of the second of	
FORT STEELE	34.	4	. 4	1.3	61.0		
TRAVEL ANYWHERE	35.	3	. 3	1.0	62.0		111
QUEBEC MUS.	36.	3	• 3	1.0	63.0		
REGINA ART GALL.	37.		• 2	. 6	63.6	1	
B.C.PROV.MUS.	38.	3	.3	1.0	64.6		
MANITOBA MUS.	39.	2	. 2	. 6	65.3		
WINDSOR MUS.	40.	2	. 2	. 6	65.9	,	
MENDEL ART GALL.	41.	s	• 2	.6	66.6		
EDMONTON ART GALL.	42.	2	. 2	.6	67, 2		
OTHER	45.	1	.1	. 3	67.5		
OTHER	75.	2	• 2	• 6	68.2	!	
OTHER	76.	1	.1	. 3	68.5		
OTHER ,	78.	. 4	. 4	1.43	69.8	İ	
OTHER	79.	2	. 2	.6	70.5	entre en	•
OTHER	98.	1	.1	• 3	70.8		
OTHER	99.	90	3.2	29.2	100.0	dag sada esta esta esta decentra en el decentra de la company de la company de la company de la company de la c	e a proportion de la companya de la
	0.	783	71.8	MISSING	100.0	•	
	TOTAL	1091	100.0	100.0		and the second seco	: 11.
	MICCINE	ACEC 7	0.7			,	
VALID CASES 308	MISSING C	.ASES (1		•		Lagrania de la companya de la compa	1
				•			1
, or critical to grade the second section of a grade temperature of the second section of the section of the second section of the section of t						magner ado hammaldon). La gara a considere e er anarode e vicioniste (aproprior de de em los las discommission	* ;
		•					4.:
					are conserved the first till the first till the	and the second control of the second control	, and the contract of the contract of

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CANADIANCULTURAL ATTITUDES	S SURVE	Υ					10/28/83	PAGE98
FILE NONAME (CREATION D	ATE =	10/28/83)						
VAROSS HOW DID PRIDE IN	NATIO	N CHANGE?					ر المراجعية القاملية و وجود المراجعية والمراجعية والمراجعية والمراجعية والمراجعية والمراجعية والمراجعية والمرا والمراجعية المراجعية والمراجعية والمراجعية والمراجعية والمراجعية والمراجعية والمراجعية والمراجعية والمراجعية و	
		AD COLUTE	RELATIVE	ADJUSTED	CUM			
CATEGORY LABEL	CODE	FREQ	FREQ (PCT)	FREQ (PCT)	FREQ. (PCT)		erro species (secretaria) termina e establica escent	.,
MORE PROUD	. 1.	312	28.6	96.6	96.6			
LESS PROUD	2 %	3	. 3	.9	97.5	ne ver el del per l'acceptant de l'acceptant de l'acceptant de l'acceptant de l'acceptant de l'acceptant de l' L'acceptant de l'acceptant de	and and the same control of the same control o	
SAME PRIDE	3.	6	. 5	1.9	99.4	•		
OTHER	9.	······ Ž	• 2	•6	100.0	and the second of the second o		
į.	0.	768	70.4	MISSING	100.0			
2	TOTAL	1091	100.0	100.0				
VALID CASES 323 M	TESTNG	CASES 70	4.R					
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	Service - service, and year and the electronic	**************************************		a angengeren er <u>en enge</u> ri ayener <u>en e</u> generiskin bellegij		ill ·		
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FILE

(CREATION DATE = 10/28/83)

VAROS9 DID VISIT AFFECT	PRIDE	IN PROVINC					,			
		ABSOLUTE	RELATIVE FREQ	ADJUSTED FREQ	CUM FREQ					
CATEGORY LABEL	CODE	FREQ	(PCT)	(PCT)	(PCT)					
ROYAL ONTARIO MUS.	1.	32	. 2.9	11.6	11.6					
TORONTO ART GALL.	2.	9	. 8	3 . 2	14.8	ويالله والمنظلين والمنطقة المراولين ووجرا المناولية والم		,		
HARBOUR FRONT	3.	1	. 1	4	15.2		•			
VANCOUVER ART GALL.	4	5	• 5	1.8	17.0		• • • • • • • • • • • • • • • • • • • •		• • •	
LONDON, HAM. ART GALL	5.	4	• 4	1 . 4	18.4					
OTTAWA ART GALL.	6.	6	• 5	2.2	20.6			and the second s		
ONT.SCIE.CENTRE	8.	8	. 7	2.9	23.5 1.	•				
WINNIPEG, MAN AND ENV	9.		.1	4	23.8	**** ** * * *	,			
MONTREAL GALLS.	10.	2	• 2	.7	24.5			•		
NIAGARA	11.	2	• 2	.7	25.3					
UBC MUSEUM	12.	3	• 3	1.1	26.4					
ANY NÁTIVE ART	13.			• 4	26.7				• • • • • • • • • • • • • • • • • • • •	
WAR MUSEUM	14.	. 2	. 2	.7	27,4		,			
QUEBEC CITADEL, PLAIN	15.	2	• 2	.7	28.2		-			
B.C.MUS.ANTH., VAN.SM	17.	7	• 6	2.5	30.7					
UBC NATIVE MUS.	18.	2	• 2	.7	31.4	anda er aga ti se i tea eta a			- encoura	
VICTORIA MUS.	19.	.12	1.1	4.3	35.7					
ALBERTA MUS.	20.	. 10	. 9	3.6	39.4			· · · · · · · · · · · · · · · · · · ·		
FORT MALDEN	21.	1	.1	<u>.</u> 4	39.7					
MONT.MUS. FINE ART	22.	. 9	.8	3.2	43.0			· · · · · · · · · · · · · · · · · · ·		
STRATFORD GALL.	25.	2	· • 2	.7	43.7					
B.C.FOREST MUS.	26.	2	. 2	.7	44.4					
GRAHAM BELL MUS.	27.	5	. 2	.7	45.1					
N.B.MÜS.,B'BROOK GAL	28.	3		1.1	46.2	a.e.a				

KLEINBERG	29.	1 .	. 1	- 4	46.6	`
FORT HENRY	30.	1			46.9	
N.S.MUS.	31.	10	. 9	3.6	50.5	
OTTAWA MUSEUMS	32.	13	1.2	4.7	55.2	
WINNIPEG ART GAL, MUS	33.	7	. 6	2.5	57.8	
TRAVEL ANYWHERE	35.	. 2	• 2	<u>.</u> 7	58.5	
QUEBEC MUS.	36.	15	1.4	5.4	63.9	
REGINA, ART GALL.	37.	1,	. 1	•4	64.3	
B.C.PROV.MUS.	38.	7	, .6	2.5	66.8	
MANITOBA MUS.	39.	1	.1	• 4	67.1	
WINDSOR MUS.	40.	Ž	. 2	. 7	67.9	
MENDEL ART GALL.	41.	1	. 1	. 4	68.2	
EDMONTON ART GALL.	42.	3	• 3	1.1	69.3	
OTHER	43.	1	. 1	• 4	69.7	
OTHER	78.	1	.1	. 4	70.0	
OTHER	99.	83	7.6	30.0	100.0	*
	0.	814 ·	74.6	MISSING	100.0	
	TOTAL	1091	100.0	100.0		20

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ADDITE DOTOR IT NATIO	·	15 6440110	7.05 4.705			
ARO75 PRIDE IF NATIO	IN HAD WUK	LD FAMOUS				
ATTECANULANT.	*******	ABS OLUTE	RELATIVE	ADJUSTED FREQ	CUM FREQ	
ATEGORY LABEL	CODE	FREQ	(PCT)	(PCT)	(PCT)	,
	1.	35	3.2	3.4	3.4	
,	2.	2.5	2.3	2 4	5.8	
	3.	36	3.3	3.5	9.3	
	4.	39	3.6	3.8	13.0	
	5.	124	11.4	12.0	25.0	
	6.	62	57	60	31.0	
	7.	128	117	12.4	43.3	
Arms of a second account of the same of	8.	138	12.6	13.3	56.7	
	9.	81	7.4	7.8	64.5	
	10.	222	20.3	21.4	85.9	
	11.	3	• 3	• 3	86.2	
	12.	Ž	• 2	• 2	86.4	
	14.	3	. 3		86.7	
, , , , , , , , , , , , , , , , , , , ,	15.	11	1.0	1.1	877	
	16.	7	.6	•7	88.4	
and the state of t	17.	2.0	1.8	1.9	90.3	
	18.	32	.2.9	3.1	93.4	
	19.	17	1.6	1.6	95.1	
	20.	51	4.7	4.9	100.0	
	n	. 38	3.5		100.0	
IMMEASURABLE PRIDE	99.	17		MISSING	100.0	
HILCHOOK UPPER JUST NO	TOTAL	1091	1.6 100.0	100.0	100.0	

RO76 PRIDE IF NAT.	ATHLETES	GOOD AT OL	YMPICS				······································			
		ARÇOL HTE	RELATIVE	ADJUSTED FREQ	CUM FREQ					
TEGORY LABEL	CODE	ABSOLUTE. FREQ	(PĈŤ)	(PČŤ)	(PCT)	A C. C. Carlos A. C. Carlos Ca				• • •
,	1.	1,6	1.5	1.5	1.5	•				
a successmooth files were a measurement too become of the meanury was representative, as the co-	Ž.	13	1.2	1.2	2.7		والمراجع ويستون المار يتوقف فقرون وسد			
	3.	10 .	• 9	. 9	3.7	•				
	4.	" " 13 ·	1.2	1.2	4.9		•			
,	5.	. 63	5.8	5.9	10.8				•	
r ayun farakana Pirang ar kany speransy ing Mahanga Persansyah 1 kany 12 mang ng 1994 s. a say 1	6.	49	4.5	4.6	15.4	ri angaranta sansakiri angari angari kining a - P		d angus to d'albanda, the thick about stratigue		
	7.	79	7.2	7.4	22.9	•			·	
August 1 - 12 - 15 - 15 - 15 - 15 - 15 - 15 -	8.	193	177	18.2	41.0					
	9.	135	12.4	12.7	53.7					
t des reconstitues e a pro-serva est de la reconstitue est de la constitue e la	10.	468	42.9	44.0	97.7					
	16.	1	.1	.1	97.8					
e desire e constituir de la constituir d	17.	······· · · · · · · · · · · · · · · ·	1		97.9					
	18.	9 -	• 8	. 8	98.8		•		·	
** I stand translation with a safe and a color of the safe and a s	19.	1	.1	.1 .	98.9			***************************************		
	20.	12	1.1	1.1	100.0				<u>ر</u> ر	••
e e e e e e e e e e e e e e e e e e e	0.	2 4	2.2	MISSING	100.0	dena saras apras serves com esta esta esta esta esta esta esta esta	.,			
IMEASURABLE PRIDE	99.	4	• 4	MISSING	100.0		·			
	TOTAL	1091	100.0	100.0						

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RO77 PRIDE IF NAT.	ORCHESTRAS	RESPECTE	D			
		ABSOLUTE		ADJUSTED	CUM EREQ	
TEGORY LABEL	CODE	FREQ	(PCT)	(PCT)	(PCT)	
	1.	30	2.7	2.8	2.8	
and the state of t	2.	13	1.2	1.2	4.1	
	3.	30	2.7	2.8	6.9	
The suppose of the second seco	4.	30	2.7	2.8	9.8	parameter of the second of
•	5.	112	10.3	10.6	20.4	
ي دين و دو د	6.	85	7.8	8.1	. 28.5	
	7.	132	12.1	12.5	41.0	
Andrew December 1997	8.	187	17.1	17.8	58.8	The second secon
•	9.	104	9 • 5	9.9	68.7	
	10.	271	24.8	25.7	94.4	
	12.	1	.1	.1	94.5"	
e consideration of the tradestation of the contract of the con	15.	4	. 4	_4 .	94.9	
•	16.	4	. 4	<u>.</u> 4	95.3	
	17.	10	. 9	• 9	96.2	r.
,	18.	13	1.2	1.2	97.4	•
and the second s	19.			9	98.3	<u> </u>
	20.	18	1.6	1.7	100.0	
د الله المساورة المراجع المواجعة المراجعة والمراجعة المراجعة المراجعة المراجعة المراجعة المراجعة المراجعة المر ا	0.	26	2.4	MISSING	100.0	
MMEASURABLE PRIDE	99.	12	1.1	MISSING	100.0	·
	TOTAL	1091	100.0	100.0	and a superior of the superior of the	and the second s

FILE NONAME (CREATION DATE = 10/28/83)

						4	, , ,
ARO78 PRIDE IF DANC	ERS AMONG	BEST IN WO	RLD				
ATEGÖRY LÄBËL	ĊOĎĖ	ABSOLUTE. FREQ	RELATIVE FREQ (PCT)	ADJUSTED FREQ (PCT)	CUM FREQ (PCT)		
	1.	45	4.1	4.3	4.3		
ngan 1 ga panagagalingangan di manggalanna gagagalah dagan dina Atlahan panagan 4 asas mendi	2.	2.8	2.6	2.7	6.9	د فيسيدون والمسيد المسيد والمسيدون والمستقدين والمستقدين والمسيد والمسيدون والمسيدون والمسيدون والمسيدون	
	3.	30	2.7	2 • 8	9.8		
	4.	29	2.7	2.7	12.5		, , , , , , , , , , , , , , , , , , , ,
	5.	123	11.3	11.7	24.2	•	
ary and the segment of the proportion of the second	ó.	77	7.1	7.3.	31.5	·	
	7.	123	. 11.3	11.7	43.1		·
	8.	163	14.9	15.5	58.6	error or the second	
	9.	8 4	7.7	8.0	66.5		
. The second system of the particular and the second secon	10.	278	25.5	26.4	92.9	and the second s	
	12.	1	. 1	1	93.0		
	15.	······································	.4	_ 4	93.4	The state of the s	*
	16.	4	. • 4	. 4	93.7		
	17.	15	1.4	1.4	95.2		
	18.	20	1.8	1.9	97.1		
the contraction of the second	19.	11	1.0	1.0	98.1	en e	The state of the state of the second
·	20.	20	1.8	1.9	100.0		4.70
	0.	25	2.3	MISSING	100.0		· · · · · · · · · · · · · · · · · · ·
MMEASURABLE PRIDE	99.	11	1.0	MISSING	100.0		
Commence of the commence of th	TOTAL	1091	100.0	100.0	Title Control of the read of	namena de la como de deserva de la como de l	

VARO79 PRIDE IF LE	SS AIR AND WA	TER POLLU	JTION						
		40001 HT5	RELATIVE	ADJUSTED FREQ	CUM	•			
CATEGORY LABEL	CODE	ABSOLUTE, FREQ	(PCT)	(PCT)	FREQ (PCT)	u en elegaren elegare	. 2		
	1.	8	. 7	.8	8.				
	2.	1	.1	.1	. 8	and the state of t		,	
	3.	6	. 5	. 6	1.4				
en la companyante de companyante de la companyante del companyante de la companyant	4.	9	. 8	. 8	2.3				
	5.	23	2.1	2.2	.4.4.				
	6.	26	2.4	2.4	6.8				
	7.	56	5.1	5.3	12.1				
emphase control of the control of th	8.	104	9 • 5	9.8	21.9			and the second of the second of	
	9.	163	14.9	15.3	37.1			•	
	10.	656	60.1	61.5	98.7				
	15.	1 -	. 1	.1	98.8				
e appete grant and a second experience of the experience of	17.		• 2	. 2	99.0	e de de de la companie de la compani			
	18.	4	- 4	.4	99.3				
a e para anglina anggapiliki anggapiliki anggapilika paga pagapang dipaggapilika anggapilika anggapilika anggap	19.	1	.1	.1	99.4				
	20.	5	. 🕳 5	4 5	99	:			**************************************
e toponer	50.	1			100.0				and the same and the same server so the same server server server server server server server server server se
	. 0.	25	2.3	MISSING	100.0				
	TOTAL	1091	100.0	100.0					

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ال المراكز المراكز المحاكد المحمل منتي <u>متحمد منت المستقد المنت المنتوان المراكز المراكز المراكز المراكز المراكز ا</u>

والمتعلقة ومقطينا لأبار والمقام للمقاف المنازية والمنابية والمنابية المارات والماران والمارات المارات

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ANADIAN CULTURAL	ATTITUDES SURVE	Y		,		, 10/28/83	PAGE 127
	REATION DATE =			,	ŧ		
AROSO PRIDE IF	MUSEUMS WERE M	IAGNIFICENT			ſ		
ATEGÖRY LÄBEL	CODE	ABSOLUTE .	RELATIVE FREQ (PCT)	ADJUSTED FREQ (PCT)	CUM FREQ (PCT)		
ATEGORY LABEL	1.	18	1.6	1.7	1.7	· .	
د المحمد و المحمد و المحمد المحمد المحمد المحمد المحمد و المحمد و المحمد و المحمد و المحمد و المحمد و المحمد و 	2.	18	1.6	1.7	, 3.4	. :	
	3.	19	1.7	1.8	5.2		·
	4.	 25	2.3	ž.4	7.6	and the second s	
	5.	99	9.1	9.4	17.0		
na. Pr. – valenta nativalista kuntura dan gagaman pinanatanian an dan interp. Propins	6.	73	6.7.	6.9	23.9		
	7.	119	10.9	11.3	35.2		
• • • • • • • •	8.	500	18.3	19.0	54.2		
	9.	92	8.4	8.7	62.9		
and the state of t	10.	335	30.7	31.8	94.7		
	11.	1	.1	. 1	94.8		
	12.	1		.1	94.9	en e	
	16.	2	.2	• 2	95.1		
- an - an - il grant militarità estata e estata	17.	8	.7	.8	95.8		
	18.	9 .	.8	• 9	96.7		~.**
	19.	7	• 6	.7	97.3		
,	20.	27	2.5	2.6	99.9		
	30.	1	1	.1	100.0		
	0.	29	2.7	MISSING	100.0		
IMMEASURABLE PRIDE	99.	8	7	MISSING	100.0		
	TOTAL	1091	100.0	100.0			

MINISTER PROPERTY OF STREET

THE RESIDENCE OF THE PARTY OF T

FILE NONAME (CREATIC	ION DATE = 1	10/28/83)			!	
JARO81 PRIDE IF CAPI	TAL WERE S'	HOWCASE FO	OR WORLD		!	
,	·		RELATIVE		CUM	
CATEGORY LABEL	CODE	ABSOLUTE FREQ	FREQ(PCT)	FREQ (PCT)	FREQ (PCT)	
	1.	33	3.0	3.1	3.1	
of the state of approximate the state of the approximate and the approximate the state of the st	2.	27	2.5	2.5	5.7	
	3.	22	2.0	2.1	7.7	·
Control of the Contro	4.	35	, 3.2	3.3	11.0	
	5.	120	11.0	11.3	22.4	
	6	70	6.4	6.6	29.0	
	7.	115	10.5	10.9	39.8	
The second secon		169	15.5	16.0	55.8	A CONTRACT OF THE PARTY OF THE
	9.	85	7.8	8.0	63.8	,
	10.	317	29.1	29.9	93.8	
	14.	1	1	.1°	93.9	
Address of the second of the s	15.	5	<u>.</u> 5	• 5	94.3	
	16.	5	• 5	• 5	94.8	
	17.	5	• 5	•5	95.3	·
	18.	11	1.0	1.0	96.3	
	19.	11	1.0	1.0	97.4	
•	20.	27	2.5	2.5	99.9	•
	80.	1	.1	.1	100.0	
	0.	27	2.5	MISSING	10040	
IMMEASURABLE PRIDE	99.	5	.5	MISSING	100.0	
•	TOTAL	1091	100.0	100.0		

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en de la companya del companya de la companya de la companya del companya de la companya del la companya de la

ARUSZ PRIDE IF HIG	H TECH. STRO	NG AS JAP	AN S		:	
ATEGORY LABEL	CÖÖË	ABSOLUTE FREQ	RELATIVE FREQ (PCT)	ADJUSTED FREQ (PCT)	CUM FREQ (PCT)	and the second of the second o
	1.	15	1.4	1.4	1.4	
as the commission of the second of the secon	2.	4	.4	. 4	1.8	
	3.	7	•6	.7	2.5	
• •	4 •	i 4	1.3	1.3	3.8	and the contract of the contra
	5.	5 0	4.6	4.7	8.5	
ya yan adalahandaga da ingiri isani indi dabanishkin dabanishkin katala () yan gati in e i u i en i en	6.	37	3.4	3.5	12.0	
,	7.	75	6.9	7.1	19.0	
a metal control of the second	8.	173	15.9	16.3	35.3	
	9.	146	13.4	13.8	49.1	
	10.	513	47.0	. 48.4	97.5	
·	15.	2	, . 2	• 2	97.6	
• • • • • • • • • • • • • • • • • • • •	16.	1	.1	.1	97.7	and the second s
•	17.	5	. 5	• 5	98.2	•
	18.	6	. 5	•6	98.8	
	19.	4	. 4	•4	99.2	
en en en entremente participar en en alabeta en en entre en en entre en entre en en entre en en en en en en en	20.	9	. 8	•8	100.0	
	0.	27	2.5	MISSING	100.0	
IMMEASURABLE PRIDE	99.	3	. 3	MISSING	100.0	
	TOTAL	1091	100.0	100.0		

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CANADIAN CULTURAL	ATTITUDES SURVEY					10/28/83 PAGE1.3
FILE NONAME (C	REATION DATE = 1	0/28/83)				,
VARO83 SEEN: OT	HER CANADIAN FIL	MS -NAME				
24-22004 1 105		ABSOLUTE.	RELATIVE FREQ (PCT)	ADJUSTED FREQ (PCT)	CUM FREQ (PCT)	
CATEGORY LABEL	CODE	FREQ	3.1	7.2	7.2	
QUEST FOR FIRE	1.	34		.2	7.5	
RED BALLOON	2.	1	. 1		1 _.	
THE CHAMP	3.		.1		7.7	and the same of
PAS DE DEUX	4.	3	•3	.6	8.3	
EMPIRE	5.	16	1.5	3.4	11.7	
GT. CANADIAN CAPER	7.	2	. . 2	4	12.2	
WINGS OF NORTH	8.	1	. 1	• 2	12.4	
PORKYS	9.	11	1.0	2.3	14.7	
MEATBALLS	10.	39	3.6	8.3	23.0	`
ONTARIO'S NORTH	11.	1	.1	•5	23.2	
MON ONCLE ANTOINE	12.	12	1.1	2.6	25.8	
CHARTOTS OF FIRE	13.	1		• 5	56.0	
SILENT PARTNERS	14.	1	.1	.2	26.2	
CHANGELING	15.	4	. 4	• 9	27.1	
WHO SHOT PRES.?	16.	1	.1	• 2	27.3	C20
WHO HAS SEEN WIND		6	5	1.3	28.6	
KLONDIKE	18.	· 1	. 1	. 2	28.8	•
TRAP	19.	i	.1	. 2	29.0	
DEMETER	20.	. 1	. 1	. 2	29.2	
IF YOU LOVE THIS		4		. 9	30.1	
BLACK XMAS	22.	6	₄ 5	1.3	31.3	
GOING DOWN ROAD	23.	12	1.1	2.6	33.9	
ATLANTIC CITY	24.	. 4	. 4	. 9	34.8	
OUTRAGEOUS	27	3		, <u>.</u> 6	35.4	

CANADIAN, CULTURAL ATTITUD	DES SURVEY			ar tree processing	etanna espaision in appellication and a second of	10/28/83 PAGE 131
FILE NONAME (CREATION	N DATE = 10	/28/83)				-
ON GOLDEN POND	28.		.1	• 2	35, 6	
BULL-DOZERS	29.	2	• · • 2	.4	36.0	
MORT D'UN BUCHERON	30.	10	· · • • · · · · · · · · · · · ·	2.1	38.2	
COLOMBES	31.	, 3	_ 3	· •6	38.8	
KAMOURASKA	32.	33	3.0	7.0	45.8	
PLOUFFES	33.	5	. 5	1.1	46.9	· ·
SCANNERS	34.	1	.1		471	
MANON MANON	35.	1	. 1	• 2	47.3	
MOURIR A TUE-TETE	36.		• 3	.6	48.0	
ORDRES	38.	1	.1	•2	48.2	
ATLANTIC CITY	40.	1			48.4	and the second s
KILLING SOFTLY	41.	1	• · • 1	. 2	48.4	
LES COLOMBES	42.	2	. 2	. 4	49.0	
MURDER BY DECREE	43.	1	• ²	• 4	49.0	
INITIATION	44.			• 2	49.5	
J'AI MON VOYAGE	44.	4	- 4	. • 2	49.3 50.3	r
LES MARS						
	46 .	1,	. 1 1 . 4	• 2	50.5°	
J'AI MON VOYAGE	47.		1.4	3.2	53.7	
LE SURVENANT	48.	3	4	.6	54.4	
	49.	1	.1	. 2	54.6	
GUERRE DE FEU	50.	, 2	• 2	. 4	55.0	
BONS DEBARRAS	51.	5 ~~~~~~	• 5	1.1	56.1	
J.A.MARTIN PHOTO	52.	3	• 3	. 6	56.7	
L'ANGE ET FEMME	53.	2	• 2	. 4	57.1	
RED	54.	3	. 3	.6	57.8	
US RESP. FILMS	75.	. 4	• 4	. •9	58.6	
US RESP. FILMS	77.	1" "	1	. 2	58.8	
	78.	1	. 1	. 7	50 1	

RESP. FILMS	79.	1	.1	• 2	59.3		
RESP. FILMS	80.	1	.1	- 2	5945		
RESP. FILMS	99.	190	17.4	40.5	100.0		
	0.	622	·57 . 0	MISSING	100.0		
	TOTAL	1091		100.0	· [·	The second secon	
ID CASES 469	MISSINGC	ASES6.	22				· · · · · · · · · · · · · · · · · · ·
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		and the second s					
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•			*	,	د می درد در درد بالمی کی می درد در درد. در می درد در در در از در		,

ETLE NONAME (CDEAT)	ION DATE - 45	1/20/071		•		
FILE NONAME (CREAT)	ION DATE = 10	11 (91 9 2)				
VARO86 T.V. PROG. FO	OR PRIDE IN N	ATION-FIF	RST			
·		DOOL HEE	RELATIVE	ADJUSTED	CUM	,
CATEGORY LABEL	CODE	BSOLUTE . FREQ	(PCT)	FREQ (PCT)	FREQ (PÇT)	
DOCUMENT.	1.	52	4.8	9.8	9.8	
THE JOURNAL	2.	1 1	1.0	2.1	11.9	
FIFTH ESTATE	3.	21	1.9	4.0	15.8	
OTHER ENTERTAIN.	4.	39	3.6	7.3	23.2	en de la companya de La companya de la co
THE NATIONAL	5.	10	. 9	1.9	25.0	
SCTV	, 6.	2	. 2	. 4	25.4	
BEACHCOMBERS	7.	12	1.1	2.3	27.7	
ANY SCI. NATURE	8.	34	3.1	6.4	34.1	
FRONT PAGE CHALL.	9.	8	. 7	1.5	35.6	
HOCKEY	12.	33	3.0	6.2	41.8	
ANY NEWS	. 13.	56	5.1	10.5	52.4	
CBC PLAYS	14.	8	.7	1.5	53.9	and the second s
SCIENCE MAGAZ.	15.	4	• 4	. 8	54.6	
60 MINUTES	16.	11	1.0	2.1	56.7	
w5 .	17.	15	1.4	2.8	59.5	
MAN ALIVE	18.	1		• 5	59.7	
TRAVELOGUES	19.	7	•6	1.3	61,-0	
SUZUKI	20.	9	-8	1.7	62.7	
CANADA A.M.	21.	4	. 4	8	63.5	
THE CBC	55.	4		8	64.2	
CANADIAN EST.	23.	1	· . 1	. 2	64.4	
LIVE PERFORMANCES	24.	. 1	.1	• 5	. 64.6	
OTHER	25.	2	• 2	. 4	65.0	**
ALAN THICKE	26.	2	2	. 4	65.3	

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100.0

MISSING

100.0

FILE NONAME (CREATIO	N DATE = 10	/28/83)				
US NEWS, REPS. FOREI	27.	5	• 5	.9	66.3	
GLOBAL	28.	4	• 4	. 8	67.0	
свс	29.	. 4	• 4	-8	67.8	
стv	30.	7 ·	• 6	1.3	69.1	
OTHER	31.	3	• 3	• 6	69.7	
OTHER .	41 .	1	.1	• 2	6.9.9	
	. 44.	1	1	•2	70.1	
SOIRES CANADIENNE	50.	1	. 1	• 2	70.2	•
TERRE HUMAINE	51.	3	. 3	.6	70∡8	
TEMPS D'UNE PAIX	52.	. 1	.1	.2	71.0	
M. LÉ MINISTRE	53.	1	.1	• 2	71.2	•
BEAUX DIMANCHES	54.	1	.1	. 2	71.4	
POP CITROUILLE	56.	1	.1	• 2	71.6	
PREMIERE PAGE	60.	2	• 2	· 4	71.9	
PIERRE NADEAU	62.	1	. 1	• 2	72.1	
PASSE PARTOUT	66.	3	•3	•6	72.7	
P.M. ON J.V.	67.	2	. 2	.4	73.1	
OTHER	70.	1	.1	• 2	73.3	
ABOUT NEW YORK	, 75.	1		. 2	73.4	
PBS	76.	7	6	1.3	74.8	
OTHER CAN. SHOW	95.	36	3.3	6.8	81.5	
NON-CANADIAN	96.	20	1.8	3.8	85.3	J.
NOTH.MAKES R.PROUD	97.	14	1.3	2.6	87.9	
DON'T WATCH CANAD.	99.	64	5.9	12.1	100.0	

VALID CASES

531

MISSING CASES

0.

TOTAL

560

560

1091

51.3

100.0

CANADIAN CULTURAL ATTITU	UDES SURVEY					10/28/83 PAGE. 138
FILE NONAME (CREATIC	ON DATE = 10)/28/83)			aja arena arab 1 - 1	. j. 1
VARO87 T.V. PROG. FOR	R PRIDE IN 1	VATION-SF	ECOND			
		A.B.S.OL.UT.E.,.	RELATIVE	ADJUSTED FREQ	CUM Ereq	
CATEGORY LABEL	CODE	FREQ	(PCT)	(PCT)	(PCT)	
DOCUMENT.	1.	7	• 6	3.9	3.9	
THE JOURNAL	2.	4	• 4	2.2	6.2 .	
FIFTH ESTATE	3.	12	1.1	6.7	12.9	
OTHER ENTERTAIN.	4.	9	. 8	5.1	18.0	
THE NATIONAL	՝5 ₊	6	• 5	3.4	21.3	
SCTV	6.	. 1	. 1	.6	21.9	
BEACHCOMBERS	7.	. 2	• 2	1.1	23.0	
ANY SCI. NATURE	8.	12	1.1	6.7	29. 8 1	
FRONT PAGE CHALL.	9.	4	• 4	2.2	32.0	
HOCKEY	12.	9	. 8	5.1	37.1	
ANY NEWS	13.	12	1.1	6.7	43.8	
CBC PLAYS	14.	3	• 3	1.7	45.5	
60 MINUTES	16.	3	·• 3	1.7	47.2	•
W5	17.	17	1.6	9.6	56.7	
MAN ALIVE	18.	3	• 3	1.7	58.4	*.*•
TRAVELOGUES	19	3	4 3	1.7	60.1	
SUZUKI	20.	3	. 3	1.7	61 . 8	
THE CBC	22.	5	• 2	1.1	62.9	
ALAN THICKE	26.	1	.1	•6	63.5	
US NEWS, REPS. FOREI	27.	1	.1		64.0	
CBC	29.	2	• 2	1.1	65.2	
CTV	30.	2	<u>.</u> 2	1.1	66.3 :	
OTHER	31.	1	•1		66.9	
IMPROVISATIONS	57.			.6	67.4	

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was and the construction was a second of the control of the contro

CANADIANTURAL ATTITUD	ES SURVEY			. .		10/28/83	PAGE 139
FILE NONAME (CREATION	DATE = 1	0/28/83)					
TELEMONDE	65.	5	. 2	1.1	68.5		
PBS	76.	2	. 2	1.1	. 69.7		•
OTHER CAN. SHOW	95	9	. 8	5.1	74.7		
NON-CANADIAN	96.	. 6	.5	3.4	78.1		
DON'T WATCH CANAD.	99.	39	3.6	21.9	100.0		
	0.	913	83.7	MISSING	100.0	•	·
and the second s	TOTAL	1091	100.0	100.0			
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VALID CASES 178 MISSING CASES 913

CANADIAN CULTURAL ATTITUD	ES SURVE	γ				10/28/83 PAGE 141
,	J DATE =					
VARUSO T.V. PROG. FOR	PRIDE IN	PROVFIR	ST		····	
		ABSOLUTE	RELATIVE	ADJUSTED FREQ	CUM FREQ	
CATEGORY LABEL	CODE	FREQ	(PCT)	(PCT)	(PCT)	
DOCUMENT.	1.	14	1.3	6.4	6.4	
FIFTH ESTATE	3.	1	. 1	. 5	6.8	
OTHER ENTERTAIN.	4.	50	1.8	9.1	15.9	
THE NATIONAL	5.	1	.1	• 5	16.4	
BEACHCOMBERS	7.	5	. 5	2.3	18.6	· · · · · · · · · · · · · · · · · · ·
ANY SCI., NATURE	8.	15	1.4	6.8	25.5	
FRONT PAGE CHALL.	9.	1	. 1	. 5	25.9	
BRIAN LANAHAN	10.	1	.1	• 5	26.4	
HOCKEY .	12.	8	.7	3.6	30.0	
ANY NEWS	13.	14	1.3	6.4	36.4	
CBC PLAYS	14.	2	. 2	.9	37.3	
60 MINUTES	16.	······································		1.4	38.6	
W5	17.	2	• 2	.9	39.5	
TRAVELOGUES	19.	3	• 3	1.4	40.9	
SUZUK I	20.	. 1	.1	• 5	41.4	***
LIVE PERFORMANCES	24.	1			41.8	a andre a companione and a companion of the companion of
US NEWS, REPS. FOREI	27.	1	. 1	. 5	42.3	
GLOBAL	28.	2	• 5	• 9	43.2	
CBC	29.	, 2	• 2	. 9	44.1	
CTV	30.	2	 2	. 9	45.0	and the second of the second o
OTHER	31.	1	. 1	5	45.5	
	32.	1		• 5	45.9	
TERRE HUMAINE	51.	10	. 9	4 . 5	50.5	
TEMPS DOUNE PAIX	52.		2.0	10.0	60.5	
		-				

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CANADIAN CULTURAL ATTITU	DES SURVEY		er e sweetelijk wer it wi		*** * * * * * * * * * * * * * * * * * *		10/28/83.	PAGE 142
FILE NONAME (CREATION	N DATE = 1	0/28/83)						
BEAUX DIMANCHES	54.	2	.2	•9	61.4			
NOIR SUR BLANC	55.	2	• 2	9	62 3	:		
POP CITROUILLE	56.			• 5	62.7	. :		
REPERE	58.	1	. 1.	. 5	6342	<u>. 1</u>		
SEMAINE VERTE	59.	1		• 5	63.6			
PREMIERE PAGE	60.	1	.1	• 5	64-1			
MICHEL JASMIN	61		• Z	9	65.0		The second secon	
PIERRE NADEAU	62.	4	. 4	1.8	66.8	! '		•
SEMAINE VERTE	63.	1	.1	5	67.3	<u> </u>	alfallada estan e Adam esta de estada estado de estado d	
PASSE PARTOUT	66.	. 3	. 3	1.4	68.6	,		
PB\$	76.	3		1.4	70.0		· · · · · · · · · · · · · · · · · · ·	
OTHER	93.	1	. 1	. 5	70.5		•	
OTHER CAN. SHOW	95.	28	2.6	12.7	83.2.			
NON-CANADIAN	96.	6	. 5	2.7	85.9			
NOTH. MAKES R. PROUD	97	9	8	4 . 1	90.0			
OTH.CAN.IN OTH LANG.	98.	1	1	. 5	90.5			•
DON'T WATCH CANAD.	99.	21	1.9	9.5	100.0			
	0.	, 871	79.8	MISSING	100.0			
	TOTAL"	1091	100.0	100.0				
WALTE CACCO 220	M.CO.THO	4050	7.4					
VALID CASES 220	_MISSING_C	ASES 8	<i>f.</i> J				ng galagan e d a e an annua d d'annu a annua e annuangan ang arabit nga arabit dan abandab da	

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FILE NONAME

(CREATION DATE = 10/28/83)

VARO96 WRITERS FOR	PRIDE IN NA	TION-FIRST			,	
CATEGORY LABEL	CODE	ABSOLUTE. FREQ	RELATIVE FREQ (PCT)	ADJUSTED FREQ(PCT)	CUM FREQ (PCT)	
KILLODNY	1.	2	• 2	. 5	. 5	
MOWAT	2.	40	3.7	10.7	11.2	· ·
PIERRE BERTON V	3.	74	6.8	19.7	30.9	
NEWMAÑ	4.	7		1.9	32.8	
ATWOOD.	6.	31	2.8	8.3	41.1	
MARG. LAWRENCE	8.	12	1.1	3.2	44.3	
DON CHERRY	9.	1	.1	•3	44.5	
ALICE MUNRO	10.	1 .		3	44.8	
.J. LAMB	11.	1	.1	. 3	45.1	
W.O. MITCHELL	12.	16	1.5	4.3	49.3	
MAX BRAITHWAITE	13.	1	.1	•3	49.6	
BARB DAVIES	14.	5		1.3	50.9	San and the same of the same o
MORDECAI RICHLER	15.	1 4	1.3	. 3.7	54.7	•
ARTHUR HAILEY	16.	1	.1	• 3	54.9	
OTHER	19.	1	.1	• 3	55.2	
STEPHEN LEACOCK	26.	4	. 4	1.1	56.3	entre entre de la company de l
HUGH McLELLAN	27.	. 6	. 5	1.6	57.9	~·•
RAY GUY	28.	1	.1	. 3	58.1	
L-M MONTGOMERY	30.	2	. 2	_ 5	58.7	•
SUZANNE MOODY	31.	1	• 1	• 3	58.9	
MARG. TRUDÉAU	35.	. 1	.1	.3	59.2	
MORLEY CALLAGHAN	36.	1	.1	.3	59.5	
CHAS. TEMPLETON	37.	2	. 2	. 5	60.0	•
RICHARD ROHMER	39.	5			60.5	and the second s
				•		

CANADIAN CULTURAL ATTITU						10/28/83 PAGE 148
FILE NONAME (CREATIO	ON DATE = 10	1/28/83)			ı	
NON-CANADIAN	49.	41	3.8	10.9	71.5	
OTHER	54.	1	.1	. 3	71.7	
SIR WILF LAURIER	60.	1	· · · · · · · · · · · · · · · · · · ·	• 3	72.0	
MARIE-C BLAIS	61.	2	. 2	· _• 5	72.5	
GABRIEL ROY	64.	3	.3	.8	73.3	The second secon
FELIX LECLERC	68.	2	2	•5	73.9	•
GILLES VIGNEAULT	69.	5	. 2	• 5	74.4	
YVES THEERIAULT	70.	. ?	• 2	. 5	74.9	
DELAROSH	.72 .	<u> </u>	1	. 3	75.2	
LOUIS HEBERT	75.	2	• 2	.5	75.7	
DERROCHERS	76.	5	• 2	.5	76.3	
ROALND GIGUERE	77.	1	. .1	. <u>.</u> 3	76.5	
ANTOINE MAILLET	78.	4	.4	1.1	77.6	
CLAUDE LEMÉLIN	, 80.	1	.1	• 3	77.9	
J.GILLET "	82				78.1	
FELIZ ANTOINE SAVARD	83.	1	.1	· . 3	78.4	
OTHER	84.	11	.1	• 3	78.7	
OTHER	87.	2	2	₄ 5	79.2	
OTHER CANADIAN	99	78	7.1	20.8	100.0	
i.	0.	716	6546	MISSING	100.0	
	TOTAL	1091	100.0	100.0	ı	
VALID. CASES 375.	•					

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10/28/83	PAGE	151

FILE NONAME (CREATION DATE = 10/28/83)

CANADIAN CULTURAL ATTITUDES SURVEY

		ABSOLUTE	RELATIVE FREQ	FREQ	CUM FREQ	ger
CATEGORY LABEL	CODE	FREQ	(PCT)	(PCT)	(PCT)	
MOWAT	2.	· 6	 5	8.1	8.1	
PIERRE BERTON	. 3.	6	a 5	8.1	16.2	
NEWMAN	4.	· 1	.1	1 . 4	17.6	•
GORD SINCLAIR	5 .	1	.1	1.4	18.9	· · · · · · · · · · · · · · · · · · ·
ATWOOD	6 🗝	4	4	5 • 4	24.3	•
E. LATTIA	7.	. 1	. 1	1.4	25.7	
MARG. LAWRENCE	8.	6	. 5	8.1	33.8	
W.O. MITCHELL	12.	4 ,	-4	5.4	39.2	
MAX BRAITHWAITE	13.	1	.1	1 - 4	40.5	
MORDECAI RICHLER	15.	, 3	3	4.1	44.6	
OTHER	19.	1	. 1	1.4	45.9	
HELEN CREIGHTON		1		1.4	47.3	
STEPHEN LEACOCK	26.	2	. 2	2.7	50.0	
HUGH McLELLAN	27.	2 ·	• 2	2.7	52.7	
COHEN	32.	2	.2	2.7	55 ₄ 4	
ALICE MUNRO	33.	1	- 1	1.4	56.8	
MORLEY CALLAGHAN	36.	1	. 1	1 - 4	58.1	
OTHER POL.MEMOIRS	38.	1	<u>.</u> 1	1.4	59.5	
NON-CANADIAN	. 49.	9	. 8	12.2	71.6	
OTHER CANADIAN	99.	21	1.9	28.4	1.00.0	
	0.	1017	93.2	MISSING	100.0	
	TOTAL	1091	100.0	100.0		

74 MISSING CASES 1017 VALID CASES

FILE NONAME (CREATI	ON DATE =	10/28/83)				ı	
VARO99 WRITERS FOR P	RIDE IN PR	OVFIRST		*******	0.1144		
	· · · · · · · · · · · · · · · · · · ·	ABSOLUTE	RELATIVE FREQ	ADJUSTED FREQ	CUM FREQ.		
CATEGORY LABEL	CODE	FREQ	(PCT)	(PCT)	(PCT)		
KILLODNY	1.	1	.1	.6	.6		
MOWAT	1 2.	2	• 5	1.2	1.8		
PIERRE BERTON	1 3.	13	1 . 2	7.9	9.7		
GORD SINCLAIR	5 •	2	2	1.2	10.9	and the second s	
ATWOOD	6.	2	• 2	1.2	12.1		
MARG. LAWRENCE	8.	5	<u>.</u> 5	3.0	15.2		
DON CHERRY	9.	1	. 1	• 6	15.8	,	
W.O. MITCHELL	12.	7	. 6	4.2	20.0		······································
MAX BRAITHWAITE	13.	3	• 3	1.8	21.8	,	
MORDECAI RICHLER	15.	5	• 5	1.2	23.0		
DILL READ	17.	1	. 1	. 6	23.6		·
CASS BROWN	18.	<u>.</u>	2	1.2	24.8		
E.BELLIVEAU, M. LAWR.	20.	1	_ 1	•6	25.5		·
NELLIE MCLUNG	23.	1		•6	. 26.1		
FRANK SAUNDERS	24.	1	.1	•6	26.7		•
HUGH MCLELLAN	27			.6	27.3		
THAS. RADDELL	-29	1	.1	•6	27.9	•	•
L-M MONTGOMERY	30.	·	. 2	1.2	29.1		
		د .					
OTHER POL.MEMOIRS	38.		.1		-	· · · · · · · · · · · · · · · · · · ·	
NON-CANADIAN	49.		• 5	3.6	33.3		
MARIF-C BLAIS	61.	1	1	.6	33.9		
DUPLESSIS, LEVESQUE	63.	1	.1	• 6	34.5	•	
GABRIEL ROY	64.	2	• 2	1.2	35.8		
MICHEL TREMBLAY	d 65.		.7	4 • 8	40.6		
		•			•	• ,	. *

CANADIAN CULTURAL	L ATTITUDES SURV	EY		and the second second second	e Minuster enformagnes in Tana sindin Sira Laren, (1783), kan	10/28/83
FILE NONAME	(CREATION DATE =	10/28/83)			制作的流流	
VAR103 MUSICIA	NS FOR PRIDE IN	NATION-FI	RST			
		ABSOLUTE	RELATIVE FREQ	ADJUSTED FREQ	CUM Freq	
CATEGORY LABEL	CODE	FREQ	(PCT)	(PCT)	(PCT)	
ANNE MURRAY	1.	225	20.6	34.6	34.6	
GORDON LIGHTFOOT	3 .	35	3.2	5.4	40.0	
MO KAUFMANN	8.	2	• 2	. 3	40. 3	
LEONA BOYD	10.	8	.7	1 .2	41.5	
HAGOOD HARDY	12.	. 1	. 1	• 2	41,7	
BURTON CUMMINGS	13.	28	2.6	4.3	46.0	
SYLVIA TYSON	14.	. 1	. 1	. 2	46.2	
MRS.DON HERRON	15.	3	. 3	· . 5	46.6	and the second s
RUSH	. 16.	23	2.1	3.5	50.2	·
GUESS WHO.	17.	. 3	• 3	•5	50.6	
LOVERBOY	18.	13	1.2	2.0	52.6	•
PAYOLAS	20.	<u></u>	. 3	• 5	53.1	
NEIL YOUNG	21.	6	. 5	. 9	54.0	
ANDRE GAGNON	22.	5.	. 2	.3	54.3	
STOMPIN TOM CNRS	. 23.	2	. 2	. 3	54.6	•
JOANTSUTHERLAND		· · · · · · · · · · · · · · · · · · ·		*5	54.8	
GLEN GOULD	27.	17	1.6	2.6	5.7.4	
MAUREEN FORRESTE	R · 28.	10	. 9	1.5	58.9	
ROGER WHITEAKER	29.	2	. 2	• 3	59.2	
PAUL ANKA	30 •	16	. 1.5	2.5	61.7	and the second section of the second section is a second section of the second section of the second section section sections.
IAN AND SYLVIA	31.	. 2	. 2	• 3	62.0	
PRISM	33.	1:	.1	2	62.2	
MURRAY MCLAUGHLI	N 3.5 •	. 5	. 5	. 8	62.9	
POWDER BLUES	36.	3	3	5	63.4	

CANADIAN COTURAL ATTITUD	ES SURVEY			•		10/28/83	PAGE 159
FILE NONAME (CREATION	DATE = 10	(28/83)			*		•
CANADIAN BRASS	38.		.1	•5	63.5		
MARX DUBOIS	40.	1	.1	•2	63°-7		
HEALY WILLIAM	42.	1		• Ż	63.8		
GUY LOMBARDO	46.	. 3	•3	•5	64.3		
JOHN CAM. MacDONALD	47.	1	.1	.2	64.5	, . Propriese de la companya de la comp	
CHILLIWACK	48.	6	• 5	• 9	65.4	•	•
TOMMY HUNTER "	49	8		1.2	66.6	e de la compania del compania de la compania del compania de la compania del compania de la compania de la compania de la compania del compania de la compania del compania de la compania de la compania de la compania del compania de la compania de la compania del compania del compania del compania de la compania del compania del compania del compani	
THE SPOONS	50.	1	.1	. 2	66.8		
BRUCE COCKBURN	51.	2 .	• 2	• 3	67.1		
EDITH BUTLER	54.	2	• 2	• 3	67.4		
GENE MCLELLAN	55.	j	.17	• 5	67.5		
JONI MITCHELL	.56.	6	. 5	. 9	68.5		
TORONTO	57.	3	. 3	• 5	68.9		
ROY THOMPSON	58.	1	. 1	• 2	69.1		
LADY S CHOICÉ	60.		.1		69.2		·
, WILF CARTER	61.	1	_ 1	• 2	69.4		
HANK SNOW	62.	3	. 3	. 5	69.8		
CAROL BAKER	63.	1.	. 1	. 2	70.0		
ROUGH TRADE	64.	1	.1	• 2	70.2		
APRIL WINE	66.	7	. 6	1.1	71 _{,*} 2,	· ·	
OTHER ENGLISH	69.	90	8.2	13.8	851		
COLLETTE BEGUIRE	70.	2	. ~ •2	•3	85.4	•	
RICHARD VERRAUD	72.	1	.1	• 2 ·	85.5	erigginistical commission of the state Management and the state of the	
GILLES VIGNAULT	76.	3	.3	•5	86.0		
J.P.FERLAND	78.	5	• 2	.3	86.3		
GINETTE RENO	79.	12	1.1	1.8	88.2	,	
R.CHÄRLEBOIX	80.			• 2	88.3		. ••••••••••••••••••••••••••••••••••••
ROGER DOUCETTE	82.	1	. 1	• Ź	88.5		
* +#F.							

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CANADIAN CULTURAL ATTIT	UDES S.UR V.EY.		***			10/28/83 PAGE 160
FILE NONAME (CREATI	ON DATE = 10	0/28/83)	•			
RENE SIMARD	85.	2	• 5	• 3	88 <u>8</u>	4
DESCHAMPS .	87.	1 .	. 1	• 2	88.9	
DIANE DUFRESNE	91.	1	.1	• 2	89.1	
FABIENNE THIBAULT	92.	· 1	. 1	- 2	89.2	•
CHANTALE PARY	94.	5	. 2	. 3	89.5	
OTHER	95.	1	.1	. 2	89.7	
OTHER FOREIGN	97.	19	1.7	2 - 9	92.6	
OPERA	98.	. 5	. 5	• 8 ·	93.4	•
OTHER FRENCH	99.	43	3.9	6.6	100.0	
	0.	441	40.4	MISSING	100.0	•
	TOTAL	1091	100.0	100.0		
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VALID CASES 000	14 1 2 2 1 14 G C	4363 44				
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	MARIN M. C. COME. TO PROPER OF MARINE MERCHANISM PROPERTY.	**************************************			, 	
				en en elemente de la companyación de la companyació	e La maiar e a la maria e e e e e e e e e e e e e e e e e e e	

FILE NONAME

(CREATION DATE = 10/28/83)

CATEGORY LABEL	CODE	ABSOLUTE,	RELATIVE FREQ(PCT)	ADJUSTED FREQ (PCT)	CUM FREQ (PCT)	
ANNE MURRAY	1.	26	2.4	7.2	7.2	
ELTON JOHN	2.	1	.1	• 3	7.5	
GORDON LIGHTFOOT	3.	4	. 4	1.1	8.6	
DOUG AND SLUGS	5				8.8	
TORONTO SYMPHANY	6.	2	• 2	•6	9.4	
CAL DODD		1	.1	• 3	9.7	
MARK KENNY	9.	1	.1	• 3	9.9	
LEONA BOYD	10.	4	. 4	1.1	11.0	
BURTON CUMMINGS	13.	. 3 '	. 3	. 8	11.9	
MRS.DON HERRON	15.	2	• 5	. 6	12.4	
RUSH	16.	6	• 5	1.7	14.1	
LOVERBOY	18	· ··· · ··· · · · · · · · · · · · · ·	. 5	1.4	15.5	
MAX WEBSTER	19.	1	.1	. 3	15.7	•
NEIL YOUNG	21.	3	3	. 8	16.6	
ANDRE GAGNON	22.	3	• 3	. 8	17.4	
GLEN-GOULD			5		18.0	The second secon
MAUREEN FORRESTER	28.	1 ^	. 1	. 3	18.2	
PAUL ANKA	30.	5	. 5	1.4	19.6	
ALMALKA AND YASO	32.	1	. 1	. 3	19.9	
POWDER BLUES	36.		• 2	•6	20.4	
LONDON SYMPHANY	39.	2	. 2	.6	21.0	·
JOANNE BOTTRELL	41.	1	.1	• 3	21.3	
BORIS BERLIN	45 "	1	.1	•3	21.5	
CHILLIWACK	48.	3			22.4	and the control of th

CANADIAN COTURAL ATTI	TUDES SURVEY					10/28/83	PAGE 167
FILE NONAME (CREAT	ION DATE = 10	/28/83)			e Part	•	
TOMMY HUNTER	49.	11	.1	<u>.3</u>	22.7		
THE SPOONS	50.	1	.1	.3	22.9		
BRUCE COCKBURN	51	1	.1	3	23.2		
LEONARD BIBS	52.	1	.1	. 3	23.5	-	
VIOLA LEGARE	53.		. 1	•3	, 23.8	er galantigung ist ende unterschaften für des eine eine das einem erkenterbeiteten des des einem des des einem de eine	
EDITH BUTLER	54.	3	•3	.8	-24.6	•	
JONI MITCHELL	56.	2			25.1	.,	
TORONTO	57.	1	.1	•3	25.4		
ATLANTIC SYMPHONY	59.	1	.1	. 3	; 25.7		
LADY S CHOICE	60.	2	. 2	•6	26.2		·
HANK SNOW	62.	1	.1	<u>3</u>	26.5	··· · · · · · · · · · · · · · · · · ·	
APRIL WINE	66 . ′	2.	• 2	•6	27.1		•
N.A.C.	68.	2	. 2	.6	27.6		. 1
OTHER ENGLISH	69.	5 3	4.9	14.6	42.3		
COLLETTE BEGÜIRE	70.	<u> </u>	- 1	• 3	42.5		en de la companya de
MARMONIUM CORBEAU	73.	2	• 2	. 6	43.1	,	. •
GILLES VIGNAULT	76.	31	2.8	8.6	51.7		· .
FELIX LECLERC	77.	10	• 9	2.8	54.4		
J.P.FERLAND	78.	5	• 2	. 6	55.0	and the second s	
GINETTE RENO	79.	33	3.0	9.1	64.1	•	e e e e e e e e e e e e e e e e e e e
R.CHARLEBOIX	80.	5	• 5	14	65.5		······································
CLAUDE CORBEIL	81.	1	· . 1	•3	65.7		
RENE SIMARD	85.	12	1.1	3.3.	69.1		
DESCHAMPS .	87.	2	. 2	. 6	69.6	,	
CLAUDE LEVEILLEE .	. 88.	1	.1	<u>.</u> 3	69.9		
CLAUDE LEBOIS	89.	10)	. 9	2.8	72.7	·	
DIANE DUFRESNE	91.	8		5 5	74.9	The second secon	
FABIENNE THIBAULT	92.	10	. 9	2.8	77.6	:	

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CANADIAN CULTUI	RAL ATTI	TUDES SURVEY		e e e e e e e e e e e e e e e e e e e	*.	<u></u>		. 10/28/83	PAGE168
FILE NONAME	CCREAT	ION DATE = 10)/28/83)	•		41			
· ·						ā t			
PAUL PICH		93.	5	• 5	1.4	79.0			·
CHANTALE PARY		94.	3	•3	. 8	79.8	•		
OTHER		95.	1		.3	80.1			• • • • • • • • • • • • • • • • • • • •
OTHER FOREIGN		97.	4	. 4	1.1	81.2			
: OPERA		98.			.6	81,8		ه د مسلسان د ماهند ها، نفسید خانی رسید به معتقداد در بازد بسید بیشان و به ا	arakan dan dan dan dan dan dan dan dan dan d
OTHER FRENCH		99•	66	6.0	18.2	100.0			·
	* magnet * magnet to a load of the		729	66.8	MISSING	100.0	· · · · · · · · · · · · · · · · · · ·		
4 1 1 1		TOTAL	1091	100.0	100.0	1- 1			
VALID CASES	362	MISSING C	ASES 7	29	and the state of t				
•						:	ı		
		the state of the s		e e e e e e e e e e e e e e e e e e e		: 1		, , , , , ,	
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		,	<u>ئىلى سىرىيى ئىگىنىڭ ئالىك ئالون دېرىيىلىك ئالە</u>	**************************************		440 1		and the second s	
						€[19]		· ·	
t e transferio () () t e e e () () e e e e e e e e e e e e e		The second second second	a stude ya Piki a alab ah kupin kiarapaya a u aba	e desente a destanta e la constanta de la la la la compania de la desenta de la desenta de la desenta de la de	1	The state of the s			
		•				, ¹ t.			•
	allemantes are described as the second		-						~~ ,

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NONAME (CREATION DATE = 10/28/83)

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VARTO9 HOW	FAVOURABL	E TOWARD F	RENCH CANA	DIANS?		······································				
·	,		ABSOLUTE	RELATIVE FREQ (PCT)	ADJUSTED FREQ	CUM FREQ				e e gant e e est e est
CATEGORY LABE	<u>.</u>	CODE	FREQ	(PCT)	(PCT)	(PCT)				
7		1.	3.2	2.9	3.1	3.1				
The second secon	randikat 1988 – 1 to derenda eta mendetik til 1 bille	2.	21	1.9	2.0	5.1				
		3.	33	3.0	3.2	8.3				
	***	4		4.8	5.0	13.4				
	•	5.	176	16.1	17.1	30.5 4		,		
1	and apply that is a second part for the re-	6.	. 76	· 7.0	7.4	37.8				
		7.	150	13.7	14.5	52.4			•	
* **	•	8.	196	18.0	19.0	71.4		•		
:		9.	. 84	7.7	8.11	79.5				
•	- Anna Marke Market - Carlotte Carlotte - Car	10.	211	19.3	20.5	100.0				
		0.	60	5.5	MISSING	100.0				
		TOTAL	1091	100.0	100.0		***************************************			
VALID CASES	1031	M.ISS <u>ING</u>	CASES (50						

R116 HOW FAVOURAB	LE TOWARD N	NATIVE PEOP	LE?					
TEĠŎŔŸ LABĖĽ		ABSOLUTE FREQ	RELATIVE	ADJUSTED	CUM FREQ	·		
IEGURT LADEL	•				(PC1)	•		
·	1.	23	2.1	2.3	2.3			·
	. 2.	17 ·	1.6	1.7	4.0		total dark of the state of the	
	3.	35	3.2	3.5	7.4			•
e delegan en el col ² a delegan a delenar (col ² a delenar). La colo col ² a	4.	2.8	2.6	2.8	10.2	and the second s		
	5.	148	13.6	14.7	24.9			
de alle cultural describent describent describent describent describent describent des appears de processon de particular de la processon de particular de p	6.	99	9.1	9.8	34.7		. Vanisti distribution (1986)	
	7.	159	14.6.	15.8	50.5			
•	8.	187	17.1	18.6	69.0			, ,
	9.	89	8.2	8.8	77.9			
100 000 00 000 000 000 000 000 000 000	10.	223	20.4	22.1	100.0			•
	0.	83	7.6	MISSING	100.0			
en e montre e de erre e crem pres e como de la presidente	TOTAL	1091	100.0	100.0		***************************************		

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NONAME (CREATION DATE = 10/28/83)

			_ABSOLUTE.	RELATIVE FREQ.	ADJUSTED FREQ	CUM		······································	
CATEGORY	LABEL	CODE	FREQ	(PCT)	(PCT)	(PCT)	•		
		1.	20	1.8	2.1	2.1		,	
	and the second s	2.	2.2	2.0	2.3	4.3	<u>annia annia della desperatura della /u>		
		3.	24	2.2	2.5	6.8			
gr e v		4.	24	2.2	2.5	9.3	e grand en de		
		5.	160	14.7	16.5	25.7 -		·	
		6.	86	7.9	8.8	34.6			
		7.	140	12.8	14.4	49.0			
April 14	,	8.	187	17.1	19.2	68.2			
	•	9.	98	9.0	10.1	78.3			
\$1 \$1 MAIN STREET	managar and and a characteristic is the builty statement are characteristics.	10.	210	19.2	21.6	99.9			
		33.	1.	. 1	.1	100.0	•		
t is already constraint.	. ,		119	10.9	MISSING	100.0		** ************************************	
		TOTAL	1091	100.0	100.0	•	,		

VALID CASES 972 MISSING CASES

FILE

CANADIAN CULTURALATTITU	IDES , SURVE	Υ	Content of second distances		e.	e de la companya della companya della companya de la companya della companya dell	10./.28/.83	P	A G E 8	206
FILE NONAME (CREATIC	ON DATE =	10/28/83)	·							
VAR130 HOW FAVOURABLE	TOWARD C	ATHOLICS?	, 			*				
		ABSOLUTE	RELATIVE FREQ	ADJUSTED FREQ	CUM FREQ					
CATEGORY LABEL	CODE	FREQ	(PCT)	(PCT)	(PCT)					
	1.	9	. 8	• 9	• 9					
	2.	6 .	• 5	•6	1.5					
	3.	9	. 8	. 9	2.4					
	.4.	14	1.3	1.4	3.9					
	5.	108	9.9	11.0	14.9					
,	6.	63	5.8	6.4	21.3					
	7.	114	10.4	11.6	33.0					
	8.	182	16.7	18.6	51.5					
	9.	126	11.5	12.9	64.4					
	10.	349	32.0	35.6	100.0					
i	0.	111	10.2	MISSING	100.0					
e e e e e e e e e e e e e e e e e e e	TOTAL	1091	100.0	100.0	anga sun su grapaga ka menghir sa sunggun kan k					
VALID CASES 980	MISSING	CASES 11	! 1							
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				en en sullation est en entre et en entre et	terit	Hi i				
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ARTS7 HOW FA	VOURABLE T	OWARD B	LACKS?	· · · · · · · · · · · · · · · · · · ·						P	
			ABSOLUTE	RELATIVE FREQ (PCT)	ADJUSTED FREQ	CUM FREQ.	************		m	, ,	
CATEGORY LABEL		CODE	FREQ			(PCT)					
	-	1.	13	1.2	13	1.3					
	and a second section of the second section of the delication of the section of th	5.	11	1.0	1.1	2.4	*				
		3.	17	1.6	1.7,	4 1	-				
Andrew Control of the	en	4.	18	1.6	1.8	5.9					
		5.	142	13.0	14.3	20.2					
		6.	84	7.7	8.5	28.7					
		7.	161	14.8	16.2	44.9		•	-		
. The second	*** ***	8.	203	18.6	20.4	65.4	en representation de la constitución de la constitu	e i a arre a a estre de tro	ana a a y y propie e e e a alame efetet		••••
•		9.	91	8.3	9.2	74.5	•	,		٠	
		10.	253	23.2	25.5	100.0					
		0.	98	9.0	MISSING	100.0					
A seemond of the second of the	, . ,	TOTAL	1091	100.0	100.0	ماه موسود ما در د مومد با آن د مومد د د مودورود د				,,,,,,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	

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FILE NONAME (CREATION DATE = 10/28/83)

VAR144 HOW FAVOURABLE TOWARD PROTESTANTS	?
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CATÉGÖRÝ	LABEL	CODE	ABSOLUTE FREQ	RELATIVE FREQ (PCT)	ADJUSTED FREQ (PCT)	CUM FREQ (PCT)	
		1.	15	1 4	1.6.	1.6	
d to 7 Miles models with definer a service of	er i Arin Laut Attitudente departuus. Mit en Arin de assar 11 für Mende et assar 1 für 1997 Afric 180	2	9	. 8	1.0	2.6	
	•	3.	6	₄ 5	. 6	. 3.2	
	a a a sii aa waa aa aa aa a	4 •	15	1.4	1.6	4.8	
		5.	120	11.0	12.8	17.7	•
		6.	63	5.8	6.7	24.4	
		7.	114	10.4	12.2	36.6	•
		ä.,	187	17.1	20-0	56.6	
	•	9.	104	9.5	111	67.8	
**************************************	The second distance of the second sec	10.	299	27.4	32.0	99.8	ı
		53.	1	. 1	•1 ·	99.9	
e de		70.	···· ' ··· ·· · · · · · · · · · · · · ·		_1	100.0	
		0.	157	14.4	MISSING	100.0	
		TOTAL	1091	100.0	100.0	······································	
	,			•		•	•

VALID_CASES 934 MISSING_CASES 157

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CANADIAN CULTURAL ATTITUDES SURVEY

NONAME (CREATION DATE = 10/28/83) FILE

		ABSOLUTE FREQ	RELATIVE FREQ	ADJUSTED FREQ	CUM FREQ (PCT)	
CATEGORY LABEL	CODE	FREQ	(PCT)	(PCT)	(PCI)	
	1.	25	2.3	2.7	2.7	·
	5.	30	2.7	3.2	5.9	
	3.	29	2.7	3.1	9.1	
	4	5.3	4.9	5.7	. 14.8	And the second s
-	5 .	151	13.8	16.3	31.1	
	6.	90	8.2	9.7	40.8	
	7.	121	11.1	. 13.1	53.8	
	·	77	16.2	19.1	72.9	and and a second as a s
!	9.	7.0	6.4	7.6	80.5	
	10.	181	16.6	19.5	100.0	
	0.	164	15.0	MISSING	100.0	
a magazi i di kacamatan kacamatan kacamatan kacamatan da kacamatan da kacamatan kacamatan kacamatan kacamatan k	TOTAL	1091	100.0	100.0	ر الله الله الله الله الله الله الله الل	and the second s
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VALID CASES 927	MISSING	CASES 1	64	•	<u> </u>	

10/28/83PAGE ... 252 CANADIAN CULTURAL ATTITUDES SURVEY NONAME (CREATION DATE = 10/28/83) VAR162 HOW FAVOURABLE TOWARD ONTARIONS?

.4 .4
.8 1.2
•2 2•3
.0 7.3
.5 18.8
.1 26.9
•8
.8 53.5
.3 65.8
-2 100-0
ING 100.0