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The Wood-Engraving Revival of the Early Twentieth Century

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NATIONAL GALLERY OF CANADA LIBRARY AND ARCHIVES 12 MAY – 27 AUGUST 2004 Wood engraving in England attained maturity and a peak of accomplishment in the decades between the First and Second world wars. With only a few practitioners at the turn of the nineteenth century, by the mid-1920s it was firmly accepted by artists, dealers, and collectors as an autonomous medium for the making of fine prints, while in the realm of the private presses and commercial publishers, it had won success and stature as a technique for book illustration. This exhibition, drawing on selections from the Rare Book Collection of the National Gallery of Canada Library, presents examples of work by the major contributors to this achievement.

Wood engraving was used ubiquitously for book illustration in mid-nineteenth-century England as a means to reproduce graphic work. The artists' designs and drawings were transferred to wood blocks and the wood was then engraved by professional copyists. There was a strict division of labour between artist and engraver in the creation of reproductive wood engravings. By the last quarter of the century, however, the use of wood engravings for book illustration was being eclipsed by the introduction of photomechanical processes and by the imperatives of mechanization in the publishing industry, which would no longer support the time-consuming and costly practices of the engraving firms.

The Arts and Crafts Movement of the late nineteenth century, and the private presses that emerged within its sphere of influence, such as the Kelmscott, Vale and Eragny firms, were devoted to fine craftsmanship, partly in reaction to the Industrial Revolution's deleterious effects on the quality of manufactured goods. Artists such as William Morris, Charles Ricketts, and Lucien Pissarro played a singular role in the revival of handmade book production by encouraging the use of superior materials and exacting standards. Wood-engraved illustration survived in this climate of excellence, where it was seen not simply as a reproductive technique, but as the illustrative medium most sympathetically allied to the art of the book. Autographic wood engraving was passed on to the twentieth century by a few practitioners, for example, Thomas Sturge Moore, William Nicholson, and Edward Gordon Craig, whose direct experiments with the medium provided a bridge between the enthusiasts of the Arts and Crafts Movement and the revival of wood engraving that occurred in the early years of the new century.

A defining characteristic of the renewed interest in wood engraving was the exploration of the technique as an autonomous medium. The artists themselves now produced the engraving, whereas the nineteenth-century imitative process had isolated the artist from the wood. By eliminating the engraver and working directly with the material, the artists exploited the potential of the medium for immediacy and expressiveness, both when engaged in the production of individual prints and when engraving for the illustration of books. These practitioners of creative, autographic wood engraving acquired an understanding for the potential of wood engraving in the context of the printed page, and an interest in the other aspects of fine book production – paper, typeface, *mise en page*, and binding.

The wood-engraving revival emerged within the context of a concurrent typographical renaissance that also traced its roots to the Arts and Crafts Movement. Art schools, those in London in particular, took an interest in book design and typography, and by the early 1920s had introduced courses in the practice of wood engraving itself. The Society of Wood Engravers and the English Wood-Engraving Society were established in 1920 and 1925, respectively, and by the middle of this decade some London dealers were devoting themselves to the exhibition and sale of wood-engraved prints. The movement attracted the advocacy of curators, critics, and journalists, and publications such as The Studio followed its accomplishments closely. In 1928, the National Gallery of Canada presented an Exhibition of Modern Woodcuts and Wood Engravings, a sale exhibition of English prints featuring many of the artists whose book illustrations are presented in this display - Mabel Annesley, Eric Gill, Vivien Gribble, Gertrude Hermes, Blair Hughes-Stanton, Clare Leighton, John Nash, Paul Nash, Gwen Raverat, Eric Ravilious, Leon Underwood, Clifford Webb, and Ethelbert White. The prints were selected for the 1928 Canadian exhibition by the English editor, critic, and publisher Herbert Furst, one of the champions of the new wood engraving.

The private presses that emerged after the First World War were the first to support the new wood engraving by commissioning illustrations for their publications; within a decade, the medium had also found favour with adventurous commercial publishers. As well as combining the roles of artist and engraver, many of the practitioners were also the authors of these illustrated works, and they often collaborated closely with their printers and publishers with regard to typography, layout, decoration, and binding. The new wood engraving and the typographical renaissance had a profound influence on standards of twentieth-century book design in England. This influence on trade publishing lasted long after the revival itself had been sapped of energy by the Depression, the Second World War, and new developments in printing technology.

Although wood engraving was neither the only nor the most popular medium used for the illustration of books and journals at this time, the body of wood-engraved work produced, from the refined publications of the private presses to modest commercially produced titles, has a recognizable excellence and enduring appeal. Landscape and the figure are the predominate subject matter of these black and white illustrations, which speak to the literature they supported, as well as to the English taste for the pastoral and narrative traditions. Although stylistic aspects of Modernism are common, most of the work is representational and can be identified only in passing with contemporary influences such as Cubism, Vorticism, and Surrealism. Much of the wood-engraved illustration of the period reflects a conservative taste; nevertheless, it embraces individual styles that are distinctive and innovative, and which exploit the intimate relationship that can exist between wood engraving and the page.

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